

This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + Refrain from automated querying Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

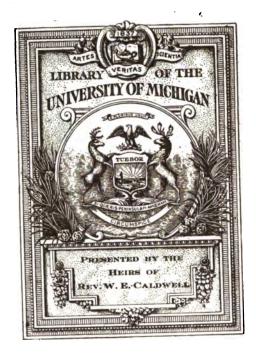
About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at http://books.google.com/



1.6.6 aldu M.

pajeto



Digitiza

BX 7113 .A5





FIRST CONGREGATIONAL CHURCH, DETROIT, MICH.

AMERICAN

Congregational Pear-Book,

FOR THE YEAR

1859.

VOLUME SIXTH.

Rem Pork:

AMERICAN CONGREGATIONAL UNION,
N. A. CALKINS, TREASURER.

OFFICE, APPLETON'S BUILDING, 348 BROADWAY.
M. H. SARGENT, 13 CORNHILL, BOSTON.

1859.

COUNTING-HOUSE ALMANAC.

1859	SUN.	MON.	TUE.	WED.	THU.	ERT.	SAT	1859	SUN.	MON.	TUE.	WED.	THU	FRI.	SAT.
JAN.	2 9 16 23 30	3 10 17 24 31	4 11 18 25	5 12 19 26	20	7 14 21 28	1 8 15 22 29	JULY.	3 10 17 24 31	4 11 18 25	5 12 19 26		7 14 21 28	1 8 15 22 29	
FEB.	6 13 20 27	7 14 21	1 8 15 22	9	3 10 17	4 11 18	5 12 19	AUG.	7 14 21	1 8 15 22	2 9 16 23 30	3 10 17 24 31	11 18 25		
MARCH.	6 13 20 27	21	1 8 15 22 29	9 16 23 30	17 24	11 18 25	5 12 19 26	SEPT.	18		6 13 20 27		1 8 15 22	9 16 23	
APRIL.	3 10 17 24	11 18	12 19	20	21	15 22	9	OCT.		10 17 24	11 18 25		13 20	14 21	15 22
MAY.	1 8 15 22	9 16 23	10 17	11 18	26	13 20 27	14 21 28	NOV.	30 6 13 20	7 14 21		9 16 23	10 17	11 18 25	12 19
JUNE.	5 12 19	6	7 14 21	8 15 22	16 23	10 17 24	4	DEC.	4	5 12 19	6 13 20	7 14 21	15 22	9 16 23	10 17 24

PREFACE.

The following pages are submitted to our readers with some encouragement that our ideal of a Year-Book will at some future time be realized. As yet our returns from some of the General Associations are too tardy in reaching us, and too defective and inaccurate to make up either a perfect alphabetical list of ministers, or entirely reliable statistics. The Minutes of three of the large States did not come to hand in season to make any corrections in the former, and some others have not reached us at all. There is a great improvement, however, in the Minutes of a number of the States, and it is believed that so excellent an example will be followed by all. We call the attention of State Scribes to the blank squares in our Summary, and earnestly entreat them to enable us to fill every one of them.

We shall spare no pains to give, in our next issue, the places and times of theological as well as of collegiate graduation of all our ministers; and we should be especially gratified to receive a line from those who studied with pastors, that against their names we may insert P., with the date of their completing their studies.

While our Revival Record is very much fuller than ever before, we know that we have not even a notice of one-half of these refreshings with which our Churches have been blessed; we believe that these herein given will be perused with interest and profit, and we hope to record still more numerous displays of the Divine love another year.

The names of some of our deceased brethren will be found recorded among the living, for the reason that a notice of their

death did not come to our knowledge until too late to displace them.

The able article on Councils will be read with interest and profit. It bears the name of its author, who can well sustain the responsibility for all his statements and views.

The articles of Faith, Covenant, etc., are inserted at the especial request of very many of our readers, not as having any authority, but as entitled to such consideration and influence only as their truthfulness and intrinsic merits will give them.

ISAAC P. LANGWORTHY.

New York, December 25, 1858.

CONTENTS.

	•	PAGE.
Officers		9
Constitution		10
Life Members		11
Annual Members		12
Statement		14
Annual Meeting and Report	·	· 17
		23
		41
		43
		44
		45
	B	45
		47
	rs	57
, -	•	•
STATISTICS OF CHURCHES:-	-	
" .	Maine	93
66	New Hampshire	94
44	Vermont	96
66	Massachusetts	97
. **	Rhode Island	100
•6	Connecticut	100
66	New York	102
64	New Jersey	105
44	Pennsylvania	105
44	Ohio	105
. 66	Indiana	107
. **	Illinois	
66	Michigan	108
64	Wisconsin	109
46	Iowa	111
"	Oregon	112
"	California	112
"	Kansas.	
"	Nebraska	112
"	Canada	112
"	Jamaica, W. I	113
"	New Brunswick	
66	Nova Scotia	
Domosira	21010 DQ000011111111111111111111111111111	

CONTENTS.

Summary		5
Catalogue of Ministers	Deceased in 1858	6
Biographical Notices		7
SKETCHES OF CHURCH	ds:—	
44	Broadway, Norwich, Ct 203	3
"	Congregational, Winchester, Ms 20-	4
t í	First Congregational, Detroit, Mich 208	8
Conditions for Aiding	Churches	D
THEOLOGICAL SENINAR	ries :	
"	I.—Andover	ı
44	II.—Bangor	4
. 44	III.—Yale	
"	IV.—Theological Institute	7
ĸ	V.—Oberfin	9
" .	VI.—Chicago 226	3
Massachusetts Sabbath	School Society	
Congregational Library	y Association	3
Congregational Board	of Publication	,
	General Associations	

CONGREGATIONAL PAPERS RECEIVED AT THE OFFICE OF THE UNION.

- THE INDEPENDENT, published by Joseph H. Richards, No. 22 Beekman street, N. Y., \$2 per annum, in advance.
- THE CONGREGATIONALIST, published by Galen James & Co., No. 120 Washington street, Boston, \$2 per annum, in advance.
- THE PURITAN RECORDER, published by Moore, Munroe & Co., No. 22 School street, Boston, \$2 per annum, in advance.
- CONGREGATIONAL JOURNAL, published by Benning W. Sanborn, at the Franklin Book Store, Concord, N. H., \$1 75 per annum, in advance.
- THE VERMONT CHRONICLE, published by Bishop & Tracy, at Windsor, Vt., \$2 per annum, in advance.
- CONGREGATIONAL HERALD, published No. 53 La Salle street, Chicago, Ill., Rev. H. L. Hammond office editor, \$2 per annum, in advance.
- THE MAINE EVANGELIST, published by Nelson Dingly, Jr., Lewiston, Me., \$2 per annum, in advance.
- THE CHRISTIAN MIRROR, published by C. A. Lord & Co., No. 96 Middle street, Portland, Me., \$2 per annum, in advance.
- THE RELIGIOUS HERALD, published by David B. Mosley, corner of Main and Asylum streets, Hartford, Ct., \$1 75 per annum, in advance.
- THE OBERLIN EVANGELIST, published by J. M. Fitch, Oberlin, O., \$1 per annum, in advance.

OFFICERS

OF THE

AMERICAN CONGREGATIONAL UNION. FOR 1858-59.

PRESIDENT.

REV. LEONARD BACON, D.D., of New Haven.

VICE-PRESIDENTS.

Hon. Bradford R. Wood, Albany, N. Y.

Rev. George Shepard, D.D., Bangor,

REV. MARK HOPKINS, D.D., Williamstown, Ms.

Hon. Emory Washburn, Cambridge,

REV. CHS. WALKER, D.D., Pittsford, Vt.

Hon. Aristarchus Champion, Rochester, N. Y.

REV. H. D. KITCHEL, D.D., Detroit, Mich.

REV. T. M. POST, D.D., St. LOUIS, MO. REV. EDWARDS A. PARK, D.D., Andover, Ms.

Rev. O. E. DAGGETT, D.D., Canandaigua, N. Y. Hon. A. M. Collins, Hartford, Ct. Rev. William Patton, D.D., New York.

Rev. Jonathan Leavitt, D.D., Providence, R. I.

Rev. J. M. STURTEVANT, D.D., Jack, sonville, Ill.

REV. J. H. LINSLEY, D.D., Greenwich, Ct.

REV. H. M. STORES, Cincinnati, O. REV. B. P. STONE, D.D., Concord, N.

S. B. Gookins, Esq., Terre Haute, Ind. Rev. T. Wickes, Marietta, O.

REV. JULIUS A. REED, Davenport, Io-HON. WILLIAM T. EUSTIS, BOSTON, MS. HON. W. A. BUCKINGHAM, Norwich, Ct.

trustees.

REV. R. S. STORRS, Jr., D.D.,

"W. I. BUDDINGTON, D.D.,

J. P. THOMPSON, D.D.,

SETH B. HUNT,

ISRAEL MINOR,

WALTER T. HATCH,

WM. G. WEST,

HENRY C. BOWEN,

A. S. BARNES,

WM. C. GILMAN,

GEORGE WALKER.

REV. RUFUS W. CLARKE,

"ISAAC P. LANGWORTHY,
C. M. MOORE,
WM. AILEN,
CHS. POWERS,
JAS. W. ELWELL,
N. A. CALKINS,
GEO. D. PITKIN,
S. N. DAVIS,
A. FITZGERALD.

CORRESPONDING SECRETARY.

REV. ISAAC P. LANGWORTHY.

RECORDING SECRETARY, AND TREASURER.

N. A. CALKINS.

Rooms, Nos. 7 and 9 Appleton's Building, 348 Broadway, New York.

CONSTITUTION.

I.—This Association shall be known in law as The American Congregational Union.

II.—The particular business and objects of the Society shall be to collect, preserve, and publish authentic information concerning the history, condition, and continued progress of the Congregational Churches in all parts of this country, with their affiliated institutions, and with their relations to kindred Churches and institutions in other countries:

To promote, by tracts and books, by devising and recommending to the public plans of cooperation in building meeting-houses and parsonages, and in providing parochial and pastoral libraries, and in other methods, the progress and well-working of the Congregational Church polity;

To afford increased facilities for mutual acquaintance and friendly intercourse and helpfulness among ministers and Churches in the Congregational order;

And, in general, to do whatever a voluntary association of individuals may do in Christian discretion, and without invading the appropriate field of any existing institution,—for the promotion of evangelical knowledge and piety in connection with Congregational principles of Church government.

III.—Its business shall be managed by a Board of not more than thirty, nor less than five Trustees.

MEMBERS.

Any person approving the objects of this Society, and desirous of cooperating with it, may become a member for life on the payment of twenty-five dollars or more, at one time; or a member for the current year on the payment of any other sum not less than one dollar.

OFFICERS.

The Officers of this Society shall be a President, Vice-President, a Board of Trustees, together with a Treasurer, Secretary, and such other executive officers as shall be needful for the transacting of its business.

The President, Vice-President, and Board of Trustees, shall be elected by the Union, at the annual meeting. The Secretary, Treasurer, and other agents, shall be appointed by the Trustees.

The Trustees shall have entire charge and oversight of the business of the Union, with power to fill vacancies in their number until the next annual election.

MEETINGS.

The annual meeting of the Union shall be held in New York or Brooklyn, on the second Thursday in May, when the report of the Board of Trustees shall be presented, the election of officers take place, and other appropriate business be transacted.

Special meetings may be called in New York, or elsewhere, either by vote of the Union, or at the request of a majority of the Trustees, of which extensive public notice shall be given.

LIFE MEMBERS.

BY THE PAYMENT OF TWENTY-FIVE DOLLARS OR UPWARD.

Addington, Samuel H., Niagara City, N. Y. Alden, Rev. Edmund K., Lenox, Ms. Arms, Rev. H. P., Norwich, Ct. Atkinson, Rev. T., Westport, Ct. Belcher, A. P., Berkshire, N. Y. Benedict, Dea. Chs., Waterbury, Ct. Benton, Rev. J. A., Sacramento, Cal. Bisbee, Rev. John H., Worthington, Ms. Bond, Rev. Alvan, D.D., Norwich, Ct. Bouton, Rev. N., D.D., Concord, N. H. Bowen, Henry C., Brooklyn, N. Y. Buckingham, Hon. Wm. A., Norwich, Ct. Buckingham, Rev. Samuel G., Springfield, Ms. Budington, Rev. W. I., D.D., Brooklyn, N. Y. Burt, Wm., Kalamazoo, Mich. Butler, Rev. Jeremiah, Bergen, N. Y. Cady, Rev. Daniel, West Cambridge, Ms. Cady, Mrs. Daniel, West Cambridge, Ms. Calkins, N. A., New York. Campbell, Dea. Jeremiah, Chelsea, Ms. Capron, Rev. W. C., Uxbridge, Ms. Chapman, Geo. H., Winchester, Ms. Chittenden, Simeon B., Brooklyn, N. Y. Clark, Rev. Jos. S., D.D., Boston, Ms. Clark, Rev. Rufus W., Brooklyn, N. Y. Clarke, Mrs. Peter, Brussels, Ms. Coe, Israel, Brooklyn, N. Y. Cunningham, Rev. John, Gainesville, N. Y. Daggett, Rev. O. E., D.D., Canandaigua, N. Y. Davis, Rev. J. G., Amherst, N. H. Davis, S. Nelson, Brooklyn, N. Y. Edgerton, Lycurgus, Brooklyn, N. Y. Edwards, Rev. Jon., Rochester, N. Y. Edwards, Rev. H. L., Abington, Ms. Fessenden, T. K., Ellington, Ct. Field, Rev. George W., Boston, Ms. Foote, John, Esq., Hamilton, N. Y. Freeland, James, Brooklyn, N. Y. Frost, R. S., Chelsea, Ms. Gulliver, Rev. J. P., Norwich, Ct. Hall, Rev. Gordon, Northampton, Ms. Hall, W. A., New York. Headley, Rev. P. C., Greenfield, Ms. Hoppin, Rev. James M., Salem, Ms. Horton, Rev. Francis, Barrington, R. I. Hunt, Seth B., New York. James, Rev. Horace, Worcester, Ms. Kingsbury, Nelson, Esq., Hartford, Ct. Langworthy, Rev. Isaac P., Chelsea, Ms. Langworthy, Mrs. Sarah W., Chelsea, Ms. Leeds, Rev. Samuel P., New York. Linsley, Rev. Joel H., D.D., Greenwich, Ct. Little, Rev. Geo. B., West Newton, Ms.

March, Rev. Daniel, Woburn, Ms. Marvin, Rev. A. P., Winchendon, Ms. Marvin, Rev. E. P., Medford, Ms. McNamee, Theodore, New York. Mills, Rev. C. L., North Bridgewater, Ms. Minor, Israel, New York. More, Rev. George, Andover, Ms. Morgan, Rev. Henry H., Prescott, Wis. Murray, Rev. James O., South Danvers, Ms. Palmer, Rev. Ray, D.D., Albany, N. Y. Park, Prof. Edwards A., D.D., Andover, Ms. Parker, Rev. H. E., Concord, N. H. Perkins, Rev. F. T., Williamsburg, Ms. Perkins, Rev. Jonas, Weymouth, Ms. Poor, Hon. Henry, South Danvers, Ms. Putnam, Douglas, Harmer, O. Rice, Rev. C. D., Poughkeepsie, N. Y. Richardson, Chs. B., Esq., Boston, Ms. Roberts, Rev. George W., Williamsfield, O. Robinson, Rev. R. T. Winchester, Ms. Rood, Rev. Thomas H., Goshen, Ms. Rowell, Rev. Jos., Aspinwall, N. G. Sanborn, S. T., Esq., Winchester, Ms. Southworth, Wells, Esq., New Haven, Ct. Starr, Matthew W., Esq., New York. Stedman, Charles, Jr., Brooklyn, N. Y. Storrs, Rev. R. S., Jr., D.D., Brooklyn, N. Y. Storrs, Rev. R. S., D.D., Braintree, Ms. Stowe, Rev. Calvin E., D.D., Andover, Ms. Sweetser, J. A., New York. Taylor, Edward, Esq., Andover, Ms. Taylor, Dea. John, Chelsea, Ms. Taylor, Rev. Edward, Kalamazoo, Mich. Thacher, Rev. George, Meriden, Ct. Thompson, Rev. J. P., D.D., New York. Thome, Rev. James A., Cleveland, O. Turner, Rev. Asa, Denmark, Io. Tyler, Rev. C. M., Galesburg, Ill. Walker, Rev. Charles, D.D., Pittsford, Vt. Walker, George, New York. West, William G., New York. Whittlesey, Rev. E., Bath, Me. Wickes, Rev. Thos., Marietta, O. Wilcox, Rev. Wm. H., Reading, Ms. Williams, Mrs. D. S., Goshen, Ms. Williams, George H., Brooklyn, N. Y. Williams, Rev. J. M., Farmington, Ill. Williams, T. W., Emerald Grove, Wis. Wood, Hon. B. R., Albany, N. Y. Wood, Oliver E., New York. Woodruff, Albert, Brooklyn, N. Y. Woodruff, Doct. Wm., Plymouth Hollow, Ct. Woodworth, Rev. C. S., Amherst, Ms.

ANNUAL MEMBERS

BY THE PAYMENT OF ONE DOLLAR AND UPWARD.

Adams, Rev. Thomas, Hambden, O. Alken, Rev. James, Charlestown, Ms. Ayer, Rev. Chs. L., Collamer, Ct. Bacon, Rev. L., D.D., New Haven, Ct. Bacon, Rev. L. W., Litchfield, Ct. Badger, Rev. Milton, D.D., New York. Baldwin, T. S., Esq., Columbus, O. Barnes, Hiram W., Goshen, Ms. Barnum, Rev. S. W., Phillipston, Ms. Barstow, Rev. Z. S., D.D., Keene, N. H. Bartlett, Rev. S. C., Chicago, Ill. Bassett, Rev. Wm. E., Central Village, Ct. Bayliss, Rev. Samuel, Brooklyn, N. Y. Belden, Rev. W. W., Pautucket, R. I. Berry, T. S., New York. Birchard, Rev. W. M., E. Windsor, Ct. Birdseye, Lucien, Esq., New York. Blanchard, Rev. W. G., Boston, Ms. Brainard, Rev. D. S., Lyme, Ct. Brinsmade, Rev. H. N., Beloit, Wis. Brintnall, Rev. L. W., Whittlesey, O. Bull, Rev. Richard B., Aurora, Ill. Bulkley, Rev. C. H. A., West Winsted, Ct. Burnell, T. S., Madura, India. Burt, Mrs. B. C., East Hampton, Ms. Butterfield, H. Q., Hallowell, Me. Camp, Rev. Amazi, New York. Carew, S. S., Stonington, Ct. Carpenter, Rev. Eber, Southbridge, Ms. Carter, Rev. Wm., Pittsfield, Ill. Chapman, E. D., Busti, N. Y. Chapman, Rev. Jacob, Marshall, Ill. Cheever, Rev. H. T., Jewett City, Ct. Child, Rev. Willard, D.D., Castleton, Vt. Churchill, F. E., Cleveland, O. Clark, Rev. Wm. F., Waukesha, Wis. Clark, Rev. W. S., Comac, N. Y. Colton, Rev. E., Southwick, Ms. Cook, Geo. W., Waterbury, Ct. Cushing, N. S., Chicago, Ill. Darrow, Erastus, Esq., Rochester, N. Y. Dill, Rev. James H., Spencerport, N. Y. Doane, Thos., Charlestown, Ms. Doe, Rev. W. P., Providence, R. I.

Downs, Rev. Azel, Mount Hope, N. Y. Duncan, T. W., Roxbury, N. H. Dunn, R. C., Toulon, Ill. Eaton, Rev. S. W., Framingham, Ms. Ebbs, Rev. Edward, Hamilton, C. W. Elliot, Rev. H. B., Columbus, O. Elmer, Rev. Hiram, Chelsea, Mich. Entler, Rev. Geo. R., Riverhead, N. Y. Fessenden, Rev. S. C., Rockland, Me. Fenner, A. E., Central Village, Ct. Fifield, Rev. L. B., Manchester, Io. Fish, Rev. Eli C., Havana, Ill. Foster, Rev. A., East Charlemont, Ms. Francis, Rev. James H., Wading River, N. Y. Gale, Rev. T. A., Riceville, Pa. Gallup, Rev. James A., Essex, Ct. Gay, Rev. Nahum, Lee, Ms. Gilbert, Rev. E. R., Wallingford, Ct. Gilman, Wm. C., New York. Goodenow, Rev. S. B., Sangerties, N. Y. Grant, Rev. Joel, Lockport, Ill. Greene, Rev. R. S., East Cambridge, Ms. Hale, Rev. E., Up. Aquebogue, L. I. Hall, Nelson, Waterbury, Ct. Harries, Rev. T., Miller's Place, L. I. Hart, Rev. J. C., Ravenna, O. Hartwell, Rev. John, Hartland, Ct. Harvey, Chs. R., Esq., New York. Hazen, Rev. J. A., Hanover, Ct. Hemmenway, Rev. Saml., Brighton, Io. Herrick, Rev. Wm. T., Pelham, N. H. Highmore, Jon., Waterbury, Ct. Hinsdale, Rev. Chs. J., Blandford, Ms. Hodgson, Joseph, Bloomington, Ill. Holmes, Israel 2nd., Waterbury, Ct. Hopkins, Mark, D.D., Williamstown, Ms. Hubbard, Rev. Geo., Aurora, Ill. Hubbard, Miss P. F., Champion, N. Y. Humphrey, Rev. J. P., Winchester, N. H. Hurd, Rev. P. R., Romeo, Mich. Ide, Rev. A. W., Warren, Ms. Jessup, Rev. Henry G., Stanwich, Ct. Johnson, John D., Waterbury, Ct. Jones, Rev. Chs., Battle Creek, Mich.

Jones, Henry, Esq., Chattenooga, Tenn. Jones, Rev. Willard, Chattenooga, Tenn. Kedzie, Rev. A. S., Chicago, Ill. Keeler, E. W., Waterbury, Ct. Kezertee, Ira, Oshkosh, Wis. Kingsbury, Harmon, Staten Island, N. Y. Kinney, Rev. Ezra D., Darien Depot, Ct. Kitchel, Rev. H. D., D.D., Detroit, Mich. Knapp, Rev. J. O., Niagara City, N. Y. Knight, Rev. R., South Hadley Falls, Ms. Kyte, Rev. Felix, Lumberland, N. Y. Leavitt, Rev. H. F., Vergennes, Vt. Lee, Rev. Wm. B., Fairhaven, Ct. Leete, Rev. Theo. A., Windsor, Ct. Lockwood, Rev. C., Northville, N. Y. Loomis, Rev. W. F., Shelburne Falls, Ms. Magill, Rev. S. W., Waterbury, Ct. Maltby, B. F., Waterbury, Ct. Marble, Rev. Wm. H., Oshkosh, Wis. Merrill, Rev. John H., Tamworth, N. H. Miller, Rev. Simeon, Holyoke, Ms. Murdock, Rev. David, New Milford, Ct. Nye, A. T., Marietta, O. Owen, David, Newark, N. J. Palmer, Dr. Geo. E., Stonington, Ct. Parker, R. D., Leavenworth, K. T. Parmelee, Rev. David L., S. Farms, Ct. Partridge, Mrs. Mary, Waterbury, Vt. Patrick, Rev. Wm., Boscawen, N. H. Peck, Prof. Henry E., Oberlin, O. Pendleton, Capt. Chs. N. Pennell, Rev. L., W. Stockbridge, Ms. Pennoyer, Rev. A. L., La Harpe, Ill. Perkins, H. J., White Pine, Pa. Pettibone, Rev. Philo C., Burlington, Wis. Platt, Rev. Dennis, So. Norwalk, Ct. Porter, Rev. Wm., Port Byron, Ill. Post, T. M., D.D., St. Louis, Mo. Pullar, Rev. Thos., Hamilton, C. W. Quint, A. H., Jamaica Plains, Ms. Raymond, Augustus H., Oshkosh, Wis. Reynolds, Rev. Wm. T., Kiantoree, N. Y. Richards, Rev. Samuel T., Brooklyn, N. Y. Richardson, Rev. A. M., Austinsburg, O. Rodman, Dr. W. W., Waterbury, Ct. Root, Rev. David, New Haven, Ct.

Root, Mrs. Judson, New Haven, Ct. Ropes, Rev. W. L., Wrentham, Ms. Sandford, Rev. D., Medway, Ms. Sargent, Rev. R. M., Gilmanton, N. H. Savage, Elliot, West Meriden, Ct. Savage, Rev. G. S. F., St. Charles, Ill. Scott, Rev. Charles, West Randolph, Vt. Scoville, Edward, Waterbury, Ct. Seccombe, Rev. Chs., St. Anthony, Min. Seeley, Harry, Bethel, Ct. Sessions, Rev. A. J., Melrose, Ms. Shipman, Rev. T. L., Jewett City, Ct. Simmons, Edward, Lockport, N. Y. Smith, Elijah, Middletown, N. Y. Smith, Rev. A., Boscawen, N. H. Smith, Rev. L., New Philadelphia, O. Smith, Rev. Iram W., Durham Center, Ct. Snyder, Rev. Henry, So. Canaan, Ct. Southmayd, Horace, New York. Stearnes, Rev. G. I., Windham. Ct. Stone, Rev. B. P., D.D., Concord, N. H. Stoughtenberg, Rev. L. I., Chester, N. Y. Strieby, Rev. M. E., Syracuse, N. Y. Tallman, Rev. Thos., Scotland, Ct. Tappan, Arthur, New Haven, Ct. Taylor, Henry W., Esq., Canandaigua, N. Y. Thayer, Rev. D. H., Mt. Carmel, Ct. Thurston, Rev. David, Searsport, Me. Tomlinson, Rev. J. L., Hartford, Ct. Townsend, Rev. Luther, Troy, N. H. Tracy, Miss Philura W., Providence, R. L. Wells, Rev. M. H., Winchester, N. H. Wheeler, D. R., No. Stonington, Ct. Whitmore, Wm. H., New Haven, Ct. Wickes, Rev. H., Deep River, Ct. Willard, Rev. S. G., Willimantic, Ct. Willard, Rev. Henry, Monroeville, O. Williams, Daniel, Goshen, Ms. Winslow, Rev. Horace, Great Barrington, Ms. Wood, Rev. Chs., No. Bridgewater, Ms. Woodford, Rev. O. L., Grasshopper Falls, K. T. Woodhull, Rev. J. A., Wadham's Mills, N. Y. Young, Rev. C., Baiting Hollow, L. I. Young, Rev. John K., Laconia, N. H. Zender, Rev. J. D. L., New York.

STATEMENT.

The object and plans of the American Congregational Union, especially in reference to church erection, should be known, as now they seem not to be; and to meet this demand, the following statements are made:

It is conceded, on all hands, that no Church can hope to be a successful Church until it has a house of worship; that no Church can expect to add materially to its membership or worshipers, and hence to its strength, until it has such a structure; that very few Churches ever have built, or ever will build, their first house of worship without extrinsic aid from some source; that when such aid is secured, and such an edifice is erected and paid for, few Churches would long be dependent for help in sustaining worship; and that the amount required to secure such a boon to needy Churches is very small, in proportion to the amount which, in all cases, would be raised in response to an overture for that purpose. From three to ten times the sum given, will in all cases be secured in substance, though not always or generally in money, and will be invested in substantial houses, built for the Lord.

The want of the sanctuary is a fundamental, a first want. The ministry, important and essential as it is, can often be better dispensed with for a season than the place in which alone the ministry can hope to be successful. The sanctuary is often a more certain guarantee of the perpetuity of a Church, than the ministry. The latter can be supplied much more readily, and be retained more certainly, when there is a suitable house for worship, than in any other circumstances. Our ministers sometimes become heretical or immoral, and mislead the people—the sanctuary never.

Our Churches without houses of worship, have been, and are still changing their polity for the sake of aid in erecting them. It is believed that scores have done this, or have died out for the want of this grand essential to life, within the last three years, in two of our Western States alone. Two Churches in the immediate vicinity of the press that sends out this statement, have gone over to another denomination, for the sake of a house of worship, within

the last eighteen months, and another is now negotiating with reference to the same step—all because they cannot secure suitable houses of worship from their own resources, nor get aid from their own denomination. It is a matter of necessity with them, and not of choice.

And, moreover, our destitute Churches are increasing. The late great awakening and the rapidly increasing emigration, is increasing the number of new, and, hence, of feeble Churches—and these are found in all our Free States and Territories; mostly, however, in our newer West.

Now, it is in view of these facts, that the Trustees of the Union have opened their treasury to the Churches that can give, on the one hand, and have made their appeal to them to furnish the means to meet this growing and already pressing necessity; and also to our dependent Churches, on the other, that they may know where to find help in their extremity.

Their object is to help such Churches as can come within the conditions—which please see page 210—on which help can be granted-They intend to give just enough, and no more than to make what the Churches can do for themselves available—not to make them either love or cherish dependence on others, but to stimulate them to do their utmost for themselves, and still save them from despair: not to preclude their sacrifices for this object, but to render their sacrifices of good account. The coarser materials they can usually furnish, and much of the work they can do, and are more than willing to do; but that which money alone will supply, they cannot furnish. Hence they often present us with subscriptions of lumber, stone, and labor, amounting to \$600, \$800, \$1,200, asking for \$100 to \$300 in money to enable them to bring these materials into their place, and finish all into a house of worship. Thus it is that, from so small an investment of money, such great results are so speedily realized.

Our plans are simple—we require a written application, in which answers to the questions found in "conditions" must be fully given. And when all is indorsed, or the enterprise recommended as there stated, we appropriate the smallest amount which will secure the object; and this we hold in reserve until the before-named conditions are fully complied with. In this way, every house of worship to which we render aid is finished, and is free of all DEST. And this arrangement we deem essential, and do not deviate from it in any circumstances.

Nor do we regard this as improperly sectarian, or in any way selfish or uncongregational, but in every respect directly and positively the reverse. All we propose is to take care of and preserve, as we are able, our own household. We have no plans for making Congregationalists, but simply to provide for those whom Christ has already made so. Our unselfishness, nay, Christianity, appears in preserving and perpetuating the only denomination in the world, nine-tenths of whose charities are, and will be, and should be given for undenominational purposes. And there is no other way known to us in which this work can be done so quickly, so cheaply, and so surely, as that which we here propose.

With confidence and hope, therefore, we ask the sympathy, and prayers, and gifts of our Churches to aid us, and to aid us now. We have more than twenty applications in hand to which we cannot respond for the want of funds. And we know that many others are intending to apply early next year. Fathers and Brethren, we ask a remembrance in your gifts. A little bestowed in this way secures great and immediate relief. And while we loiter in this work our weak Churches are becoming weaker, and the enemy is gaining a stronger and stronger foothold where we should erect bulwarks for Christ and the truth. Shall we not receive responses from all to whom this statement shall come?

ISAAC P. LANGWORTHY,

Cor. Sec. Am. Con. Union.

AMERICAN CONGREGATIONAL UNION.

The Fifth Anniversary was held in the Church of the Pilgrims, Brooklyn, N. Y., on Tuesday evening, May 11, 1858.

The President, Rev. Leonard Bacon, D.D., in the chair. The meeting was opened with prayer by the Rev. Heman Humphrey, D.D.

The following Annual Report of the Trustees was read by the Secretary:

FIFTH ANNUAL REPORT

OF THE TRUSTERS OF THE

AMERICAN CONGREGATIONAL UNION.

THE experience and observation of the past year have deeply impressed the Trustees of the Congregational Union with the great importance of the organization whose anniversary is this evening celebrated. It is designed and adapted to meet a necessity of our denomination, long felt; a necessity, the meeting of which cannot longer be delayed, without serious detriment. The wants of feeble Churches, struggling to erect sanctuaries, are becoming more and more pressing; and the results of the late and existing religious interest passing all over our land, together with the fast swelling tide of emigration, will greatly increase the number of dependent and needy Churches. Our brethren and sisters are meeting in neighborhoods and communities where they could be, and will be gathered into Churches. Naturally enough, they prefer the Church polity in which they have been educated. And this they will adopt, in nine cases out of ten, if they can receive the the aid from us which will be kindly tendered them if they will adopt another Church polity. To leave such to go out of our embrace, is to preclude our own legitimate growth; is to render ourselves unable to sustain the undenominational organizations which depend very much on us for both money and men; is to lose our relative position of influence in our civil compact, and among other Christian sects. No proselyting is proposed, or

desired, or would be tolerated. All that is sought or projected is to be ready with an organization, such as is here and now represented, to render needed and systematic aid to all promising Congregational Churches striving to place themselves upon the only basis of permanency and success possible to any Church. If doubling the influence of the home missionary every way, whose Church is without a house of worship—if to make a Church a power in the community in which it is located—if to give to such a Church the elements of success and perpetuity be important work, then the work we have in hand is second in importance to no other on whose behalf the contributions of the benevolent are sought. More and more thoroughly persuaded of this fact, the Trustees have entered this inviting, but hitherto unoccupied department of Christian labor.

Immediately after our last anniversary, the Corresponding Secretary commenced visiting the General Associations and Conferences of the different States, and more local ministerial bodies. During the last four months of the past year, he has presented our cause in various pulpits as he has been able. He has traveled ten thousand and ninety-two miles in the service of the Union, at an expense of a fraction less than two and three-eighth cents a mile. He has addressed the General Associations of Illinois, Michigan, Iowa, Connecticut, New Hampshire, and New York; the Evangelical Consociation of Rhode Island, and the General Conference of Maine, in all of which he and our cause were most cordially received.

It was decided, as on the whole most economical and satisfactory, to receive the pledges of pastors to take collections for church-building purposes, during the early part of the current year, on condition that we send them as many Year-Books, for gratuitous distribution, as could be placed in families where they would be appreciated. By extensive correspondence and personal interviews, about one hundred and seventy-five pledges were received, and an edition of eight thousand copies of Year-Books was published, the most of which have been sent to these pastors. Much valuable information has thus been scattered, and seed sown where it was needed, and it is believed that good will come of it hereafter, if not now. During this period much of the time of the Secretary was engrossed in collecting and correcting our denominational statistics, and in arranging other matter for the Year-Book, which was issued about the first of January. At that

time he resumed his pastoral labors in Chelsea, which were continued until the 4th inst., when, by a recurrence of the bronchial difficulty which occasioned the suspension of his labors in February, 1857, he was compelled to ask a dismission from his people. During these four months he has conducted the correspondence of the Union, and in a few instances presented our cause to the Churches.

At the commencement of this financial year there was in the treasury \$264 66. There have been received from all sources \$6,419 90, and there has been paid out \$4,923 05, leaving a balance on hand of \$1,496 85.

During the year libraries have been selected, and sent to the Congregational Churches in Newark, N. J., in Jacksonville, Ill., in Spencerport, N. Y., and in Denmark, Iowa; and have been offered to ten other Churches, which have not yet fulfilled the conditions on which they are given.

Appropriations have been voted to two Churches in Kansas, one in California, one in Wisconsin, one in Vermont, one in Ohio, and other applications are under consideration, many of which will, doubtless, be met as soon as the requisite funds are at our disposal. There have been forwarded to complete and pay the last bills on the houses of worship for the Congregational Church of Quindaro, Kansas, five hundred dollars; for the Congregational Church of Omaha City, Nebraska, five hundred dollars; for the Congregational Church of Lowell, Ohio, three hundred dollars.

As a center of correspondence, and for fraternal Christian intercourse, as a medium for bringing unsettled ministers into communication with destitute Churches, and in attentions to certain denominational wants, not otherwise provided for, the Union has done much more than in any previous year of its existence.

It should be said in this connection, that, as a matter of fact, the past has been a year of sowing and not of much reaping. Various causes have combined to cut down our receipts. The distinct and leading object we have in view is not generally understood, and its importance, hence, is not estimated. There are some prejudices yet to live down, the occasion of which it is not easy to see. Then there are many older and cherished objects which not only ask and hold the precedence, but they glean the field, and leave little for a new claimant, of which the Churches are rightfully jealous. Then again, the financial difficulties of the current year have been every way prejudicial to our operations,

not only diminishing the amount of the few contributions taken on our behalf, but greatly diminishing the number of them. yet again, there is a feeling on the part of many that the collection taken as the result of the Albany Convention was a finality: that the fifty thousand dollar fund would be ample for all time, to meet the wants of all feeble Congregational Churches wishing to erect sanctuaries. And then there is another difficulty more formidable than either, viz., that of satisfying very many that they can support a denominational organization, and not be sectarian, which our polity forbids us to be; and this objection is urged, while it is perfectly apparent that our future success as a denomination. in fulfilling our high mission, depends on our meeting the wants of our migrating membership,—depends on our giving the facilities for self-support and prosperity to our rising Churches. this can be done in no way so cheaply, so quickly, so certainly, as by aiding them to erect houses of worship, where they are needed. But while these difficulties are formidable, they are not insurmountable. They will compel a slower growth than the necessities of many of our Churches demand, and will doom some promising enterprises to prolonged feebleness, if not to ultimate extinction.

For these reasons, the receipts of this year bear a small proportion to the expenses. This is relieved in part, however, by the fact that provisions have been made for about one hundred and fifty collections not yet received. Also, from the fact that much of the work of the past year has been essentially preparatory. We have been laying the foundation for future operations which may be more productive. During the coming year, it is hoped that this cause will receive the aid its importance justifies. Our denomination needs just such an organization as we here represent. Our feeble Churches demand it. Our strong and giving Churches have a like necessity, for the sake of systematizing their contributions for church-erections generally, and saving them from imposition on the one hand, and from the danger of withholding where it would be blessed to give, on the other.

But there are encouragements which cheer us in our work. The gratitude of the few already aided is an abundant compensation for all the outlay. A frontier pastor says of an appropriation voted to his Church: "When I consider our own necessities, and the great good that aid to us will be almost sure to do, the importance of your enterprise, I feel, can hardly be estimated. I bid it God speed." And so say others, in increasing numbers.

The following extract of a letter written to his pastor by a distinguished gentleman, on making himself a life-member of the Union, will show how our leading object impresses such a man,—he was just recovering from a long and dangerous sickness. He says: "I was most deeply affected in the presentation, by Rev. Mr. Langworthy, of the great destitution of Christians in our far West, together with Christian obligation and duty—'who have freely received to freely give,' for their comfort and growth in grace.

"Surely, I think it meet and proper, in solemn review of the past and blessed hopes of the future, to-day to erect an altar to the praise and glory of His providence and grace (for hitherto hath the Lord helped us), with such a measure of health, as to enable me to wait on Him in the sanctuary. I, therefore, renewedly consecrate myself to that cause so dear to our Saviour, that He gave Himself to die, that the chief of sinners may live. In the doing of which, and as an earnest of my wishes, I enclose for Mr. Langworthy twenty-five dollars, to constitute myself a member for life in that Society which has for its motive power the glory of God, in the spread of the Gospel, and the salvation of precious souls, by aiding feeble Congregational Churches to erect sanctuaries to the Triune God."

The economy of our work should be considered as now it is not. Few Churches become self-sustaining, especially in new countries, while they are obliged to cart their meetings from place to place, and fewer still ever build their first houses of worship without intrinsic aid from somewhere; and very few remain long dependent on our Home Missionary Society, after they are well settled in such a structure, free of debt. A small sum, then, given as the nucleus, to "stir new zeal and some new courage and new endeavors" among the recipients to erect a house of worship, and thus place themselves in a position to add to their influence, to their numbers, and to their real strength, is much more immediately effective for the highest good of such a Church, than many times the same amount given in any other way. It puts such a Church in the direct road of self-support and progress, by altogether the shortest possible route. There is no mode of Christian benefaction which is so quickly and certainly productive of so much good, on an outlay so small.

Will not pastors and Churches make a place for such an object in their annual contributions? It embraces vital interests, and underlies all others, since it is not possible long to have giving Churches, unless Churches are raised up to give.

The Trustees affectionately ask pastors, and the members of their Churches, to show their attachment to the principles of our fathers, and their sympathy for our feeble Churches in the cities and towns of the West, whenever, in the providence of God, they may pass a Sabbath within their limits, by participating with them in their worship. The manifestation of such fraternal feelings carries with it its own blessing, and receives its own reward. The interested presence of one thus from abroad, the cordial look, the warm palm, and kind words are cheap, but very salutary. We suggest no intense denominationalism, but only a due recognition of the just rights of our Christian brotherhood.

Begging our fathers and brethren to bear our cause ever on their hearts, we gird ourselves anew for the work of the opening year, praying that He whose is the cause, and the gold, and the silver, to crown it with His goodness.

After the reading of the Report, the Annual Address was delivered by the Rev. H. D. Kitchel, D.D., of Detroit, as follows:

ANNUAL ADDRESS.

Brethren of the Congregational Union:

In complying with your invitation to address you at this Anniversary, I have sought for a theme which should have breadth of interest corresponding to the breadth of this Union, and at the same time, one on which I might possibly have some fitness to speak. Such a theme seems prepared for me: Our work in the West—its providential unfolding, and the lessons of experience it has taught us for our guidance in the future.

It was God's wisdom, in ordering the early settlement of this " country, to assign separate fields to two distinct Christian elements, that were to enter largely into its formation and future history. New England was given to Puritan independency, while Presbyterianism received in trust the more Central and Southwestern field. With only slight and temporary exceptions, each held the field assigned to it unshared by the other. Each wrought in its own sphere, in its own way, developing and working after its kind. For the problem was twofold with each, what it should itself become as an ecclesiastical system, and what it should accomplish as an evangelizing power. It was eminently true of the New England Church order, that it was yet unformed, existing only ideally and in principles that were yet to come into system. Something more pure and free in the economy of God's house: something more popular and fraternal, had dawned on the Puritan mind, and was feeling its way into shape. But this Way of the Churches walking in brotherly coordination was yet to be organ-The other element entered its field with its polity better established; yet, practically, amid the novelties of its position in an untried field, American Presbyterianism had yet, in large measure, to define and organize itself. And so, apart, each took form, and crystallized by a law of its own into an ecclesiastical system, around certain central and essential ideas, very distinct from each other, yet each charged with a production of organic power. Thus they ripened into what we see them.

Work also was given them, to leaven their respective fields with

their influence, to found, to construct, to organize—in a word, to wield the Christian forces in their diverse ways, in building up the kingdom of Christ in a new world. And each was on trial in its work; for in due time it should come to be seen what force and worth were in each, from its product, from the fruits it should yield, and the history it should prepare for the field entrusted to its tutelage. Whatever other ecclesiastical elements have entered into this problem, they have been secondary, and the results respectively are to be accepted, with considerate candor in the estimate, as an exponent of the polity under which they have been realized.

And now, after two centuries, both they and their work are before the world. Congregationalism, now approaching the years of discretion, presents her New England as the style of work it is in her to do; her juvenile experiment, her form at the age of sixteen; she is now ripe for other work, and craves an ampler field. And Presbyterianism, too, comes to judgment on what she has made of her Middle and South. It is not my purpose to characterize or compare these results. Neither can boast a perfect work; but what they have wrought is a study of great significance. Each has been the influential ecclesiastical element that has penetrated and leavened its field, and decisively made it what it is; and each is to be considerately judged from the fruit it has borne in the social, moral, and religious condition of the region it has done so much to form.

During all this process, while they wrought thus apart in their own spheres, there was little occasion or opportunity for more than, a cordial recognition of each other, and the general acquaintanceship of bodies thoroughly occupied with their own separate work. They loved each other, and in all fit ways testified their sympathy and honorable regard. But it resulted from their separateness in position and work, that no very intimate knowledge was had of each other as systems-no such critical comparison of polities as would have been inevitable, had the two been thrown together to form and labor side by side in the same field. apprehended each other in general; but within its own sphere, neither had occasion to define and justify itself as against the other. And so there came to be among them in time, eminently in New England, an easy and unintelligent acceptance of the current system. They felt no call to know clearly their own unchallenged system. Self-confidence bred self-disregard. It was little considered, and still less taught in a popular way, what these polities distinctively are, and what are the principles and tendencies which commend them respectively to a vigorous and intelligent holding. Each held its own unquestioned and unrivaled.

But a great change was preparing in the relations of these two systems. In the ripeness of time, the new outlying world of the Northwest was discovered, and thrown open before them; and these two denominations found themselves projected together into this new realm. It was a new problem, and far deeper than was then comprehended, how these hitherto separate polities should meet and take up in cooperation the vast evangelizing enterprise. which now opened before them. Little knowing themselves, and each other less, and least of all, the almost continental greatness of their work, they went forth together to do and learn what might be given them. The spirit in which they accepted this problem was eminently amiable and confiding. They would coalescethey would blend by a planned union into something intermediate, into some indefinite indifferency—neither this nor that. We may believe that both craved and sought a common ground on which to meet and labor as one; that in those first stages of the enterprise, a generous self-forgetfulness ruled the procedure; and that it was owing chiefly to the fact that one of these systems was first in its organization in chief places there, that the plan came to inure so largely to the benefit of that system. But the scheme evinced only the wisdom and self-knowledge to which they had then attained. Experience had yet her lessons to give.

The discovery of the West, and the pouring forth of these hitherto separate denominations into it, to try the new problem of partnership in occupancy and responsibility, has been full of great practical lessons. It held hidden within it a breadth of meaning, a development of issues and results, which could not then be foreseen. Before the problem shall be fully solved, we shall all of us, both in the East and in the West, be instructed into a larger wisdom, and our children after us will still have something to learn from it. For through all the temporary entanglements of the present, beyond this experimental era in which we are sounding our way into unknown seas, and spelling out God's meaning as we go; beyond all this, there are better relations of mutual understanding and Christian unity to which we shall attain. God speed the day! Meantime, while the stress of the trial is upon us, and while we strive together in the dim dawn of the better time, let

us order our way firmly and lovingly, in courage and in hope. And the more docile we are to Providential unfoldings, and to the instructions of a history that is rapidly evolving under our hand, the better we shall be prepared to stand forward at each moment on all the results of the past, and fall in with the line of God's leadings. Let us discern, then, how far we have come, and whither now God's finger is pointing, and turn our faces thitherward. What, then, up to this present, are the import and drift of this Western development?

The inquiry deserves thought on all sides. Results of practical wisdom and necessity have been cleared for us, which now demand to be accepted and heeded by all concerned.

1. It was among the first results of their commingling in the West, to reveal to these two cooperative denominations, as a practical conviction, their essential distinctness-that, as ecclesiastical polities, they are based on radical ideas and organic principles that are vital and distinctive, and that they can depart from these only by ceasing to be. Neither of them had been called till now to search itself, and know what radical ideas wrought in it. and with what forces it was charged. They had hitherto had it all their own way, unchallenged in their respective fields. now each as a polity met a competitor, and was summoned to consider and explore itself, and either find a right and a necessity for its distinct continued existence, or yield and cease to be. This self-scrutiny and self-assertion were not intended. At first it was waived altogether. They strove to forget themselves as polities, and coalesce. But in process of time it was discovered, first by those in the immediate press of the experiment, and accepted later by those who watched the revelation from their distant posts, that these two systems, now meeting intimately in a common field. were fundamentally diverse, stood each on principles of its own, and could neither of them pass over into the other, nor to some neutral polity, compiled from the two. No alchemy could change either into the other, or to an indifferency between. This fell as a surprise and a pain on many a charitable heart. It was resented most, and long resisted by those who swarmed to that new field from the New England hive. Intent on Christian ends, and little instructed in polities, the children of the East counted it a first duty to ignore differences, and pour themselves into the mold which they found prepared to receive them.

This result, however unforeseen and unwelcome, now compels

assent. There is in the two systems a radical diversity of principle, deeper than forms. As polities they stand irreconcilably apart, and refuse to blend. They knew not this at first. It could be known, as of practical knowledge, only from the experiment. But the trial cleared for us this absolute fact, stronger than all our wishes, that capable as these two denominations are of all honorable recognition and Christian cooperation, as distinct and separate bodies, their polities are in their very nature immiscible, and that all attempts to merge them in one, or to yoke them by compromise in the harness of a stipulated union, must result in worse than separation.

The radical antagonism of these systems is found in the structural ideas which underlie and mold the Church. Congregationalism stands on the completeness of the local Church, holding each covenanted community of believers an ultimate organization, charged with divine authority to be whole in itself, to supply all its needs, order all its procedure, and work all its ends, independently of any earthly control. Each local fraternity has in itself the integrity of a complete and independent denomination. Other such, far or near, move in orbits of their own, sympathetic and helpful, but adding nothing to the integrity of any one. Christ its Head—itself a brotherhood—God's word its Law—the company of believers stands a perfected organism, free to sweep from its center the whole circle of rights and duties, subject to none, responsible to God only.

An opposite idea constructs the Presbyterian Church as provincial, and in aspiration national—a confederacy of all the local Christian assemblies centralized as one, governed as a unit, every part subjected to the whole, and under control of authority flowing down from the judicatories to the constituent parts.

It needs no comparison here of these plastic principles, and the tendencies they carry in them. There are elements of great power in each. They mold the Christian character, and order the Christian host, each after a manner of its own. They differ in inmost drift and results. There may well be, as there are, strenuous convictions of the relative value of these polities in the culture of Christian life and force, and in applying the Christian power to the achievement of its ends. It is not, therefore, an unjustifiable partisanship which leads to the earnest holding of these polities.

2. In process of time this antagonism developed. However liberally disposed, and willing to be planned into any form of

Christian union, neither of these elements could forget and disown itself. The fusion that had been attempted was found im-To the New England element, especially, on whom the burden of self-assertion fell, the freedom of Christ's house, and the rights and franchises of Christian brethren were too precious to be surrendered. For a time, Congregationalists had readily fallen in with Churches of the other polity, already organized, and craving to receive them. Presbyterianism also from its side went far in its concessions, in order to comprehend them. It was these concessions, indeed, on the part of Presbyterianism, pushed even to the verge of self-abandonment, and threatening, in the estimation of its distant, and more vigilant champions, the subversion of that system,-it was these concessions, softening down the rigid features of that polity till it should become acceptable to New Englanders, that fostered and exasperated those suspicions which finally precipitated the great Excision of 1837, and gave birth to the new Northwestern school. It was guilty of much New England theology, but guiltier of departures from the ideal of Presbyterianism, for the purpose of winning to itself the flow of migration from the East. That great division was one result of the commingling of the two, and the attempt to blend them in one. Both stretched their consistency, the one to comprehend, the other to be comprehended. And both suffered loss. Presbyterianism resented the mixture, and violently threw it off at the cost of national integrity. And now, too, the exscinded body, as it seeks penitently to recover the purity of its system, finds year by year that it is weak in that which it gained, and that it has taken into its bosom alien elements that perplex its return. It won only an apparent strength in that era of facile liberality, when the New England element, metamorphosed but not assimilated, flowed so freely into its communion all over the West.

Then came the era of distinct and independent organizations. Each reverted now to their principles. Each came to know itself, and feel the compulsion of its underlying ideas. There came a reaction now from the desperate attempt to fuse themselves in one, and both saw and owned the impracticability. Reasserting themselves on their fundamental principles, they fell apart. Presbyterianism recollected itself, and hastened to return to its integrity as a system. Congregationalists claimed, and acted upon the right to form and enjoy Churches after their own heart, in the way of their fathers.

It was a period of sore trial to the charity and to the discretion Neither party has occasion for simple comof all concerned. placency in the history of that time. Not always wisely in the manner did our brethren assert and realize their right to an independent being; not always was that right honorably conceded. Beautiful as our system was, and never enough to be lauded. while it kept its home among the hills of the East, it was a sore grievance that it should forget its longitude, and claim to be a Western Congregationalism. Perhaps no human Christiaus would have better endured that great trial, or conducted the difficult process with less friction. Separation was inevitable. It was the second stage of development in that great Providential movement which threw these two denominations simultaneously into the common field of the Northwest. They met, and strove to blend, and at one stage believed themselves actually blending. But the necessities of vital and organic peculiarities forbade. And when the amiable experiment had revealed to them their inextinguishable diversity, they accepted the fact, and braving the tribulations that beset them, they set themselves to work out the higher problem which God was opening before them.

The conduct of that retreat from the planned unionism which was now proved impracticable—a retreat more critical and delicate than that of the Ten Thousand-fell mainly upon Congregationalists. It was for them to inaugurate this era of independent organizations, to incur the perils, and bear the odium of secession. and to rally with many losses around their recovered standard. They dared the certainty of misconstruction and reproach. New England, more remote from the West in condition than in space, poorly understood the trial of her distant children. An evil report of them arrested her sympathy. Results were overpassing her plans, and setting at naught her wisdom. She had been content that Congregationalism should fill its New England limits. had consigned her children to another ecclesiastical order, so soon as they should pass those bounds. And lo! another issue was appearing. Her own Way of the Churches was emerging by the force of its principles in that distant field. It had come to know itself, and the work that awaited it, too well, to consent to die. It was ordained to live and enter largely as an indispensable force in the Christian civilization of the West.

This has been gradually forced on the convictions of our eastern brethren. As a legitimate result, they have discerned the vital

force and worth of their system. Through all our Churches, the essential principles of our polity are now more intelligently and heartily held. And so it is not now held for us the first dictate of charity, to hasten away from our distinctiveness into some conformity. But the sympathy is not yet entire. There remains yet a conservative reluctance, in some quarters, to recognize the propriety or the necessity of this resolute assertion of our polity on the debatable ground of the West. An inconsiderate charity, that holds by prejudice rather than by wisdom, still utters rebuke in its doubt, as if we had invaded others' rights, trespassed on another's domain, and stood with unwarranted pertinacity on inconsiderable distinctions. Floating indifferentists still hover about the lines, and marvel that polities should be supposed to differ. Why should people hold fast to preferences? They find no need of an anchor in the shallows they navigate. But this, too, will find correction. The virtue of indifferency has but a negative quality, and is less and less esteemed a commendation on either side of this question.

3. The higher significance of this western problem began now to appear. Its true solution evidently lay in no amalgam of polities, but in a spiritual unity transcending diversities. These two, which could not be one in form, must realize a deeper oneness, triumphant over forms. Not at once could that haven of rest be entered. Not at first could it even be conceived and anticipated as the issue that awaited them. A stormy passage lay between. But it was wise to discern in season whither God was calling them; wiser to cut loose, and bear away in that direction, than to ride on together, dashing in that disjunctive conjunction which had been planned for them, and which painful experience had taught them was a compact that, in the name of union, bred all the realities of strife.

These two denominations, on which jointly God has devolved so largely the Christian culture of all that outlying world of the West, have only this, yet all this, between them, that approaching nearest to each other of all the Christian tribes, they still have essential and indomitable differences in polity. They must ever be nearer to each other than either to any other, and yet in form never one. The mystery is, that hearty acceptance and true fraternity should be only the more difficult between such, that their abundant likeness should resent every defect of circumstantial identity. So it is that the slight diversity that is near,

proves more divisive than a far greater, in those more remote. We accept other denominations with easy charity, resigned to differ. We swing clear of collisions with them. But these two more kindred bodies, so like, yet so peremptorily two, ride so within each other's spheres, as often to provoke demands for conformity that cannot be met. But once let these two coordinate bodies thoroughly recognize their inevitable distinctness; once let them concede to each other the perfect right to exist and act independently on their own organic basis, and learn to love each other in that systematic separateness which is ordained for them, and we achieve a triumph over what is apparently the least, but is really the greatest obstacle to Christian unity. Nothing can be clearer from the history of these two denominations, as they have mingled for the last thirty years in the West, than that the issue of every experiment at uniformity must be, as it has been, a failure. They can be one in a better sense than that. They can love and cooperate as several and independent; but they cannot abandon or disesteem the structural principles which they hold so firmly by the intelligence, and so warmly in the heart. They must rise from their unions in form, into a unity in spirit. Union is beautiful and blessed only, when fruitful of love and strength; but, as a contrivance, held as an end in itself, and to the damage of charity, it is a burden and an impertinence. Like a leaning tree, it may root itself fairly enough on the side of charity, while it drops its fruits over the line on the side of strife.

Let us, then, East and West, Middle and South, accept this prepared issue of union in separateness. It is not the end which once was hoped. It might even yet please us to wish, if the appeal yet lay to our wisdom, that one homogeneous body, one in name and form, either of these, or something between, might occupy the West. But all further attempt at this is foreclosed, as involving waste of grace and strength, with certainty of ultimate Principles are stronger than we. It remains that these two denominations, in the full integrity of their systems, are to share the West, to coëxist, and work there side by side. long dwelling apart, and maturing at a distance from each other, and from their future sphere, they are brought forth now in the wisdom of God into the same great field, and called to labor together there in closest proximity. Each true to its formative ideas, unfolding and working after its kind, each with its own methods and elements of power, they are to have trial together

now, as before they had trial apart, as different means to Christian ends. It is to be seen now on a scale that promises instruction to the world, as they go forth together from the river to the ends of the earth, how these systems bear on the heart and life of man, how they mold the spirit and character of society, how each in its way wields influences, fosters growth, and contributes by forces peculiar to itself, to the beauty and strength of Christ's kingdom. We need not characterize them here, or speculate on their tendencies and probable contributions to the great results of the future. The design is doubtless higher and broader, than to pronounce either unworthy.

This wisdom of God, rising on our defeated plans and baffled endeavors at uniformity, should inspire us with patience and hope. He is providing, let us be confident, some better social and Christian issues for that great Northwest, and possibly for the world, than could be secured by giving it over to the sole culture and training of any one denomination. Under the free action of them both, correcting, complementing, and inciting each other, Christian life and character, individual and social, will be fashioned to something broader and more complete than either could alone produce. Penetrating society everywhere with their peculiar influences, bringing each what it has to bring to the quickening and edification of character, and the molding and incitement of the social mass, they will work out a product that will amply vindicate the wisdom of God, and bless the world.

If it be in the weakness of any heart to wish it, let us know once for all that God indicates no design to remove either of these denominations from the field, and give it over, now or ever, wholly to one of them. Let us have no sympathy in the wish to displace or weaken either in that common field. Each has been beautiful in its time and place apart; it is now time for their beautiful coexistence. And patiently, chastened by failures into more of discretion and love, let us endure the day of fictions and temporary misunderstanding. We are feeling our way out from our defeated uniformities to the consummation of a true cooperative unity.

If there be a different issue prepared of God, some yet unknown way of union in the future, it lies as yet beneath our horizon, and we strive in vain to conceive its possible method or form. It scarcely seems among the promises of the present, or the possibilities of the future. Yet, if that shall ever be, we will welcome it with a glad heart.

4. The practical question remains now, how most speedily these two shall heartily consent to this ordinance of separateness in proximity, and taking up each their own work in their own way, learn the cordial comity and generous good neighborship which become them. This, indeed, has already begun and is going forward. It has made good progress. Among the tangled threads, the pattern begins to appear.

But there are points at which the process still labors and suffers trial. Clearly enough it is seen that coalescence is no longer to be hoped. But the lines of separation are not, and for a time cannot be definitely settled. Compositions and compromises cannot at once be resolved. Many a Church feels itself misplaced and organized under forms that are untrue to the convictions and sympathies of the great body of the membership. It came so during that former struggle for uniformity, or from influences that have warped them into compliance with an uncongenial polity. Church material has here and there been prematurely organized, and placed where it cannot feel at home.

Now, it is no hasty sifting apart of the commingled elements which is to be desired. There is a better way. It lies in a generous and catholic recognition, in all such cases, of the right on the one hand, of a clear and decided majority in every Christian Church, to determine their polity and ecclesiastical connection; and the duty of the minority, on the other hand, to yield magnanimous acquiescence and cordial harmony and cooperation, retaining their convictions and preference, but holding them in abeyance, till such time as the general Christian interest shall call them out into a separate Church of their chosen form. promises ill for the peace of such Churches, so long as the many are held to the choice of the few. Let it be all over the West, all over the world, if you choose, and the more speedily the better, that every Christian organization stand on the intelligent and deliberate choice of its constituency. That law of settlement would carry quiet widely among the tremulous and unsettled Churches. It would remove, in many instances, a deep sense of injustice and forced misalliance. Till this be done, such Churches can be of little worth to themselves, and still less to the connection in which they only nominally stand.

The ground already occupied being thus settled on the proper basis, let the same law control in all future organizations in the regions where new Churches are pressing into existence. In every such community, when a Christian constituency is ripe for organization, let the question of polity be fairly submitted to themselves, to be determined by the intelligent preference of the majority, sacredly shielded from all foreign shaping. There will seldom fail to be an obvious preponderance of choice—and what should decide the question if not that? Neither should it be a sore question on which side a Church should choose its place. Once that it is thoroughly accepted as a conclusion that these two tribes are to dwell together in the land, and that, in every instance, the choice of the local body is to determine its form and connection, it will come to be no longer an eager race to seize upon the waifs of outlying Church material, and give them shape "in advance of all others." It will soon cease to be an object to persuade a forming Church off from its proper basis, and mold and name it other than its own free choice would make it. permanent and substantial strength can accrue to either side from efforts of that kind.

Gradually, each coming to know and enjoy its own, and respect that which is of the other, the largest liberty will be conceded to both, to exhaust their utmost strength in building up the common Christian interest, in perfect fellowship and strenuous cooperation.

And, each from its own ground, these two denominations will act and react upon each other, working themselves into all happy relations of mutual understanding and helpfulness, into attitudes of respect and loving fellowship. Doubtless, they will receive from each other a salutary corrective pressure, each so coming to be not other but better. Not a little of this effect already begins to be witnessed, and the hope is good of attaining, at no distant day, to a condition of harmony on the grounds of a Christian unity.

A great evil everywhere, that especially perplexes and obstructs the Christian work in our new regions, is the number and tenacious spirit of various denominations. Communities that could well sustain among them full Christian privileges if united, are split into feeble fragments, and doomed to scanty fare, or thrown upon foreign aid; and the Christian work is perplexed and scandalized. The evil has had enormous development in the West. In respect to many of these denominations, there seems absolutely no help for it. We may bewail the fact, but we submit to it as hopeless of present remedy, that with some of these we can come

into no other relations than those which now prevail. But as between Presbyterians and Congregationalists, there is a relation, not possible only, but attainable and quite hopeful, which shall secure them from collision, and from this unhappy division of the Christian force in feeble communities. They can and must rest in the choice of the majority, and cordially cooperate on that basis, till the growing population shall warrant the minority in in forming a Church after their own desire.

5. We have been taught new reasons for prizing our Puritan Way of the Churches, in the qualities it has developed under the peculiar tuition it has had in the West. There is found in it an adaptation to the conditions of a new country, to the various and mixed material that gathers there-a fitness to harmonize and organize the widest varieties of Christian culture, the largest diversities of experience and education—a power to comprehend and unite for all Christian purposes under its free and flexible scheme, more of circumstantial difference, with less concession of principle, than any other polity can do. It was not known, and could not be, among the homogeneous communities of the East, what virtue lay hidden within it as a solvent of varieties; but it has developed its aptitudes in this respect in a field that cried aloud for some such element of attraction among its infinite Christians holding the vital faith, but endlessly repulsions. diverging in details of taste, culture, and custom, have found it practicable to enter into a Church which saved all his essentials. to each, while it required only concession in forms to the choice of the majority. Something is to be dared in such communities for the great gain of associating true Christians in one religious enterprise; and if for this end creeds have been here and there less ample, and our theological pentagon has been less sharply defined, we consent to endure the criticisms of those watchmen on distant towers, who descry danger in every defect of identity in terms. The concessions in this sort have indeed been far less than is supposed. It is not so much any accommodation in articles of faith that is needed among true Christians, as it is an exemption from foreign control, and the truly catholic spirit of toleration for harmless varities in taste and mode. And it is a distinction of our Church polity, which has been revealed to us in the exigencies of trial, that it presents a platform more simply Christian, more tenable by Christians of divers preferences, more remote from the spirit of sect than any other. It had a mission of grace, to knit

up the raveled web of Christian unity, and harmonize discordant elements in the simplicity of Christ, and the liberty of a Christian catholicity. In fulfilling that mission, it has no call to bestir itself in controversial agitations, or to push about it with sectarian zeal. It has no occasion to make haste. In quietness and confidence it has strength. God has crowned it with His high approval, and given it already an ample field, with abundant work and open doors on every hand.

6. Out of this Western experience another practical question has arisen: Does the work of Western evangelization, in its present conditions, with considerate regard for the harmony and highest efficiency of the two denominations associated in that work, warrant their further union in the American Home Missionary Society?

We have not courted this question, nor do we fear to meet it, now that it is thrust upon us by others. As Congregationalists, we feel no pressure upon us to hasten its solution. wish to disturb whatever remains of really harmonious and fruitful cooperation between these two denominations. But this, at least, is now evident, that the conditions of the evangelizing work have materially changed since that compact was devised. Whatever may be true of the other party, Congregationalism was then little aware of its own vital force and productive energy. It knew not then the necessity that was in it to go forth and continue to They who committed our system to the Unions of that day, seem to have conceded that it should never assert itself beyond the Hudson. It was New England's act of self-denial, a marvel of ecclesiastical self-abnegation, to which there is no parallel in history. And from that day to this, New England has lavished her sons and her funds, with a liberality of hand and heart that has never questioned on which side they fell. Only as raised by others now does that question, and the expediency of further union, receive our consideration. Now that the inevitable separateness of these denominations is determined, and that each is to stand henceforth in all other respects on its own platform, and do its own work with such grace and wisdom as it may, the aspect of this union is materially changed.

The inquiry is legitimate, then, and is fast becoming imperative, whether the harmonious and rapid accomplishment of their work warrants any longer their present conjunction in Home Missionary labor. The plan which wrought well while the two mingled,

or yet hoped to mingle as one, and which would still meet the want of a homogeneous field, finds now increasing friction and perplexity. Its administration is beset with critical and delicate questions of relative justice and impartiality. The alliance breeds entanglement. No even-handed impartiality, no concessions that stop short of injustice, now avail. The day of harmonious cooperation seems past. These twain have in vain essayed to be one. Let them, then, forecast a peaceful future, by arranging in season an honorable sundering of all bonds that bind them to toss in disastrous connection, and strain all the joints of charity on the roughening seas before them.

It may be urged that the terms of this partnership in the Home Missionary Society impose a salutary restraint on the ardor of denominational zeal, and enforce mutual respect when otherwise the two systems would interfere. But after all the spirit of rivalry is not wont to be quelled by laying a union upon it. It is well to inquire whether it do not exasperate what it seeks to heal. God has called these two systems to labor distinctively in a common field, the sooner every bond is taken off, except those of their common Christianity, the sooner they are put upon their grace and discretion to learn reciprocal respect and good fellowship, the better for themselves, and for the cause. Here and there, for a time, indiscreet preoccupancies may yet be attempted; but all such indiscretions will be at heavy charges, to be sustained from no common treasury as now, and they will soon cease. Once put upon their own responsibility, they will soon tire of these unfruitful rivalries, and come to a Christian discretion. Since this trial is upon them, let them at once apply themselves to learn to dwell together on terms of concord and mutual respect. It is more than questionable whether any relief can be afforded them by devices for evading or postponing the trial. Let them learn, as soon as possible, the things that are comely, and peaceful, and edifying; and this will soonest be, we may feel sure, if, relieved from all contrivances of artificial union, they are left to work out a unity that is better than all unions.

It deserves inquiry, too, whether their joint conduct of this Home Missionary work has ever brought out the full evangelizing power of these denominations. There is in each of these great constituencies an intelligent and hearty preference of their distinctive principles, which might well ensure their more prompt and generous liberality to advance Christianity under the forms



of their own cherished system, than under another, or any combination of systems. This conscious lack of sympathy in a compromised work doubtless had its effect while yet the plan met with no open criticism. But now that the discontent pronounces itself in every synod and assembly, we may be confident the withholding will be more and more apparent. A policy is now inaugurated on that side, which will divert their interest and effort to a distinctive plan for setting forward their own system. And the injustice of this, while they claim full benefit of partnery, yet bend their energies to their own peculiar interest, will soon tell in abating the liberality of the other member of the firm.

At least the links of this union must be welded anew, or they will soon part under the strain they now suffer. Tendencies to disruption have already wrought so far, that the sentiment of sacredness and veneration for the compact is abated, and union, for mere union's sake, will not long be retained. It must be shown soon, and well, that the evangelizing work of these two denominations, under its present changed conditions, still demands for its most rapid accomplishment this artificial alliance. The compact must be defined and cemented anew, or prepare to be disused or abrogated at no distant day.

It remains for us, then, on all sides, to heed these teachings. and shape our way by the lights of experience. The yoke of artificial union, and a stipulated harmony, chafes now on the neck of each. Questions of right and propriety, which would find easy solution if left to the Christian discretion of these denominations, acting untrammeled on their separate responsibility, become sore and complicated under the régime of an ill-defined compromise. Each is restrained of its full evangelizing power. We are drifting into worse disunion, by force of an inharmonious union. Lamentations are no cure for this, nor homilies on the blessedness of peace whether or no. These parties cannot be tied up to agreement. They will agree when left to do so on the higher and only ground of unity in separateness. Take off the bonds of cunningly devised restraints, which, under the name, forbid the fact of harmonious cooperation. Leave each to care for its own. What is affoat will find its place. Indecorous rivalries will soon be seen to be as unprofitable as they are unseemly. Planting Churches in eager advance of all others will come under check of fitness and economy. And so an honorable harmony will presently be attained.

The danger is that Christian men will lack intrepidity to deal with this unwelcome question in season, and that instead of an harmonious separation deliberately arranged, it will be left to solve itself. It may soon do so with disastrous accompaniments. Some rock will not be wanting on which the wreck may occur, and we know not with what incidents of mischief and scandal. Cannot this be ordered with deliberative wisdom? Is no providence possible in Christian men? Cannot harmonious relations be prepared for these two systems in the future, in that separateness which cannot long be deferred, by a peaceful parting which shall save them from the exasperations of disruption?

It is no part of our policy, and it is no wish of our heart, to disturb the harmony and efficiency of this most precious and noble of all our Christian agencies. But we say distinctly there must be an honorable justice observed between the parties—there must be a hearty and harmonious prosecution of the common Christian purpose, or it ceases to be a compact of peace, or a power for good. We abide by its terms. We cherish its spirit of noble liberality. And we have no wish to hasten the day when this form of cooperation shall be swept away.

Brethren, I have thus endeavored to interpret our work in the West, its development and present condition, its lessons already yielded, and the drift it now presents. I have mistaken both the spirit and the terms in which I have spoken, if I have failed to do honorable justice to the denomination with which we are so intimately associated. These teachings of experience are for them no less than for us. The policy of denominational separateness, in order to the speediest attainment of a true Christian unity, is one which, I doubt not, they will accept as readily as we. It is the dictate of sound wisdom, and even a necessity, which, whatever we may wish, is going forward to execute itself.

I have spoken in this assurance, and with the freedom inspired by the terms of your invitation; in the confidence, too, that these views attach no responsibility to you, while they will yet receive from you whatever consideration they deserve. Ten years a pastor in New England, and carrying with me a New England heart, I have now for ten years watched with deep interest, from within, the development of this Western problem. We have reached certain definite results, certain imperative conclusions, which seem to me not sufficiently recognized as the basis of future action. These conclusions will rule the future, whether we

stand promptly forward upon them, or still attempt to cleave to the aims and methods of the past. Our wisdom clearly is to consent to what God has determined; to accept what He has revealed to us in the unfolding of our work; and to guide our course henceforth by the lights that have risen on our way. These are simply the unanticipated contents hidden in this problem from the first, brought forth into light now in the progress of the experiment. They concern alike East and West, Presbyterians and Congregationalists. And they show us the only path to that happy consummation desired by all Christian hearts—the harmonious cooperation of these Christian forces, under forms of separateness, in the spirit and methods of a Christian unity.

BUSINESS MEETING

OF THE

AMERICAN CONGREGATIONAL UNION.

THE Annual Meeting for business of the American Congregational Union, was held at the City Assembly Rooms, 448 Broadway, at three o'clock, P. M., on Thursday, May 13, 1858. The President, Rev. Leonard Bacon, D.D., occupied the Chair. The meeting was opened with prayer by Rev. Thomas Pullar, of Scotland. The first business was the reading of the

TREASURER'S REPORT.

Americ	an Congrega	tional	Union in Account with N. A. Calkin	as, Treasurer
MAY 18, 1	1858.		Cr.	
By Bala	nce on hand, as	per last	Report	\$264 66
By Cash	received from	Annual	Members \$11	6 24
"	"	Life Mer	nbers 15	0 00
				266 24
Ry Cast	n received from	Donation	s from Mrs. Peter Clarke, Brussels, Mass. 20	00 00
2) (6	110001104 110111	John Fo		00 00
"	"	Rev. S.	I. Richards, Simsbury, Ct	2 00
66			d	50
				302 50
By Cash	a received from l	ate Trea	surer Church Building Fund, for Kansas	2,713 84
"				37 28
"		Packing		2 81
"				25 00 9 70
		T RYK-DC	ORS BOIQ	274 79
By Cash	received from (hurch (ollections.	
				77
46				8 96
. "	Third	76	" " " " 14	3 64
**	routui	64		2 45
44	T. 1190	"		8 65
"	OHIOUR WASH			2 95
"	I J MOUNT ON			11 23 22 45
	COURTCRUMON	M Churc		4 50
44		"		4 00
*		46	Reading, Ct.	1 00
	44	"		3 00
	First "	"		37 00
46	Edward's	"		8 58
64	DOUGH COME.	"		6 59
"	LIIBU	u	***************************************	5 00
"	CODELCER			5 00
		"		11 80 26 72
		"		0 00
		"		0 00
-66		"		7 13
44		"		5 00
46		"	Worcester, " 3	5 80
"		al "	Ellington, Ct. 2	5 08
"	ı	4.6		6 87
"		**	Hudson, Mich	5 50
**	16	**	Utica, "	5 00

	Amount brought	forwa	rd,\$	1 590 67		
Trom	_			8 75		
# FOIL	First Cong. Church	stude h Ri	ntsdgefield, Ct	24 05		
"	Plymouth "	R	ochester, N. Y	50 00		
"		hurch	West Hartford, Ct	19 00		
66	Second Cong.	66	, West Hartford, Ct Stonington, "	23 38		
"	Central "	"	Middleboro, Mass	16 18		
"	Congregational	"	Newington, Ct	8 54		
"	- a	"	Westminster, Mass	7 00		
"	"	"	Westmoreland, N. Y	5 65		
"	First "	"	Pomfret, Ct	18 46		
46	First "	"	Oregon Township, O	1 50		
"	Winnisimmet	"	Chelsea, Mass	161 38		
"	Congregational	"	Royalton, Vt	11 10		
"	. "	"	Moline, Ill	9 00 5 00		
"	"	"	Novth Abinaton Mass	15 71		
"			North Abington, Mass	7 00		
"	East Parish, Me., First Cong.	"	Rev. D. Thurston	87 00		
"	Congregational	"	Guilford, "	11 09		
44	COMPTON PROPER	"	Litchfield, Mich	2 00		
"	First "	"	Concord, N. H.	35 63		
"	South "	"	"	50 00		
"	Congregational	"	Janesville, Wis	52 46		
44	First Cong.	46	South Danvers, Mass	66 00		
"	Congregational	"	Raymond, N. H	6 34		
"	First "	"	Lebanon, Ct	21 10		
66	Congregational	**	Old Saybrook, Ct	20 00		
"	"	"	Canandaigua, N. Y	85 00		
"	"	u .	West Stockbridge Center, Mass	11 18		
"		"	Montague, Mass	10 75		
"	Second Cong.	"	Amherst, Mass	55 00		
••	Congregational	••	Northville, L. I	16 00	2,406	09
"	"	"	Building Fund, per R. S. Oakley		190	
			Danial Land, por In D. Camicy			
					6,419	90
			Dr.			
To Postag	e and Stationery.			86 77		
To Rent,	and warming Offic	e		435 00		
			•		521	77
To printin	g Circulars, Recei	pts, e	tc., for Church Building, and Pastors'			
	ries			18 00		
TO YEAR-	BOOKS for 1857, se	nt to l	Ministers	404 00		
	1007, 10	56, ar	d 1857	97 05		
on acc	ount of A RAR-1900	ES IOF	1858	664 52	1 100	E 77
To Poston	a) Tibuawlan cant	to Co-	amountional Chumches at Spanger-and N		1,183	91
			gregational Churches at Spencerport, N. ville, Ill.; and Denmark, Iowa		160	Δ0
			ship at Omaha, Nebraska	500 00	100	•••
10,1114 111	ounding House of	""	Quindaro, Kansas	500 00		
"	"	66	Lowell, Ohio	300 00		
	•				1,300	00
To Salary	of Corresponding	Secre	otary to April 1st		1,449	
" Travel	ing Expenses of C	orrest	onding Secretary		241	22
** **	" Р	rof. Si	nepard and David Root		37	49
			ding Secretary, when absent on business			
of th	e Union	• • • • •			30	00
					4,923	05
	Balance in Trees	wr			1,496	
		, .				
					\$6,419	90

On motion, The President appointed the Rev. J. P. Gulliver, of Norwich, Ct.; Rev. E. W. Gilman, of Cambridgeport, Mass.; and Henry C. Bowen, Esq., of New York, a committee to nominate officers for the ensuing year. For the officers chosen see list on page 8.

Resolved, That the thanks of the Congregational Union be tendered to the Rev. H. D. Kitchel, of Detroit, Mich., for the able and discriminating discourse delivered on Tuesday evening, before the Union, and that a copy of the same be requested for publication, under the direction of the Board of Trustees.

Resolved, That the Board of Trustees be instructed to publish, for circulation in this country, the document prepared for publication and distribution in France, containing "a Statement of Principles, on the subject of the Rights and Duties of all Christian Brethren to take part personally, in the work of proclaiming the Gospel to all men."

At the adoption of this resolution the meeting adjourned.

The Anniversary Collation of the Union was held at the City Assembly Rooms, 448 Broadway, at seven o'clock, P. M., Thursday, May 13.

FORMING A CHURCH.

To some in our new settlements, the following hints may be useful; they are designed for such:—Determine,

1. Whether there are individuals enough who would fellowship each other in doctrine and covenant, to constitute a Church. Neither the Scriptures nor usage fix the exact number. It should be large enough to transact the appropriate business, and conduct the discipline of the Church, and not too large to meet comfortably in one place. Seven male members were deemed indispensable by our fathers. Some Churches are organized with not more than that number of both sexes. Determine,

2. Whether there is, or is likely to be, a population from which, with the divine blessing, a self-sustaining and prosperous Church can be gathered.

Determine,

3. Whether there are no accommodations provided where satisfactory

worship and Christian fellowship can now be enjoyed.

These questions settled in the affirmative, let there be a meeting of those wishing a new organization, in which there shall be the fullest expression of feelings toward God, in prayer, and to one another in free conversation, with reference to the solemn undertaking; and let there be still another meeting, in which prayer and remarks shall intermingle, and the mind of the great Head of the Church be ascertained.

When the way shall seem to be opened for another step, a moderator and scribe should be appointed, and a committee raised to prepare articles of faith, and a covenant, to be presented at an adjourned meeting. In the meantime, a day of fasting and prayer should be observed. Very few of the earlier Churches of New England were constituted without the observance of such a

day; and its fitness, if not its necessity, must be apparent to all.

Regular letters of dismission and recommendation will, of course, be procured by all who were professors of religion, from the Churches to which they severally belonged, before their organization; and if any are to be received on profession of their faith, an ordained minister should examine and receive them.

In all cases where it can be done, there should be a consultation with neighboring pastors and leading members of the Churches, before the organization,

for many and most obvious reasons.

At the adjourned meeting, the articles of faith and the covenant being examined, and personally assented to, some such vote as the following seems at this time appropriate:—" *Voted*, That we now form ourselves into a Congregational Church, and adopt the following articles of faith and covenant; in testimony of which, we hereunto affix our names."

This being done, it is both customary and proper to call, by letters missive, a council of neighboring Churches, to be represented each by its pastor and delegate, to examine the proceedings of the Church; and if they be found

orderly, and the articles of faith sound, to pronounce such Church duly organized according to Congregational usage, and receive it into the fellowship of the Churches.

The vote above named is, perhaps, more frequently taken on the expediency of forming a Church, instead of making it decisive and final; submitting the question of forming the Church to the council. The former course, to many, seems the most in accordance with the genius of our Church polity. Both have the sanction of usage.

Where no council can be called, it is deemed necessary, except in extraordinary cases, that at least one ordained minister of the Gospel should examine the proceedings of the Church, and give it the right hand of fellowship.

Officers of the Church can be chosen, and By-Laws enacted, after, or previous to, the organization of the Church, as is most convenient.

ARTICLES OF FAITH.

Upon the following Articles of Faith, a Church was organized, with the unanimous approbation of a large council of pastors and delegates from the Congregational Churches of Boston and vicinity:

"We believe that there is but one God, the Creator, Preserver, and Gov-

ernor of the Universe; a Being of perfect and adorable attributes.

"That the Scriptures of the Old and New Testaments were given by inspiration of God, and are the only perfect and sufficient rule of faith and prac-

"That the Godhead is revealed in the Scriptures as the Father, the Son, and the Holy Ghost; and that these three, equal in all divine attributes, are one God.

"That God's eternal purposes respect all actual events; that, in forming and executing them, He takes council only of Himself, and that the principles and administration of His government, are holy, just, and good.

"That man was originally holy; but that, by sinning against God, he fell from that state, and that, in consequence of the fall, all mankind are by nature

entirely destitute of holiness, and disposed to sin.

"That Jesus Christ, by His humiliation, sufferings, and death, has made an Atonement sufficient for the redemption of all mankind; and that pardon and eternal life are, through Him, freely offered to all.

"That Repentance and Faith in Christ, are the only conditions on which any can avail themselves of the offers thus graciously made; and that all, while left to themselves, do refuse to comply with these conditions.

"That the Holy Spirit, by His regenerating energies, doth influence some to comply with these conditions; and that those whom He renews are 'kept

by the power of God, through faith, unto salvation.'

"We believe in the resurrection of the dead, and in a day of judgment; when all mankind are to receive a sentence of retribution, according to what they have done; and that the righteous will then enter into life, and the wicked will go away into punishment, both of which will be without end.

"Moreover, we believe that in this world the Lord Jesus Christ has a visible Church, the terms of admission to which are a public profession of faith in Christ, sustained by credible evidence. That Baptism and the Lord's Supper are ordinances to be observed in the Church to the end of the world; that none but members of the visible Church, in regular standing, should partake of the Lord's Supper, and that only they and their households are proper sub-Baptism."

Digitized by Google

COVENANT.

The following is from the Manual of the Plymouth Church, Rochester, N. Y.:

"You do now, in humble dependence on the Divine Spirit, whose help is promised to all who seek it, publicly consecrate yourself to the worship and service of Jehovah—Father, Son, and Holy Spirit—sincerely giving up yourself to Him to be His forever; and you covenant and promise to obey the commands and walk in the ordinances of the Gospel, to submit yourself to the government of this Church, and to love and watch over its members as brethren, to attend its worship, to uphold its discipline, and to promote its purity, peace, and prosperity.

"Thus you covenant with this Church. (The members of the Church rise

and covenant.)

"We, then, the members of this Church, cordially receive you into its membership; we promise to love and watch over you, and in Christian fidelity to

seek your advancement in the life of Him whose name we bear.

"To us and to you this should be a day to be remembered with gratitude, for that mercy and grace in Jesus Christ in which we trust, and for which we bless the Lord. Let us remember that God has heard our vows and covenant; and that the record and the results will be manifested at the great day of His appearing.

"The Lord bless you and keep you; the Lord make His face shine upon you and be gracious unto you; the Lord lift up His countenance upon you, and

give you peace. Amen."

MANUAL FOR BUSINESS MEETINGS.

When the appointed time for the meeting arrives, the stated clerk will call the Church to order, and a moderator being nominated, will put the question upon the choice. If the stated clerk should not be present, any member may rise in his place, nominate a moderator, and put the question; and a clerk protem. should then be chosen. If the meeting be adjourned to another day, the same officers preside again, for an adjournment is but a continuance of the same meeting.

All the decisions of the presiding officer are subject to revision by the

Church

Every motion must be made in writing, if required by any member; and, when seconded, must be read by the moderator and submitted to the consideration of the Church. Until this motion is disposed of, all subsequent propositions must be made by way of amendment to it. An amendment may go to the exclusion, addition, or substitution of words or sentences; indeed, a motion to amend by striking out all the words after the word resolved, and substituting an entirely new proposition upon the same subject, is in order. Until some vote has been taken on a resolution, or an amendment to it, it may be withdrawn by the mover. There are certain motions which are termed "privileged," which may be made at any time; such are the motions to postpone indefinitely; to refer to a committee; to lay on the table (which means to lay aside for the present); to postpone to a future time fixed; and to adjourn. All these motions may be debated except the last. When a member is speaking, no motion can be made but with his consent.



When any motion is before the Church, every member has a right to express his views concerning it; and, while doing so, the moderator is bound to confine him in his remarks to the point under consideration, and also to protect him against all interruption, except to call him to order, if he violate the rules of courtesy, or of debate; but, after the matter of order is adjusted, he has a right to go on to the end of his remarks.

The proposition last made is always the proposition under consideration, and the first to be voted on; so that, when several amendments or propositions are before the meeting, the order upon which they are to be voted upon is usually the reverse of the order in which they were made. If several sums are proposed, the largest is to be first put to vote; if several times, the longest; and, as

to numbers generally, the largest.

When a motion is put to vote, it should be first clearly stated from the Chair, so that there may be no possible misunderstanding about it. Then the moderator says: As many as are in favor of this resolution, will please to say aye, or—lift up their hands, or—rise, as the custom of the Church may be; then: As many as are against this resolution, or—as are of a different opinion, will please say no, or—lift up their hands, or—rise. Then the moderator declares the result by saying: It is a vote, or—it is not a vote. If any member thinks the moderator in error, or that an accurate count would change the result, he has a right to demand it immediately: in which case the question must be put again, and the vote carefully counted. After the question is put to vote, there can be no debate, and no new proposition made, until the voting is finished. After the vote is taken, any member who voted in the majority may, during the same meeting, move a reconsideration; which motion opens the subject again for debate: and, if the vote to reconsider is adopted, the whole matter stands just as it did before the reconsidered vote was taken.

Questions of order are to be decided by the moderator: but, if any member thinks the decision incorrect, he can appeal to the meeting; and the decision

on that appeal will be final.

When the report of a committee is presented, it will, of course, be put on file. A vote to accept and adopt, is an expression of concurrence with the views of the committee.

When a member has a motion to make, or wishes to speak on a pending motion, he must rise and address himself respectfully to the moderator.

A member who has a motion to make, may preface it with such remarks as explain his design; but, with this exception, speaking is out of order, unless some definite proposition has been submitted and is under consideration.

COUNCILS.

BY REV. ALONZO H. QUINT,
(Secretary of the Massachusetts General Association.)

Congregationalism—a system of Church polity, not a system of doctrines—has two, and only two essential principles: First, the absolute entireness and sufficiency of each local Church for all purposes of government and discipline, and its consequent independence upon any other authority. Secondly, the moral obligations growing out of the relations of each Church towards every other, by which every Church is bound to recognize the good of every other, and to act with others in all matters pertaining to the general welfare. If two words could express these two principles, they would be Independence and Fellowship.

These two principles are the centrifugal and centripetal forces of Congregationalism. The first distinguishes it from Presbyterianism, and all higher grades of external jurisdiction. The second preserves it from Independency and all looser shapes of Church polity. When either of these principles is intentionally abandoned, the Church becomes essentially either Presbyterian or Independent. When either is unwittingly lost sight of, our Church polity becomes confused. When both are carefully adhered to, Congregationalism stands firm and fair, "the middle way," said the Independents of the Westminster Assembly, "between Brownism and Presbytery;" a definition which two centuries' labor has not been able to improve.

It is needless here to prove that the first principle above stated is essential or actual. Citations from the Confession of the Low Country Exiles; from the Independents in the Westminster Assembly (who expressly disclaimed, however, the name "Independent"); from the Cambridge Platform; from the Savoy Confession; from the Declaration of the Synod of 1662; as well as from Cotton, Hooker, Letchford, Norton, the Mathers (Richard, Increase, Cotton, and Samuel), Weld, Stiles, Emmons, Upham, Punchard, and others, could be multiplied indefinitely to show that Congregationalists hold that, in the well chosen language of the Synod of 1662, "every Church hath received from the Lord Jesus Christ full power and authority, ecclesiastically within itself, regularly to administer all the ordinances of Christ, and is not under any other ecclesiastical jurisdiction whatever." Churches, congregationally, cannot become subject to any external power whatever, whether of Councils, Presbyteries, Bishops, or Pope.

The second cardinal principle is the conservative principle. It checks the erratic tendencies of mere independency; it affords an easy and ready method

of throwing off unhealthy elements; it corrects hasty and ill-considered procedures; it is an antidote to disintegrating processes; and in general secures, when faithfully administered, all those results which flow from keeping the "unity of the Spirit in the bonds of peace." It does not make what the Congregational Hymn Book (preface), and even the acute author of the incomparable Annals of the American Pulpit, calls (Vol. I., p. 1) "the Congregational Church," but it binds together the Congregational Churches in ties all the more powerful and precious for acknowledging no compulsion but that of love.

Historically, the first tendency of the fathers of our present Congregationalism was towards entire Independency. The tyranny of Popery and of English prelacy had rendered them suspicious of any bond which might lead to a superior jurisdiction. The same spirit which prompted the Presbyterians of Scotland to refuse assent to Archbishop Leighton's compromise plan of having bishops by name, with the mere power of presiding, rendered the Independents jealous of any form of government which might easily become an instrument of tyranny. But having settled in their minds the propriety and scripturalness of the independence of every local Church, they immediately, even before experience demonstrated its necessity, recognized the bonds of fellowship and the reciprocal duties growing therefrom. The Independents in the Westminsster Assembly (in 1644) are allowed even by the bigoted and prejudiced Hetherington, to have admitted the obligations of fellowship, disclaiming the name of Independency, and declaring that Churches are subject to be challenged for misconduct, and if offending and persistent, are liable to a sentence of noncommunion. "All the Churches," say they, "ought to preserve Church communion with one another;" at the same time they have the right, for cause, "of withdrawing and renouncing all Christian communion with them [the erring] until they do repent."

How Church communion is practically to be preserved is clearly shown in the Cambridge Platform, a platform adopted in 1648 by a Synod of the "Elders and Messengers of the Churches," and which simply set forth "a declaration," says Cotton Mather, "of the Church order, wherein the good hand of God had moulded them;" this platform, being afterwards ratified by the General Court, has in Massachusetts some degree of legal force, and is, as to its substantial principles, the groundwork of American Congregationalism. This platform declares the principle in question thus: "Although Churches be distinct, and therefore may not be confounded one with another; and equal, and therefore have not dominion one over another; yet all the Churches ought to preserve Church communion one with another, because they are all united unto Christ, not only as a mystical but as a political head, whence is derived a communion thereunto."

It then goes on to show how this communion is exercised:

1. "By mutual care, in taking thought for one another's welfare." 2. "By way of consultation one with another," including first, the attaining of needed information, and second, "when any Church wanteth light or peace among themselves." 3. "By way of admonition," i. e., one Church admonishing an erring Church. 4. "By way of participation," including first, the administra-

tion of the ordinances of the Lord's Supper and Infant Baptism to members of other Churches, and, *second*, ministerial exchanges. 5. "By way of recommendation" of members, either to temporary fellowship, or by letters of dismissal from one Church to another. 6. "In case of *need*, to minister relief and succor one to another."

This statement clearly shows Congregational Churches not to be isolated bodies, each caring only for itself, but that they are bound together by ties of fellowship and love, capable of securing the best results, without the dangera arising from a consolidated ecclesiasticism.

Under this second cardinal principle of Congregationalism, and mainly in the second method of "communion" expressed above, Councils originate; based upon the "Fellowship," and limited by the "Independence" of the Churches. "It has ever been their declared judgment," says Increase Mather, in his Disquisition on Councils, published in 1717, "that when there is want of either Light or Peace in a particular Church, it is their duty to ask for Counsel, and that in momentous matters of common Concernment, Particular churches proceed with the Concurrence of Neighbour churches." This but states the historical fact of a view which Goodwin, Nye, and their associates had expressed when they said: "We judge synods to be of great use," but insisted that they be only occasional, not standing, and that their province is to declare the truth, by way of advice, not to exercise authority.

Councils, there ore, are the Churches consulting together (by delegates for convenience sake), either upon the special interests of the whole body of Churches, or upon a particular subject of interest pertaining to an individual Church, but which in some degree concerns the general welfare, or is one on which the individual Church asks light. Two kinds of Councils are here brought to view. First, those which are composed of the Churches as a whole, called together to consider some matter of general concern; those have gradually acquired the name of Synobs, although the early writers, in their discussion of Congregational principles, use the term Synod and Council interchangeably. Secondly, those which relate to the affairs of an individual Church; these are now called Councils.

The principle on which Synops are based is obvious. No Church, or section of Churches has a right to originate and determine a movement concerning, or involving the whole body of Churches. Such cases all the Churches are the parties to consider. Hence, the "Plan of Union" with Presbyterians, into which the General Association of Connecticut entered in 1801, and which the General Association of Massachusetts subsequently ratified, was wrongfully accomplished; whether advantageous or disadvantageous is not the question; a measure necessarily introducing a decided change into an ecclesiastical polity, was not a subject to be settled by the Churches of one or two States, and far less by merely derical bodies, in which the Churches had no voice whatever. So, also, the method by which the Churches were made morally tributary to the A. B. C. F. M., was a stretch of power on the part of the Massachusetts General Association; that it has accomplished vast good, renders it none the less true that, Congregationally, the Churches who were to support, should

have had a voice in forming and inaugurating its policy. Fortunately, the . Congregational polity is sufficiently flexible to recognize and follow the hand of Providence.

Councils are proper, first, when the individual affairs of a particular Church are of "common concernment;" that is, when any proposed transaction of a Church will directly affect the interests of other Churches, it is right that those Churches should be heard; they have a right to expect it. Councils are proper, secondly, when any Church, in cases of doubt or difficulty, desires light, it has a right to ask other Churches for advice in the circumstances, and those asked are under moral obligations to render it. But the Churches have no right to meddle with the interior ordinary affairs of any Church. Those affairs are to be settled by the Church itself, and their decision is not subject to reversal, under any circumstances, by any power whatever. The only case where the Churches have any right to interfere, is this: they may admonish a particular Church, which, by misconduct, is bringing injury upon the whole body of Churches, and, if necessary, withdraw communion, as is the case of the Rev. Mr. Fiske's Church, in Salem, Ms., in 1734: but with the ordinary internal affairs of a Church, they have no right to interfere, even if they disapprove.

Aside from the cases where a perplexed Church seeks for light, the propriety of a Council in particular cases depends upon "what are matters of common concernment?" Common sense can easily decide. Some cases are easily designated. 1. If a certain number of Christians propose to organize themselves into a Church, they may do it of themselves, as they have an entire right to do; but if they also desire to have that Church recognized by others, they must call others together and lay the matter before them. 2. If a Church wishes to ordain a certain individual as their pastor, they can do so of themselves if they choose; but if they desire to have that pastor recognized by other Churches, or desire advice in the matter, they must call a Council. 3. If a pastor is to be dismissed, a Church can dismiss him; but experience has decided that in so important a matter as this once was, the Churches should be consulted, as well as to give the Churches the privilege of understanding, for their own safety, the ministerial character of the retiring pastor. 4. If a member of a Church claims that he has been improperly dealt with, in a case of discipline, he has the right to ask other Churches to look into the matter, inasmuch as it is a matter of "common concernment" that no brothe rsuffer unjustly, and especially because his title to the fellowship of other Churches is in question. In such specified cases, experience has demonstrated that the system is natural, healthy, and proper.

As to the nature of Councils:

I. Councils are only temporary bodies. They are called for particular purposes, and when their specific work is done, they expire. They can never become standing judicatories. Standing Councils, under whatever name, are not Congregational; they are excrescences.

II. Councils—the Churches consulting by delegates—are of three kinds:

- 1. Mutual; 2. Ex parte; 3. Where, no controversy existing, one party asks light.
- 1. Mutual Councils; these are where two parties, in controversy, or with opposing interests, or with distinct claims or duties, unite in calling a Council. A pastor and people, a Church and certain aggrieved members, or two Churches, may unite in calling a mutual Council; but two members cannot; nor two parties in a Church; nor two pastors; a Church must be a party.
- 2. Ex parte Councils; these are where, two parties contending, one, after duly requesting the other to join, but without obtaining consent, asks for an ex parte Council. Such a Council will have precisely the force of a mutual Council. But the facts must be stated in the letters missive; the selection of members must be impartial; the other party must be notified of the session; the proceedings must be fair. When these points are attended to, and good ground for calling a Council exists, the decision is of equal weight with that of a mutual one, and in Massachusetts can be legally enforced.
- 3. Where only one party exists, and seeks light; such are Councils to organize a Church, or to advise as to a removal, or in cases of perplexity.
- III. Councils derive their existence only through the letters missive, and hence are precisely what the letters make them.
 - 1. As to character, whether mutual, ex parte, or otherwise.
- 2. As to membership; a Council cannot exclude any person who comes in accordance with the letters missive, nor add any, either an actual member or under the nonsensical title of "corresponding."
- 3. As to object; the object must be particularly stated in the letters-missive, and beyond this the Council cannot go a step.

There is often an idea that a Council has some self-existent rights—that there is some kind of Congregational lightning lying around loose somewhere, which is only waiting to be collected, with which to charge a Council. It is a mistake. It has only such powers as the parties give them. If the body is dissatisfied with its position, its only resource is to refuse to act, and then go home. Hence, when a Council assembles, its first duty, under a temporary organization, is to examine the letters-missive, and ascertain what kind of a Council it is, who belongs to it, and what it is called for. It should then, when organized, see whether the letters-missive correspond with the records of transactions on which they are based; and to make sure that the Council is legitimately called, especially if ex parte. It then hears what is placed before it, examines prayerfully, decides, embodies its advice in a "Result of Council," to be formally communicated to the parties, and then dissolves.

IV. Councils have no authority whatever; they are merely advisory. They have no power but such as is communicated, and the Churches have no right to confer any power upon them; the Churches cannot innocently throw off the responsibilities which Christ has laid upon them. John Cotton says a Church is "unavoidably independent of any other Church or body." It is a Council's province to advise; the parties themselves must conclude whether to adopt that advice. The only variations from this principle are these: Parties

can agree upon a certain course, conditioned on the approval of a Council, as is now generally done in ordinations: Or, parties can bind themselves to abide by the decision of a Council; but this is not Congregational, and it can honestly be done only in cases of mere expediency—never in cases of conscience. Congregationally, after a Council has advised, the parties must hear and conscientiously decide whether to adopt the advice.

This is the uniform testimony of the best authorities. "All Congregationalists," says Increase Mather, "deny that Synods have any such ['judicial'] power." "What is the power of a Council?" says John Norton; "To declare the truth, not to exercise authority." Hooker "denies a Synod that hath a juridical power," but admits "one of counsel." "The sentence of a Council," says Richard Mather, "is of itself only advice, not of itself authority nor necessity." "It belongeth unto Synods not to exercise any act of Church authority or jurisdiction," says the Cambridge Platform. "When a Church wants light," said Davenport, "she should send for counsel, but preserve the power entirely in her own hands." Cotton Mather's Ratio (himself rather bending towards Presbyterianism) says, "They pretend unto no judicial power, nor any significancy, but what is merely instructive and suasory." "When they [Councils] have done all, the Churches are still free," says Samuel Mather, in 1738, "to accept or refuse their advice." President Stiles says, "Churches universally hold a negative on the result of Council; the decision of a Council is of no force till received and ratified by the inviting Church, nor does it render that Church obnoxious to community, if she recedes from advice of Council." "It is an acknowledged principle," says Upham's Ratio, "in respect to Councils, that they possess only advisory power." "Congregationalists, however, agree in asserting that Councils have neither legislative nor executive authority over the Churches," says Punchard. Emmons is still more explicit.

V. The application of the theory of Councils to various specific cases, will be as follows:

1. As to ordinations. It is sometimes asserted that Councils are necessary to valid ordination; but it is not so. According to historical Congregationalism, the power of ordination is vested exclusively in the Church. Letchford, writing in 1641, regarding the customs of Massachusetts Bay (which he had little cause to love), says, "they [the Churches] appoint some of themselves to impose hands." Richard Mather, replying, in 1644, to Herle (of the Westminister Assembly), denies that Councils can ordain. A little variation appears in 1648, when Hooker says, "Though it be most comely that those of the same Church shall exercise it [the ordaining power], yet the elders also of other congregations may be invited hereunto." "In most Churches," says the Cambridge Platform, "where there are no elders, and the Church so desire, we see not why imposition of hands may not be performed by the elders of other Churches." A paragraph by Thomas Weld shows how Councils entered: "If the sufficiency of such men as they intend to call into office be not well known to them, they used to call in the help and assistance of elders in other Churches

to survey their abilities, and to inform them therein." Samuel Mather, in his apology (1738) says: "We may also be free and ready to grant that elders may, at the desire of a particular Church, ordain its officers. But then it has been the judgment of those Churches in times past, that there is yet no good reason why those Churches should change their judgment, that the elders so conversed in Council or Synod with their brethren for this service, have no power or jurisdiction of their own, but act by virtue of the power derived from the particular Church which sent for them." Instances were not wanting in early Congregationalism, where Churches ordained without help; but such would now be anomalous. It ought to be noticed, however, that in early times the ministerial office was only an office in a particular Church (such as we designate by "pastorate"), and so limited that ministers whose pastorate had ceased, repeatedly scrupled to administer the ordinances, and when again settled were reördained; while such a change has been going on that we now distinguish between "ordained" and "installed," the former being the original introduction to the ministry itself, the latter an induction into the pastorate of a particular Church. What the early writers said, therefore, related really to one pastorate. and was directed against the arbitrary imposition of a pastor over a reluctant Church,—the same spirit which, after causing more than one eruption from the Scotch Church, culminated in the events which followed the famous Auchterorder cases, and originated the Free Church of Scotland. The present tendencies evidently are to distinguish between the ministry as a distinct grade, and the office in a particular Church.

Intimately connected with the question of ordination is that of deposition. Here again time has changed the character of a term. "Deposition," in the early writers, means only the removal from office in a particular Church, as when a debating society deposes a clerk, and elects a new one. "Deposition" now means a degradation from the ministry itself. The former a Church can, of course, perform; the latter it cannot. Can a Council depose? No. It can only "withdraw fellowship," nothing more; and that binds only those who choose to act in accordance thereto.

What a Council really does in ordination, is this: It examines and certifies to the qualifications of the pastor-elect; it advises the Church whether to proceed; it extends the fellowship of the Churches to the parties, and it acts for the Church in the ordination services. Formerly, after examination, the Council reported to the Church, which then proceeded to vote, prior to any further transaction; now the Council is previously empowered to proceed, if they see fit. But in no case is the action of a Council essential to ordination; it is only essential to the fellowship of the Churches which it embodies.

2. As to dismission of pastors. Here some complication arises, from the fact of the peculiar relation which, in many States, the Church holds to a parish; and it may be well to exhibit the decisions in the Massachusetts courts, which are generally valuable, not by reason of general authority, but because they are merely the view which an able Court has taken of practical Congregationalism.

The pastoral relation to a parish is a legal contract, and is subject to all the principles which govern contracts. The parties may agree to dissolve it. "Now, it is well known," Burr vs. Sandwich, 9 Mass. 277, "that when the grounds of the proposed dissolution are agreed upon by the parties, the parties may, and frequently do, dissolve the relation by mutual consent, without taking the advice of a Council." Congregationally, the "advice" should be asked (although the Baptists-who are Congregationalists-seldom or never do). But if the parties cannot agree, then a mutual Council is to be called. The party desiring it must state reasons; "when asked to agree on a mutual Council, the minister ought to have a general statement of the grounds and reasons of the call upon him."—Thompson vs. Rehoboth, 7; Pickering, 159. To this he must return an answer unconditionally.--lbid. If sufficient reasons are not alleged, he may properly decline. If he decline unreasonably, an ex parte separate Council may be called. "If, in a proper care for the meeting of an ecclesiastical Council, to be mutually chosen, either party should unreasonably and without good cause, refuse their concurrence to a mutual choice, the aggrieved party may choose an impartial Council, and will be justified in conforming thereto."—Avery vs. Tyringham, 3 Mass. 160. Reasonable causes are such as would show that either party had so acted as to nullify the contract. Those are, 1. An essential change of doctrine; 2. Willful neglect of duty; and 3. Immoral or criminal conduct. - Sheldon vs. Easton, 24; Pickering, 281. When a Council, properly constituted, has properly acted, the effect of its "result" is this: "They have no power to dissolve a contract. or to absolve either party from its obligation."—Ibid. "The result of a Council, of its own intrinsic validity, is never obligatory upon the parties."--Stearns vs. Bedford, 21; Pick, 114. But, "In a proper case for a Council, their adjudication, regularly made, is sufficient evidence of the facts determined by them."-Sheldon vs. Easton. And, "the effect of the advice of a Council is nothing more than a legal justification of the party who shall adopt it."-Burr vs. Sandwich; Avery vs. Tyringham; and Hollis 56, Meeting-House vs. Pierpont, where the finding of a Council on the facts was held to be final, and so conclusive that additional evidence was not allowed to be offered in Court. "Those decisions do not act ex pro prio vigore as a judgment, but only as a justification of the party conforming to them."-Steams vs. Bedford. But the decision may be impeached: "The Court always look behind the adjudication; and before the result can be received as evidence, or allowed to have any validity, they will examine the proceedings to ascertain whether there was a suitable case for the convocation of an ecclesiastical Council: whether the members were properly selected; whether they proceeded impartially in their investigation; whether their adjudication was so formally made that it might be seen that they acted with due regard to the rights of the parties, and that they founded their decision upon grounds which would sustain it."—Thompson vs. Rehoboth. The effect is, that if either party chooses to adopt the advice of a properly convened and properly conducted Council, and to act upon that advice (which it may do or not, as it pleases), a court

will regard them as justified, although the other party should reject it; excepting in cases where the result imposes conditions on one party, in which case the adoption of the advice by the other party will not bind the former. And it is further held that an acquittal of a party from a charge forever justified that party in refusing to call a second Council on the same charge.—Burr vs. Sandwich. And still further, "If both parties agree to submit their controversies to a mutual Council, it is difficult to perceive any reason why they should not be bound by its decisions."—Stearns vs. Bedford. The same principles which are here applied to parishes, are in general the true Congregational principles applicable to Churches.

3. As to cases of discipline. If a member professes himself to have been unjustly treated by the Church to which he belongs, he has the right to request the Church to join with him in asking the advice of a mutual Council. It is a matter of "common concernments." Should the Church refuse to join, he can call an ex parte Council, whose decision will have the same force with that of a mutual one, which is, that if the Council find him to have been unjustly treated, they can advise the Church to retrace its steps; they cannot annul its decision, nor direct its reversal. If the Church does not choose to adopt this advice, the Council can pronounce no sentence against the Church, but can recommend to some other Church the aggrieved brother. on the principle that they have a right to receive him into fellowship, though they have no right to interfere with the discipline of the Church. The individual Church has the sole power of discipline, but the body of Churches have control of "fellowship." Nor has any Congregational Church a right, though it has the power, to receive an excommunicated person, except when recommended to do so by the body of Churches, because, all Churches being equal. one has not the right to override the discipline of another, nor to impair the general fellowship. Besides, if the excommunate has sinned, it is his duty to repent, and until he repent, he is not fit to be received; but if he repent. it is his duty to profess penitence, and make satisfaction to the Church he has injured, which will then restore him, and he does not need to be received elsewhere. If he has been wronged, it is a matter for general consideration, and a Council will right him.

The general theory of Councils then, is this: They are the Churches consulting on all matters affecting the general welfare, or, when requested, on the affairs of a particular Church. Their object is the promotion of the general good by fellowship, and not the direction of matters in a particular Church. Their character is acquired solely from the parties inviting them. Their sole province is to advise. Their advice may be adopted or rejected, without damage to the inviting party, and must be judged of and approved by that party, before it becomes of any force. Whatever a Council does beyond advising, such as ordaining and the like, it does only by virtue of power expressly committed them for that particular occasion; if it ordain or dismiss when asked only to "advise," it is guilty of impertinence and usurpation.

"They (the Churches) ought to consult the edification, comfort, and sanctification of their neighbors," argues Samuel Mather, but also to "guard their liberties." A Church may reject advice, and by rejecting exposes itself to no censure.

Councils are, therefore, to be observed as a method of "communion" sanctioned by experience. But they can never become authoritative. So far as they are to be made practical for the ends of fellowship, it must be by imbuing Churches with a right understanding of their objects and province; by the Churches selecting their most godly and able men as delegates; by pastors and others declining to lend themselves to uncongregational or partisan purposes; by elevating their moral tone through manliness, independence, and Christian integrity; and by their so praying and so deliberating that their counsels shall carry a convincing moral weight which none could resist. For "the decree of a Council," says Richard Mather, "hath so much force, as there is force in the reason of it."

ALPHABETICAL LIST OF MINISTERS.

The following is but the beginning of what we had hoped now to do, and still mean to do, in relation to the graduation of our ministry from College and the Theological Seminary. For the suggestion, and for most of the work in what is here accomplished, our brethren and the compiler of the Year-Book are indebted entirely to the Rev. John Richards, D.D., Hanover, N. H. He has bestowed much unrewarded labor upon this jist, and we still hope for much more from some source, to make it in all respects as complete as in the nature of the case it can be. This effort was undertaken too late to obtain the time of Theological graduation, which will be supplied before another issue. We are persuaded that this new feature in our Year-Book will be appreciated by its readers. Those who may find their names erroneously set down, or not reported as having been members of any literary institution, are most earnestly requested to give us early the needed information to set them right. Those who studied the classics or theology privately, or with pastors, or took only a partial course in College, or the Theological Seminary, so that their names will not appear in the Triennials, are particularly invited to communicate these facts to the compiler, as they will be useful to him and just to them.

ABBREVIATIONS.

Colleges.—Wat., Waterville; B., Bowdoin, H. U., Harvard University; B. U., Brown University; D., Dartmouth; M., Middlebury; V., University Vermont; W., Williams; A., Amherst; Y., Yale; W. U., Wesleyan University; U., Union; H., Hamilton; P., Princeton; R., Rutgers; C., Columbia; U. N. Y., Union, N. Y.; W. R., Western Reserve; Ob., Oberlin; O. U., Ohio University; M. C., Marietta College; M. U., Miami University; I. C., Illinois College; K. C., Knox College; Bel. Beloit; U. N. C., University, North Carolina; Wash., Washington College, Hartford, Ct.; Del., Delaware.

Theological Seminaries.—A. S., Andover; B. S., Bangor; Y. S., Yale; U. S., Union Theological Seminary, N. Y.; P. S., Princeton; Au. S., Auburn; L. S., Lane; Ob., Oberlin; E. W., East Windsor; Gil. S., Gilmanton Seminary.

Abbe, Fred. R. Abington, Ms.	1848 Y.	A. S.
Abbott, Benjamin Barre, Vt.	•	
Abbott, Edward F.		
Abbott, Jacob J. Uxbridge, Ms.	1839 D.	U. S.
Abbott, Joseph Beverly, Ms.	U.	A. S.
Abbott, John S. C. Brunswick, Me.	1825 B.	A. S.
Adair, Samuel L. Ossawatomie, K. T.	Ob.	
Adams, Aaron C. Lewiston Falls, Me.	1836 B.	B. S.
Adams, Calvin C. Fremont, Ill.		,
Adams, Charles S. Westford, Ct.	1823 B.	
	1824 D.	A.S.
Adams, Ephm. Decorah, Io.	1839 D.	A. S.
	1836 D.	
Adams, Ezra Gilsum, N. H.	1835 A.	E. W.
Adams, E. J. Portland, Me.		
Adams, George E., D.D. Brunswick, Me.	1821 Y.	A. S.
Adams, George M. Conway, Ms.	1844 B.	A. S.
Adams, George W. Riverpoint, R. I.	1835 B.	B, S.
Adams, Harvey Farmington, Io.	1839 V. U.	A. S.
Adams, Henry Peoria, Ill.		A. S.
Adams, Isaac F. Sherburne, N. Y.	1825 H.	
Adams, Jonathan Boothbay, Me.	1812 M.	A.S.
Adams, Jona. E. Boothbay Harbor, Me.		
Adams, John Hanover Center, N. H.	1837 M.	
Adams, John C. Andover, Ms.	D.	A. S.
Adams, John R. Gorham, Me.	1821 Y.	A. S.
Adams, L. P. Potton, South C. W.		
Adams, Nehemiah, P.D. Boston, Ms.	H. U.	A. S.

Adams, Thomas Hambden, O.	1814 D.	
Adams, Thomas Hambden, O. Aiken, Charles A. Yarmouth, Me. Aiken, James Putney, Vt. Aiken, J. Charlestown, Ms. Aiken, Silas, D.D. Rutland, Vt. Aiken, Wim. P. Newington, Ct. Albro, John A., D.D. Cambridge, Ms. Alden, Ebenezer, Jr. Marshfield, Ms. Alden, Edmund K. Lenox, Ms. Alden, Lorus New Castle, N. H. Allen, A. S. Black Earth, Wis. Allen, A. S. Black Earth, Wis. Allen, David O. Westfield, Ms. Allen, Ephraim W. Salem, Ms. Allen, Ephraim W. Salem, Ms. Allen, George Worcester, Ms. Allen, George E. Cambridgeport, Ms. Allen, George E. Cambridgeport, Ms. Allen, Henry Baxtonville, Ms.	1846 D.	A. S.
Aiken James Putney Vt.	1839 D.	A. S. U. S.
Aiken J Charlestown Ms.	1000 2.	0
Aiken Siles D.D. Rutland Vt.	1825 D	
Aiken Wm P Newington Ct	2020 2.	
Albro John A D.D. Cambridge Mg		A S
Alden Fhenezer ir Marchfield Ma	1930 A	A. S. A. S.
Alden F I Mittinggree Mg	1050 A.	A. S.
Alden Edmund K. Tonor Ma	1002 D.	A. S.
Alden Lucius Non Costle N D	1001 D II	A. S.
Allen A C Die b Forth Wir	1021 D. U.	А. Б.
Allen Omers W. Hubbandston Mr.	ъ. п	
Allen, Cyrus W. Fluobardston, Ms.	ъ. о.	
Allen, David O. Westneid, Ms.	1000 4	4 C 4 T C
Allen, Ephraim W. Salem, Ms.	1999 H.	A. S. & Y. S.
Allen, Erwin W. Wellsville, N. 1.	н.	
Allen, George Worcester, Ms.	1813 1.	
Allen, George E. Cambridgeport, Ms.	******	. ~
Allen, Henry Baxtonville, Ms.	1849 D. 1834 B.	A. S. A. S.
Allen, John W. Sheboygan Falls, Wis.	1834 B.	A. S.
Allen, John B. Brooklyn, O.		
Allen, Henry Saxtonville, Ms. Allen, Henry Saxtonville, Ms. Allen, John W. Sheboygan Falls, Wis. Allen, John B. Brooklyn, O. Allen, M. Algonac, Mich. Allen, Samuel H. Windsor Locks, Ct. Allen, Wm. Dracut, Ms. Allworth Wm. Clanford C. W.		
Allen, Samuel H. Windsor Locks, Ct.	1841 A.	v. s.
Allen, Wm. Dracut, Ms.	1832 A.	L. S.
Allworth, Wm. Glanford, C. W.		
Alvord, Alanson Le Claire, Io.		
Alvord, John W. Newton, Ms.	Ob.	
Ambler, John L. Harlem, N. Y.		
Ames, Marquis Westminster, Ms.		
Amsden, Benj. W. Belvidere, Ill.	1846 W.	
Anderson, James Manchester, Vt.		, A. S.
Anderson, Joseph Grand Haven, Mich.	W.	,
Anderson Joseph Stamford Ct.		
Anderson Rufus D.D. Roston Ma	1918 R	A. S.
Andrews David Zumbrote Miss	1836 A	A. S.
Andrews Doon Marchell III	1030 A.	4. 0.
Andrews, Dean Blaisman, In.	М. С.	
Andrews, Even D. Trolessors	31. O.	
Andrews, Island W. J Harricus Conege, O.	₩.	L. S.
Andrews, Sami. W. Harnord, Ct.		1. 13.
Andrus, Elizur Mies, Mich.	1000 4	TT C
Angler, Luther H. Concord, Ms.	1000 A.	U.S.
Angier, Marshau B. Hopkinton, N. H.	1844 Y.	Ų. S.
Anthony, Geo. N. D. Great Falls, N. H.	1850 B. U.	A. S.
Aptnorp, wm. P. Moultonborough, N. H.	1827 Y.	A. S.
Armes, Josiah L. Langdon, N. H.		
Armour, J. Kelvin, C. W.		
Arms, Hiram P. Norwich, Ct.	1824 Y.	Y. S.
Arms, Selah R. Springfield, Vt.	1818 W.	A. S.
Arms, Wm. Beaver Dam, Wis.		
	1990 V.	A. S.
Armsby, Lauren Faribault, Min.	1650 A. A.	A. S. A. S.
Armsby, Lauren Faribault, Min. Armstrong, Henry A. Seabrook, N. H.	A.	A. S. A. S.
Armsby, Lauren Faribault, Min. Armstrong, Henry A. Seabrook, N. H. Armstrong, Lebbeus Ballston Spa, N. Y.	A.	A. S. A. S.
Armsby, Lauren Faribault, Min. Armstrong, Henry A. Seabrook, N. H. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Noble Columbia, O.	1850 A. A.	A. S. A. S.
Armsby, Lauren Faribault, Min. Armstrong, Henry A. Seabrook, N. H. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Noble Columbia, O. Armstrong, Robt. S. E. Pitcairn, N. Y.	A.	A. S. A. S.
Armsby, Lauren Faribault, Min. Armstrong, Henry A. Seabrook, N. H. Armstrong, Lebbeus Ballaton Spa, N. Y. Armstrong, Noble Columbia, O. Armstrong, Robt. S. E. Pitcairn, N. Y. Arnold, Joel R. So. Coventry. Ct.	1824 M.	A. S. A. S.
Armsby, Lauren Faribault, Min. Armstrong, Henry A. Seabrook, N. H. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Noble Columbia, O. Armstrong, Robt. S. E. Pitcairn, N. Y. Arnold, Joel R. So. Coventry, Ct. Arnold, L. F. Rome, O.	1824 M.	A. S. A. S.
Armsby, Lauren Faribault, Min. Armstrong, Henry A. Seabrook, N. H. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Noble Columbia, O. Armstrong, Robt. S. E. Pitcairn, N. Y. Arnold, Joel R. So. Coventry, Ct. Arnold, L. F. Rome, O. Arnold, Seth S. West Townshend. Vt.	1824 M. 1812 M.	A. S. A. S.
Armsby, Lauren Faribault, Min. Armstrong, Henry A. Seabrook, N. H. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Noble Columbia, O. Armstrong, Robt S. E. Pitcairn, N. Y. Arnold, Joel R. So. Coventry, Ct. Arnold, L. F. Rome, O. Arnold, Seth S. West Townshend, Vt. Ashby, John L. Sacgrapha, Ma.	1824 M. 1812 M.	
Armsby, Lauren Faribault, Min. Armstrong, Henry A. Seabrook, N. H. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Noble Columbia, O. Armstrong, Robt. S. E. Pitcairn, N. Y. Arnold, Joel R. So. Coventry, Ct. Arnold, L. F. Rome, O. Arnold, Seth S. West Townshend, Vt. Ashby, John L. Saccarappa, Me. Ashley. S. S. Northborn. Ms.	1824 M. 1812 M. 1837 A. Ob.	A. S. A. S.
Armsby, Lauren Faribault, Min. Armstrong, Henry A. Seabrook, N. H. Armstrong, Lebbeus Ballaton Spa, N. Y. Armstrong, Roble Columbia, O. Armstrong, Robt. S. E. Pitcairn, N. Y. Arnold, Joel R. So. Coventry, Ct. Arnold, L. F. Rome, O. Arnold, Seth S. West Townshend, Vt. Ashby, John L. Saccarappa, Me. Ashley, S. S. Northboro, Ms. Ashmyn, Siles H. Wannun Wis	1824 M. 1812 M. 1837 A. Ob. 1835 H	
Armsby, Lauren Faribault, Min. Armstrong, Henry A. Seabrook, N. H. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Noble Columbia, O. Armstrong, Robt. S. E. Pitcairn, N. Y. Arnold, Joel R. So. Coventry, Ct. Arnold, L. F. Rome, O. Arnold, Seth S. West Townshend, Vt. Ashby, John L. Saccarappa, Me. Ashley, S. S. Northboro, Ms. Ashmun, Silas H. Waupun, Wis. Atkins I. S. Madison O.	1824 M. 1812 M. 1837 A. Ob. 1835 U.	
Armsby, Lauren Faribault, Min. Armstrong, Henry A. Seabrook, N. H. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Noble Columbia, O. Armstrong, Robt. S. E. Pitcairn, N. Y. Arnold, Joel R. So. Coventry, Ct. Arnold, L. F. Rome, O. Arnold, Seth S. West Townshend, Vt. Ashby, John L. Saccarappa, Me. Ashley, S. S. Northboro, Ms. Ashmun, Silas H. Waupun, Wis. Atkinsp, L. S. Madison, O. Atkinsp, L. S. Madison, O. Atkinsp, George H. Preprop. City	1824 M. 1812 M. 1837 A. 0b. 1835 U.	A . S.
Armsby, Lauren Faribault, Min. Armstrong, Henry A. Seabrook, N. H. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Noble Columbia, O. Armstrong, Robt. S. E. Pitcairn, N. Y. Arnold, Joel R. So. Coventry, Ct. Arnold, L. F. Rome, O. Arnold, Esth S. West Townshend, Vt. Ashby, John L. Saccarappa, Me. Ashley, S. S. Northboro, Ms. Ashmun, Silas H. Waupun, Wis. Atkins, L. S. Madison, O. Atkinson, George H. Oregon City.	1824 M. 1812 M. 1837 A. Ob. 1835 U. 1843 D.	
Armsby, Lauren Faribault, Min. Armstrong, Henry A. Seabrook, N. H. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Noble Columbia, O. Armstrong, Robt. S. E. Pitcairn, N. Y. Arnold, Joel R. So. Coventry, Ct. Arnold, L. F. Rome, O. Arnold, Seth S. West Townshend, Vt. Ashby, John L. Saccarappa, Me. Ashley, S. S. Northboro, Ms. Ashmun, Silas H. Waupun, Wis. Atkinso, L. S. Madison, O. Atkinson, George H. Oregon City. Atkinson, Timothy Westport, Ct.	1824 M. 1812 M. 1812 M. 1837 A. Ob. 1835 U. 1843 D.	A . S.
Armsby, Lauren Faribault, Min. Armstrong, Henry A. Seabrook, N. H. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Robble Columbia, O. Armstrong, Robble Columbia, O. Armstrong, Robble Columbia, O. Armstrong, Robble S. E. Piteairn, N. Y. Arnold, Joel R. So. Coventry, Ct. Arnold, L. F. Rome, O. Arnold, Seth S. West Townshend, Vt. Ashby, John L. Saccarappa, Me. Ashley, S. S. Northboro, Ms. Ashmun, Silas H. Wanpun, Wis. Atkinson, George H. Oregon City. Atkinson, Timothy Westport, Ct. Atkinson, Wm. A. Plymouth, Ill.	1824 M. 1812 M. 1837 A. Ob. 1835 U. 1843 D.	A. S.
Armsby, Lauren Faribault, Min. Armstrong, Henry A. Seabrook, N. H. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Noble Columbia, O. Armstrong, Robt. S. E. Pitcairn, N. Y. Arnold, Joel R. So. Coventry, Ct. Arnold, E. F. Rome, O. Arnold, Seth S. West Townshend, Vt. Ashby, John L. Saccarappa, Me. Ashley, S. S. Northboro, Ms. Ashmun, Silas H. Waupun, Wis. Atkinson, George H. Oregon City. Atkinson, George H. Oregon City. Atkinson, Timothy Westport, Ct. Atkinson, Wm. A. Plymouth, Ill. Atwater, Edward E. New Haven, Ct.	1824 M. 1812 M. 1837 A. 1835 U. 1836 Y.	A. S.
Armsby, Lauren Faribault, Min. Armstrong, Henry A. Seabrook, N. H. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Icbbeus Ballston Spa, N. Y. Armstrong, Noble Columbia, O. Armstrong, Robt. S. E. Pitcairn, N. Y. Arnold, Joel R. So. Coventry, Ct. Arnold, L. F. Rome, O. Arnold, Seth S. West Townshend, Vt. Ashby, John L. Saccarappa, Me. Ashley, S. S. Northboro, Ms. Ashmun, Silas H. Waupun, Wis. Atkinson, L. S. Madison, O. Atkinson, Timothy Westport, Ct. Atkinson, Timothy Westport, Ct. Atwater, Jason Southbury, Ct.	1824 M. 1812 M. 1837 A. Ob. 1835 U. 1843 D. 1836 Y. 1825 Y.	A. S.
Armsby, Lauren Faribault, Min. Armstrong, Henry A. Seabrook, N. H. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Noble Columbia, O. Armstrong, Robt. S. E. Pitcairn, N. Y. Arnold, Joel R. So. Coventry, Ct. Arnold, L. F. Rome, O. Arnold, Seth S. West Townshend, Vt. Ashby, John L. Saccarappa, Me. Ashley, S. S. Northboro, Ms. Ashmun, Silas H. Waupun, Wis. Atkinson, George H. Oregon City. Atkinson, George H. Oregon City. Atkinson, Timothy Westport, Ct. Atkinson, Wm. A. Plymouth, Ill. Atwater, Edward E. New Haven, Ct. Atwater, Jason Southbury, Ct. Atwater, Wm. W. Elkhart, Ind.	1824 M. 1812 M. 1837 A. Ob. 1835 U. 1843 D. 1836 Y. 1846 Y.	A . S.
Allen, S. Algonac, Mich. Allen, S. Samuel H. Windsor Locks, Ct. Allen, Wm. Dracut, Ms. Allworth, Wm. Glanford, C. W. Allvord, John W. Glanford, C. W. Alvord, John W. Newton, Ms. Ambler, John L. Harlem, N. Y. Ames, Marquis Westminster, Ms. Amsden, Benj. W. Belvidere, Ill. Anderson, Joseph Grand Haven, Mich. Anderson, Bavid Zumbrota, Miss. Andrews, Dean Marshall, Ill. Andrews, Dean Marshall, Ill. Andrews, Eben B. } Professors Andrews, Stanel W. Hartford, Ct. Andrews, Stanel W. Hartford, Ct. Andrus, Elizur Niles, Mich. Angier, Luther H. Concord, Ms. Angier, Marshall B. Hopkinton, N. H. Anthony, Geo. N. D. Great Falls, N. H. Apthorp, Wm. P. Moultonborough, N. H. Armes, Josish L. Langdon, N. H. Armes, Josish L. Langdon, N. H. Armson, Henry P. Norwich, Ct. Arms, Selah R. Springfield, Vt. Arms, Wm. Beaver Dam, Wis. Armstong, Henry A. Seabrook, N. H. Armstrong, Henry A. Seabrook, N. H. Armstrong, Robt. S. E. Pitcairn, N. Y. Armstong, Robt. S. E. Pitcairn, N. Y. Arnold, Joel R. So. Coventry, Ct. Arnold, Seth S. West Townshend, Vt. Ashby, John L. Saccarappa, Me. Ashbuy, S. S. Northboro, Ms. Ashmun, Silas H. Waupun, Wis. Atkinson, George H. Oregon City. Atkinson, George H. Oregon City. Atkinson, Timothy Westport, Ct. Atwater, Jason Southbury, Ct. Atwater, Mw. W. Elkhart, Ind. Atweed, Anson S. Mansfield Center, Ct.	1824 M. 1812 M. 1837 A. 1838 V. 1843 D. 1836 Y. 1825 Y. 1844 Y.	A. S.
Armsby, Lauren Faribault, Min. Armstrong, Henry A. Seabrook, N. H. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Noble Columbia, O. Armstrong, Robt. S. E. Piteairn, N. Y. Arnold, Joel R. So. Coventry, Ct. Arnold, Jeth S. West Townshend, Vt. Ashby, John L. Saccarappa, Me. Ashley, S. S. Northboro, Ms. Ashmun, Silas H. Waupun, Wis. Atkins, L. S. Madison, O. Atkinson, Timothy Westport, Ct. Atkinson, Timothy Westport, Ct. Atkinson, Win. A. Plymouth, Ill. Atwater, Edward E. New Haven, Ct. Atwater, Jason Southbury, Ct. Atwater, Jason Southbury, Ct. Atwater, Jason Southbury, Ct. Atwater, Jason Southbury, Ct. Atwood, Anson S. Mansfield Center, Ct. Atwood, Alanson Oriskany Falls, N. Y.	1824 M. 1812 M. 1837 A. Ob. 1835 U. 1843 D. 1836 Y. 1825 Y. 1846 Y. 1814 Y.	A. S. Y. S. Y. S. A. S. & Y. S.
Armsby, Lauren Faribault, Min. Armstrong, Henry A. Seabrook, N. H. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Noble Columbia, O. Armstrong, Robt, S. E. Pitcairn, N. Y. Arnold, Joel R. So. Coventry, Ct. Arnold, Seth S. West Townshend, Vt. Ashby, John L. Saccarappa, Me. Ashley, S. S. Northboro, Ms. Ashmun, Silas H. Waupun, Wis. Atkinson, George H. Oregon City. Atkinson, George H. Oregon City. Atkinson, Timothy Westport, Ct. Atkinson, Wm. A. Plymouth, Ill. Atwater, Edward E. New Haven, Ct. Atwater, Jason Southbury, Ct. Atwater, Wm. W. Elkhart, Ind. Atwood, Alanson Oriskany Falls, N. Y. Atwood, Edward S. Grantville, Ms.	1824 M. 1812 M. 1837 A. Ob. 1835 U. 1843 D. 1836 Y. 1825 Y. 1846 Y. 1814 Y. B. U.	A. S.
Armsby, Lauren Faribault, Min. Armstrong, Henry A. Seabrook, N. H. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Icbbeus Ballston Spa, N. Y. Armstrong, Noble Columbia, O. Armstrong, Robt. S. E. Pitcairn, N. Y. Arnold, Joel R. So. Coventry, Ct. Arnold, Seth S. West Townshend, Vt. Ashby, John L. Saccarappa, Me. Ashley, S. S. Northboro, Ms. Ashmun, Silas H. Waupun, Wis. Atkinson, George H. Oregon City. Atkinson, Timothy Westport, Ct. Atkinson, Timothy Westport, Ct. Atkinson, Timothy Westport, Ct. Atwater, Jason Southbury, Ct. Atwater, Wm. W. Elkhart, Ind. Atwood, Anson S. Mansfield Center, Ct. Atwood, Alanson Oriskany Falls, N. Y. Atwood, Edward S. Grantville, Ms. Austin, David R. So. Norwalk, Ct.	1824 M. 1812 M. 1837 A. Ob. 1835 U. 1843 D. 1836 Y. 1825 Y. 1844 Y. 1814 Y. B. U. 1827 W.	A. S. Y. S. Y. S. A. S. & Y. S. A. S. & Y. S.
Armsby, Lauren Faribault, Min. Armstrong, Henry A. Seabrook, N. H. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Noble Columbia, O. Armstrong, Robt. S. E. Pitcairn, N. Y. Arnold, Joel R. So. Coventry, Ct. Arnold, Joel R. So. Coventry, Ct. Arnold, Seth S. West Townshend, Vt. Ashby, John L. Saccarappa, Me. Ashley, S. S. Northboro, Ms. Ashmun, Silas H. Waupun, Wis. Atkinson, George H. Oregon City. Atkinson, George H. Oregon City. Atkinson, Timothy Westport, Ct. Atkinson, Mm. A. Plymouth, Ill. Atwater, Jason Southbury, Ct. Atwater, Jason Southbury, Ct. Atwater, Wm. W. Elkhart, Ind. Atwood, Alanson Oriskany Falls, N. Y. Atwood, Edward S. Grantville, Ms. Austin, David R. So. Norwalk, Ct. Austin, Panklin D. East Jaffrey, N. H.	1824 M. 1812 M. 1837 A. 0b. 1835 U. 1843 D. 1836 Y. 1844 Y. 1814 Y. 1814 Y. 1827 W. 1845 U.	A. S. Y. S. Y. S. A. S. & Y. S.
Armsby, Lauren Faribault, Min. Armstrong, Henry A. Seabrook, N. H. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Lebbeus Ballston Spa, N. Y. Armstrong, Noble Columbia, O. Armstrong, Robt. S. E. Pitcairn, N. Y. Arnold, Joel R. So. Coventry, Ct. Arnold, Seth S. West Townshend, Vt. Ashby, John L. Saccarappa, Me. Ashley, S. S. Northboro, Ms. Ashmun, Silas H. Waupun, Wis. Atkinso, Eorge H. Oregon City. Atkinson, George H. Oregon City. Atkinson, Wm. A. Plymouth, Ill. Atwater, Edward E. New Haven, Ct. Atwater, Mm. W. Elkhart, Ind. Atwood, Anson S. Mansfield Center, Ct. Atwood, Alanson Oriskany Falls, N. Y. Atwood, Edward S. Grantville, Ms. Austin, David R. So. Norwalk, Ct. Austin, Pranklin D. East Jaffrey, N. H. Austin, Henry A. Huntington, Ms.	1824 M. 1812 M. 1837 A. 0b. 1835 U. 1843 D. 1836 Y. 1825 Y. 1844 Y. 1847 U. 1847 U.	A. S. Y. S. Y. S. Y. S. A. S. & Y. S. A. S. & A. S.
Atwood, Alanson Oriskany Falls, N. Y. Atwood, Edward S. Grantville, Ms. Austin, David R. So. Norwalk, Ct. Austin, Franklin D. East Jaffrey, N. H. Austin, Henry A. Huntington, Ms. Austin Samual I. Mason Villege N. H.	B. U. 1827 W. 1845 U. 1847 U.	A. S. Y. S. Y. S. A. S. & Y. S. A. S. & Y. S.
Atwood, Alanson Oriskany Falls, N. Y. Atwood, Edward S. Grantville, Ms. Austin, David R. So. Norwalk, Ct. Austin, Franklin D. East Jaffrey, N. H. Austin, Henry A. Huntington, Ms. Austin Samual I. Mason Villege N. H.	B. U. 1827 W. 1845 U. 1847 U.	A. S. Y. S. Y. S. A. S. & Y. S. A. S. & Y. S.
Atwood, Alanson Oriskany Falls, N. Y. Atwood, Edward S. Grantville, Ms. Austin, David R. So. Norwalk, Ct. Austin, Franklin D. East Jaffrey, N. H. Austin, Henry A. Huntington, Ms. Austin, Samuel J. Mason Village, N. H. Averu, Frederick D. Columbia, Ct. Avery, Frederick D. Columbia, Ct.	B. U. 1827 W. 1845 U. 1847 U.	A. S. Y. S. Y. S. A. S. & Y. S. A. S. & Y. S.
Atwood, Alanson Oriskany Falls, N. Y. Atwood, Edward S. Grantville, Ms. Austin, David R. So. Norwalk, Ct. Austin, Franklin D. East Jaffrey, N. H. Austin, Henry A. Huntington, Ms. Austin, Samuel J. Mason Village, N. H. Averu, Frederick D. Columbia, Ct. Avery, Frederick D. Columbia, Ct.	B. U. 1827 W. 1845 U. 1847 U.	A. S. Y. S. Y. S. A. S. & Y. S. A. S. & Y. S.
Atwood, Alanson Oriskany Falls, N. Y. Atwood, Edward S. Grantville, Ms. Austin, David R. So. Norwalk, Ct. Austin, Franklin D. East Jaffrey, N. H. Austin, Henry A. Huntington, Ms. Austin, Samuel J. Mason Village, N. H. Averu, Frederick D. Columbia, Ct. Avery, Frederick D. Columbia, Ct.	B. U. 1827 W. 1845 U. 1847 U.	A. S. Y. S. Y. S. Y. S. A. S. & Y. S. A. S. & A. S.
Atwood, Alanson Oriskany Falls, N. Y. Atwood, Edward S. Grantville, Ms. Austin, David R. So. Norwalk, Ct. Austin, Franklin D. East Jaffrey, N. H. Austin, Henry A. Huntington, Ms. Austin Samual I. Mason Villege N. H.	B. U. 1827 W. 1845 U. 1847 U.	A. S. Y. S. Y. S. A. S. & Y. S. A. S. & Y. S.

Avery, William P. Griswold, Ct. Ayer, Chs. L. Colomar, Ct. Ayer, Frederick Belle Prairie, Min. Ayer, Joseph East Lyme, Ct. Ayres, Frederick H. Long Ridge, Ct. Ayres, Rowland Hadley, Ms. Babbitt, Calvin W. Metamora, Ill. Babbitt, Samuel T. Babocek, Daniel H. S. Plymouth, Ms.	1839 A.	
Ayer, Chs. L. Colomar, Ct.		
Aver Joseph Fast Lyme, Ct.	1823 B. U.	
Ayres, Frederick H. Long Ridge, Ct.		Y. S.
Ayres, Rowland Hadley, Ms.	1846 A.	A. S.
Babbitt, Calvin W. Metamora, III.	1826 A.	A. S. Y. S. A. S.
Babbitt, Samuel T. Babcock, Daniel H. S. Plymouth, Ms. Babcock, Elisha Centerville, Ms. Bacheler, John S. Jaffrey, N. H. Bacheler, Francis E. M. Patchogue, N. Y. Bacheler, Gilman Machias Port, Me. Backus, Joseph W. Leominster, Ms. Backus, Samuel Brooklyn, N. Y. Bacon, Elisha Centerville, Ms. Bacon, James M. Essex, Ms. Bacon, Leonard, D.D. New Haven, Ct. Bacon, Leonard W. Litchfield, Ct. Bacon, Leonard W. Litchfield, Ct. Bacon, Milliam T. Woodbury, Ct. Badger, Milton, D.D. New York. Bailey, Charles Grinnell, Io Bailey, Charles E. Ontario, Wis. Bailey, Luther Dorchester, Ms. Bailey, Jakhaniel P. Painesville, O. Bailey, Phiness Albany, Vt.	W. R.	A. S.
Babcock, Elisha Centerville, Ms.	****	
Bachelder, John S. Jaffrey, N. H.	1856 A.	
Bacheler, Francis E. M. Patchogue, N. Y.	1847 B. U.	
Rackus Joseph W. Leominster, Ms.	1846 Y.	Y. S.
Backus, Samuel Brooklyn, N. Y.	H. U.	
Bacon, Elisha Centerville, Ms.	1825 B.	
Bacon, James M. Essex, Ms.	1000 W	A 92
Bacon, Leonard W Litchfield Ct	1850 Y.	A. S. A. S.
Bacon, William T. Woodbury, Ct.	1837 Y.	Y. S. A. S. & Y. S.
Badger, Milton, D.D. New York.	1823 Y.	A. S. & Y. S.
Bailey, Charles Grinnell, Io.		
Bailey, Charles E. Untario, Wis.		
Bailey, Nathaniel P. Painesville, O.	1846 Y.	A. S.
Bailey, Phineas Albany, Vt.		
Bailey, Nathaniel P. Painesville, O. Bailey, Phineas Albany, Vt. Bailey, Stephen Lyman, Me. Baird, Robert G. Port Sarnia, C. W. Baker, Ariel A. Patalumar, Cal. Baker, Abijah R. West Needham, Ms. Baker, Edward P. Dennysville, Me. Baker, Edward P. Dennysville, Me.	•	
Baird, Robert G. Port Sarnia, C. W.	1951 W	A. S.
Baker Ahijah R West Needham Ms.	1830 A.	A. S.
Baker, Edward P. Dennysville, Me.	2000 12.	B. S.
Baker, Isaac		
Baker, John Wilton, Me.	1831 B.	A. S. & B. S.
Baker, J. D. Cambridge, III.	1898 P	
Baker, Silas Alfred, Me.	1828 B.	A. S.
Baker, Thomas Newmarket, C. W.		
Baldwin, Abm. C. Durham, Ct.	В.	Y. S.
Baldwin, Curtis C. Ridgewell, O.	P. Ob.	
Baker, Isaac Baker, John Wilton, Me. Baker, John Wilton, Me. Baker, John F. Midway, Ga. Baker, John F. Midway, Ga. Baker, Silas Alfred, Me. Baldwin, Abm. C. Durham, Ct. Baldwin, Curtis C. Ridgewell, O. Baldwin, Cyrus H. Cattaraugus, N. Y. Baldwin, Jos. B. West Cambridge, Ms. Baldwin, Thomas Lowell, Vt. Baldwin, W. A. Whitewater, Wis. Balkham, Uriah Lewiston, Me. Ball, A. McCullom Ball, Charles B. Wilton, Ct. Ballard, Addison Williamstown, Ms.	1827 Y.	
Baldwin, Thomas Lowell, Vt.		
Baldwin, W. A. Whitewater, Wis.	A.	ъ с
Balkham, Uriah Lewiston, Me.	1837 A. Ob.	B. S.
Ball, Charles B. Wilton, Ct.	00.	
Ballard, Addison Williamstown, Ms.	1849 W.	
Ballard, Josiah Plympton, Ms.	1833 Y.	A. S.
Ballard, James Lamont, Mich.	1827 W.	E. W.
Ranister Seth W. Ware Ms.	A.	A. S.
Barber, Amzi D. Bellevue, O.	Ob.	
Barber, Alanson D. East Cleveland, O.	1845 D.	A. S.
Barber, Luther H. Hitchcockville, Ct.	1839 A.	E. W.
Barbour Nelson Cummington Ms.	1831 M.	
Bardwell, D. Magee Michigan City, Ind.	1839 W.	A. S.
Bardwell, Horatio, D.D. Oxford, Ms.		A. S.
Barker, Enoch Eramosa, C. W.	01-	
Barker, Davis K. Marcer, Pa.	OB.	
Barker, Nathaniel Wakefield, N. H.	1822 D.	A. S.
Barlow, Abner Dunkirk, Wis.		
Barnard, Pliny F. Williamstown, Vt.	1843 D.	B. S.
Barnard, S. A. Willsborough, N. 1.	н. U.	
Barnes, Asa North Ashburnham, Ms.		
Barnes, Jere. R. Cannon Falls, Min.	1834 Y.	Y. S.
Barnes, N. H. Dowagiac, Mich.		Au. S. B. IJ.
Barney, Jas. O. Seekonk, Ms.	1821	В. 1).
Barnum Heman N. St. Johnsbury, Vt.	1852 A.	A. S.
Barnum, Samuel W. Phillipston, Ms.	1841 Y.	A. S. Y. S.
Barrett, George J. Summer Hill, Ill.	1000 77	
Barrett, Newton Hudson, O.	1836 Y.	
Barrows Elijah P. D.D. Andover Ms.	1826 Y.	
Balkham, W. Linh Lewiston, Me. Ball, A. McCullom Ball, Charles B. Wilton, Ct. Ballard, Addison Williamstown, Ms. Ballard, Josiah Plympton, Ms. Ballard, James Lamont, Mich. Bancroft, David Prescott, Ms. Banber, Alanson D. East Cleveland, O. Barber, Alanson D. East Cleveland, O. Barber, Lather H. Hitchcockville, Ct. Barbour, Henry Ameniaville, N. Y. Barbour, Henry Ameniaville, N. Y. Barbour, Henry Ameniaville, N. Y. Barbard, Barber, D. D. Oxford, Ms. Barker, Enoch Eramosa, C. W. Barker, Enoch Eramosa, C. W. Barker, Isaac Galesburg, Mich. Barker, Nathaniel Wakefield, N. H. Barlow, Abner Dunkirk, Wis. Barnard, Pliny F. Williamstown, Vt. Barnard, S. A. Willsborough, N. Y. Barnard, Wm. H. Shopiere, Wis. Barnes, Asa North Ashburnham, Ms. Barnes, Jere R. Cannon Falls, Min. Barnes, Jere R. Cannon Falls, Min. Barnes, S. H. Dowagiac, Mich. Barnum, George Medina, Mich. Barnum, George Medina, Mich. Barnum, Samuel W. Phillipston, Ms. Barnum, Samuel W. Phillipston, Ms. Barnett, Newton Hudson, O. Barris, Joseph S. Ripley, N. Y. Barnarows, George W. Salisbury, Vt. Barnows, George W. Salisbury, Vt. Barnows, George W. Salisbury, Vt. Barnows, Slimon Davenport, Io.	1020 1.	v. s.
Barrows, Homer Wareham, Ms.	1831. A.	A. S.
Barrows, Simon Davenport, Io.	1842 D.	

Barrows, William Reading, Ms.	w.	
Barrows, William Reading, Ms. Barstow, Ezekiel H. Newton Center, Ms. Barstow, Zed. S. D.D. Keene, N. H. Barteau, Sidney H. Oconomowoc, Wis. Bartlet, Wm. T. Chicago, Ill. Bartlett, Enoch N. Olivet Institute, Mich. Bartlett, Fancis Belpre, O. Bartlett, John West Avon, Ct. Bartlett, Jonathan Reading, Ct. Bartlett, Jonathan Reading, Ct. Bartlett, Joseph Buxton, Me. Bartlett, Wm. A. Brooklyn, N. Y. Bartlett, Wm. A. Brooklyn, N. Y. Bartlett, Wm. A. Brooklyn, N. Y. Bartlett, Wm. A. Indian Orchard, Ms. Bascom, Flavel Dover, Ill. Bassott, Edward B. Cuttingsville, Vt. Bassett, Elward B. Cuttingsville, Vt. Bases, Elisha D. Southboro, Ms. Bates, Hvan J. Lincoln, Me. Bates, James Granby, Ms. Bates, Hander Portlandville, N. Y. Bates, Philander Portlandville, N. Y. Bates, William Falmouth, Ms. Baylis, Samuel Brooklyn, N. Y.		
Barstow, Zed. S. D.D. Keene, N. H.	1813 Y.	
Barteau Sidney H. Oconomowoc Wis.		Au. S.
Bartle Wm T Chicago Ill	к. с.	
Dartlett Fresh N. Olivet Institute Mich	Ob.	L. S.
Bartiett, Enoch N. Unvet insutute, mich.	Ob.	14. 65.
Bartlett, Francis Belpre, O.		
Bartlett, John West Avon, Ct.	1837 Y.	
Bartlett, Jonathan Reading, Ct.		
Bartlett Joseph Buyton Me	1825 D.	A. S.
Partlett Samuel C. Chicago III	1836 D.	A. S.
Dartiett, Samuel C. Chicago, In.	1000 D.	А. О.
Bartlett, Wm. A. Brooklyn, N. 1.		
Bartlett, W. C. Jersey City, N. J.		
Barton, Chs. B. Woodburn, Ill.		
Barton, Fred. A. Indian Orchard, Ms.	1831 D.	A. S.
Reson Flevel Dover III	1828 Y.	A. S. Y. S.
Descrit Edward D. Cuttingerille Vt	1020 1.	1.0.
Dassett, Edward B. Cuttingsvine, vt.	1070 37	
Bassett, wm. E. Central village, Ct.	1850 Y.	
Bates, Alvan J. Lincoln, Me.		B. S.
Bates, Elisha D. Southboro, Ms.		A. S.
Bates, Henry Almont, Mich.	Ob.	
Rates James Granhy Me	1822 D	A. S.
Dates Dhilandan Portlandrilla V V	1822 D. 1833 A.	A. S.
Dates, Fillander Formandenie, N. 1.	1000 A.	A. D.
Bates, William Falmouth, Ms.	1837 M.	A. S.
Bayliss, Samuel Brooklyn, N. Y.		
Bayne, Thomas Montreal, C. W.		
Baxter, Benjamin S. St. Charles, Ill.		
Beach Agron C Southington Ct	1825 Y.	Y. S.
Posch T P Andoren O	1020 1.	1. 0.
Beach, L. B. Andover, O.	************	
Beach, Nathaniel Little Compton, R. I.	1832 W.	A. S.
Beadle, Elias R. Hartford, Ct.		
Beaman, Chas. C. Salem, Ms.		A. S.
Beaman Warren H North Hadley Me	1837 A	
Doon Commel Little Commenter D. I	1837 A. 1836 D.	4 0
bean, samuel Little Compton, K. 1.	1000 D.	A. S.
Beane, P. A. Hambden, U.		
Beard, Spencer F. Andover, Ms.	1824 A.	A. S.
Beardsley, Bronson B. Shirley, Ms.	1851 Y.	
Beardsley Julius O. Bedford O.		
Beardeley Nehemieh H. Somers Ct	1805 V	
Donaldon William Farmuides III	1805 Y. 1823 H.	Au. S.
Deardsley, william Farmridge, In.	1020 п.	Au. o.
Becker, Geo. L. Santord, Me.	А.	A. S. A. S.
Beckwith, Geo. C., D.D. Boston, Ms.	1822 M.	A. S.
Beckwith, John H. Irasburgh, Vt.		
Beebee, Hubbard West Haven, Ct.	1833 W.	A. S.
Bascher Charles Georgetown Ms	1834 B. 1822 Y. 1831 A. 1797 Y.	T. Q
Poochen Edmand D.D. Coloshum III	1004 D.	A. S. & Y. S. L. S.
Deecher, Mward, D.D. Galesburg, III.	1022 1.	A. D. & I. D.
Beecher, Henry Ward Brooklyn, N. Y.	1831 A.	L. S.
Beecher, Lyman, D.D. Brooklyn, N. Y.	1797 Y.	
Beecher, Thomas K. Elmira, N. Y.		
Beecher, William H. North Brookfield, Ms.		L. S.
Relden Henry Brooklyn N V	U.	U. S.
Poldon William New York	1803 Y.	0. 5.
Deiden, William New Lork.	1000 1.	77 0
Beiden, William W. Pawtucket, R. I.		Y. S.
Bell, Hiram Killingworth, Ct.	1836 W.	E. W.
Bell, Jas. J. East Hampton, Ct.		
Bell, James M. Ashby, Ms.		
Bernan Amos G Portland Ma		
Domont Wm Mmin N V		V. S
Dement, Will. Limits, N. I.	n	Y. 8.
	D.	Y. S. Y. S.
Benedict, Lewis Geneva, III.	D. 1839 H.	Y. S. Y. S. Au. S.
Benedict, Lewis Geneva, III. Benedict, Thomas N. Peekskill, N. Y.	D. 1839 H. 1842 Y.	Y. S. Y. S. Au. S. Y. S.
Benedict, Lewis Geneva, III. Benedict, Thomas N. Peekskill, N. Y. Beniamin, W. Shinnecock, N. Y.	D. 1839 H. 1842 Y.	Y. S. Y. S. Au. S. Y. S.
Benedict, Lewis Geneva, III. Benedict, Thomas N. Peekskill, N. Y. Benjamin, W. Shinnecock, N. Y. Bennett kthen O. Columbus City Io	D. 1839 H. 1842 Y.	Y. S. Y. S. Au. S. Y. S.
Benedict, Lewis Geneva, III. Benedict, Thomas N. Peekskill, N. Y. Benjamin, W. Shinnecock, N. Y. Bennett, Ethan O. Columbus City, Io. Bennett, Lewis L. Toeknott N. Y.	D. 1839 H. 1842 Y. Ob.	Au. S. Y. S.
Benedict, Lewis Geneva, III. Benedict, Thomas N. Peekskill, N. Y. Benjamin, W. Shinnecock, N. Y. Bennett, Ethan O. Columbus City, Io. Bennett, Joseph L. Lockport, N. Y.	D. 1839 H. 1842 Y. Ob. 1835 A	Y. S. Y. S. Au. S. Y. S.
Benedict, Lewis Geneva, III. Benedict, Thomas N. Peekskill, N. Y. Benjamin, W. Shinnecock, N. Y. Bennett, Ethan O. Columbus City, Io. Bennett, Joseph L. Lockport, N. Y. Benson, Almon Center Harbor, N. H.	D. 1839 H. 1842 Y. Ob. 1835 A B.	Au. S. Y. S.
Benedict, Lewis Geneva, III. Benedict, Thomas N. Peekskill, N. Y. Benjamin, W. Shinnecock, N. Y. Bennett, Ethan O. Columbus City, Io. Bennett, Joseph L. Lockport, N. Y. Benson, Almon Center Harbor, N. H. Benson, Homer H. Appleton, Wis.	D. 1839 H. 1842 Y. Ob. 1835 A. B. U.	Au. S. Y. S. A. S.
Benedict, Lewis Geneva, III. Benedict, Thomas N. Peekskill, N. Y. Benjamin, W. Shinnecock, N. Y. Bennett, Ethan O. Columbus City, Io. Bennett, Joseph L. Lockport, N. Y. Benson, Almon Center Harbor, N. H. Benson, Homer H. Appleton, Wis. Bent, George Lansing, Io.	D. 1839 H. 1842 Y. Ob. 1835 A B. U. K. C.	Au. S. Y. S. A. S.
Benedict, Lewis Geneva, III. Benedict, Thomas N. Peekskill, N. Y. Benjamin, W. Shinnecock, N. Y. Bennett, Ethan O. Columbus City, Io. Bennett, Joseph L. Lockport, N. Y. Benson, Almon Center Harbor, N. H. Benson, Homer H. Appleton, Wis. Bent, George Lansing, Io. Bent, Joseph A. Middlebury. Vt.	D. 1839 H. 1842 Y. Ob. 1835 A B. U. K. C. 1845 M.	Au. S. Y. S. A. S.
Benedict, Lewis Geneva, III. Benedict, Thomas N. Peekskill, N. Y. Benjamin, W. Shinnecock, N. Y. Bennett, Ethan O. Columbus City, Io. Bennett, Joseph L. Lockport, N. Y. Benson, Almon Center Harbor, N. H. Benson, Homer H. Appleton, Wis. Bent, George Lansing, Io. Bent, Joseph A. Middlebury, Vt. Beniev, Charles Westport Ct.	D. 1839 H. 1842 Y. Ob. 1835 A B. U. K. C. 1845 M.	Au. S. Y. S. A. S.
Benedict, Lewis Geneva, III. Benedict, Thomas N. Peekskill, N. Y. Benjamin, W. Shinnecock, N. Y. Bennett, Ethan O. Columbus City, Io. Bennett, Joseph L. Lockport, N. Y. Benson, Almon Center Harbor, N. H. Benson, Homer H. Appleton, Wis. Bent, George Lansing, Io. Bent, Joseph A. Middlebury, Vt. Bentley, Charles Westport, Ct.	D. 1839 H. 1842 Y. Ob. 1835 A B. U. K. C. 1845 M. 1824 A.	Au. S. Y. S. A. S. A. S. A. S.
Benedict, Lewis Geneva, III. Benedict, Thomas N. Peekskill, N. Y. Benjamin, W. Shinnecock, N. Y. Bennett, Ethan O. Columbus City, Io. Bennett, Joseph L. Lockport, N. Y. Benson, Almon Center Harbor, N. H. Benson, Homer H. Appleton, Wis. Bent, George Lansing, Io. Bent, Joseph A. Middlebury, Vt. Bentley, Charles Westport, Ct. Benton, Joseph A. Sacramento, Cal.	D. 1839 H. 1842 Y. Ob. 1835 A. B. U. K. C. 1845 M. 1824 A. 1842 Y.	Au. S. Y. S. A. S. A. S. A. S.
Benedict, Lewis Geneva, III. Benedict, Thomas N. Peekskill, N. Y. Benjamin, W. Shinnecock, N. Y. Bennett, Ethan O. Columbus City, Io. Bennett, Joseph L. Lockport, N. Y. Benson, Almon Center Harbor, N. H. Benson, Homer H. Appleton, Wis. Bent, George Lansing, Io. Bent, Joseph A. Middlebury, Vt. Bentley, Charles Westport, Ct. Benton, Joseph A. Sacramento, Cal. Benton Joseph E. Mission Dolores, Cal.	D. 1839 H. 1842 Y. Ob. 1835 A B. U. K. C. 1845 M. 1824 A. 1824 A. 1842 Y. U. N.	Au. S. Y. S. A. S.
Benedict, Lewis Geneva, III. Benedict, Thomas N. Peekskill, N. Y. Benjamin, W. Shinnecock, N. Y. Bennett, Ethan O. Columbus City, Io. Bennett, Joseph L. Lockport, N. Y. Benson, Almon Center Harbor, N. H. Benson, Almon Center Harbor, N. H. Benson, Homer H. Appleton, Wis. Bent, George Lansing, Io. Bent, Joseph A. Middlebury, Vt. Benton, Joseph A. Sacramento, Cal. Benton, Joseph A. Sacramento, Cal. Benton Joseph E. Mission Dolores, Cal. Benton, Samuel A. Anamoss, Io.	D. 1839 H. 1842 Y. Ob. 1835 A B. U. K. C. 1845 M. 1824 A. 1842 Y. U. N.	Au. S. Y. S. A. S. A. S.
Benedict, Lewis Geneva, III. Benedict, Thomas N. Peekskill, N. Y. Benjamin, W. Shinnecock, N. Y. Bennett, Ekhan O. Columbus City, Io. Bennett, Joseph L. Lockport, N. Y. Benson, Almon Center Harbor, N. H. Benson, Homer H. Appleton, Wis. Bent, George Lansing, Io. Bent, Joseph A. Middlebury, Vt. Bentley, Charles Westport, Ct. Benton, Joseph A. Sacramento, Cal. Benton, Joseph R. Mission Dolores, Cal. Benton, Samuel A. Anamosa, Io. Benton, Swilliam A. Aleuno. Svria.	D. 1839 H. 1842 Y. Ob. 1835 A B. U. K. C. 1845 M. 1842 A. 1842 Y. 1836 M.	Au. S. Y. S. A. S. A. S.
Benedict, Lewis Geneva, III. Benedict, Thomas N. Peekskill, N. Y. Benjamin, W. Shinnecock, N. Y. Bennett, Ethan O. Columbus City, Io. Bennett, Joseph L. Lockport, N. Y. Benson, Almon Center Harbor, N. H. Benson, Almon Center Harbor, N. H. Benson, Homer H. Appleton, Wis. Bent, George Lansing, Io. Bent, Joseph A. Middlebury, Vt. Bentley, Charles Westport, Ct. Benton, Joseph A. Sacramento, Cal. Benton Joseph E. Mission Dolores, Cal. Benton, Samuel A. Anamoss, Io. Benton, William A. Aleppo, Syria. Betts. Alfred H. Brownhelm, O.	D. 1839 H. 1842 Y. Ob. 1835 A. B. U. K. C. 1845 M. 1824 A. 1842 Y. U. N. 1836 M.	Au. S. Y. S. A. S. A. S.
Benedict, Lewis Geneva, III. Benedict, Thomas N. Peekskill, N. Y. Benjamin, W. Shinnecock, N. Y. Bennett, Ekhan O. Columbus City, Io. Bennett, Joseph L. Lockport, N. Y. Benson, Almon Center Harbor, N. H. Benson, Homer H. Appleton, Wis. Bent, George Lansing, Io. Bent, Joseph A. Middlebury, Vt. Bentley, Charles Westport, Ct. Benton, Joseph A. Sacramento, Cal. Benton, Joseph A. Mission Dolores, Cal. Benton, Samuel A. Anamosa, Io. Benton, Samuel A. Aleppo, Syria. Betts, Alfred H. Brownhelm, O. Bicknell, Simson, Dobatsown, Wie	D. 1839 H. 1842 Y. Ob. 1835 A B. U. K. C. 1845 M. 1842 A. 1842 Y. U. N. 1836 M.	Au. S. Y. S. A. S. A. S.
Bates, James Granby, Ms. Bates, Philander Portlandvile, N. Y. Bates, Philander Portlandvile, N. Y. Bates, Philander Portlandvile, N. Y. Bayles, Samuel Brooklyn, N. Y. Bayles, Samuel Brooklyn, N. Y. Bayne, Thomas Montreal, C. W. Baxter, Benjamin S. St. Charles, Ill. Beach, Aaron C. Southington, Ct. Beach, L. B. Andover, O. Beach, L. B. Andover, O. Beach, Nathaniel Little Compton, R. I. Beaman, Chas. C. Salem, Ms. Beaman, Chas. C. Salem, Ms. Beaman, Chas. C. Salem, Ms. Beaman, Warren H. North Hadley, Ms. Bean, Samuel Little Compton, R. I. Beane, P. A. Hambden, O. Beardsley, Werner F. Andover, Ms. Beardsley, Julius O. Bedford, O. Beardsley, Julius O. Bedford, O. Beardsley, Velhemiah H. Somers, Ct. Beardsley, Velhemiah H. Somers, Ct. Beardsley, William Farmridge, Ill. Becker, Geo. C., D.D. Boston, Ms. Beckwith, Geo. C., D.D. Boston, Ms. Beckwith, John H. Irasburgh, Vt. Beebee, Hubbard West Haven, Ct. Beecher, Charles Georgetown, Ms. Beecher, Lenry Ward Brooklyn, N. Y. Beecher, Henry Ward Brooklyn, N. Y. Beecher, William M. Powther, N. Y. Beedden, William New York. Belden, William W. Pawtucket, R. I. Belden, James M. Ashby, Ms. Beman, Amos G. Portland, Me. Bement, Wm. Elmira, N. Y. Benedict, Thomas N. Peckskill, N. Y. Bennett, Joseph A. Sacramento, Ct. Benton, Joseph L. Lockport, N. Y. Bennett, Joseph L. Lockport, N. Y. Bennett, Joseph L. Mission Dolores, Cal. Benton, Joseph A. Middlebury, Vt. Benton, Joseph A. Middlebury, Vt. Bentley, Charles Westport, Ct. Benton, Joseph A. Middlebury, Vt. Bentley, Charles Westport, Ct. Benton, Joseph A. Middlebury, Vt. Bentley, Charles Westport, Ot. Bentley, Charles Westpo	1820 D.	Au. S. Y. S. A. S. A. S.
Bicknell, Simeon Johnstown, Wis.	1820 D.	Au. S. Y. S. A. S. A. S.
Bicknell, Simeon Johnstown, Wis.	1820 D.	Au. S. A. S. A. S. A. S. Y. S. Y. S.
Bicknell, Simeon Johnstown, Wis.	1820 D.	Au. S. A. S. A. S. A. S. Y. S. Y. S.
Bicknell, Simeon Johnstown, Wis.	1820 D.	Au. S. Y. S. A. S. A. S.
Bicknell, Simeon Johnstown, Wis.	1820 D.	Au. S. A. S. A. S. A. S. Y. S. Y. S.
Bicknell, Simeon Johnstown, Wis.	1820 D.	Au. S. A. S. A. S. A. S. Y. S. Y. S.
Benedict, Lewis Geneva, III. Benedict, Thomas N. Peekskill, N. Y. Benjamin, W. Shinnecock, N. Y. Bennett, Joseph L. Lockport, N. Y. Bennett, Joseph L. Lockport, N. Y. Benson, Almon Center Harbor, N. H. Benson, Homer H. Appleton, Wis. Bent, George Lansing, Io. Bent, Joseph A. Middlebury, Vt. Bentley, Charles Westport, Ct. Benton, Joseph A. Sacramento, Cal. Benton, Joseph A. Sacramento, Cal. Benton, Samuel A. Anamosa, Io. Benton, Samuel A. Aleppo, Syria. Betts, Alfred H. Brownhelm, O. Bicknell, Simeon Johnstown, Wis. Bigelow, Asshel Hancock, N. H. Bigelow, Asshel Hancock, N. H. Bigelow, Warren Black River Falls, Wis. Billings, Richard S. Shelburne, Ms. Bingham, Joel F. Andover, Ct. Bingham, Joel S. Westfield, Ms.	1820 D.	Au. S. A. S. A. S. A. S. Y. S. Y. S.

Bingham, Hiram New Haven, Ct. Bingham, Luther G. New York. Birchard, Wm. M. Broad Brook, Ct. Bird, Isaac Hartford, Ct. Birge, Ebenezer C Algonquin, Ill. Bisbee, John H. Worthington, Ms. Bishoe, Nelson Windsor, Vt. Bissell, Saml. B. S. Norwalk, Ct. Bissell, Saml. B. S. Norwalk, Ct. Bissell, Oscar Westmoreland, N. H. Bittinger, Joseph B. Cleveland, O. Bitby, Solomon E. Fayetteville, Vt. Black, Robert K. Lanark, C. W. Blagden, Geo. W., D. D. Boston, Ms. Blake, Henry B. Belchertown, Ms. Blake, Joseph Cumberland, Me. Blake, Joseph Cumberland, Me. Blake, Joseph Cumberland, Ms. Blakely, Abraham Dover, O. Blakeman, Phinehas New Haven, Ct. Blakesdee, Saml. V. San Francisco, Cal. Blanchard, Amos, D.D. Lowell, Ms. Blanchard, Amos Meriden, N. H. Blanchard, Edmund H.	1816 M.	A. S.
Bingham, Luther G. New York.	1821 M.	A. S. A. S.
Birchard, Wm. M. Broad Brook, Ct.	1837 Y.	A.S.
Bird, Isaac Hartford, Ct.	1816 Y.	A Q
Birge, Ebenezer C Algonquin, Ill.	8. H. C.	Au. S.
Bisbee, John H. Worthington, Ms.	U.	
Biscoe, Thomas C. Grafton, Ms.	1831 A.	
Bishop, Nelson Windsor, Vt.		B. S.
Bissell, Saml. B. S. Norwalk, Ct.	1830 Y.	
Bissel, Oscar Westmoreland, N. H.	1849 Y.	E. W. A. S. B. S.
Bittinger, Joseph B. Cleveland, O.	Р.	A. S.
Bixby, Solomon E. Fayetteville, Vt.	Wat.	B. S.
Black, Robert K. Lanark, C. W.		
Blagden, Geo. W., D.D. Boston, Ms.	1823 Y.	A. S. E. W.
Blake, Henry B. Belchertown, Ms.	w.	E. W.
Blake, Jeremiah Dracut, Ms.		
Blake, Joseph Cumberland, Me.	1835 B.	B. S.
Blake, Mortimer Taunton, Ms.	1835 A.	
Blakely, Abraham Dover, O.	M. C. 1827 Y.	L. S. Y. S.
Blakeman, Phinenas New Haven, Ct.	1827 I.	1.5.
Diakesiee, Sami. V. San Francisco, Cal.	1000 V	A. D. G. I. D.
Dianchard, Amos, D.D. Lowell, Ms.	M. C. 1827 Y. W. R. 1826 Y. 1848 M.	1.5.
Planchard Edmund H	1949 M	A. S. A. S.
Planchard G R Jackson Ma	1040 M.	. A. D.
Rianchard Ionathan Caleshurg III	1939 M	A SI
Rianchard Nathaniel R Plymouth Ma	1853 A	R S.
Rianchard Siles M Rath N H	1842 D	A S
Blanchard Amos Meriden, N. H. Blanchard, Edmund H. Blanchard, G. B. Jackson, Me. Blanchard, Jonathan Galesburg, Ill. Blanchard, Nathaniel B. Plymouth, Ms. Blanchard, Silas M. Bath, N. H. Blanchard, Wm. S.	R.	A. S.
Blanchard Wm. W.	v.	ī. S.
Blauvelt, George M. S. Racine, Wis.	Ü. N.	P. S
Bliss, Asher Stockton, N. Y.	1829 A.	A. S.
Bliss, Isaac G. Southbridge, Ms.	1844 A.	A. S. & Y. S.
Bliss, Seth Boston, Ms.		A. S. & Y. S.
Bliss, Thomas E. Blackstone, Ms.		
Bliss, Zenas Amherst, Ms.	1831 V.	A. S.
Blodgett, Constantine Pawtucket, R. I.	1826 D.	
Blodgett, Edward P. Greenwich, Ms.	1838 A.	A. S.
Blood, Chs. E. Manhattan, Kan.	I. C.	L. S.
Blanchard, Edmund H. Blanchard, G. B. Jackson, Me. Blanchard, Jonathan Galesburg, Ill. Blanchard, Jonathan Galesburg, Ill. Blanchard, Silas M. Bath, N. H. Blanchard, Wm. S. Blanchard, Wm. S. Blanchard, Wm. W. Blauelt, George M. S. Racine, Wis. Bliss, Jahaer Stockton, N. Y. Bliss, Isaac G. Southbridge, Ms. Bliss, Seth Boston, Ms. Bliss, Seth Boston, Ms. Bliss, Thomas E. Blackstone, Ms. Bliss, Thomas E. Blackstone, Ms. Blodgett, Constantine Pawtucket, R. I. Blodgett, Edward P. Greenwich, Ms. Blodgett, Edward P. Greenwich, Ms. Blodd, Chs. E. Manhattan, Kan. Blood, John Huntington, Ct. Blumer, Adam Grand View, Jo. Boardman, Chs. A. Monroe, Wis. Boardman, Chs. A. Monroe, Wis. Boardman, Geo. N. Middlebury, Vt. Boardman, Geo. N. Middlebury, Vt. Bodwell, Abseph C. Framingham, Ms. Bodwell, Joseph C. Framingham, Ms. Bodwell, Jewis Topeka, Kan. Boggs, James New Corydon, Ind. Bond, Alvan, D.D. Norwich, Ct. Bond, William B. St. Johnsbury, Vt. Bonney, Elijah H. Plainfield, Ms. Boody, Henry H. Brunswick, Me. Booth, Peter Greenport, L. I. Boring, Elias I. Bosworth, B. Kingston, Ms. Bosworth, M. Harrisville, O.	1000 TT	
Dioougood, Abraham L. Enneid, Ct.	1832 U.	•
Boardman Cha A Monroe Wis		
Boardman, Clik. A. Monroe, Wis.	1915 D	A Q
Boardman Gao N Middlahury Vt	1847 M	A.S.
Boardman Saml W Norwich Vt	1951	A S
Bodwell Abraham Sanbornton N H	1805 H II	21. 5.
Bodwell, Joseph C. Framingham Ma	1883 D	
Bodwell, Lewis Topeka, Kan.	1000 D.	
Boggs, James New Corvdon, Ind.		
Bond, Alvan, D.D. Norwich, Ct.	1815 B. U.	A. S.
Bond, William B. St. Johnsbury, Vt.	1835 A.	U.S.
Bonney, Elijah H. Plainfield, Ms.	1839 A.	Ū. S.
Boody, Henry H. Brunswick, Me.	1842 B.	
Booth, Peter Greenport, L. I.		
Boring, Elias L.	U. N.	Y.
Bosworth, B. Kingston, Ms.		
Bosworth, M. Harrisville, O.		
Bosworth, Nathan Lowville, N. Y.	1846 H.	Au. S.
Bosworth, Q. N. Lodi, O.		
Bourne, Shearjashub Flushing, N. Y.	1849 Y.	A. S.
Boutelle, Asaph Peacham, Vt.	1828 A.	A. S.
Houtelle, Thomas Ashburnham, Ms.	1829 A.	A. S.
Bouton, Nath., D.D. Concord, N. H.	1821 Y.	A. S.
Boutwell, James Sandornton, N. H.	1880 D.	A. S. A. S.
Doutwell, Will. 1. Schlwater, Mill.	1020 D.	A. O.
Rowker Samuel Turner Me	1002 1.	B. S.
Rowler, Stephen L. Orong, Me.	Wat	B. S.
Boyd, James London, C. W.	*****	2. 0.
Boynton, Alden B. Wiscasset, Me.	1825 B.	
Boynton, Chs. B. Cincincati, O.	В,	
Booth, Peter Greenport, L. I. Boring, Elias I. Bosworth, B. Kingston, Ms. Bosworth, M. Harrisville, O. Bosworth, Q. N. Lodi, O. Bourne, Shearjashub Flushing, N. Y. Boutelle, Asaph Peacham, Vt. Boutelle, Thomas Ashburnham, Ms. Bouton, Nath., D.D. Concord, N. H. Boutwell, James Sanbornton, N. H. Boutwell, James Sanbornton, N. H. Boutwell, Wm. T. Stillwater, Min. Bowker, Samuel Turner, Me. Bowler, Samuel Turner, Me. Bowler, Stephen I. Orono, Me. Boyd, James London, C. W. Boynton, Alden B. Wiscasset, Me. Boynton, John Wiscasset, Me. Brace, Joab, D.D. Pittafield, Ms.	1822 B. 1804 Y.	A. S.
Brace, Joab, D.D. Pittsfield, Ms.	1804 Y.	
Brace, Jonathan Milford, Ct.	1850 Y.	A. O. G. I. O.
Bradford, Dana B. Salmon Falls, N. H.		Gil. S.
Bradford, Eben G. Princeton, Wis.	1822 A.	A. S.
Bradford, James Sheffield, Ms.	1836 A.	
Bradford, Moses B. Grafton, Vt.	1825 A.	
Boynton, John Wiscasset, Me. Brace, Joab, D.D. Pittsfield, Ms. Brace, Jonathan Milford, Ct. Bradford, Dana B. Salmon Falls, N. H. Bradford, James Sheffield, Ms. Bradford, Moses B. Grafton, Vt. Bradford, Samuel Montague, Ms.		

Bradley Calch Westbrook Ma		H. U.	
Bradley, Caleb Westbrook, Me. Bradley, Thos. S. South Norwalk, Ct. Bradshaw, John Crown Point, N. Y. Bragg, Jesse K. Brookfield, Ms. Brainerd, Davis S. Lyme, Ct. Brainerd, Timothy G. Halifax, Ms. Braman, Isaac Georgetown, Ms. Braman, Isaac Georgetown, Ms. Braman, Mitton P., D.D. Danvers, Ms. Branch, Edwin T. Oakland, Mich. Brauns, Fred. W. Suspension Bridge, N. Y. Bray, John E. New York. Bray, Wm. McK. Pittston, Me. Breed, Ch. C. Jericho, Ill. Breed, David Lisbon, Ct. Breed, Wm. J. Southboro, Ms. Bremmer, David Rockport, Ms.	19/9	w	A. S. U. S. U. S.
Bradley, Thos. S. South Norwalk, Ct.	1848 1839		11 0
Bradshaw, John Crown Point, N. Y.	1839	м.	U. B.
Bragg, Jesse K. Brookfield, Ms.	1839	A.	U. S.
Brainerd Davis S. Lyme, Ct.	1834	Y.	.Y. S.
Brainard Timothy G. Halifay Ma	1830	V.	A. S.
Diameta, Illiothy G. Hallax, Ms.	1704	ůπ	22. 2.
Braman, Isaac Georgetown, Ms.	1/94	H. U.	
Braman, Milton P., D.D. Danvers, Ms.	1819	H. U.	A. S.
Branch, Edwin T. Oakland, Mich.		Ob.	
Branne Fred W Suspension Bridge N V			
Diauns, Fred. W. Duspension Dringe, 11. 2.			
Bray, John E. New York.			
Bray, Wm. McK. Pittston, Me.			
Breed, Chs. C. Jericho, Ill.			Ob.
Breed David Liebon Ct			
David Was I Coulbban Mr			
breed, will. J. Southboro, Ms.			12 117
Bremner, David Rockport, Ms.			E. W.
Brewer, Josiah Housatonic, Ms.			
Brewster, Cyrus Haydenville, Ms.			Y. S.
Browster Loring Schroon N V			
Drive I C. Wiesharten Ind			
brice, J. G. winchester, ind.		-	
Brickett, Harry Hillsboro Bridge, N. H.	1840	D.	
Bridge, Henry M. Warwick, Ms.			
Bridgeman Lewis West Hawley Ms		Ob.	
Dilders West Hawley, Ma.		OD.	
Bridgeman, wm. Concord, III.			
Briggs, Isaac North Rochester, Ms.	1795	B. Ų.	
Briggs, Wm. T. Princeton, Ms.			
Brigham, Cha. A. G. Enfield Ct.			B. S.
Drigham, David Dridgemeter We	1010	TT	2
Drigham, David Dridgewater, Ms.	1010	<u>u.</u>	
Brigham, John C., D.D. New York.	1818	w.	A. S.
Brigham, Levi Saugus, Ms.	1833	w.	A. S.
Brigham Willard Ashfield Ms.	1838	W.	A. S.
Dringmade Horsein N. D.D. Deleit Wig	1000	w.	
Drinsmade, Horatio N., D.D. Beloit, Wis.	1022	1.	
Brintnail, Loren W. Latayette, O.		00.	~
Bristol, Richard C. De Kalb, Ill.			Y. S. Y. S.
Bristol, Sherlock Dartford, Wis.		Ob.	Y. S.
Bronson J. J. New Hartford Ct			
Decoles Asshel T Deidessen Ch			Au. S.
Drooks, Assilet L. Dridgeport, Ct.			Au. D.
Brooks, Charles Byefield, Ms.			
Brooks, Edward F. Gill, Ms.		Wash.	
Brown, Charles M. Tremont Me			B. S.
Breed, David Lisbon, Ct. Breed, Wm. J. Southboro, Ms. Brewner, David Rockport, Ms. Brewner, Josiah Housatonic, Ms. Brewster, Cyrus Haydenville, Ms. Brewster, Cyrus G. Winchester, Ind. Brickett, Harry Hillsboro Bridge, N. H. Bridge, Henry M. Warwick, Ms. Bridgeman, Lewis West Hawley, Ms. Bridgeman, Lewis West Hawley, Ms. Bridgeman, Lewis West Hawley, Ms. Bridgeman, M. Concord, Ill. Briggs, Issac North Rochester, Ms. Briggs, Wm. T. Princeton, Ms. Briggs, Wm. T. Princeton, Ms. Brigham, David Bridgewater, Ms. Brigham, David Bridgewater, Ms. Brigham, David Bridgewater, Ms. Brigham, David Bridgewater, Ms. Brigham, Hevi Saugus, Ms. Brigham, Willard Ashfield, Ms. Brinsmade, Horatio N., D.D. Beloit, Wis. Brintmall, Loren W. Lafayette, O. Bristol, Richard C. De Kalb, Ill. Bristol, Sherlock Dartford, Wis. Brooks, Asabel L. Bridgeport, Ct. Brooks, Charles Byefield, Ms. Brooks, Charles Byefield, Ms. Brown, Ocharles M. Tremont, Me. Brown, Josiah W. Ashburnham, Ms. Brown, Josiah W. Ashburnham, Ms. Brown, Silas C. West Bloomfield, N. Y. Brown, Silas C. West Bloomfield, N. Y. Brown, Wm. B. Newark, N. J.			
Description Design III	1000		
brown, nope Rockford, III.	1979	A.	
Brown, Josiah W. Ashburnham, Ms.			A. S.
Brown, Oliver Kingston, R. I.			A. S.
Brown Silas C. West Bloomfield N V	1826	TT.	Au. S.
Brown Simoon Lohonon ()		٠.	
Day III D. N. I. J. J. J.		ΔL	
Brown, wm. B. Newark, N. J.		Ob.	
Brownell, Grove L. Sharon, Ct.		v.	
Brownlee, James Burlingame, K. T.			
Bryan George A West Haven Ct	1843	v	V. S.
Brown, Sias C. West Bloomneid, N. Y. Brown, Simeon, Lebanon, O. Brown, Wm. B. Newark, N. J. Brownell, Grove L. Sharon, Ct. Brownlee, James Burlingame, K. T. Bryan, George A. West Haven, Ct. Bryant, Sidney East Granby, Ct. Bryant, Sidney Fast Granby, Ct. Bryant, Sidney Fast Granby, Ct. Bryant, Sidney Fast Granby, Ct.	1010		Y. S. Y. S.
Bryant, Sidney East Grandy, Ct.			1. 0.
Bryant, Sidney East Granby, Ct. Brundage, Abner Orange, N. J. Bucher, J. B. Abbottsford, C. E. Buck, Edward Sedgwick, Me. Buck, Edwin A. Bethel, Me. Buck, E. H. East Machins, Me. Buckham, James Fairfield, Vt. Buckingham, Samuel G. Springfield Ms.			
Bucher, J. B. Abbottsford, C. E.			
Buck Edward Sadgwick Ma			
Buelt Edwin A Bethel Me	1849	v	A. S. & B. S.
Duck, Edwin A. Detnei, Me.	1040	1.	A. D. & D. D.
Buck, E. H. East Machins, Me.			
Buckham, James Fairfield, Vt.			
Buckingham, Samuel G. Springfield, Ma.	1830	Y.	Y. S.
Bucklin S. F. Marlhoro Ma			
Buckingham, Samuel G. Springfield, Ms. Bucklin, S. F. Marlboro, Ms. Budge, Henry Camden, N. Y. Budington, Wm. I., D.D. Brooklyn, N. Y. Bulfinch, John J. Perry, Me. Bulkley, Edwin A. Groton, Ms. Bulkley, Charles H. A. West Winsted, Ct. Bull, Richard B. Aurora, Ill. Rulbard Ass. Roston, Ms.			
Budge, Henry Camden, N. Y.			~
Budington, Wm. I., D.D. Brooklyn, N. Y.	1834	Y.	Y. S. & A. S.
Bulfinch, John J. Perry, Me.	1834 1850	D	
Bulkley Edwin A Groton Me	1844	Y. U. N. Y	II.S.
Dullian Charles II A Mind Minds	1078	T N 1	U. S. U. S.
Buikley, Charles H. A. West Winsted, Ct.		U. N. 1	. 0.5.
Bull, Richard B. Aurora, Ill.			
Bullard, Asa Boston, Ms.	1828	A.	A. S.
Bullard Charles H. Hartford Ct.	1828 1847	Y.	A. S. Y. S.
Rullard Fhon W Royalston Ma		м. U.	
Dullan Hanny I Dane Danamant To	1040	W. O.	
Dunen, Henry L., Prot. Davenport, 10.	1842	η.	A. S.
Burbank, Caleb, Chatham, O.	1821	D.	A. S. A. S.
Burbank, Justin E. Carimona, Min.	1848	D.	A. S.
Rurchard Ind Watertown N V			22, 12,
Dundate Michael Dilladalatic P			
purdent, michael Philadelphia, Pa.			
Burgess, Chalon Little Valley, N. Y.	1844	н.	
Burgess, Ebenezer, D.D. Dedham, Ms.	1809	B. U.	A. S.
Burgess Ehenezer Centerville Ma			
Russons Oliver Four Comes A			
Durgess, Oliver Four Corners, U.			
Burgess, Wm. Southwold, C. W.			
Bull, Richard B. Aurora, Ill. Bullard, Asa Boston, Ms. Bullard, Charles H. Hartford, Ct. Bullard, Eben W. Royalston, Ms. Bullen, Henry L. Prof. Davenport, Io. Burbank, Justin E. Carimona, Min. Burchard, Jed. Watertown, N. Y. Burdett, Michael Philadelphia, Pa. Burgess, Chalon Little Valley, N. Y. Burgess, Ebenezer, D.D. Dedham, Ms. Burgess, Ebenezer Centerville, Ms. Burgess, Oliver Four Corners, O. Burgess, Wm. Southwold, C. W. Burnap, Bliss Parishville, N. Y. Burnard, Wm. H. Roscoe, Ill.			
Burnard, Wm. H. Roscoe, Ill.			L. S.
			~-

Downell When St. Madama India		
Burnell, Thos. S. Madura, India. Burnham, Abraham Haverhill, Ms. Burnham, Amos W., D.D. Rindge, N. H. Burnham, Charles Meredith, N. H. Burnham, Edward O. Columbus, Io. Burnham, Lones Estraington Me.		
Burnham, Amos W., D.D. Rindge, N. H.	1815 D.	A. S.
Burnham, Charles Meredith, N. H.	1836 D. H. C.	17 0
Burnham, Jonas Farmington, Me.	п. с.	U.S.
Burpee, Archibald Coburg, C. E.		
Burr, Enoch F. Hamburg, Ct.	1839 Y.	Y. S.
Burr, W. Ravenna, O. Burr, Zalmon B. Westport, Ct.	Ob. 1839 Y. 1828 B. U. O. U.	Y. S.
Burt, Daniel C. Berkley, Ms.	1828 B. U.	A. S.
Burt, David Winona, Min.	o. v.	A. S.
Burton, Horatio N. Newbury, Vt.		•
Burnham, Edward O. Columbus, Io. Burnham, Jonas Farmington, Me. Burpee, Archibald Coburg, C. E. Burr, Enoch F. Hamburg, Ct. Burr, Enoch F. Hamburg, Ct. Burr, Zalmon B. Westport, Ct. Burt, Daniel C. Berkley, Ms. Burt, David Winona, Min. Burt, Edmund Gilead, Me. Burton, Horatio N. Newbury, Vt. Burton, Nathan Ridgeway, Ct. Burton, Nathaniel J. Hartford, Ct. Bush, J. W. Chicago, Ill. Bushnell, George Waterbury, Ct. Bushnell, Horace, D.D. Hartford, Ct. Bushnell, Horace, D.D. Hartford, Ct. Bushnell, Horace Cincinnati, O.		
Burton, Nathaniel J. Hartford, Ct.		
Bushnell, George Waterbury, Ct.	1842 Y.	Y. S.
Bushnell, Horace, D.D. Hartford, Ct.	1827 Y.	Y. S. Y. S.
Bushnell, Horace Cincinnati, O. Bushnell, William Boston, Ms.	1000 37	W 0
Ross Henry Nors III.	1828 Y.	Y. S.
Buss, Henry Nora, Ill. Butler, Daniel Groton, Ms. Butler, Franklin Windsor, Vt. Butler, Jeremiah Bergen, N. Y.	1835 Y.	A. S.
Butler, Franklin Windsor, Vt.	v.	A. S.
Butler, James D. Cincinnati, O.	1836 M.	A. S.
Butterfield, George Elk River, Io.	1000 11.	A. S. E. W.
Butterfield, Horatio Q. Hallowell, Me.	1848 H. U.	B. S.
Buxton, Edward Boscawen West, N. H. Reinerton Swift North Cambridge Ma	1847 Y.	A. S. & Y. S.
Byrd, John H. Atchison, K. T.	Ob.	A. D. G. 1. D.
Byrne, James T. Whitby, C. W.		
Cady, Calvin B. Alburgh, Vt.	1836 M.	
Cady, Daniel R. West Cambridge, Ms.	Ob. 1838 W.	
Caldwell, James Beardstown, Ill.		
- Caldwell, Wm. E. Jamesville, N. Y.	1814 H.	U. S. A. S.
Camp, Albert B. Bristol, Ct.	1822 Y.	A. S.
Camp, Amzi New York.		
Camp, Charles W. Sheboygan, Wis.	1844 Y. 1846 U.	U. S. L. S.
Campbell, C. B. East Groton, N. Y.	1010 0.	1.1. 1.5.
Campbell, Joel Spencer, N. Y.	1825 A.	
Campbell, John Indian Lands, C. W.	1840 H. C.	Au. S. Au. S.
Campfield, Robert B., jr. New York.	P.	Au. S. E. W.
Canfield, Philo Greenfield, Ct.	P. 1836 W.	E. W.
Canneld, Thos. H. Bellevue, 10.		
Carey Maurice Elkada, Io.	1815 D.	
Carlton, Hiram West Barnstable, Ms.	1833 M.	A. S. B. S.
Carnenter, Eher Southbridge, Ma.	1825 Y.	B. S. A. S.
Carpenter, Elbridge G. Newcastle, Me.	1020 1.	B. S.
Carpenter, E. Irwin Barre, Vt.	1837 V.	A. S.
Carruthers, John J., D.D. Portland, Me.		•
Carruthers, William Sandwich, Ms.		
Carter, William Pittsfield, Ill.	1828 Y. 1833 Y.	U. S.
Case. Henry McConnelsville. O.	1846 Y.	
Case, Ira Croydon, N. H.	2020 2.	
Case, Rufus West Lebanon, N. H.	1838 Y.	4.0
Catlin, Wm. E. Lima, Mich.	1843 M.	A. S.
. Chamberlain, Charles Eastford, Ct.	1836 B. U.	A. S. &. U. S.
Chamberlain, Edward B. Lancaster, N. H.	1848 V.	A. S. B. S.
Chamberlain, Joshua L. Brunswick, Me. Chamberlain, U. T. Conneaut, Pa.	1852 B.	ь. в.
Chandler, Azariah, D.D. Greenfield, Ms.		
Chandler, Joseph Brattleboro West, Vt.	1842 Y. 1831 V.	` Y. S.
Chapin, Franklin P. Camden, Me.	1001 V.	A. S. B. S.
Chapin, Henry M. Ripon, Wis.	1850 D.	A. S.
Chapin, Nathan C. La Crosse, Wis.	1850 D. 1844 Y. 1839 B.	U. S. A. S.
Chapman, Calvin Chapman, Daniel Lyndon, Ill.	1839 В. Оb.	A. S.
Chapman, Elias Great Falls, N. H.		
Chapman, E. D. Sinclearville, N. Y.		

Chanman, Fred. W. Ellington, Ct.	1828 Y.	Y. S.
Chapman, Fred. W. Ellington, Ct. Chapman, Jacob Marshall, Ind. Chapman, Nathaniel Pittston, Me. Chase, Benjamin C. Attleboro, Ms.	1828 Y. 1835 D.	Y. S. A. S.
Chanman Nathaniel Pittston Ne.		B. S.
Chapman, Nathaniel Pittston, Me. Chase, Benjamin C. Attleboro, Ms. Chase, Benezer Estham, Ms. Chase, Moses Brasher Falls, N. Y. Cheever, George B., D. D. New York. Cheever, George B., D. D. New York. Cheever, H-nry T. Jewett City, Ct. Cheeseborough, Amos S. Glastenbury, Ct. Chickering, John W., D. D. Portland, Me. Childs, Rufas Berlin, Y. Childs, Rufas Berlin, Y. Chipman, R. Manning Guilford, Ct. Christopher, Wm. B. Lacon, Ill. Church, B. C. Grandville, Mich. Church Lot Huntley, Ill. Churchill, Charles H. Hillsdale, Mich. Church Lot Huntley, Ill. Churchill, John Woodbury, Ct. Chute, Ariel P. Ware, Ms. Casfin, G. P. Kenduskeag, Mc. Claggett, Erastus B. Lyndeboro, N. H. Claggett, Erastus B. Lyndeboro, N. H. Claggett, William West Hartford, Vt. Clapp, Charles W. Rockville, Ct. Clapp, Lather Wanwatosa, Wis. Clapp, Luther Wanwatosa, Wis. Clapp, Summer G. Sturbridge, Ms. Clark, Asa F. Peru, Vt. Clark, Benj. F. Anherst, Ms. Clark, Clinton Ridgefield, Ct. Clark, Edward W. Auburndale, Ms. Clark, Edward W. Auburndale, Ms. Clark, Elias Rochester, Min. Clark, Elias Recresser, Min. Clark, Elias Egremont, Ms. Clark, Elias Egremont, Ms. Clark, Elias Egremont, Ms. Clark, Elias Egremont, Ms.	1846 D.	B. S.
Chase Fhonezer Fastham Ma	TOTO D.	24.00
Chase Moses Bresher Falls N V	1820 D	A. S.
Cheerer Coores R. D.D. Ver Vort	1625 B	A Q
Charge Hans T Inwest Cir Ct	1834 B	A. S. & B. S.
Cheschemuch Ames S. Cleatenhami Ct.	1004 D.	Y. S.
Chi-haring John W. D.D. Bortland Ma	1000 I.	1. 5.
Cold Willer D.D. Co-Make Wa	1020 M.	A.S.
Child, Alamada C. American M.	1011 I.	A. S. U. S.
Chinis, Alexander C. Amesoury, Ms.	1049 1.	U. S.
Chicas, Ruius Beriin, Vt.	1000 D	
Chipman, K. Manning Guillord, Ct.	1002 17	4- 0
Christopher, wm. B. Lacon, III.	1837 U.	Au. S.
Church, B. C. Grandville, Mich.		
Church Lot Huntley, Ill.		
Churchill, Charles H. Hillsdale, Mich.	Ob.	
Churchill, John Woodbury, Ct.		Y. S.
Chute, Ariel P. Ware, Ms.	1832 B.	A. S.
Claffin, G. P. Kenduskeag, Me.		
Claggett, Erastus B. Lyndeboro, N. H.		A. S.
Claggett, William West Hartford, Vt.	1826 D.	
Clapp, Charles W. Rockville, Ct.		
Clapp, Erastus East Hampton, Ms.	1822 U.	
Clapp, Luther Wanwatosa, Wis.	1841 W.	A. S.
Clapp, Alexander H. Providence, R. I.	1842 Y.	A. S. & Y. S.
Clapp, Sumper G. Sturbridge, Ms.	1822 Y.	A. S.
Clark, Anson Hartford, Wis.		A. S.
Clark Ass E. Pern Vt.	1837 B. U	A. S. E. W.
Clark Roni F Ambaret Me	200. 22. (. 2
Clark Reni F North Chelmsford He	M. T	U. L.S.
Clark Clinton Didonfield Ct	1935	U. 14. U.
Clark Donna Waltham Ma	1917 W	A. S.
Clark Edward W. Aubarndela Ma	1844 D	A. S.
Clark Pies Parkards Min	1011 D.	л. ы.
Clark Flias Rochester, Min.	1000 TT	
Chark, Ellas Egremont, Ms.	1838 U.	W 0
Clark, Eli B. Chicopee, Ms.	1836 Y.	Y. S.
CHPR, E. L. Wolcortville, Ct.	• ^*	
Clark, George Obernn, O.	Ob.	** ~
Clark, Henry Burlington, Ct.	1835 Y.	Y. S.
Clark, Dorus Waltham, Ms. Clark, Edward W. Auburndale, Ms. Clark, Elias Rochester, Min. Clark, Elias Rochester, Min. Clark, Elias B. Chicopee, Ms. Clark, Eli B. Chicopee, Ms. Clark, E. L. Wolcottville, Ct. Clark, George Oberlin, O. Clark, Henry Burlington, Ct. Clark, Jacob S. Morgan, Vt. Clark, John Plymouth, N. H. Clark, Johns B. Swampscott, Ms. Clark, Josah B. Clarendon, Vt. Clark, Josah B. Clarendon, Vt. Clark, Joseph S., D.D. Boston, Ms. Clark, Nelson Tiverton, R. I. Clark, Nelson Tiverton, R. I. Clark, Philetus Sharon, Vt. Clark, Philetus Sharon, Vt. Clark, Pereno D. Sunderland, Ms. Clark, Rufus W. Brooklyn, N. Y. Clark, Sereno D. Sunderland, Ms. Clark, Summer Wolfboro, N. H. Clark, Summer Wolfboro, N. H. Clark, Summer Wolfboro, Ms.		w a
Clark, James A. Cromwell, Ct.	w.	Y. S.
Clark, John Plymouth, N. H.		
Clark, Jonas B. Swampscott, Ms.	1839 D. 1834 M. 1827 A. 1837 A.	E. W.
Clark, Josiah B. Clarendon, Vt.	1834 M.	. A. S.
Clark, Joseph S., D.D. Boston, Ms.	1827 A.	A. S.
Clark, Lewis F. Whitinsville, Ms.	1837 A.	A. S.
Clark, Nelson Tiverton, R. I.	1838 D.	A. S.
Clark, N. Catlin Elgin, Ill.	N. C	2. C. Au. S. Y. S. & A. S. Y. S. & A. S. A. S. E. W. A. S. & B. S. A. S. A. S. A. S.
Clark, Philetus Sharon, Vt.	1818 M.	
Clark, Perkins K. So. Deerfield, Ms.	1838 Y.	Y. S. & A. S.
Clark, Rufus W. Brooklyn, N. Y.	1838 Y.	Y. S. & A. S.
Clark, Sereno D. Sunderland, Ms.	1835 A.	A. S.
Clark Solomon	1837 W.	E. W.
Clark, Sumner Wolfborn, N. H.	1840 A.	A.S. & B.S.
Clark Theo I Cummington Me	1836 W	A S
Clark William Ambant N U	1899 D	A 9
Clark, Summer Wolfboro, N. H. Clark, Theo, J. Cummington, Ms. Clark, William Amherst, N. H. Clark, Wm. B. No. Cornwall, Ct. Clarke, Benjamin F. Winchendon, Ms.	1840 V	л. о.
Clarke Penjamin F. Winshanden Ma	1020 1.	A Q
Clarke, Denjamin F. Windhendon, Ms.	1020 11.	А. О.
Clarke, Edward Ashneid, Ms.	1004 W	
Clarke, Tertius S., D.D. Cuynoga rains, C.	1024 1.	Au. S.
Clarke, Eagar W. North Evans, N. 1.	1848 W.	U. S. Y. S.
Clarke, Walter, D.D. Hartford, Ct.	1837 Y.	Y. S.
Clarke, William Dresden, C. W.		
Clarke, Wm. F Waukesha, Wis.		
Clarke, Wm. S. Manchester, Mich.		
Clary, Dexter Beloit, Wis.		
Clary, Timothy F. Ashland, Ms.	1841 D.	A. S.
Cleaveland, Edw. Barton, Vt.	Y.	
Cleaveland, Elisha L., D.D. New Haven, Ct.	1829 B	A. S.
Cleaveland, Giles B. Arkport, N. Y.	1850 H.	
Cleaveland, James B. So. Egremont, Ms.	1847 Y.	Y. S.
Cleaveland, John P., D.D. Lowell, Ms.	1821 B.	A. S.
Clarke, Benjamin F. Winchendon, Ms. Clarke, Edward Ashfield, Ms. Clarke, Edward Ashfield, Ms. Clarke, Tritius S., D. D. Cuyhoga Falls, O. Clarke, Eagar W. North Evans, N. Y. Clarke, Walter, D.D. Hartford, Ct. Clarke, William Dreaden, C. W. Clarke, William Dreaden, C. W. Clarke, Wm. S. Manchester, Mich. Clary, Dexter Beloit, Wis. Clary, Dexter Beloit, Wis. Clary, Timothy F. Ashland, Ms. Cleaveland, Elisha L., D.D. New Haven, Ct. Cleaveland, Giles B. Arkport, N. Y. Cleaveland, John P., D.D. Lowell, Ms. Cleaveland, John P., D.D. Lowell, Ms. Clement, Jona., D.D. Woodstock, Vt. Clift, William Stonington, Ct. Climie, John Belleville, C. W. Clinton, O. P. Menasha, Wis. Cliabee, Edmund P. Berea, O. Cloyes, Dana So. Reading, Ms.	1818 M.	А. О.
Clift, William Stonington, Ct.	1839 A.	U. S., 1843.
Climie, John Belleville, C. W.		- ,
Clinton, O. P. Menasha, Wis.		
Clisbee, Edmund P. Beren, O.	Oh.	A. S.
Cloves, Dana So. Reading, Ms.	1815 M	
	44.	

Cobb, Alvan, Taunton, Ms. Cobb, Asahel New Bedford, Ms. Cobb, Leander Marion, Ms. Cobb, Leander Marion, Ms. Cobb, Lehenry No. Andover, Ms. Cobb, Nathaniel Kingston, Ms. Cobb, Nathaniel Kingston, Ms. Coburn, D. N. Monson, Ms. Coburn, L. S. Weston, Vt. Cochran, Jonathan Glenville, Min. Cochran, Samuel D. Ann Arbor, Mich. Cochran, Sylvester Northville, Mich. Cochran, Sylvester Northville, Mich. Cochran, Sylvester Northville, Mich. Coches, Noah New Preston Hill, Ct. Coe, Samuel G. Danbury, Ct. Coe, Truman Kirtland, O. Coe, Wales Crawfordsville, Io. Coggin, William S. Boxford, Ms. Colburn, Moses M. So. Dedham, Ms. Colburn, Moses M. So. Dedham, Ms. Colle, Albert Cornish, Me. Cole, Samuel Weymouth, O. Cole, S. G. Center, Wis. Coleman, Wm. L. Staceyville, Io. Collins, Aug. B. Collins, Aug. B. Collins, H. W. Collinsville, Ill.	A. S. B. S.
Cobb, Asahel New Bedford, Ms. Cobb, Henry W. Cobb, Henry W. Cobb, Leander Marion, Ms. Cobb, Leander Marion, Ms. Cobb, Nathaniel Kingston, Ms. Cobb, Nathaniel Kingston, Ms. Coburn, D. N. Monson, Ms. Coburn, D. N. Monson, Ms. Coburn, L. S. Weston, Vt. Cochran, Jonathan Glenville, Min. Cochran, Samuel D. Cochran, Samuel D. Cochran, Sylvester Northville, Mich. Cochran, Sylvester Northville, Mich. Cochran, Mm. Baraboo, Wis. Coe, Noah New Preston Hill, Ct. Coe, Samuel G. Coe, Truman Kirtland, O. Coe, Wales Crawfordsville, Io. Coggin, William S. Cosgin, William S. Colburn, Moses M. Colby, John Hampton, N. Cole, Samuel Weymouth, O. Cole, S. Cole, S. Cole, S. Colle, S. Collins, Mu. Collins, Mu. Collins, Mu. Collins, Mu. Collins, Mu. Collins, Mag. Collins, M. Collins, Mag. Collins, M. Collins, M. Collins, M. Collins, M. Collins, Mu. Co	A. S. A. S. Y. S. A. S. A. S. B. S.
Cobb, Henry W. Cobb, Leander Marion, Ms. Cobb, Leander Marion, Ms. Cobb, Lehenry No. Andover, Ms. Cobb, Nathaniel Kingston, Ms. Coburn, D. N. Cochran, Jonathan Glenville, Min. Cochran, Jonathan Glenville, Min. Cochran, Samuel D. Cochran, Samuel D. Cochran, Sylvester Northville, Mich. Cochran, Sylvester Northville, Mich. Cochran, Sylvester Northville, Mich. Cochran, Will. Coc, Samuel G. Coe, Samuel G. Coe, Vales Crawfordsville, Io. Coggin, William S. Cogwell, Nathaniel Yarmouth, Ms. Colburn, Moses M. Colburn, Moses M. Colburn, Moses M. Colle, John Hampton, N. Cole, Samuel Weymouth, O. Cole, Samuel Weymouth, O. Cole, S. Coleman, Wm. L. Staceyville, Io. Collins, Aug. Collins, Aug. Collins, Aug. B. Collins, Aug. Collins, M. Collinsville, III. Cobb. Coles Collins, Aug. Collins, M. Collinsville, III. Cobb. Coles Collins, M. Collins, M. Collinsville, III. Cobb. Cobb. Coles Collins, M. Collinsville, III. Cobb. Cobb. Coles Collins, M. Collinsville, III. Cobb. Cobb. Cobb. Coles Collins, M. Collinsville, III. Cobb.	A. S. A. S. Y. S. A. S. A. S. B. S.
Cobb, Leander Marion, Ms. Cobb, Leander Marion, Ms. Cobb, Leander No. Andover, Ms. Cobb, Nathaniel Kingston, Ms. Coburn, D. N. Monson, Ms. Coburn, D. N. Monson, Ms. Coburn, L. S. Weston, Vt. Cochran, Jonathan Glenville, Min. Cochran, Jonathan Glenville, Min. Cochran, Samuel D. Ann Arbor, Mich. Cochran, Sylvester Northville, Mich. Cochran, Sylvester Northville, Mich. Cochran, Wm. Baraboo, Wis. Coe, Noah New Preston Hill, Ct. Coe, Samuel G. Danbury, Ct. Coe, Truman Kirtland, O. Coe, Wales Crawfordsville, Io. Coggin, William S. Boxford, Ms. Colgurn, Moses M. So. Dedham, Ms. Colby, John Hampton, N. H. Cole, Albert Cornish, Me. Cole, Samuel Weymouth, O. Cole, S. G. Center, Wis. Collins, Aug. B. Collins, Aug. B. Collins, Aug. B. Collins, Aug. B. Collins, H. W. Collinsville, Ill.	A. S. A. S. Y. S. A. S. A. S. B. S.
Cobb, Leanner Marion, Ms. Cobb, Le Henry No. Andover, Ms. Cobb, Nathaniel Kingston, Ms. Coburn, D. N. Monson, Ms. Coburn, L. S. Weston, Vt. Cochran, Jonathan Glenville, Min. Cochran Robert Austinburg, O. Cochran, Samuel D. Ann Arbor, Mich. Cochran, Sylvester Northville, Mich. Cochran, Sylvester Northville, Mich. Coch, Nah. Coe, Samuel G. Danbury, Ct. Coe, Samuel G. Danbury, Ct. Coe, Truman Kirtland, O. Coe, Wales Crawfordsville, Io. Coggin, William S. Boxford, Ms. Cogwell, Nathaniel Yarmouth, Ms. Colburn, Moses M. So. Dedham, Ms. Colbur, Moses M. So. Dedham, Ms. Colby, John Hampton, N. H. Cole, Albert Cornish, Me. Cole, S. G. Center, Wis. Colenan, Wm. L. Staceyville, Io. Collins, Aug. B. Collins, Aug. B. Collins, H. W. Collinsville, Ill.	A. S. A. S. Y. S. A. S. A. S. B. S.
Cobb, L. Henry No. Andover, Ms. Cobb, Nathaniel Kingston, Ms. Coburn, D. N. Monson, Ms. Coburn, D. N. Monson, Ms. Coburn, L. S. Weston, Vt. Cochran, Jonathan Glenville, Min. Cochran, Samuel D. Ann Arbor, Mich. Cochran, Samuel D. Ann Arbor, Mich. Cochran, Sylvester Northville, Mich. Cochran, Wm. Baraboo, Wis. Coe, Noah New Preston Hill, Ct. Coe, Samuel G. Danbury, Ct. Coe, Truman Kirtland, O. Coe, Wales Crawfordsville, Io. Coggin, William S. Boxford, Ms. Cogwell, Nathaniel Yarmouth, Ms. Colburn, Moses M. So. Dedham, Ms. Colby, John Hampton, N. H. Cole, Albert Cornish, Me. Cole, Samuel Weymouth, O. Cole, S. G. Center, Wis. Collins, Aug. B. Collins, H. W. Collinsville, Ill.	A. S. Y. S. A. S. A. S. B. S.
Cobb, Nathaniel Kingston, Ms. Coburn, D. N. Monson, Ms. Coburn, L. S. Weston, Vt. Cochran, Jonathan Glenville, Min. Cochran Robert Austinburg, O. Cochran, Samuel D. Ann Arbor, Mich. Cochran, Sylvester Northville, Mich. Cochran, Will. Coe, Noah New Preston Hill, Ct. Coe, Samuel G. Danbury, Ct. Coe, Truman Kirtland, O. Coe, Wales Crawfordsville, Io. Coggin, William S. Boxford, Ms. Cogwell, Nathaniel Yarmouth, Ms. Colburn, Moses M. So. Dedham, Ms. Colbur, John Hampton, N. H. Cole, Albert Cornish, Me. Cole, Samuel Weymouth, O. Cole, S. G. Center, Wis. Collins, Aug. B. Collins, Aug. B. Collins, Aug. B. Collins, H. W. Collinsville, Ill.	A. S. Y. S. A. S. A. S. B. S.
Coburn, D. N. Monson, Ms. Coburn, L. S. Weston, Yt. Cochran, Jonathan Glenville, Min. Cochran, Samuel D. Ann Arbor, Mich. Cochran, Samuel D. Ann Arbor, Mich. Cochran, Sylvester Northville, Mich. Cochran, Wm. Baraboo, Wis. Coe, Noah New Preston Hill, Ct. Coe, Samuel G. Danbury, Ct. Coe, Tuman Kirtland, O. Coe, Wales Crawfordsville, Io. Coggin, William S. Boxford, Ms. Cogswell, Nathaniel Yarmouth, Ms. Colburn, Moses M. So. Dedham, Ms. Colburn, Moses M. So. Dedham, Ms. Cole, Albert Cornish, Me. Cole, Samuel Weymouth, O. Cole, S. G. Center, Wis. Colensan, Wm. L. Staceyville, Io. Collins, Ang. B. Collins, Ang. B. Collins, Ang. B. Collins, Mag. B. Collins, H. W. Collinsville, Ill.	A. S. Y. S. A. S. A. S. B. S.
Coburn, L. S. Weston, Yt. Cochran, Jonathan Glenville, Min. Cochran, Robert Austinburg, O. Cochran, Samuel D. Ann Arbor, Mich. Cochran, Sylvester Northville, Mich. Cochran, Sylvester Northville, Mich. Cochran, Wm. Baraboo, Wis. Coe, Noah New Preston Hill, Ct. Coe, Samuel G. Danbury, Ct. Coe, Truman Kirtland, O. Coe, Wales Crawfordsville, Io. Cogrin, William S. Boxford, Ms. Cogwell, Nathaniel Yarmouth, Ms. Colburn, Moses M. So. Dedham, Ms. Colbur, John Hampton, N. H. Cole, Albert Cornish, Me. Cole, Samuel Weymouth, O. Cole, S. G. Center, Wis. Coleman, Wm. L. Staceyville, Io. Collins, Aug. B. Collins, Aug. B. Collins, H. W. Collinsville, Ill.	A. S. A. S. B. S.
Cochran, Jonathan Glenville, Min. Cochran, Robert Austinburg, O. Cochran, Samuel D. Ann Arbor, Mich. Cochran, Sylvester Northville, Mich. Cochran, Sylvester Northville, Mich. Cochran, Wm. Baraboo, Wis. Coe, Noah New Preston Hill, Ct. Coe, Samuel G. Danbury, Ct. Coe, Truman Kirtland, O. Coe, Wales Crawfordsville, Jo. Coggin, William S. Boxford, Ms. Coggwell, Nathaniel Yarmouth, Ms. Colburn, Moses M. So. Dedham, Ms. Colburn, Moses M. So. Dedham, Ms. Cole, Albert Cornish, Me. Cole, Samuel Weymouth, O. Cole, S. G. Center, Wis. Colensan, Wm. L. Staceyville, Jo. Colline, Joseph Delavan, Wis. Collins, Ang. B. Collins, H. W. Collinsville, Ill.	A. S. A. S. B. S.
Cochran, Samuel D. Ann Arbor, Mich. Cochran, Samuel D. Ann Arbor, Mich. Cochran, Sylvester Northville, Mich. Cochran, Sylvester Northville, Mich. Cochran, Wm. Baraboo, Wis. Coe, Samuel G. Danbury, Ct. Coe, Samuel G. Danbury, Ct. Coe, Truman Kirtland, O. Coe, Wales Crawfordsville, Io. Coggin, William S. Boxford, Ms. Cograwell, Nathaniel Yarmouth, Ms. Colburn, Moses M. So. Dedham, Ms. Colbur, John Hampton, N. H. Cole, Albert Cornish, Me. Cole, Samuel Weymouth, O. Cole, S. G. Center, Wis. Coleman, Wm. L. Staceyville, Io. Collins, Aug. B. Collins, Aug. B. Collins, H. W. Collinsville, Ill.	A. S. A. S. B. S.
Cochran Somuel D. Ann Arbor, Mich. Cochran, Samuel D. Ann Arbor, Mich. Cochran, Sylvester Northville, Mich. Cochran, Wm. Baraboo, Wis. Coe, Noah New Preston Hill, Ct. Coe, Samuel G. Danbury, Ct. Coe, Truman Kirtland, O. Coe, Wales Crawfordsville, Io. Coggin, William S. Boxford, Ms. Coggin, William S. Boxford, Ms. Colburn, Moses M. So. Dedham, Ms. Colburn, Moses M. So. Dedham, Ms. Colby, John Hampton, N. H. Cole, Albert Cornish, Me. Cole, Samuel Weymouth, O. Cole, Samuel Weymouth, O. Cole, S. G. Center, Wis. Coleman, Center, Wis. Collins, Ang. B. Collins, Ang. B. Collins, Ang. B. Collins, H. W. Collinsville, Ill.	A. S. A. S. B. S.
Cochran, Samuel D. An Arbor, Mich. Cochran, Sylvester Northville, Mich. Cochran, Wm. Baraboo, Wis. Coe, Noah New Preston Hill, Ct. Coe, Samuel G. Danbury, Ct. Coe, Truman Kirtland, O. Coe, Wales Crawfordsville, Io. Coggin, William S. Boxford, Ms. Cogravell, Nathaniel Yarmouth, Ms. Colburn, Moses M. So. Dedham, Ms. Colby, John Hampton, N. H. Cole, Albert Cornish, Me. Cole, Samuel Weymouth, O. Cole, S. G. Center, Wis. Coleman, Wm. L. Staceyville, Io. Collins, Aug. B. Collins, Aug. B. Collins, H. W. Collinsville, Ill.	A. S. A. S. B. S.
Cochran, Sylvester Northville, Mich. Cochran, Wm. Baraboo, Wis. Coe, Noah New Preston Hill, Ct. Coe, Samuel G. Danbury, Ct. Coe, Truman Kirtland, O. Coe, Wales Crawfordsville, Io. Coggin, William S. Boxford, Ms. Coggin, William S. Boxford, Ms. Colburn, Moses M. So. Dedham, Ms. Colburn, Moses M. So. Dedham, Ms. Colby, John Hampton, N. H. Cole, Albert Cornish, Me. Cole, Samuel Weymouth, O. Cole, S. G. Center, Wis. Coleman, Wm. L. Staceyville, Io. Collins, Joseph Delavan, Wis. Collins, Ang. B. Collins, A. W. Collinsville, Ill.	A. S. A. S. B. S.
Cochran, Wm. Baraboo, Wis. Coe, Noah New Preston Hill, Ct. Coe, Samuel G. Danbury, Ct. Coe, Tuman Kirtland, O. Coe, Wales Crawfordsville, Io. Coggin, William S. Boxford, Ms. Coggwell, Nathaniel Yarmouth, Ms. Colburn, Moses M. So. Dedham, Ms. Colby, John Hampton, N. H. Cole, Albert Cornish, Me. Cole, Samuel Weymouth, O. Cole, Samuel Weymouth, O. Cole, S. G. Center, Wis. Coleman, Wm. L. Staceyville, Io. Collins, Aug. B. Collins, Aug. B. Collins, Aug. B. Collins, H. W. Collinsville, Ill.	A. S. A. S. B. S.
Coe, Noah New Preston Hill, Ct. Coe, Samuel G. Danbury, Ct. Coe, Truman Kirtland, O. Coe, Wales Crawfordsville, Io. Coggin, William S. Boxford, Ms. Coggwell, Nathaniel Yarmouth, Ms. Colburn, Moses M. So. Dedham, Ms. Colburn, Moses M. So. Dedham, Ms. Colbur, John Hampton, N. H. Cole, Albert Cornish, Me. Cole, Samuel Weymouth, O. Cole, S. G. Center, Wis. Coleman, Wm. L. Staceyville, Io. Colline, Joseph Delavan, Wis. Collins, Ang. B. Collins, Ang. B. Collins, H. W. Collinsville, Ill.	A. S. A. S. B. S.
Coe, Samuel G. Danbury, Ct. Coe, Truman Kirtland, O. Coe, Wales Crawfordsville, Io. Coggin, William S. Boxford, Ms. Cogswell, Nathaniel Yarmouth, Ms. Colburn, Moses M. So. Dedham, Ms. Colby, John Hampton, N. H. Cole, Albert Cornish, Me. Cole, Samuel Weymouth, O. Cole, Samuel Weymouth, O. Cole, S. G. Center, Wis. Collins, Joseph Delavan, Wis. Collins, Aug. B. Collins, Aug. B. Collins, H. W. Collinsville, Ill.	A. S. A. S. B. S.
Coe, Truman Kirtland, O. Coe, Wales Crawfordsville, Io. Coggin, William S. Boxford, Ms. Coggwell, Nathaniel Yarmouth, Ms. Colburn, Moses M. So. Dedham, Ms. Colby, John Hampton, N. H. Cole, Albert Cornish, Me. Cole, Samuel Weymouth, O. Cole, S. G. Center, Wis. Coleman, Wm. L. Staceyville, Io. Collie, Joseph Delavan, Wis. Collins, Aug. B. Collins, A. H. W. Collinsville, Ill. Ob.	A. S. A. S. B. S.
Coe, Wales Crawfordsville, Io. Coggin, William S. Boxford, Ms. Colswin, Moses M. So. Dedham, Ms. Colburn, Moses M. So. Dedham, Ms. Colby, John Hampton, N. H. Cole, Albert Cornish, Me. Cole, Samuel Weymouth, O. Cole, Samuel Weymouth, O. Cole, S. G. Center, Wis. Coleman, Wm. L. Staceyville, Io. Collins, Aug. B. Collins, Aug. B. Collins, H. W. Collinsville, Ill.	A. S. A. S. B. S.
Coggin, Wates Crawfordswine, 10. Coggin, William S. Boxford, Ms. Cogwell, Nathaniel Yarmouth, Ms. Colburn, Moses M. So. Dedham, Ms. Colby, John Hampton, N. H. Cole, Albert Cornish, Me. Cole, Samuel Weymouth, O. Cole, S. G. Center, Wis. Coleman, Wm. L. Staceyville, Io. Collis, Joseph Delavan, Wis. Collins, Aug. B. Collins, Aug. B. Collins, H. W. Collinsville, Ill.	A. S. A. S. B. S.
Coggwell, Nilliam S. BOXIOTG, Ms. 1834 D. A. Cogswell, Nathaniel Yarmouth, Ms. 1819 D. Colburn, Moses M. So. Dedham, Ms. 1844 V. A. Colby, John Hampton, N. H. A. Cole, Albert Cornish, Me. D. B. Cole, Samuel Weymouth, O. Cole, S. G. Center, Wis. Coleman, Wm. L. Staceyville, Io. Collie, Joseph Delavan, Wis. Collins, Aug. B. Collins, Aug. B. Collins, H. W. Collinsville, Ill. Ob.	A. S. A. S. B. S.
Cognwell, Nathaniel Yarmouth, Ms. Colburn, Moses M. So. Dedham, Ms. Colby, John Hampton, N. H. Cole, Albert Cornish, Me. Cole, Samuel Weymouth, O. Cole, S. G. Center, Wis. Coleman, Wm. L. Staceyville, Io. Collis, Joseph Delavan, Wis. Collins, Aug. B. Collins, Aug. B. Collins, H. W. Collinsville, Ill.	A. S. B. S.
Colburn, Moses M. So. Dedham, Ms. Colby, John Hampton, N. H. Cole, Albert Cornish, Me. Cole, Samuel Weymouth, O. Cole, S. G. Center, Wis. Coleman, Wm. L. Staceyville, Io. Collins, Joseph Delavan, Wis. Collins, Aug. B. Collins, H. W. Collinsville, Ill.	A. S. B. S.
Colby, John Hampton, N. H. Cole, Albert Cornish, Me. Cole, Samuel Weymouth, O. Cole, S. G. Center, Wis. Coleman, Wm. L. Staceyville, Io. Collins, Aug. B. Collins, Aug. B. Collins, H. W. Collinsville, Ill.	A. S. B. S.
Cole, Albert Cornish, Me. D. B. Cole, Samuel Weymouth, O. Cole, S. G. Center, Wis. Coleman, Wm. L. Staceyville, Io. Collie, Joseph Delavan, Wis. Collins, Aug. B. Collins, H. W. Collinsville, Ill.	в. в.
Cole, Samuel Weymouth, O. Ob. Cole, S. G. Center, Wis. Coleman, Wm. L. Staceyville, Io. Collie, Joseph Delavan, Wis. Collins, Ang. B. Collins, A. H. W. Collinsville, Ill.	
Cole, S. G. Center, Wis. Coleman, Wm. L. Staceyville, Io. Collie, Joseph Delavan, Wis. Collins, Aug. B. Collins, H. W. Collinsville, Ill.	A. S. Y. S.
Coleman, Wm. L. Staceyville, Io. Collins, Joseph Delavan, Wis. Collins, Aug. B. Collins, H. W. Collinsville, Ill. Ob.	A. S. Y. S.
Colleman, Wm. L. Staceyville, Io. Collie, Joseph Delavan, Wis. Collins, Aug. B. Collins, H. W. Collinsville, Ill. Ob.	A. S. Y. S.
Collie, Joseph Delavan, Wis. Collins, Aug. B. Collins, H. W. Collinsville, Ill. Ob.	A. S. Y. S.
Collins, Aug. B. Collins, H. W. Collinsville, Ill. Ob.	A. S. Y. S.
Collins, H. W. Collinsville, Ill. Ob.	A. S. Y. S.
	A. S. Y. S.
Colman Fhon Detroit Mich 1900 W	A. S. Y. S.
College Amon W. Fred Harman Mr. 1995 V.	Y. S.
Cotton, Agron M. East rampton, Ms. 1655 1. A.	Y.S.
Colton, Erastus Southwick, Ms. 1832 Y. Y.	
Colman, Eben Detroit, Mich. 1800 W. Colton, Aaron M. East Hampton, Ms. 1835 Y. A. Colton, Henry M. Middletown, Ct. 1848 Y. Y.	Y. S.
Colton, Theron-G. Monson, Ms. 1844 Y. Y.	Y. S.
Coltrine, Nathan P. Griggsville, Ill. Wat. L.	L.S.
Comings, Elam J. Gustavus, O. Ob.	2.2.
Comstock, David C. Stamford, Ct. 1830 Y. Y.	W C
Comsuca, David C. Stannord, Ct. 1650 1.	Y. S. B. S.
Conant, Jos. H. Monmouth, Me. B.	B. S.
Conant, Liba Hebron, N. H. 1819 B. U.	
Condit, Uzal W. Deerfield, N. H. B. U.	
Condon, Thos. Grand Prairie, Oregon. Au.	U. S.
Cone. Augustus Brighton, O.	U. S.
Cone Luther H Chicones We 1847 V V	
Cone, Luther H. Chicopee, Ms. 1847 Y. Y. Cone, Revilo J. Sherman, Ct. 1842 U. N. Y. U.	U. S. Au. S.
Cone, Revito J. Sherman, Ct. 1842 U. N. I. U.	U. S. Au. S.
	U. S.
Come, S. "Raytie Center, 10.	U. S. Au. S. Y. S. U. S.
Conklin, Luther Freeport, Me. 1841 H. C. U.	U. S. Au. S.
Conklin, Luther Freeport, Me. 1841 H. C. U. Conklin, Robert H. Providence, R. I.	U. S. Au. S. Y. S. U. S.
Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkline, Chs. Rawsonville, O.	U. S. Au. S. Y. S. U. S.
Conklin, Luther Freeport, Me. 1841 H. C. U. Conklin, Robert H. Providence, R. I. Conkling, Chs. Raysonville, O. Connit. George W. Deep River. Ct. 1849 W. E.	U. S. Au. S. Y. S. U. S. U. S.
Cone, S. wayne center, 10. Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Chs. Rawsonville, O. Connit, George W. Deep River, Ct. Converse John K. Bendington Vt. 1849 W. E. Converse John K. Bullington Vt.	U. S. Au. S. Y. S. U. S.
Cone, S. Wayne Center, 10. Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Chs. Rawsonville, 0. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. 1849 W. E. Converse, John K. Burlington, Vt. 1827 D.	U. S. Au. S. Y. S. U. S. U. S.
Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Chs. Rawsonville, O. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Chauncey Ottaway, Ill.	U. S. Au. S. Y. S. U. S. U. S.
Cone, S. Wayne Center, 10. Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Chs. Rawsonville, O. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Chauncey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. 1841 H. C. U. 1849 W. E. 1827 D. 1828 Y. 1828 Y. 1828 Y. 1828 Y. 1828 Y. 1829 Y.	U. S. Au. S. Y. S. U. S. U. S.
Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Chs. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Chauncey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jos. T. Des Moines, 10.	U. S. Au. S. Y. S. U. S. U. S. E. W.
Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conklin, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Chauncey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jos. T. Des Moines, Io. Cook, Jos. B. Wells, Me. 1841 H. C. U. 1849 W. E. 1827 D. 1828 D. 1828 D. 1828 V. 18	U. S. Au. S. Y. S. U. S. U. S. E. W. E. W. B. S. B. S.
Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Chs. Rawsonville, O. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Chauncey Ottawsy, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jos. T. Des Moines, Io. Cook, Jos. B. Wells, Me. Cook, Joh. B. Mystic, Ct. A.	U. S. Au. S. Y. S. U. S. U. S. E. W. E. W. B. S. B. S.
Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conklin, Robert H. Providence, R. I. Conklin, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Chauncey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jos. T. Des Moines, Io. Cook, Jos. B. Wells, Me. Cook, Neh. B. Mystic, Ct. Cook Cook, Messell S. New York. 1841 H. C. U. 1849 W. 1827 D. 1828 D. 1828 V. 1829 V	U. S. Au. S. U. S. U. S. U. S. E. W. E. W. A. S. A. S.
Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Chs. Rawsonville, O. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Chauncey Ottawsy, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jos. T. Des Moines, Io. Cook, Jons. B. Wells, Me. Cook, Neb. B. Mystic, Ct. Cook, Russell S. New York. Cook Stabene Austin Min.	U. S. Au. S. Y. S. U. S. U. S. E. W. E. W. B. S. B. S.
Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conklin, Conklin, Chas. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Chancey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jos. T. Des Moines, 1o. Cook, Jos. B. Wells, Me. Cook, Neh. B. Mystic, Ct. Cook, Stephen Austin, Min. Cook, Stephen Austin, Min.	U. S. Au. S. U. S. U. S. U. S. E. W. E. W. A. S. A. S.
Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conklin, Robert H. Providence, R. I. Conklin, George W. Deep River, Ct. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Chauncey Ottaway, Ill. Cook, Chauncey Ottaway, Ill. Cook, Jos. T. Des Moines, Io. Cook, Jos. T. Des Moines, Io. Cook, Neh. B. Mystic, Ct. Cook, Russell S. New York. Cook, Stephen Austin, Min. Cook, Theodore Menasha, Wis.	U. S. Au. S. U. S. U. S. U. S. E. W. E. W. A. S. A. S.
Cone, S. Wayne Center, 10. Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Chs. Rawsonville, O. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Chauncey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jos. T. Des Moines, 10. Cook, Jona. B. Wells, Me. Cook, Neh. B. Mystic, Ct. Cook, Ressell S. New York. Cook, Stephen Austin, Min. Cook, Theodore Menasha, Wis. Cooke, Parsons, D.D. Lynn, Ms. 1841 H. C. U. 1849 W. E. 1847 V. 1847 V. 1847 V. 1848 V. 1848 V. 1848 V. 1848 V. 1849 W. E. 1849 W. E. 1849 W. E. 1849 W. E. 1840 W. E. 1841 H. C. U. 1849 W. E. 1841 H. C. U. 1849 W. E. 1849 W. E. 1847 V. A. S. & Y. A. S. & Y. A. S. A. Cook, Fleshen Austin, Min. 1842 W.	U. S. Au. S. U. S. U. S. E. W. S. A. S. A. S. Au. S.
Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conklin, Robert H. Providence, R. I. Conklin, George W. Deep River, Ct. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Chauncey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jos. T. Des Moines, Io. Cook, Jos. B. Wells, Me. Cook, Neh. B. Mystic, Ct. Cook, Russell S. New York. Cook, Stephen Austin, Min. Cook, Theodore Menasha, Wis. Cooke, Parsons, D.D. Lynn, Ms. Cooke, Theodore Woonsocket, R. I. 1841 H. C. U. 1841 H. C. U. 1849 W. E. 1847 D. 1847 D. 1847 W. E. 1842 W. Y. 1842 W. Y.	U. S. Au. S. U. S. U. S. E. W. S. A. S. A. S. Au. S.
Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Chs. Rawsonville, O. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Clanucey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jos. T. Des Moines, Io. Cook, Jos. B. Wells, Me. Cook, Neh. B. Mystic, Ct. Cook, Stephen Austin, Min. Cook, Stephen Austin, Min. Cooke, Theodore Menasha, Wis. Cooke, Theodore Woonsocket, R. I. Cooke, Theodore Woonsocket, R. I. 1841 H. C. U. 1841 H. C. U. 1842 W. E. 1842 W. A. S. & Y. A	U. S. Au. S. U. S. U. S. E. W. S. A. S. A. S. Au. S.
Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Chs. Rawsonville, O. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Chauncey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jos. T. Des Moines, Io. Cook, Jons. B. Wells, Me. Cook, Jons. B. Wells, Me. Cook, Neh. B. Mystic, Ct. Cook, Russell S. New York. Cook, Stephen Austin, Min. Cook, Parsons, D.D. Lynn, Ms. Cooke, Parsons, D.D. Lynn, Ms. Cooke, Phendore Woonsocket, R. I. Cooley, Henry Springfield, Ms. Cooke, Theodore Monsons, Cranyille, Ill. 1841 H. C. U. 1844 W. E. 1842 W. Y. 1848 W. Y. 1848 W. Y. 1844 W. A. S. & B. 1841 H. C. U. 1849 W. E. 1849 W. E. 1849 W. E. 1840 W. E. 1841 H. C. U. 1840 W. E. 1841 H. C. U. 1842 W. E. 1842 W. 1843 W. Y. 1844 W. 1844 W. A. S. & B. 1845 W. A. S. & B. 1846 W. B.	U. S. Au. S. U. S. U. S. E. W. S. A. S. A. S. Au. S.
Cone, S. Wayne Center, 10. Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Chs. Rawsonville, O. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Clanucey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jos. T. Des Moines, 10. Cook, Jona. B. Wells, Me. Cook, Neh. B. Mystic, Ct. Cook, Stephen Austin, Min. Cook, Stephen Austin, Min. Cooke, Theodore Menasha, Wis. Cooke, Theodore Woonsocket, R. I. Cookey, Oramel W. Granville, Ill. Cookey, Oramel W. Granville, Ill. Cookey, Tirm M. D. Granville, Ms. Cookey, Tirm M. D. D. Granville, Ms.	U. S. Au. S. U. S. U. S. E. W. S. A. S. A. S. Au. S.
Cone, S. Wayne Center, 10. Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Chs. Rawsonville, O. Connit, George W. Deep River, Ct. Coverse, John K. Burlington, Vt. Cook, Chauncey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jos. T. Des Moines, 10. Cook, Jons. B. Wells, Me. Cook, Jons. B. Wells, Me. Cook, Neh. B. Mystic, Ct. Cook, Russell S. New York. Cook, Stephen Austin, Min. Cook, Parsons, D.D. Lynn, Ms. Cooke, Parsons, D.D. Lynn, Ms. Cooke, Phendore Woonsocket, R. I. Cooley, Henry Springfield, Ms. Cooley, Cramel W. Granville, Ms. Cooley, Tim. M., D.D. Granville, Ms. 1822 W. 1842 W. Y. Cooley, Tim. M., D.D. Granville, Ms. 1702 Y.	U. S. Au. S. U. S. U. S. E. W. S. A. S. Au. S. Y. S. & B. S. & B. S.
Cone, S. Wayne Center, 10. Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Chs. Rawsonville, O. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Clauncey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jona. B. Wells, Me. Cook, Jona. B. Wells, Me. Cook, Neh. B. Mystic, Ct. Cook, Stephen Austin, Min. Cooke, Stephen Austin, Min. Cooke, Parsons, D.D. Lynn, Ms. Cooke, Theodore Woonsocket, R. I. Cooke, Theodore Woonsocket, R. I. Cookey, Oramel W. Granville, Ill. Cookey, Oramel W. Granville, Ms. Cooley, Tim. M., D.D. Granville, Ms. Cooley, Tim. M., D.D. Granville, Ms. Cooley, Tim. M., D.D. Granville, Ms. Cooledy, Tim. M., D.D. Granville, Ms. Cooledy, Tim. M., D.D. Granville, Ms. Coolidge, Amos H. Leicester, Ms.	U. S. Au. S. U. S. U. S. E. W. S. A. S. A. S. Au. S.
Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conklin, Conk. Rawsonville, O. Conntit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Clauncey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jos. T. Des Moines, Io. Cook, Neh. B. Mystic, Ct. Cook, Ressell S. New York. Cook, Stephen Austin, Min. Cook, Stephen Austin, Min. Cook, Theodore Menasha, Wis. Cooke, Parsons, D. D. Lynn, Ms. Cooke, Theodore Woonsocket, R. I. Cooley, Henry Springfield, Ms. Cooley, Oramel W. Granville, Ms. Cooley, Tim. M., D.D. Granville, Ms. Cooley, Tim. M., D.D. Granville, Ms. Cooley, Jos. C. Salem, Io.	U. S. Au. S. U. S. U. S. E. W. S. A. S. Au. S. Y. S. S. S. Au. S. A. S.
Cone, S. Wayne Center, 10. Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Chs. Rawsonville, O. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Clauncey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jona. B. Wells, Me. Cook, Jona. B. Wells, Me. Cook, Neh. B. Mystic, Ct. Cook, Stephen Austin, Min. Cook, Stephen Austin, Min. Cook, Elishour Menasha, Wis. Cook, Parsons, D.D. Lynn, Ms. Cooke, Parsons, D.D. Lynn, Ms. Cooke, Theodore Woonsocket, R. I. Cooley, Tim. M, D.D. Granville, Ill. Cooley, Tim. M, D.D. Granville, Ms. Cooley, Jons. Bloomington, K. T. 1841 H. C. U. 1849 W. E. 1847 V. A. S. & Y.	U. S. Au. S. U. S. U. S. E. W. S. A. S. Au. S. Y. S. & B. S. & B. S.
Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conklin, Conk. Rawsonville, O. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Chancey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jos. T. Des Moines, Io. Cook, Jos. B. Wells, Me. Cook, Neh. B. Mystic, Ct. Cook, Stephen Austin, Min. Cook, Stephen Austin, Min. Cooke, Theodore Woonsocket, R. I. Cookey, Henry Springfield, Ms. Cookey, Theodore Woonsocket, R. I. Cooley, Tim. M., D.D. Granville, Ms. Cooley, Tim. M., D.D. Granville, Ms. Cooley, Amos H. Leicester, Ms. Cooper, Jos. C. Salem, Io. Copp, Joseph A., D.D. Chelsea, Ms.	U. S. Au. S. U. S. U. S. E. W. S. A. S. Au. S. Y. S. S. S. Au. S. A. S.
Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Chs. Rawsonville, O. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Clisha W. Townsend, Ms. Cook, Lisha W. Townsend, Ms. Cook, Jona. B. Wells, Me. Cook, Sor. Des Moines, Io. Cook, Stephen Austin, Min. Cook, Stephen Austin, Min. Cook, Theodore Menasha, Wis. Cooke, Parsons, D.D. Lynn, Ms. Cooke, Theodore Woonsocket, R. I. Cooley, Thendore Woonsocket, R. I. Cooley, Tim. M., D.D. Granville, Ms. Cooley, Tim. M., D.D. Granville, Ms. Cooley, Jose, C. Salem, Jo. Coopeland, Jona. Bloomington, K. T. Coppl, Joseph A., D.D. Chelsea, Ms. Cordell, James G. Pine Grove, N. Y.	U. S. Au. S. U. S. U. S. E. W. S. A. S. Au. S. Au. S. Au. S. Au. S.
Cone, S. Wayne Center, 10. Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Chs. Rawsonville, O. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Channeey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jos. T. Des Moines, 10. Cook, Jos. T. Des Moines, 10. Cook, Neh. B. Mystic, Ct. Cook, Stephen Austin, Min. Cook, Stephen Austin, Min. Cook, Stephen Austin, Min. Cooke, Theodore Menasha, Wis. Cooke, Theodore Woonsocket, R. I. Cooley, Henry Springfield, Ms. Cooley, Oramel W. Granville, Ill. Cooley, Tim. M., D.D. Granville, Ms. Cooley, Tim. M., D.D. Granville, Ms. Coopeland, Jona. Bloomington, K. T. Copp, Joseph A., D.D. Chelsea, Ms. Cordell, James G. Pine Grove, N. Y. Cordley, Chris. M. Randolph, Ms. W. R. A. S. & Y. U. 1841 H. C. U. U. 1841 H. C. U. U. 1842 W. E. 1843 Y. A. S. & Y.	U. S. Au. S. U. S. U. S. E. W. S. A. S. Au. S. Au. S. Au. S. Au. S.
Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Cha. Rawsonville, O. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Chauncey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jons. T. Des Moines, Io. Cook, Jons. T. Des Moines, Io. Cook, Jons. B. Wells, Me. Cook, Stephen Austin, Min. Cook, Stephen Austin, Min. Cook, Parsons, D.D. Lynn, Ms. Cooke, Parsons, D.D. Lynn, Ms. Cooke, Parsons, D.D. Lynn, Ms. Cooke, Phendore Wensenket, R. I. Cooley, Henry Springfield, Ms. Cooley, Cramel W. Granville, Ill. Cooley, Tim. M., D.D. Granville, Ms. Cooley, Oramel W. Granville, Ms. Cooley, Joseph A., D.D. Chelsea, Ms. Cordell, James G. Pine Grove, N. Y. Cordley, Chris. M. Randolph, Ms. Cordelly, Kichard Lawrence, K. T.	U. S. Au. S. U. S. U. S. E. W. S. A. S. Au. S. Au. S. Au. S. Au. S.
Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Chs. Rawsonville, O. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Claisha W. Townsend, Ms. Cook, Lisha W. Townsend, Ms. Cook, Jos. T. Des Moines, Io. Cook, Jos. B. Wells, Me. Cook, Jos. B. Wells, Me. Cook, Stephen Austin, Min. Cook, Stephen Austin, Min. Cooke, Theodore Menasha, Wis. Cooke, Theodore Woonsocket, R. I. Cooley, Grarons, D.D. Lynn, Ms. Cooley, Oramel W. Granville, Ill. Cooley, Tim. M., D.D. Granville, Ms. Cooley, Toose, C. Salem, Io. Copeland, Jona. Bloomington, K. T. Copp, Joseph A., D.D. Chelsea, Ms. Cordell, James G. Pine Grove, N. Y. Cordeley, Chris. M. Randolph, Ms. Cordelly, Richard Lawrence, K. T. Corpell, Wm. M. Boston, Ms. Cordelly, Richard Lawrence, K. T. Cornell, Wm. M. Boston, Ms.	U. S. Au. S. U. S. U. S. E. W. S. A. S. Au. S. Au. S. Au. S. Au. S.
Cone, S. Wayne Center, 10. Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Cha. Rawsonville, O. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Chauncey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jona. B. Wells, Me. Cook, Jona. B. Wells, Me. Cook, Stephen Austin, Min. Cook, Stephen Austin, Min. Cook, Parsons, D.D. Lynn, Ms. Cooke, Parsons, D.D. Lynn, Ms. Cooke, Parsons, D.D. Lynn, Ms. Cookey, Oramel W. Granville, Ms. Cooley, Oramel W. Granville, Ill. Cooley, Tim. M., D.D. Granville, Ms. Cooley, Oramel W. Granville, Ms. Cooley, Open, Joseph A., D.D. Chelsea, Ms. Cordel, James G. Pine Grove, N. Y. Cordley, Chris. M. Randolph, Ms. Cordley, Kichard Lawrence, K. T. Cornell, Win. M. Boston, Ms. Corning, Win. H. Owego, N. Y.	U. S. Au. S. U. S. U. S. E. W. S. A. S. Au. S. Au. S. Au. S. Au. S.
Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Chs. Rawsonville, O. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Chauncey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jona. B. Wells, Me. Cook, Jona. B. Wells, Me. Cook, Neh. B. Mystic, Ct. Cook, Stephen Austin, Min. Cook, Stephen Austin, Min. Cooke, Parsons, D.D. Lynn, Ms. Cooke, Theodore Woonsocket, R. I. Cookey, Oramel W. Granville, Ill. Cookey, Oramel W. Granville, Ill. Cookey, Tim. M., D.D. Granville, Ms. Cooley, Tim. M., D.D. Granville, Ms. Cooley, Jona. Bloomington, K. T. Coppland, Jona	U. S. Au. S. U. S. U. S. E. W. S. A. S. Au. S. Au. S. Au. S. Au. S.
Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Cha. Rawsonville, O. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Chauncey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jona. B. Wells, Me. Cook, Jona. B. Wells, Me. Cook, Stephen Austin, Min. Cook, Stephen Austin, Min. Cook, Parsons, D.D. Lynn, Ms. Cooke, Parsons, D.D. Lynn, Ms. Cooke, Parsons, D.D. Lynn, Ms. Cookey, Oramel W. Granville, Ms. Cooley, Oramel W. Granville, Ms. Cooley, Oramel W. Granville, Ms. Cooley, Oramel M. Granville, Ms. Cooley, Oramel M. D.D. Chelsea, Ms. Coordel, James G. Pine Grove, N. Y. Cordel, James G. Pine Grove, N. Y. Cordell, James G. Pine Grove, N. Y. Cordell, Win. M. Boston, Ms. Corning, Wm. H. Owego, N. Y. Cornish, R. Montreal, C. W. Corner Freech Lorden N. H.	U. S. Au. S. U. S. U. S. E. W. S. A. S. Au. S. Au. S. Au. S. Au. S.
Cone, S. Wayne Center, 10. Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Chs. Rawsonville, O. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Calauncey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jona. B. Wells, Me. Cook, Jona. B. Wells, Me. Cook, Neh. B. Mystic, Ct. Cook, Stephen Austin, Min. Cooke, Theodore Menasha, Wis. Cooke, Parsons, D.D. Lynn, Ms. Cooke, Theodore Woonsocket, R. I. Cooke, Theodore Woonsocket, R. I. Cooley, Gramel W. Granville, Ill. Cooley, Tim. M., D.D. Granville, Ms. Cooley, Tim. M., D.D. Granville, Ms. Coopeland, Jona. Bloomington, K. T. Coppland, Jona.	U. S. Au. S. U. S. U. S. E. W. S. A. S. Au. S. Au. S. Au. S. Au. S.
Cone, S. Wayne Center, 10. Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Cha. Rawsonville, O. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Chauncey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jona. B. Wells, Me. Cook, Jona. B. Wells, Me. Cook, Stephen Austin, Min. Cook, Stephen Austin, Min. Cook, Parsons, D.D. Lynn, Ms. Cooke, Parsons, D.D. Lynn, Ms. Cooke, Parsons, D.D. Lynn, Ms. Cookey, Oramel W. Granville, Ill. Cooley, Oramel W. Granville, Ill. Cooley, Tim. M., D.D. Granville, Ms. Cooley, Oramel W. Granville, Ms. Cooley, Granville, Ms. C	U. S. Au. S. U. S. U. S. E. W. S. A. S. Au. S. Au. S. Au. S. Au. S.
Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Chs. Rawsonville, O. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Clauncey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jona. B. Wells, Me. Cook, Jona. B. Wells, Me. Cook, Stephen Austin, Min. Cook, Stephen Austin, Min. Cook, Theodore Menasha, Wis. Cooke, Parsons, D.D. Lynn, Ms. Cooke, Theodore Woonscoket, R. I. Cooley, Gramel W. Granville, Ill. Cooley, Oramel W. Granville, Ill. Cooley, Tim. M., D.D. Granville, Ms. Cooley, Oramel W. Granville, Ms. Cooley, Jona. Bloomington, K. T. Coppland, Jona.	U. S. Au. S. U. S. U. S. U. S. E. W. E. W. S. Au. S
Cone, S. Wayne Center, 10. Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Cha. Rawsonville, O. Connit, George W. Deep River, Ct. Coverse, John K. Burlington, Vt. Cook, Chauncey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jona. B. Wells, Me. Cook, Jona. B. Wells, Me. Cook, Stephen Austin, Min. Cook, Stephen Austin, Min. Cook, Parsons, D.D. Lynn, Ms. Cooke, Parsons, D.D. Lynn, Ms. Cooke, Parsons, D.D. Lynn, Ms. Cookey, Oramel W. Granville, Ill. Cooley, Oramel W. Granville, Ill. Cooley, Tim. M., D.D. Granville, Ms. Coolley, Oramel W. Granville, Ms. Cooley, Granville, Ms. Co	U. S. Au. S. U. S. U. S. U. S. E. W. E. W. S. Au. S
Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Chs. Rawsonville, O. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Calauncey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jona. B. Wells, Me. Cook, Jona. B. Wells, Me. Cook, Russell S. New York. Cook, Stephen Austin, Min. Cooke, Theodore Menasha, Wis. Cooke, Parsons, D.D. Lynn, Ms. Cooke, Theodore Woonscoket, R. I. Cooley, Gramel W. Granville, Ill. Cooley, Oramel W. Granville, Ill. Cooley, Tim. M., D.D. Granville, Ms. Cooley, Oramel W. Granville, Ms. Cooley, Tim. M., D.D. Granville, Ms. Cooley, Joseph A., D.D. Chelsea, Ms. Cordell, James G. Pine Grove, N. Y. Cordley, Chris. M. Randolph, Ms. Cordley, Richard Lawrence, K. T. Cornell, Wm. M. Boston, Ms. Corning, Wm. H. Owego, N. Y. Cornish, R. Montreal, C. W. Corser, Enoch Loudon, N. H. Cory, John E. Chesterfield, Ms. Coutle, Paul North Bridgewater, Ms. Cowles, Chaunoey D. Buffalo, N. Y. 1834 V. Y. Lawrence, Ms. Cowles, Chaunoey D. Buffalo, N. Y. 1827 D. Lawrence, Ms. Lawrence, Ms	U. S. Au. S. U. S. U. S. U. S. E. W. E. W. S. Au. S
Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Cha. Rawsonville, O. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Chauncey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jona. B. Wells, Me. Cook, Jona. B. Wells, Me. Cook, Stephen Austin, Min. Cook, Stephen Austin, Min. Cook, Parsons, D.D. Lynn, Ms. Cooke, Parsons, D.D. Lynn, Ms. Cooke, Parsons, D.D. Lynn, Ms. Cookey, Oramel W. Granville, Ill. Cooley, Oramel W. Granville, Ill. Cooley, Tim. M., D.D. Granville, Ms. Cooley, Oramel W. Granville, Ms. Cooley, Oramel W. Granville, Ms. Cooley, Oramel W. Granville, Ms. Cooley, Granvill	U. S. Au. S. U. S. U. S. U. S. E. W. E. W. S. Au. S
Conklin, Luther Freeport, Me. Conklin, Robert H. Providence, R. I. Conkling, Chs. Rawsonville, O. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Cook, Cook, Jons. B. Wells, Me. Cook, Liisha W. Townsend, Ms. Cook, Jons. B. Wells, Me. Cook, Russell S. New York. Cook, Stephen Austin, Min. Cook, Stephen Austin, Min. Cooke, Parsons, D.D. Lynn, Ms. Cooke, Parsons, D.D. Lynn, Ms. Cooke, Theodore Woonsocket, R. I. Cooley, Tim. M, D.D. Granville, Ms. Cooley, Oramel W. Granville, Ms. Cooley, Jons. Bloomington, K. T. Coppland, Jons. Bloomington, K. T. Corpell, Win. M. Randolph, Ms. Cordell, James G. Pine Grove, N. Y. Cordley, Chris. M. Randolph, Ms. Cordley, Richard Lawrence, K. T. Cornell, Win. M. Boston, Ms. Cornish, R. Montreal, C. W. Corser, Enoch Loudon, N. H. Cory, John E. Chesterfield, Ms. Cottrell, Geo. W. Newbury, Wis. Couches, Henry Oberlin, O. Cowles, Chauncey D. Buffalo, N. Y. Cowles, Chauncey D. Buffalo, N. Y. Cowles, Chauncey D. Buffalo, N. Y. Cowles, Lohn P. Lawsich, Ms.	U. S. Au. S. U. S. U. S. U. S. E. W. E. W. S. Au. S
Conklin, Robert H. Frovidence, R. I. Conkling, Chs. Rawsonville, O. Connit, George W. Deep River, Ct. Converse, John K. Burlington, Vt. Cook, Chauncey Ottaway, Ill. Cook, Chauncey Ottaway, Ill. Cook, Elisha W. Townsend, Ms. Cook, Jona. B. Wells, Me. Cook, Jona. B. Wells, Me. Cook, Stephen Austlin, Min. Cook, Stephen Austlin, Min. Cook, Theodore Menasha, Wis. Cooke, Parsons, D.D. Lynn, Ms. Cooke, Parsons, D.D. Lynn, Ms. Cooke, Phendore Wonsocket, R. I. Cooley, Henry Springfield, Ms. Cooley, Oramel W. Granville, Ill. Cooley, Tim. M., D.D. Granville, Ms. Coolley, Oramel W. Granville, Ill. Cooper, Jos. C. Salem, Io. Coppeland, Jona. Bloomington, K. T. Copp, Joseph A., D.D. Chelsea, Ms. Cordell, James G. Pine Grove, N. Y. Cordell, James G. Pine Grove, N. Y. Cordell, James G. Pine Grove, N. Y. Cordell, Wm. M. Boston, Ms. Corning, Wm. H. Owego, N. Y. Cornish, R. Montreal, C. W. Corser, Enoch Loudon, N. H. Cory, John E. Chesterfield, Ms. Cotteell Go. W. Corteall Go. W. Corteall Go. W. Corteall Go. W. Corser, Enoch Loudon, N. H. Cory, John E. Chesterfield, Ms. Cotteall Go. W. Corteall Go. W. Corteall Go. W. Corteall Go. W. Corser, Enoch Loudon, N. H. Cory, John E. Chesterfield, Ms. Cotteall Go. W. Corteall Go. W. Cortea	U. S. Au. S. U. S. U. S. E. W. S. A. S. Au. S. Au. S. Au. S. Au. S.

Craig, Wheelock New Bedford, Ms.	1843 B.	B. S.
Craig, Henry K. Bucksport, Me.	1844 B.	A. S.
Crane, Ethan B. Brooklyn, N. Y.	1832 U.	Au. S.
Crane, Isaac C. Dundee, Mich.		
Craig, Wheelock Craig, Henry K. Bucksport, Me. Brooklyn, N. Y. Crane, Isaac C. Budee, Mich. Crane, J. Butlerville, Io. Crane, Jonathan Crawford, Robert Cressey, Gressy W. Buxton Center, Me. Crosby, Josiah D. Ashburnham, Ms. Cross, Gorham Richville, N. Y. Cross, John Batavia, Ill.		
Crane, James B. Middletown, Ct.	1838 V.	
Crane Jonathan Attleboro Ma	1832 II	Au. S.
Crawford Robert Deerfield We	2002 0.	Au. o.
Conser Cores W Durton Conten Me	1005 D	A O
Crosby Josieh D. Ashbumham Ma	1000 D.	Au. 8.
Chose Conham Dishaille M N	1020 U.	A. S.
Cross, Gornam Richville, N. I.	•	
Cross, John Batavia, III.		
Cross, J. Morrisong Andover, N. H.		A. S.
Cross, Joseph W. West Boylston, Ms.	1828 H. U.	
Cross, Moses K. Tipton, lo.	1839 A.	A. S.
Crossett, Robert Pembroke, N. H.		B. S.
Cummings, E. C. Brewer, Me.		
Cummings, Jacob Exeter, N. H.	1819 D.	A. S.
Cummings, Henry Newport, N. H.	1847 A.	A S
Cummings, Preston Leicester, Ms.	1822 R. II.	2.0
Cundall, Isaac N. Rosendale Wis	2022 2. 0.	A Q
Cunningham John Gainesville N V		д. ю.
Curtice Corben Sembounton Builden N W		
Curtic Cha D. Coolwille O.	M C	
Curtin Tours Charlestown Mr.	1000 W.	I. 3.
Curus, Jared Charlestown, Ms.	1800 W.	
Curus, Jonathan Woodstock, Ct.	1811 D.	
Curtis, Lucius Colchester, Ct.	1835 W.	Y. S. & A. S.
Curtis, Otis F. Emerald Grove, Wis.		
Curtiss, Daniel C. Fort Atkinson, Wis.		
Curtiss, Erastus New Salem, Ms.		Y. 8.
Curtiss, Saml. J. Union, Ct.		Y. 8.
Curtiss, Wm. B. Huntington, Ct.	1840 Y.	v š
Cushing, Christopher North Brookfield Ma	1844 V ·	. A Q
Cushing James R Fact Taunton Me	TOTE I.	n. D.
Cushman David Warren Me	1000 10	D. S.
Cushman Joh No Towns Ma	1000 D.	A. S.
Cushman M IZ Dames della N N	191A P. O.	
Cushman, M. K. Raymondville, N. 1.	1000 20	
Cushinan, Ruius S. Orwell, Vt.	1837 M.	Tr. 13.
Cutier, Brainerd B. Lawrenceville, N. Y.		
Cutier, Chs. Francestown, N. H.	1852 D.	A. S.
Cutier, Ebenezer Worcester, Ms.	1845 V.	A. S.
Cutter, Adonijah H. Nelson, N. H.		B. S.
Cutter, Edward F. Beardstown, Ill.	1828 B.	A. S.
Daggett, Oliver E., D.D. Canandaigua, N. Y.	1828 Y.	Y. S.
Daggett, Thos. Groveland, Ms.		
Dame, Chs. Exeter, N. H.		
Dana, Gideon Oberlin, O.	1830 R II	R S
Dana, J. Jay Adams, Ms.	1831 II	D. D.
Daniels, Hiram Fast Medway Me	1001 0.	л. ю.
Darling George Hudson O	1046 TT	
Darling Semuel D. Drockfold Wie	1090 U.	
Darling, Samuel D. Drouklield, Wis.	1000 W.	
Darling, Illiothy	1822 H. U.	
Darling, Henry Fowlerville, N. Y.	1830 A.	Au. S.
Dasniell, Alfred H. jr. Stockbridge, Ms.	Del.	U. S.
Davenport, Wm. Strong, Me.		B. S.
Davidson, David B. Monona, Io.	1841 Y.	Y. S.
Davison, Joseph Oberlin, O.		
Davies, David Parishville, O.		
Davies, James Cambria, O.	•	
Davies, John Spring Green, Wis.		
Davies, John A. Oakhill, O.	•	
Davies, Thos. F. Reading, Ct.	1813 V	
Davies T. W. Ironton O	1010 1.	
Davis Flaathan Fitchhung Me		
Davis Emercon D.D. Westfield Me	1001 W	
Davis Franklin North Wronthern Ma	1041 W.	n a
Davis, Francisco C. Diamond N. II	199a B.	в. в.
Dorie Tosich (1. Amband N. II.	1000 75	
Davis, Justin G. Amnerst, N. H.	1830 Y.	A. S. & U. S.
Pears, Timothy Fingston, Ms.	1804 H. U.	
Davis, T. W. Tyn-rhos, O.		
Davis, wm. P. Kochester, Wis.	1883 U.	
Day, Hiram Manchester Station, Ct.	O. I.	.E. W.
Day, Jeremiah, D.D. New Haven, Ct.	1795 Y.	
Day, Pliny B. Hollis, N. H.	1884 A.	A. S.
Day, Samuel Milwaukee, Wis.	1833 W.	
Day, Warren Wanwatosa, Wis.	1814 D.	
Deering, Kendall Gilead. Me.		
Crawford, Robert Deerfield, Ms. Cressey, Gressy W. Buxton Center, Me. Crosby, Josiah D. Ashburnham, Ms. Cross, Gorham Richville, N. Y. Cross, John Batavia, Ill. Cross, Joseph W. West Boylston, Ms. Cummings, E. C. Brewer, Me. Cummings, Jenny Newport, N. H. Cummings, Jenny Newport, Ms. Cuntis, Jonathan Woodstock, Ct. Curtis, Jonathan Woodstock, Ct. Curtis, Jared Charlestown, Ms. Curtiss, Janeid C. Fort Atkinson, Wis. Curtiss, Jenniel C. Fort Atkinson, Wis. Curtiss, Sanl, J. Union, Ct. Curtiss, Wm. B. Huntington, Ct. Cushing, Christopher North Brookfield, Ms. Cushing, James R. East Taunton, Ms. Cushman, Dob No. Turo, Ms. Cushman, M. K. Raymondville, N. Y. Cushman, M. K. Raymondville, N. Y. Cushman, Rufus S. Orwell, Vt. Cutler, Ebenseer Worcester, Ms. Cutler, Chas. Francestown, N. H. Cutler, Ghenser Worcester, Ms. Cutter, Adonijah H. Nelson, N. H. Cutler, Chas. Francestown, N. H. Dana, J. Jay Adams, Ms. Daniels, Hiram East Medway, Ms. Darling, George Hudson, O. Darling, Samuel D. Brookfield, Wis. Darling, Timothy Thos. P. Reading, Ct. Davis, John Spring Green, Wis. Daviso, Joseph Oberlin, O. Daviso, Joseph Oberlin, O. Daviso, Joseph Oberlin, O. Daviso, John Spring Green, Wis. Davise, John Spring Green, Wis. Davise, John Spring Green, Wis. Davis, Frapklin North Wrentham, Ms. Davis, Joshah G. Amherst, N. H. Davis, Joshah G. Amherst, N. H.	Ob.	
Delano, Samuel Strafford, Vt.	1823 D.	
Delayan, Geo. E. Makanoketa Io	1827 V	A Ø
	4.	A. U.

Demond, Elijah Mendon, Ms. Dempsey, William Middlebury, O. Denham, George Barre, Ms. Denison, Andrew C. Medford, Ms. Dennis, Stephen R. Watertown, Ms. Dennis, Rodney G. Hillsboro Center, N. H. Denney, Hiram Canada. De Voe, Isaac, Canaan, Ct. Dewey, Chester, D.D. Rochester, N. Y. Dewey, Wm. Churchville, N. Y. Dexter, Henry M. Boston, Ms. Dickerman, Lysander Gloucester, Ms. Dickinson, Daniel S. Marion, Io. Dickinson, Erastus Sudbury, Ms. Dickinson, James T. Durham, Ct. Dickinson, James T. Durham, Ct. Dickinson, Noadiah S. Foxboro, Ms. Dickinson, Noadiah S. Foxboro, Ms. Dickinson, Obed Salem, Oregon. Dickinson, Wm. C. Middleboro. Ms.	1816	D.	A. S.
Dempsey, William Middlebury, O.			A. S. U. S.
Dennam, George Barre, Ms.			
Dennen Stenhen R Wetertown We	1847	Y.	U. S. B. S.
Dennis, Rodney G. Hillsborn Center N H	1916	Wat.	в. в.
Denney, Hiram Canada.	1010	ъ.	
De Voe, Isaac, Canaan, Ct.	1839	U.	
Dewey, Chester, D.D. Rochester, N. Y.	1806	w.	
Dewey, Wm. Churchville, N. Y.		₩.	
Dickerman I wanden Clausester Mr.	1840	Y.	A. S.
Dickinson Daniel S. Marion Io.	1690	A .	78 707
Dickinson, Erastus Sudbury, Ms.	1832	A.	E. W. Au. S.
Dickinson, E. F. Chicago, Ill.	1837	Ü.	Au. 0.
Dickinson, James T. Durham, Ct.	1826	Ÿ.	Y. S. & A. S.
Dickinson, Joel I. Plainville, Ct.	1837	A.	A. S. A. S.
Dickinson, Noadiah S. Foxboro, Ms. Dickinson, Obed Salem, Oregon. Dickinson, Wm. C. Middleboro, Ms. Dickinson, Wm. T. Eastport, Me. Dill, James H. Spencerport, N. Y. Dilley, Alexander B. Bangor, N. Y. Dilly, Samuel Wythe, Ill. Diman, Samuel L. Fall River, Ms. Dimank Samuel L. Fall River, Ms. Dimock, Edwin Orange, Ms. Dinsmore, John Northampton, N. H. Dixon, Alvan M. Patch Grove, Wis. Dixon, J. T. Metamora, Ill.	1841	A	A. S.
Dickinson, Wm C Middlebons Wa	1040	й. с.	A. S.
Dickinson, Wm. T. Eastnort Me	1040	А.	A. S.
Dill, James H. Spencerport, N. Y.	1843	Y.	v s
Dilley, Alexander B. Bangor, N. Y.	1843	ŵ.	Y. S. U. S.
Dilly, Samuel Wythe, Ill.			0.2.
Diman, Samuel L. Fall River, Ms.	1854	B. U.	
Dimmick, Luther F., D.D. Newburyp't, Ms.	1816	H. U.	A. S. E. W.
Dingmore John Nowthernster N II	1854	A.	E. W.
Dixon. Alvan M. Patch Grove Wis			B. S.
Dixon, Hiram H. Fox Lake, Wis.			
Dixon, J. T. Metamora, Ill. Dixon, J. T. Metamora, Ill. Dixon, Wm. E. Ellington, Ct. Dodd, John No. Bridgton, Me. Dodge, Benjamin Kendall's Mills, Me. Dodge, John Harvard, Ms.		I. C.	T. S.
Dixon, Wm. E. Ellington, Ct.	1833	W.	I. S. E. W.
Dodd, John No. Bridgton, Me.			
Dodd, Stephen G. Spencer, Ms.		P.	
Dodge, Benjamin Kendall's Mills, Me.			B. S.
Dodge Joshua Moultonborough N II	1000	n	
Dodge, Wm. B. Millhurn III	1806	υ.	
Doe, Franklin B. Lancaster, Ms.	1851	A .	B. S.
Doe, Walter P. Rehoboth, Ms.	1846	Ü.	<i>D</i> . G.
Dodge, Benjamin Kendall's Mills, Me. Dodge, John Harvard, Ms. Dodge, John Harvard, Ms. Dodge, John Moultonborough, N. H. Dodge, Wm. B. Millburn, Ill. Doe, Franklin B. Lancaster, Ms. Doe, Walter P. Rehoboth, Ms. Doggett, Thomas Groveland, Ms. Doldt, James Milton, N. H. Dole, George T. Lanesboro, Ms. Donaldson, Asa Dover, Ill. Donaldson, Asa Dover, Ill. Donaldson, C. B. Ekkhorn, Ill. Donaldson, C. B. Ekkhorn, Ill. Dolittle, Edgar J. Chester, Ct. Dorman, Ebenezer H. Swanton, Vt. Douglass, Eben Oldtown, Me. Douglass, Eben Oldtown, Me. Douglass, John A. Waterford, Me. Dowless, James Rutland, N. Y. Downs, Azel Howell Depot, N. Y. Downs, Azel Howell Depot, N. Y. Downs, Charles A. Lebanon, N. H. Dowse, Edmund Sherburne, Ms. Drake, Andrew S. Oswego, Ill. Drake, Cyrus B. Royalton, Vt. Drake, Samuel S. Woolwich, Me. Dreumond, James Springfield, Ms.	1851 .1846	٠.	
Doldt, James Milton, N. H.			Gil. S.
Dole, George T. Lanesboro, Ms.	1838	Y.	A. S. & Y. S.
Donaldson C R Fikhorn III			
Doolittle, Edgar J. Chester, Ct.	1836	v	Y. S.
Dorman, Ebenezer H. Swanton, Vt.	1000	1.	1.5.
Dougherty, James Johnson, Vt.	1880	.V.	
Douglass, Eben Oldtown, Me.	1851	A.	B. S.
Douglass, James Rutland, N. Y.	1845	н.	Au. S.
Dow Fredrick Monument Mr.	1814	В.	
Dow J. M. H. Washington D. T.			
Downs, Azel Howell Denot N V			
Downs, Charles A. Lebanon, N. H.		T. N. 1	Y. U.S.
Downs, Henry S. Noridgewock, Me.	1849	U. N. Y Wat. A.	B. S.
Dowse, Edmund Sherburne, Ms.	1836	Ä.	
Drake, Andrew S. Oswego, Ill.		Ob.	
Drake, Cyrus B. Royalton, Vt.	1834	M.	A. S. B. S.
Dreser Amos Ormall O		Δ.	в. в.
Drummond, James Springfield Mg	1836	Qb.	
Dudley, John L. Middletown, Ct.	1844		A. S.
Dudley, John New Haven, Ct.			2
Drake, Samuel S. Woolwich, Me. Dresser, Amos Orwell, O. Drummond, James Springfield, Ms. Dudley, John L. Middletown, Ct. Dudley, John New Haven, Ct. Dudley, Martin Easton, Ct. Duff, Archibaid Broome, C. E. Duncan, Abel G. Freetown, Ms.	1839	Y.	•
Duff, Archibaid Broome, C. E.			•
Duncan, Abel G. Freetown, Ms.		_	B. S.
Duncanson Alexander Sandusky City O	1817	D.	P. S.
Dunckiee, John Greenfield, N. H.			
Dunham, Isaac Westport, Ms.			
Dunkerly, David Durham, C. E.			
Dunn, Richard C. Toulon, Ill.		K.	U. S.
Dunning, Andrew Thompson, Ct.	1837	B.	B. S.
Durant Henry Oakland Co.	1848	Y.	B. S. U. S. Y. S.
Duren, Charles Sheldon Vt	1827	I. R	Y. S.
Durfee, Calvin Williamstown Me.	1895	w.	
Durfee, Simeon B. Peacedale, R. I.	1851	B. U.	A. S.
Duff, Årchibaid Broome, C. E. Duncan, Abel G. Freetown, Ms. Duncan, Thomas W. Roybury, N. H. Duncanson, Alexander Sandusky City, O. Duncklee, John Greenfield, N. H. Dunham, Isaac Westport, Ms. Dunkerly, David Durham, C. E. Dunn, Richard C. Toulon, Ill. Dunning, Andrew Thompson, Ct. Dunning, Homer N. Gloversville, N. Y. Durant, Henry Oakland, Cal. Duren, Charles Sheldon, Vt. Durfee, Calvin Williamstown, Ms. Durfee, Simeon B. Peacedale, R. I. Durrant, J. Stouffville, C. W.		,	

	1000	v	vq
Dutton, Samuel W. S., D.D. New Haven, Ct. Dutton, Thos. Guilford, Ct. Dwight, Edward S. Amherst, Ms. Dwight, John North Wrentham, Ms. Dwight, Theodore M. Struisboro, O. Dwight, Wm. T., D.D. Portland, Me. Dwinell, Israel E. Salem, Ms. Dwinnell, Solomon A. Reedsburg, Wis. Dyer, E Porter Hingham, Ms. Dyer, Francis Middlefield, Ct. Dyer, Spencer O. Becket, Me. Eastman, John Danville, Vt. Eastman, John Danville, Vt. Eastman, Lucius R. Needham, Ms. Eastman, Morgan L. Ogdensburg, N. Y. Eaton, Cyrus H. Summit, Mich. Eaton, Jos. M. R. Hennicker, N. H. Eaton, Jos. M. R. Hennicker, N. H. Eaton, Samuel W. Bee Town, Wis. Ebbs, Edward Paris, C. W. Eddy, Chauncey Lanesboro, Ms. Eddy, Hiram East Canaan, Ct.	1000	1.	Y. S. Y. S. Y. S.
Dutton, Thos. Guilford, Ct.	1832	₩.	Y.S.
Dwight, Edward S. Amherst, Ms.	1838	Y.	Y. S.
Dwight John North Wrentham Ma	1835	A	
Dwight Mhaadana M. Stanlahana O	1000	E.C	C. S.
Dwight, Incodore M. Strussoro, O.		F. U.	U. B.
Dwight, Wm. T., D.D. Portland, Me.	1813	Y.	
Dwinell Israel E. Salem, Ms.	1843	V.	U. S.
Daimell Colomon A. Doodshaan Wie		• •	0. 2.
Dwinnen, Solomon A. Reedsburg, wis.			
Dyer, David Albany, N. Y.			
Dver. E. Porter Hingham, Ms.	1833	R. U.	A. S.
Dron Francis Middlefield Ct		2. 0.	B. S.
Dyer, Francis Middleneid, Ct.			ъ. о.
Dyer, Spencer O. Becket, Me.			
Eastman David Leverett, Ms.	1835	A.	A. S.
Fastman John Danville Vt			
Eastmen, John Danvine, v.	****		
Eastman, Lucius R. Needham, Ms.	1835	A.	A. S.
Eastman, Morgan L. Ogdensburg, N. Y.			
Estan Come U. Summit Mich			
Eason, Cyrus II. Summit, mich.		^1	
Eaton, Danforth L. Brighton, Mich.		Ub.	
Eaton, Jos. M. R. Hennicker, N. H.	1841	Α.	A. S.
Faton Joshua Jolaan Haut Ma			A. S. B. S.
Eaton, Joshus Isle au maut, Me.			D. D.
Eaton, Samuel W. Bee Town, Wis.	1842	Y.	
Ehbs. Edward Paris. C. W.			
Tala Chamara Tanahan Ma			A G
Eddy, Unauncey Lanesboro, Ms.			A. O.
Eddy, Hiram East Canaan, Ct.			
Eddy Zachary Northampton Me	1853	RIT	
The C A Andrew Mr.	1000	D. C.	
Edgell, John Q. A. Andover, Ms.	1927	٧.	A. 5.
Edson, Henry K. Denmark, Io.	1844	A. E. W	. & A. S.
Edgon S W Convilla Ma			
Mason, S. W. Granville, Ms.			. ~
Edwards, Erskine J. Lancaster, Ms.	1828	Υ.	A. S.
Edwards, Henry L. Abington, Ms.	1841	Α.	A. S.
Edwards Ionethan Dochoston V V	1010	v	A G
Edwards, Johathan Rochester, N. 1.	1040	1.	А. ю.
Edwards, Joseph Ripley, O.	1806	Y.	
Edwards, J. E. Lancaster, Ms.			
Til			
Edwards, Inomas Cincinnati, U.			
Edwards, Tryon, D.D. New London, Ct.	1828	Υ.	
Edwards Wm Minersville O			
Emplested Nethenial II Wading Wie	1040	37	TU CI
regression, Nathamer in. Madison, wis.	1040	1.	1.0.
Egleston, R. S. Centerville, O.			
Fldridge Fragmus D. Salishury N. H.	1890	Δ	A SI
Till the Transition Dr. Cities City, 41. 22.	1000	÷÷.	*** ~**
Eldridge, Joseph. D.D. Nortolk, Ct.			
	1929	Υ.	Y. S.
Ellerby, Thos. S. Toronto, C. W.	1829	Y.	Y. S.
Ellerby, Thos. S. Toronto, C. W.	1829	Υ.	Y.S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me.	1829	Y.	Y. S. A. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O.	1829	U. N.Y. A.	Y. S. A. S. S. & U. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W.	1829	U. N.Y. A.	Y. S. A. S. S. & U. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, C.	1829	U. N.Y. A.	Y. S. A. S. S. & U. S. V S
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct.	1929	U. N.Y. A.	Y. S. A. S. S. & U. S. Y. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Ellis, Thos. L. Turner, Me.	1929	U. N.Y. A.	Y. S. A. S. S. & U. S. Y. S. B. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Ellis, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich.	1929	U. N.Y. A.	Y. S. A. S. S. & U. S. Y. S. B. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Ellis, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich.	1929	U. N.Y. A.	Y. S. A. S. S. & U. S. Y. S. B. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Ellis, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct.	1929	U. N.Y. A.	Y. S. A. S. S. & U. S. Y. S. B. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Ellis, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms.	1929	Y. U. N.Y. A. P.	Y. S. A. S. S. & U. S. Y. S. B. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Elliot, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburz. Ms.	1834	Y. U. N.Y. A. P. Y.	Y. S. A. S. S. & U. S. Y. S. B. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Ellis, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Prover, D. D. Salem Ms.	1834	Y. U. N.Y. A. P. Y.	Y. S. A. S. S. & U. S. Y. S. B. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Ellis, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms.	1834 1802	P. Y. D.	Y. S. A. S. S. & U. S. Y. S. B. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Ellis, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown Montague, Ms.	1834 1802 1833	Y. U. N.Y. A. P. Y. D. Y.	Y. S. A. S. S. & U. S. Y. S. B. S. A. S. Y. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Ellis, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown Montague, Ms. Emerson, Chs. H. Springfield, Me.	1834 1802 1833 1846	Y. U. N.Y. A. P. Y. D. Y. R.	Y. S. A. S. S. & U. S. Y. S. B. S. A. S. Y. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Affred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown Montague, Ms. Emerson, Chs. H. Springfield, Me.	1834 1802 1838 1846	Y. U. N.Y. A. P. Y. D. Y. B.	Y. S. A. S. S. & U. S. Y. S. B. S. A. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Ellis, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown Montague, Ms. Emerson, Chs. H. Springfield, Me. Emerson, Edward B.	1834 1802 1833 1846 1832	Y. U. N.Y. A. P. Y. D. Y. B. D.	Y. S. A. S. S. & U. S. Y. S. B. S. A. S. Y. S. A. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown Montague, Ms. Emerson, Chs. H. Springfield, Me. Emerson, Lowerd B. Emerson, Joseph Rockford, Ill.	1834 1802 1833 1846 1832 1830	Y. U. N.Y. A. P. Y. D. Y. B. D. Y. A. S	Y. S. A. S. S. & U. S. Y. S. B. S. A. S. Y. S. A. S. Y. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Ellis, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown Montague, Ms. Emerson, Chs. H. Springfield, Me. Emerson, Joseph Rockford, Ill. Emerson, Joseph Rolit, Wis.	1834 1802 1833 1846 1832 1830	Y. U. N.Y. A. P. Y. D. Y. B. D. Y. A. S	Y. S. A. S. S. & U. S. Y. S. B. S. A. S. Y. S. A. S. Y. S.
Eaton, Samuel W. Bee Town, Wis. Ebbs, Edward Paris, C. W. Eddy, Chauncey Lanesboro, Ms. Eddy, Hiram East Canaan, Ct. Eddy, Zachary Northampton, Ms. Eddy, John Q. A. Andover, Ms. Edson, Henry K. Denmark, Io. Edson, S. W. Granville, Ms. Edwards, Erskine J. Lancaster, Ms. Edwards, Henry L. Abington, Ms. Edwards, Jonathan Rochester, N. Y. Edwards, Joseph Ripley, O. Edwards, Joseph Ripley, O. Edwards, Joseph Ripley, O. Edwards, J. E. Lancaster, Ms. Edwards, J. E. Lancaster, Ms. Edwards, Thomas Cincinnati, O. Edwards, Tryon, D.D. New London, Ct. Edwards, Tryon, D.D. New London, Ct. Edwards, Wm., Minersville, O. Egleston, Nathaniel H. Madison, Wis. Egleston, R. S. Centerville, O. Eldridge, Erasmus D. Salisbury, N. H. Eldridge, Joseph, D.D. Norfolk, Ct. Ellerby, Thos. S. Toronto, C. W. Elliott, John Hawkesbury, C. W. Elliott, Henry B. Columbus, O. Elliott, John Hawkesbury, C. W. Elliott, Thomas, Chelse, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Edward B. Emerson, Chs. H. Springfield, Me. Emerson, M. Sweden, Me.	1834 1802 1833 1846 1832 1830	Y. U. N.Y. A. P. Y. D. Y. B. D. Y. A. S	Y. S. A. S. Y. S. B. S. A. S. Y. S. A. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Ellis, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown Montague, Ms. Emerson, Brown Montague, Ms. Emerson, Edward B. Emerson, Joseph Rockford, Ill. Emerson, Joseph Rolit, Wis. Emerson, M. Sweden, Ms.	1834 1802 1833 1846 1832 1830	Y. U. N.Y. A. P. Y. D. Y. B. D. Y. A. S	
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Ellis, Thos. L. Tarner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown Montague, Ms. Emerson, Chs. H. Springfield, Me. Emerson, Chs. H. Springfield, Me. Emerson, Joseph Beloit, Wis. Emerson, Joseph Beloit, Wis. Emerson, Noah Hollis, N. H.	1834 1802 1833 1846 1832 1830	Y. U. N.Y. A. P. Y. D. Y. B. D. Y. A. S	
Ellerby, Thoes S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown Montague, Ms. Emerson, Frown Montague, Ms. Emerson, Chs. H. Springfield, Me. Emerson, Joseph Rockford, Ill. Emerson, Joseph Beloit, Wis. Emerson, M. Sweden, Me. Emerson, Noah Hollis, N. H. Emerson, Oliver Buckingham, Io.	1834 1802 1833 1846 1832 1830	Y. U. N.Y. A. P. Y. D. Y. B. D. Y. A. S	
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Ellis, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown Montague, Ms. Emerson, Chs. H. Springfield, Me. Emerson, Joseph Rockford, Ill. Emerson, Joseph Beloit, Wis. Emerson, Moa Hollis, N. H. Emerson, Noah Hollis, N. H. Emerson, Oliver Buckingham, Io. Emerson, Balph, D. Newburgnort, Ms.	1834 1802 1833 1846 1832 1830	P. Y. D. Y. B. D. Y. A. S	Y. S. A. S. S. & U. S. Y. S. B. S. A. S. Y. S. A. S. A. S. A. S. A. S. A. S. L. S. L. S.
Ellerby, Thos S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Hrown, D.D. Salem, Ms. Emerson, Brown, Montague, Ms. Emerson, Chs. H. Springfield, Me. Emerson, Chs. H. Springfield, Me. Emerson, Joseph Beloit, Wis. Emerson, Joseph Beloit, Wis. Emerson, M. Sweden, Me. Emerson, Noah Hollis, N. H. Emerson, Oliver Buckingham, Io. Emerson, Ralph, D.D. Newburyport, Ms.	1834 1802 1833 1846 1832 1830	Y. U. N.Y. A. P. Y. D. Y. B. D. Y. A. S M. Wat.	
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Ellis, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown Montague, Ms. Emerson, Ghs. H. Springfield, Me. Emerson, Joseph Rockford, Ill. Emerson, Joseph Beloit, Wis. Emerson, Joseph Beloit, Wis. Emerson, Noah Hollis, N. H. Emerson, Noah Hollis, N. H. Emerson, Ralph, D.D. Newburyport, Ms. Emerson, Ralph, D.D. Newburyport, Ms. Emerson, Reuben So. Reading, Ms.	1834 1802 1833 1846 1832 1830 1814 1835	Y. U. N.Y. A. P. Y. D. Y. B. D. Y. A. S M. Wat. D.	A. S. L. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Thos. L. Turner, Me. Elliot, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown Montague, Ms. Emerson, Chs. H. Springfield, Me. Emerson, Joseph Rockford, Ill. Emerson, Joseph Beloit, Wis. Emerson, M. Sweden, Me. Emerson, Noah Hollis, N. H. Emerson, Ralph, D.D. Newburyport, Ms. Emerson, Ralph, D.D. Newburyport, Ms. Emerson, Rube S. Reading, Ms. Emerson, Rube S. Reading, Ms. Emerson, Rubes S. Reading, Ms.	1834 1802 1833 1846 1832 1830 1814 1835	Y. U. N.Y. A. P. Y. D. Y. B. D. Y. A. S M. Wat. D.	A. S. L. S. B. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Ellis, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Affred, D.D. Monson, Ms. Emerson, Affred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown Montague, Ms. Emerson, Joseph Montague, Ms. Emerson, Joseph Rockford, Ill. Emerson, Joseph Rockford, Ill. Emerson, Joseph Beloit, Wis. Emerson, Joseph Beloit, Wis. Emerson, Noah Hollis, N. H. Emerson, Oliver Buckingham, Io. Emerson, Reuben So. Reading, Ms. Emerson, Reuben So. Reading, Ms. Emerson, Reuben So. Reading, Ms. Emerson, Rufus W. Monson, Me. Emerson, Ramyel Geneese Wis	1834 1802 1833 1846 1832 1830 1814 1835	Y. U. N.Y. A. P. Y. D. Y. B. D. Y. A. S M. Wat. D.	A. S. L. S. B. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown Montague, Ms. Emerson, Chs. H. Springfield, Me. Emerson, Chs. H. Springfield, Me. Emerson, Joseph Rockford, Ill. Emerson, M. Sweden, Me. Emerson, Noah Hollis, N. H. Emerson, Noah Hollis, N. H. Emerson, Ralph, D.D. Newburyport, Ms. Emerson, Ralph, D.D. Newburyport, Ms. Emerson, Rufus W. Monson, Ms. Emerson, Rufus W. Monson, Ms. Emerson, Samuel Genesee, Wis.	1834 1802 1833 1846 1832 1830 1814 1835	Y. U. N.Y. A. P. Y. D. Y. B. D. Y. A. S M. Wat. D.	A. S. L. S. B. S.
Ellerby, Thoes S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Ellis, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Affred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Frown Montague, Ms. Emerson, Brown Montague, Ms. Emerson, Frown Montague, Ms. Emerson, Geward B. Emerson, Joseph Rockford, Ill. Emerson, Joseph Beloit, Wis. Emerson, Neph Beloit, Wis. Emerson, Noah Hollis, N. H. Emerson, Noah Hollis, N. H. Emerson, Reuben So. Reading, Ms. Emerson, Ruph, D.D. Newburyport, Ms. Emerson, Ruph, O.D. Newburyport, Ms. Emerson, Ruph, O.D. Newburyport, Ms. Emerson, Samuel Genesee, Wis. Emerson, Samuel Genesee, Wis. Emerson, Samuel Genesee, Wis.	1834 1802 1833 1846 1830 1814 1835 1798 1848 1831	Y. U. N.Y. A. P. Y. D. Y. B. D. Y. A. S M. Wat. D. Y. A.	A. S. L. S. B. S. A. S. A. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Thos. L. Tarner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown Montague, Ms. Emerson, Brown Montague, Ms. Emerson, Chs. H. Springfield, Me. Emerson, Chs. H. Springfield, Me. Emerson, Joseph Rockford, Ill. Emerson, Joseph Beloit, Wis. Emerson, Newhen, Me. Emerson, Nosh Hollis, N. H. Emerson, Nosh Hollis, N. H. Emerson, Ralph, D.D. Newburyport, Ms. Emerson, Ralph, D.D. Newburyport, Ms. Emerson, Rufus W. Monson, Ms. Emerson, Samuel Genesee, Wis. Emery, Joshus No. Weymouth, Ms. Emery, Jsamuel H. Quiney, Ill.	1834 1802 1833 1836 1832 1830 1814 1835 1798 1848 1848 1841	Y. U. N.Y. A. P. Y. D. Y. B. D. Y. A. S M. Wat. D. Y. A. A.	A. S. L. S. B. S. A. S. A. S.
Ellerby, Thos S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Ellis, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown Montague, Ms. Emerson, Erown Montague, Ms. Emerson, Joseph Rockford, Ill. Emerson, Joseph Beloit, Wis. Emerson, Joseph Beloit, Wis. Emerson, Noah Hollis, N. H. Emerson, Oliver Backingham, Io. Emerson, Rulph, D.D. Newburyport, Ms. Emerson, Rubh, D.D. Newburyport, Ms. Emerson, Ruben So. Reading, Ms. Emerson, Rums W. Monson, Me. Emerson, Samuel Genesee, Wis. Emery, Samuel H. Quiney, Ill. Entier, George R. Elwarbased N. V.	1834 1802 1833 1846 1832 1830 1814 1835 1798 1848 1831 1834	P. Y. D. Y. B. D. Y. A. S M. Wat. D. Y. A. A. M. W.	A. S. L. S. B. S. A. S. A. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Ellis, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Chs. H. Springfield, Me. Emerson, Chs. H. Springfield, Me. Emerson, Joseph Beloit, Wis. Emerson, Joseph Beloit, Wis. Emerson, Noah Hollis, N. H. Emerson, Noah Hollis, N. H. Emerson, Ralph, D.D. Newburyport, Ms. Emerson, Ralph, D.D. Newburyport, Ms. Emerson, Raubel Bo. Nesading, Ms. Emerson, Samuel Genesee, Wis. Emery, Joshua No. Weymouth, Ms. Emery, Joshua No. Weymouth, Ms. Emery, George R. Riverhead, N. Y.	1834 1802 1833 1836 1832 1830 1814 1835 1798 1848 1831 1834	P. Y. D. Y. B. D. Y. A. S M. Wat. D. Y. A. S W. W.	A. S. L. S. B. S.
Ellerby, Thos S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Affred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Grown, D.D. Salem, Ms. Emerson, Chs. H. Springfield, Me. Emerson, Chs. H. Springfield, Me. Emerson, Joseph Beloit, Wis. Emerson, Joseph Beloit, Wis. Emerson, Noah Hollis, N. H. Emerson, Noah Hollis, N. H. Emerson, Raiph, D.D. Newburyport, Ms. Emerson, Rubus W. Monson, Me. Emerson, Samuel Genesee, Wis. Emery, Samuel H. Quincy, Ill. Entler, George R. Riverhead, N. Y. Esler, Wm. P. Esgle, Mich.	1834 1802 1833 1846 1832 1830 1814 1835 1798 1848 1831 1834 1842	P. P. Y. D. Y. B. D. Y. A. S M. Wat. D. Y. A. A. A. W.	A. S. L. S. B. S. A. S. A. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Ellis, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Chs. H. Springfield, Me. Emerson, Chs. H. Springfield, Me. Emerson, Joseph Beloit, Wis. Emerson, Joseph Beloit, Wis. Emerson, Noah Hollis, N. H. Emerson, Noah Hollis, N. H. Emerson, Reuben So. Reading, Ms. Emerson, Rufus W. Monson, Me. Emerson, Rufus W. Monson, Me. Emerson, Samuel Genesee, Wis. Emery, Joshua No. Weymouth, Ms. Emery, Samuel H. Quincy, Ill. Entler, George R. Riverhead, N. Y. Esler, Wm. P. Esgle, Mich. Estabrook, Jos. Ypsilanti, Mich.	1834 1802 1833 1846 1830 1814 1835 1798 1848 1848 1834 1834	P. Y. D. Y. B. D. Y. A. S M. Wat. D. Y. A. A. W.	A. S. L. S. B. S. A. S. A. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Thos. L. Turner, Me. Elliot, Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown, Montague, Ms. Emerson, Brown Montague, Ms. Emerson, Joseph Rockford, Ill. Emerson, Joseph Beloit, Wis. Emerson, New Meden, Me. Emerson, Noah Hollis, N. H. Emerson, Ralph, D.D. Newburyport, Ms. Emerson, Rufus W. Monson, Me. Emerson, Rufus W. Monson, Me. Emerson, Samuel Genesee, Wis. Emery, Joshua No. Weymouth, Ms. Emery, Joshua No. Weymouth, Ms. Emery, Samuel H. Quincy, Ill. Entler, George R. Riverhead, N. Y. Ester, Wm. P. Esgle, Mich. Estabrook, Jos. Ypsilanti, Mich. Ext. Jesse Amberst Ms.	1834 1802 1833 1846 1832 1830 1814 1835 1798 1848 1831 1834 1842	P. Y. D. Y. B. D. Y. A. S M. Wat. D. Y. A. S	A. S. L. S. B. S. A. S. A. S. A. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Ellis, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown Montague, Ms. Emerson, Brown Montague, Ms. Emerson, Joseph Rockford, Ill. Emerson, Joseph Rockford, Ill. Emerson, Joseph Rockford, Ill. Emerson, Moa Hollis, N. H. Emerson, Noah Hollis, N. H. Emerson, Reuben So. Reading, Ms. Emerson, Rufus W. Monson, Me. Emerson, Rufus W. Monson, Me. Emerson, Samuel Genesee, Wis. Emery, Joshus No. Weymouth, Ms. Emery, Samuel H. Quincy, Ill. Entler, George R. Riverhead, N. Y. Esler, Wm. P. Esgle, Mich. Estabrook, Jos. Y psilanti, Mich. Estabrook, Jos. Y psilanti, Mich.	1834 1802 1833 1846 1830 1814 1835 1798 1848 1841 1842 1821	Y. U. N.Y. A. P. Y. D. Y. B. D. Y. A. S M. Wat. D. Y. A. W. Y.	A. S. L. S. B. S. A. S. A. S. A. S. A. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Thos. L. Tarner, Me. Elliot, Samuel H. Westville, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown Montague, Ms. Emerson, Chs. H. Springfield, Me. Emerson, Joseph Rockford, Ill. Emerson, Joseph Beloit, Wis. Emerson, Noah Hollis, N. H. Emerson, Noah Hollis, N. H. Emerson, Ralph, D.D. Newburyport, Ms. Emerson, Rulpw D.D. Newburyport, Ms. Emerson, Rulpw D.D. Newburyport, Ms. Emerson, Samuel Genesee, Wis. Emery, Joshua No. Weymouth, Ms. Emery, Joshua No. Weymouth, Ms. Emery, Samuel H. Quincy, Ill. Entler, George R. Riverhead, N. Y. Ealer, Wm. P. Eagle, Mich. Eststy, Isaac Amherst, Ms. Enutis, Wm. T., Jr. New Haven, Ct.	1834 1802 1833 1846 1832 1830 1814 1835 1798 1848 1831 1834 1842	Y. U. N.Y. A. P. Y. D. Y. B. D. Y. A. S M. Wat. D. Y. A. W.	A. S. L. S. B. S. A. S. A. S. A. S.
Ellerby, Thoes S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Ellis, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown Montague, Ms. Emerson, Brown Montague, Ms. Emerson, Ghs. H. Springfield, Me. Emerson, Joseph Rockford, Ill. Emerson, Joseph Beloit, Wis. Emerson, Noah Hollis, N. H. Emerson, Noah Hollis, N. H. Emerson, Rulph, D.D. Newburyport, Ms. Emerson, Rulph, D.D. Newburyport, Ms. Emerson, Rulph, D.D. Newburyport, Ms. Emerson, Rulps W. Monson, Me. Emerson, Rumus W. Monson, Me. Emerson, Samuel Genesee, Wis. Emery, Samuel H. Quiney, Ill. Entler, George R. Riverhead, N. Y. Ealer, Wm. P. Eagle, Mich. Estabrook, Jos. Ypsilanti, Mich. Esty, Issae Amherst, Ms. Eustis, Wm. T., Jr. New Haven, Ct. Ethridge, Abbot Vermilionville, Ill.	1834 1802 1833 1846 1832 1830 1798 1848 1831 1834 1834 1842	Y. U. N.Y. A. P. Y. D. Y. B. D. Y. A. S M. Wat. D. Y. A. A. W.	A. S. L. S. B. S. A. S. A. S. A. S. A. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Thos. L. Tarner, Me. Elliot, Samuel H. Westville, Ct. Elly, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown Montague, Ms. Emerson, Brown Montague, Ms. Emerson, Chs. H. Springfield, Me. Emerson, Chs. H. Springfield, Me. Emerson, Joseph Rockford, Ill. Emerson, Joseph Beloit, Wis. Emerson, Newden, Me. Emerson, Newden, Me. Emerson, Newden, Me. Emerson, Ralph, D.D. Newburyport, Ms. Emerson, Ralph, D.D. Newburyport, Ms. Emerson, Samuel Genesee, Wis. Emery, Joshua No. Weymouth, Ms. Emery, Joshua No. Weymouth, Ms. Emery, Joshua No. Weymouth, Ms. Emery, Jamuel H. Quincy, Ill. Entler, George R. Riverhead, N. Y. Ealer, Wm. P. Eagle, Mich. Estabrook, Jos. Ypsilanti, Mich. Esty, Isaac Amherst, Ms. Evans, Evan J. Montello Wis	1834 1802 1833 1846 1832 1830 1814 1835 1798 1848 1831 1834 1842	P. P. Y. D. Y. B. D. Y. A. S. M. Wat. D. Y. A. A. W. Y. Y. Y.	A. S. L. S. B. S. A. S. A. S. A. S. A. S.
Ellerby, Thos S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Affred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown Montague, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown Montague, Ms. Emerson, Erown Montague, Ms. Emerson, Joseph Rockford, Ill. Emerson, Joseph Beloit, Wis. Emerson, Joseph Beloit, Wis. Emerson, M. Sweden, Me. Emerson, Noah Hollis, N. H. Emerson, Oliver Buckingham, Io. Emerson, Rulus W. Monson, Me. Emerson, Rulus W. Monson, Me. Emerson, Samuel Genesee, Wis. Emery, Samuel H. Quincy, Ill. Exter, George R. Riverhead, N. Y. Esler, Wm. P. Esgle, Mich. Estabrook, Jos. Ypsilanti, Mich. Esty, Issaa Amherst, Ms. Eustis, Wm. T., jr. New Haven, Ct. Ethridge, Abbot Vermilionville, Ill. Evans, Evan J. Montello, Wis.	1834 1802 1833 1846 1832 1830 1798 1848 1831 1834 1834 1842	Y. U. N.Y. A. P. Y. D. Y. B. D. Y. A. S M. Wat. D. Y. A. A. W.	A. S. L. S. B. S. A. S. A. S. A. S. A. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Elliot, Thos. L. Tarner, Me. Elliot, Samuel H. Westville, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown Montague, Ms. Emerson, Brown Montague, Ms. Emerson, Casen M. Springfield, Me. Emerson, Chs. H. Springfield, Me. Emerson, Joseph Rockford, Ill. Emerson, Joseph Beloit, Wis. Emerson, Newhen, Me. Emerson, Noah Hollis, N. H. Emerson, Noah Hollis, N. H. Emerson, Ralph, D.D. Newburyport, Ms. Emerson, Ralph, D.D. Newburyport, Ms. Emerson, Samuel Genesee, Wis. Emery, Joanus No. Weymouth, Ms. Emery, Joanus No. Weymouth, Ms. Emery, Jamuel H. Quincy, Ill. Entler, George R. Riverhead, N. Y. Ealer, Wm. P. Eagle, Mich. Eststy, Isaac Amherst, Ms. Eustis, Wm. T., jr. New Haven, Ct. Ethridge, Abbot Vermilionville, Ill. Evans, Evan J. Montello, Wis. Evans, Thomas W. Columbus City, Le.	1834 1802 1833 1846 1832 1830 1814 1835 1798 1848 1831 1842 1821 1841	P. P. Y. D. Y. B. D. Y. A. S. M. Wat. D. Y. A. S. W. Y.	A. S. L. S. B. S. A. S. A. S. A. S. A. S.
Ellerby, Thos S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Affred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown Montague, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Chs. H. Springfield, Me. Emerson, Joseph Rockford, Ill. Emerson, Joseph Beloit, Wis. Emerson, Joseph Beloit, Wis. Emerson, Nach Hollis, N. H. Emerson, Noah Hollis, N. H. Emerson, Ralph, D.D. Newburyport, Ms. Emerson, Ralph, D.D. Newburyport, Ms. Emerson, Rufus W. Monson, Me. Emerson, Samuel Genesee, Wis. Emerson, Samuel Genesee, Wis. Emery, Samuel H. Quincy, Ill. Entler, George R. Riverhead, N. Y. Esler, Wm. P. Esgle, Mich. Estabrook, Jos. Ypsilanti, Mich. Esty, Isaac Amherst, Ms. Eustis, Wm. T., jr. New Haven, Ct. Ethridge, Abbot Vermillonville, Ill. Evans, Thomas W. Columbus City, Le. Everdell, Robert Leon, Wis.	1834 1802 1833 1846 1832 1830 1814 1835 1798 1848 1831 1834 1842	P. Y. D. Y. B. D. Y. A. S M. Wat. D. Y. A. A. W.	A. S. L. S. B. S. A. S. A. S. A. S. A. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Ellis, Thos. L. Tarner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Chs. H. Springfield, Me. Emerson, Chs. H. Springfield, Me. Emerson, Joseph Beloit, Wis. Emerson, Joseph Beloit, Wis. Emerson, Noah Hollis, N. H. Emerson, Noah Hollis, N. H. Emerson, Noah Hollis, N. H. Emerson, Ralph, D.D. Newburyport, Ms. Emerson, Rufus W. Monson, Me. Emerson, Samuel Genesee, Wis. Emery, Joshua No. Weymouth, Ms. Emery, Joshua No. Weymouth, Ms. Emery, Joshua No. Weymouth, Ms. Emery, Samuel H. Quincy, Ill. Extabrook, Jos. Ypsilanti, Mich. Estay, Isaac Amherst, Ms. Eustis, Wm. T., jr. New Haven, Ct. Ethridge, Abbot Vermilionville, Ill. Evans, Evan J. Montello, Wis. Everset, A. O. Masonville, N. Y. Everdell, Robert Leon, Wis.	1834 1802 1833 1846 1832 1830 1814 1835 1798 1848 1831 1842 1821 1841	Y. U. N.Y. A. P. Y. D. Y. B. D. Y. A. S M. Wat. D. Y. A. A. W.	A. S. L. S. B. S. A. S. A. S. A. S. A. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Thos. L. Turner, Me. Elliot, Samuel H. Westville, Ct. Elliot, Thos. L. Turner, Me. Elliot, Samuel H. Wostville, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown Montague, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown Montague, Ms. Emerson, Chs. H. Springfield, Me. Emerson, Chs. H. Springfield, Me. Emerson, Joseph Beloit, Wis. Emerson, Joseph Beloit, Wis. Emerson, Noah Hollis, N. H. Emerson, Noah Hollis, N. H. Emerson, Ruibs W. Monson, Me. Emerson, Ruibs W. Monson, Me. Emerson, Samuel Genesee, Wis. Emery, Joshua No. Weymouth, Ms. Emery, Joshua No. Weymouth, Ms. Emery, Joshua No. Weymouth, Ms. Emery, Samuel H. Quincy, Ill. Entler, George R. Riverhead, N. Y. Esler, Wm. P. Esgle, Mich. Estabrook, Jos. Ypsilanti, Mich. Estat, Isaac Amherst, Ms. Enstis, Wm. T., jr. New Haven, Ct. Ethridge, Abbot Vermilionville, Ill. Evans, Evan J. Montello, Wis. Evans, Thomas W. Columbus City, Ig. Everdell, Robert Leon, Wis. Everest, A. O. Masonville, N. Y.	1834 1802 1833 1846 1832 1830 1814 1835 1798 1848 1831 1834 1842	P. Y. D. Y. B. D. Y. A. S. M. Wat. D. Y. A. W. Y.	A. S. L. S. B. S. A. S. A. S. A. S. A. S.
Ellerby, Thos S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Ellis, Thos. L. Turner, Me. Elliet, Ellis, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown Montague, Ms. Emerson, Brown Montague, Ms. Emerson, Brown Montague, Ms. Emerson, Joseph Rockford, Ill. Emerson, Joseph Rockford, Ill. Emerson, Joseph Rockford, Ill. Emerson, Noah Hollis, N. H. Emerson, Noah Hollis, N. H. Emerson, Rulph, D.D. Newburyport, Ms. Emerson, Rulph, D.D. Newburyport, Ms. Emerson, Reuben So. Reading, Ms. Emerson, Rulps W. Monson, Me. Emerson, Samuel Genesee, Wis. Emery, Samuel H. Quincy, Ill. Entler, George R. Riverhead, N. Y. Ealer, Wm. P. Eagle, Mich. Estabrook, Jos. Ypsilanti, Mich. Esty, Isaac Amherst, Ms. Eustis, Wm. T., Jr. New Haven, Ct. Ethridge, Abbot Vermilionville, Ill. Evans, Evan J. Montello, Wis. Everset, A. O. Masonville, N. Y. Fairbanka, Henry Burke, Vt.	1834 1802 1833 1846 1832 1830 1814 1835 1798 1848 1831 1834 1842	Y. U. N.Y. A. P. Y. D. Y. B. D. Y. A. S M. Wat. D. Y. A. A. W.	A. S. L. S. B. S. A. S. A. S. A. S. A. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Thos. L. Turner, Me. Elliot, Samuel H. Westville, Ct. Elliot, Thos. L. Turner, Me. Elliot, Samuel H. Wostville, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Chs. H. Springfield, Me. Emerson, Chs. H. Springfield, Me. Emerson, Joseph Beloit, Wis. Emerson, Joseph Beloit, Wis. Emerson, New Hollis, N. H. Emerson, Noah Hollis, N. H. Emerson, New Hollis, N. H. Emerson, Ralph, D.D. Newburyport, Ms. Emerson, Rulber So. Reading, Ms. Emerson, Rufus W. Monson, Me. Emerson, Samuel Genesee, Wis. Emery, Joshus No. Weymouth, Ms. Eustis, Wm. T., Jr. New Haven, Ct. Ethridge, Abbot Vermilionville, Ill. Evans, Evan J. Montello, Wis. Evans, Thomas W. Columbus City, Le. Everest, A. O. Masonville, N. Y. Fairbanks, Henry Burke, Vt. Fairbanks, Henry Burke, Vt. Fairbanks, Henry Burke, Vt.	1834 1802 1833 1846 1832 1830 1814 1835 1798 1848 1841 1834 1842	Y. U. N.Y. A. P. Y. D. Y. B. D. Y. A. S M. Wat. D. Y. A. W.	A. S. L. S. B. S. A. S. A. S. A. S. A. S.
Ellerby, Thoes S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Ellis, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Affred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Affred Fitchburg, Ms. Emerson, Brown Montague, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown Montague, Ms. Emerson, Chs. H. Springfield, Me. Emerson, Joseph Rockford, Ill. Emerson, Joseph Beloit, Wis. Emerson, Joseph Beloit, Wis. Emerson, Noah Hollis, N. H. Emerson, Oliver Buckingham, Io. Emerson, Ralph, D.D. Newburyport, Ms. Emerson, Rauben So. Reading, Ms. Emerson, Rums W. Monson, Me. Emerson, Ramel Genesee, Wis. Emerson, Ramel Genesee, Wis. Emery, Samuel H. Quiney, Ill. Entler, George R. Riverhead, N. Y. Ealer, Wm. P. Eagle, Mich. Estabrook, Jos. Ypsilanti, Mich. Esty, Issac Amherst, Ms. Eustis, Wm. T., jr. New Haven, Ct. Ethridge, Abbot Vermilionville, NI. Everset, A. O. Mssonville, N. Y. Fairbanks, Henry Burke, Vt. Fairchild, Edward H. Pittsfield, O. Fairchild, Joy H. So. Boston Ms.	1834 1802 1833 1846 1832 1830 1814 1835 1798 1848 1831 1834 1841	P. Y. D. Y. A. S M. Wat. D. Y. A. A. W. Y. Y. Y. Ob. Y.	A. S. L. S. B. S. A. S. A. S. A. S. A. S.
Ellerby, Thos. S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Thos. L. Tarner, Me. Elliot, Eamuel H. Westville, Ct. Elliot, Thos. L. Tarner, Me. Elliot, Samuel H. Wostville, Ct. Ely, Alfred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown Montague, Ms. Emerson, Chs. H. Springfield, Me. Emerson, Chs. H. Springfield, Me. Emerson, Joseph Rockford, Ill. Emerson, Joseph Beloit, Wis. Emerson, Noah Hollis, N. H. Emerson, M. Sweden, Me. Emerson, Noah Hollis, N. H. Emerson, Ralph, D.D. Newburyport, Ms. Emerson, Rufus W. Monson, Me. Emerson, Samuel Genesee, Wis. Emery, Joshua No. Weymouth, Ms. Emerson, Kufus W. Monson, Me. Emerson, Samuel H. Quincy, Ill. Entier, George R. Riverhead, N. Y. Ealer, Wm. P. Esgle, Mich. Estabock, Jos. Ypsilanti, Mich. Esty, Isaac Amherst, Ms. Evans, Thomas W. Columbus City, Io. Evans, Thomas W. Columbus City, Io. Everdell, Robert Leon, Wis. Everet, A. O. Masonville, N. Y. Fairbanka, Henry Burke, Vt. Fairchild, Joy H. So. Boston, Ms. Estrald Minot W. Olivet Mich.	1834 1802 1833 1846 1832 1832 1830 1814 1843 1842 1841 1841	P. Y. D. Y. B. D. Y. A. S. M. Wat. D. Y. A. A. W. Y. Y. Y. Y.	A. S. L. S. B. S. A. S. A. S. A. S. A. S.
Ellerby, Thos S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Thos. L. Turner, Me. Elmer, Hiram Chelsea, Mich. Elwood, David M. No. Woodstock, Ct. Ely, Affred, D.D. Monson, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown Montague, Ms. Emerson, Brown, D.D. Salem, Ms. Emerson, Brown Montague, Ms. Emerson, Joseph Rockford, Ill. Emerson, Joseph Beloit, Wis. Emerson, Joseph Beloit, Wis. Emerson, M. Sweden, Me. Emerson, Noah Hollis, N. H. Emerson, Oliver Buckingham, Io. Emerson, Rulba W. Monson, Me. Emerson, Rulba W. Monson, Me. Emerson, Samuel Genesee, Wis. Emersy, Samuel Genesee, Wis. Emery, Samuel H. Quincy, Ill. Extler, George R. Riverhead, N. Y. Esler, Wm. P. Esgle, Mich. Estabrook, Jos. Ypsilanti, Mich. Esty, Issaa Amherst, Ms. Eustis, Wm. T., jr. New Haven, Ct. Ethridge, Abbot Vermilionville, Ill. Evans, Evan J. Montello, Wis. Everest, A. O. Masonville, N. Y. Fairbanks, Henry Burke, Vt. Fairchild, Edward H. Pittsfield, O. Fairchild, Joy H. So. Boston, Ms. Fairfield, Minot W. Olivet, Mich.	1834 1802 1833 1836 1846 1832 1830 1814 1835 1798 1848 1831 1842 1821 1841	P. Y. D. Y. B. D. Y. A. S M. Wat. D. Y. A. A. W.	A. S. S. A.
Ellerby, Thos.S. Toronto, C. W. Ellingwood, John W., D.D. Bath, Me. Elliot, Henry B. Columbus, O. Elliot, John Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Samuel H. Westville, Ct. Elliot, Thos. L. Turner, Me. Elliot, Eamuel H. Westville, Ct. Elliot, Thos. L. Turner, Me. Elliot, Hawkesbury, C. W. Elliot, Samuel H. Westville, Ct. Elliot, Thos. L. Turner, Me. Elliot, Samuel H. Westville, Ct. Elliot, Alired Fitchburg, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Alfred Fitchburg, Ms. Emerson, Brown Montague, Ms. Emerson, Chs. H. Springfield, Me. Emerson, Chs. H. Springfield, Me. Emerson, Joseph Beloit, Wis. Emerson, Joseph Beloit, Wis. Emerson, Noah Hollis, N. H. Emerson, Noah Hollis, N. H. Emerson, Rufus W. Monson, Me. Emerson, Rufus W. Monson, Me. Emerson, Rufus W. Monson, Me. Emerson, Samuel Genesee, Wis. Emery, Joshua No. Weymouth, Ms. Emerson, Samuel H. Quincy, Ill. Extens, Samuel H. Quincy, Ill. Extens, Exan J. Montello, Wis. Evans, Thomas W. Columbus City, Is. Everest, A. O. Masonville, N. Y. Fairbanks, Henry Burke, Vt. Fairbanks, Henry Burke, Vt. Fairbanks, Henry Burke, Vt. Fairbanks, Henry Burke, Vt. Fairfield, Joy H. So. Boston, Ms. Fairfield, Joy H. So. Boston, Ms. Fairfield, Joy H. So. Boston, Ms.	1834 1802 1833 1833 1832 1830 1814 1835 1798 1848 1831 1834 1842	Y. U. N.Y. A. P. Y. D. Y. B. D. Y. A. S M. Wat. D. Y. A. A. W.	A. S. L. S. B. S. A. S. A. S. A. S. A. S.

Farnham, Lucien Newark, III. Farwell, Asa Haverhill, Ms. Farwell, John E. Pelham, N. H. Fay, George V. Center, O. Fay, Henry C. Richmond, Me. Fay, Levi L. Lawrence, O. Fay, Nathaniel T. Montgomery, O. Fay, Prescott, Lancaster, N. H. Fay, Sol. P. Dayton, O. Felch, Chs. P. Amboy, III. Felt, Joseph B., ILl. D. Boston, Ms. Fenn, Ben. Hartford, O. Fenn, Stephen Torringford, Ct. Fenwick, Kenneth M. Kingston, C. W. Ferguson, John Whately, Ms. Ferrin, Clark E. Hinesburg, Vt. Fessenden, Jos. P. South Bridgeton, Me. Fessenden, Saml. C. Portland, Me. Fessenden, Ths. K. Ellington, Ct. Field, David D., D.D. Stockbridge, Ms. Field, David D., D.D. Stockbridge, Ms. Field, Levi A. Marlboro, Ms. Field, Levi A. Marlboro, Ms. Field, Levi A. Marlboro, Ms. Field, Hindar Munnsville, N. Y. Fifield, Winthrop So. New Market, N. H. Finney, Chs. G. Oberlin, O. Fisher, George E. Andover, Ms. Fisher, George E. Andover, Ms. Fisher, George E. Anherst, Ms. Fisher, George E. New Haven, Ct. Fiske, John B. Dexter, Mich. Fiske, John B. Dexter, Mich. Fiske, John D. Bath, Me. Fiske, Samuel Madison, Ct. Fiske, Warren C. Marlboro, Ct. Fitch, Chester Binghamton, N. Y. Fitch, Eleazar T., D.D. New Haven, Ct. Fitz, Daniel Ipswich, Ms. Flagg, Wm. D. Barton, Vt. Fleeting, Archibald Shoreham, Vt. Fleeting, Archibald Shoreham, Vt. Fletcher, James North Danvers, Ms. Fletcher, James C. Portland, Me. Fobes, Ephraim Patten, Me. Fobles, William A. Lebanon, Me.	1827 A.	Ā. <u>S</u> .
Farwell, Asa Haverhill, Ms.	1838 M.	A. S.
Fav. George V. Center. O.	1000 A.	А. О.
Fay, Henry C. Richmond, Me.		B. S.
Fay, Levi L. Lawrence, O.	М. С.	L. S.
Fay, Nathaniel T. Montgomery, U.	1829 Wat.	A S & R S
Fay, Sol. P. Dayton, O.	М. С.	A. S.
Felch, Chs. P. Amboy, Ill.	U.M.	A. 8.
Felt, Joseph B., I.L.D. Boston, Ms.	1010 77	
Fenn. Stenhen Torringford, Ct.	1849 Y.	A.S.
Fenwick, Kenneth M. Kingston, C. W.		33, 131
Ferguson, John Whately, Ms.	1045 77	
Ferrin, Clark E. Hinesburg, Vt.	1840 V. 1818 R	A. S.
Fessenden, Saml. C. Portland, Me.	1834 B.	B. S.
Fessenden, Ths. K. Ellington, Ct.	1833 W.	A. S. & Y. S.
Field, David D., D.D. Stockbridge, Ms.	1802 Y.	
Field, Levi A. Mariboro, Ms.	1846 A.	A. S.
Field, Pindar Munnsville, N. Y.	1822 A.	A. S.
Fifield, Lebbeus B. Manchester, Io.		
Finney, Cha. G. Oberlin, O.		
Fisher, Caleb E. Andover, Ms.	Ob.	
Fisher, George E. Amherst, Ms.	1846 A.	A. S.
Fisher, George P. New Haven, Ct.	1847 B. U.	A. S. & Y. S.
Fisk, Jonas West Newfield, Me.	1000 A.	1. 5.
Fiske, Albert W. Fisherville, N. H.	1829 B. U.	A. S.
Fiske, Dan. T. Newburyport, Ms.	1842 A.	A. S.
Fiske John O. Rath Me.	1840 B	R.S.
Fiske, Samuel Madison, Ct.	2020 25	2. 2.
Fiske, Warren C. Marlboro, Ct.	1840 A.	E. W.
Fitch, Chester Binghamton, N. Y.	1834 W.	U. S.
Fitz. Daniel Inswich, Ms.	1818 D.	A. S.
Flagg, Horatio Coleraine, Ms.	1825 A.	-
Flagg, Wm. D. Barton, Vt.	1000 T	
Fletcher, Adin H. Owasso, Mich.	1020 V.	
Fletcher, James North Danvers, Ms.	1848 D.	A. S.
Fletcher, James C. Portland, Me.	1846 B. U.	P. S.
Fobes William A. Lebanon Me.	1830 A. 1848 A.	A. S. B. S.
Follett, Walter Temple, N. H.	1825 M.	A. S. U. S.
Folsom, Geo. D. F. Springfield, Ms.	1845 Y.	U. S.
Foots Calvin Burlington, Wis.	Ob.	
Foote, Horatio Quincy, Ill.	1820 U.	. Au. S.
Foote, Lucius Delavan, Wis.		
Forbes, Saml. B. Manchester, Ct.	1855 W.	E. W.
Ford George Fast Falmouth Ma	1828 A. 1842 H II	A. S.
Ford, James T. Stowe, Vt.	A. S.	221 23
Foster, Aaron East Charlemont, Ms.	1822 D.	A. S.
Foster, Amos Acworth, N. H.	1822 D.	E. W.
Foster, Beni, F. Dummerston, Vt.	1829 A.	19. 11.
Foster, Davis West Newbury, Ms.	1849 D.	A. 8.
Foster, Eden B. Lowell, Ms.	1837 D.	A. S. Y. S.
Foster, Gustavus L. I psiianu, mich.	1828 Y.	1. 5.
Foster, Roswell Westhampton, Ms.	1840 D.	A. S. U. S.
Foster, Wm. C.	1841 D.	U. S.
For Wm. A. Churchville, N. V.	1910 X.	Au. 8.
Francis, Danl. D. Straton, Ct.	1826 V.	11u. 0.
Fleming, Archibald Shoreham, Vt. Fletcher, Adin H. Owasso, Mich, Fletcher, James North Danvers, Ms. Fletcher, James C. Portland, Me. Fobes, Ephraim Patten, Me. Fobes, Ephraim Patten, Me. Fobes, William A. Lebanon, Me. Follett, Walter Temple, N. H. Folsom, Geo. D. F. Springfeld. Ms. Foltz, Benjamin Burlington, Wis. Foote, Calvin Foote, Galvin Guiney, Ill. Foote, Horatio Quiney, Ill. Foote, Horatio Quiney, Ill. Foote, Horatio R. Manchester, Ct. Forbush, John Mercer, Me. Ford, George East Falmouth, Ms. Ford, James T. Stowe, Vt. Foster, Asron East Charlemont, Ms. Foster, Amos Acworth, N. H. Foster, Andrew B. Gill, Ms. Foster, Davis West Newbury, Ms. Foster, Calen E. Lowell, Ms. Foster, Gustavus L. Ypsilanti, Mich. Foster, Chemiel H. Atlanta, Ill. Foster, Wm. C. Fowler, Wm. C. Amherst, Ms. Fox, Wm. A. Churchville, N. Y. Francis, James H. Wading River, N. Y. Francis, James H. Wading River, N. Y. Francis, James H. Wading River, N. Y. Fraser, J. M. Parkman, O. Frear, Walter Placerville, Cal. Freeman, John R. Andover, Ct. Freeman, John R. Andover, Ct. Freeman, Joseph Hanover, Ms.	1826 Y.	Y. S. L. S.
Francis, Silas J. Fontanelle, Me.,		L. S.
Frazer, J. M. Parkman, O.		Au. 8.
Frear, Walter Placerville, Cal.	1851 Y.	A. S. & U. S.
Freeman, Amos R. Andover, Ct.		
Freeman, John R. Andover, Ct.		
Freeman, Joseph Hanover, Ms.	D.	B. S.
· · · · · · · · · · · · · · · · · · ·		

French, Alvan D. Eddyville, Io.			
French, Alvan D. Eddyville, Io. French, Daniel L. Hudson, N. H. French, Lyndon S. Franklin, Vt. French, Ozro Knoxville, Io. Frost, Daniel D. West Stockbridge, Ms. Frowein, Abraham Davenport, Io. Fry. George V. Freying, O			
French, Ozro Knoxville, Io.	1834	w.	A. S.
Frost, Daniel D. West Stockbridge, Ms.			
Fry, George V. Fearing, O.			
Fuller, Edward New York.	1000		A, S. E. W.
Fuller, Henry Huntington, L. I.	1812	M.	E. W.
Fuller, Joseph Vershire, Vt.	1827	M.	A. S.
Fuller, Robert W. Lempster, N. H. Fuller, F. L. Crystal Lake, Ill.			
Frost, Daniel D. West Stockbridge, Ms. Frowein, Abraham Davenport, Io. Fry, George V. Fearing, O. Fuller, Edward New York. Fuller, Francis L. Crystal Lake, Ill. Fuller, Francis L. Crystal Lake, Ill. Fuller, Henry Huntington, L. I. Fuller, Hospert W. Lempster, N. H. Fuller, F. L. Crystal Lake, Ill. Furber, Danl. L. Newton Center, Ms. Gale, Edmund Geneva, O. Gale, Nahum Lee, Ms. Gale, Nahum Lee, Ms. Gale, William P. Genoa Bluffs, Io. Gallup, James A. Essex, Ct. Galpin, Charles Excelsior, Min. Gannett, Allen Lynnfield, Ms. Gannett, George West Cambridge, Ms. Gardner, G. B. Ellsworth, Ct. Garland, David Bethel, Me. Garland, Josenh Acton. Ms.	1843	D.	A. S.
Gale, Edmund Geneva, O. Gale, Nahum Lee, Ms.	1837	Α.	E. W.
Gale, Thos. A. West Spring Creek, Pa.	1828	A.	A. S.
Gale, Wakefield Rockport, Ms. Gale, William P. Genoa Bluffs, Io.	1822	В.	A. S.
Gallup, James A. Essex, Ct.	1851	Y.	
Galpin, Charles Excelsior, Min.	1898	Ob.	
Gannett, George West Cambridge, Ms.	1842	В.	
Gardner, G. B. Ellsworth, Ct.	1022	v	TP 100
Garland, David Bethel, Me.	1833 1843 1841	Ā.	E. W. A. S.
Garland, Joseph Acton, Ms.	1841	В.	B. S.
Garrette, Edmund Y. Foxboro, Ms.	1850	A.	A. S. A. S.
Gates, Chs. H. Washington, Io.	1850 1847 1846	A.	A. S. E. W.
Gardner, Robert D. Ellsworth, Ct. Garland, David Bethel, Me. Garland, Joseph Acton, Ms. Garman, Joseph Acton, Ms. Garman, John H. Scarborough, Me. Garette, Edmund Y. Foxboro, Ms. Gates, Chs. H. Washington, Io. Gates, Hiram Almoral, Io. Gates, Hiram Almoral, Io. Gates, M. A. Tinmouth, Vt. Gay, Ebenezer Bridgewater, Ms. Gay, Joshua S. Chichester, N. H. Gay, Wm. Bristol, Ill. Gaylord, M. C. Union Center, N. Y. Gaylord, Reuben Omaha, Nebraska. Geer, Heman Lindenville, O.	1840	U.	E. W.
Gay, Ebenezer Bridgewater, Ms.		H. U. A.	
Gay, Joshua S. Chichester, N. H.	1841	A.	A. S.
Gaylord, M. C. Union Center, N. Y.			
Gaylord, Reuben Omaha, Nebraska. Geer, Heman Lindenville, O.	1834	Y. Ob.	Y. S.
Gemmel, George Spring Grove, Io.		OD.	U. S.
George, Enos Barnstead, N. H.			
Gibbs, John Bell Port, N. Y.			
Gibbs, Samuel T. Port Jefferson, N. Y.			
Giddings, Edward J. Eaton, N. Y.		υ.	
Giddings, Solomon P. Springfield, Vt.	1838	M.	Y. S.
Gilbert, Edwin H. Hambden, O.			
Gilbert, Edwin R. Wallingford, Ct.	1829	Y.	Y. S.
Gilbert, Lyman, D.D. Boston, Ms. Gilbert, Solomon B. Wendell, Ms.	1824	м.	B. S.
Gilbert, Wm. H. Granby, Ct.	1841	<u>Y</u> .	A. S. & Y. S.
Gillett, Tim. P. Branford, Ct.	1804	W.	Y. S.
Gleed, John Waterville, Vt.	2020	••	2.2.
Gliddon, N. D. Mendon, Mich.			
Goddard, Chs. G. West Hartland, Ct.	1841	A.	E. W.
Goldsmith, Alfred Groton, Ms.	1833	В.	A. S.
Goodenow, Smith B. Saugerties, N. Y.			
Goodhue, Daniel Danbury, N. H.			Gil. S.
Goodhue, Nathl. F. Alstead Paper Mill, N. H	i .		
Goodhue, Josiah F. Shoreham, Vt.	1821	M.	A. S.
Goodrich, Chauncey, New Haven, Ct.	1837	у. Ү.	Y. S.
Goodrich, Charles A. Hartford, Ct.	1812	Y.	
Goodrich, Chauncey A., D.D. N. Haven, Ct.	1845	1. B.	B. S.
Goodsell, Dana East Haven, Ct.			_: ~
Goodwin Daniel Mason N H.	1888	D.	A. S.
Goodwin, Harley South Canaan, Ct.	2000		
Goodwin, Henry M. Rockford, Ill.	1840	Y.	Y. S.
Goodyear, George Temple, N. H.	1824	Y.	Y. S.
Gore, Darius Sycamore, Ill.	1837	A. D.	E. W. A. S.
Gaylord, M. C. Union Center, N. Y. Gaylord, Reuben Omaha, Nebraska. Geer, Heman Lindenville, O. Gemmel, George Spring Grove, Io. George, Enos Barnstead, N. H. Gerould, Moses Canaan, N. H. Gerould, Moses Canaan, N. H. Gibbs, John Bell Port, N. Y. Gibbs, Samuel T. Port Jefferson, N. Y. Gibbon, Hugh Chester, Ms. Giddings, Edward J. Eaton, N. Y. Gibdings, Edward J. Eaton, N. Y. Giddings, Solomon P. Springfield, Vt. Giekie, Archibald Colebrook, Ct. Gilbert, Edwin H. Hambden, O. Gilbert, Edwin H. Hambden, O. Gilbert, Edwin H. Wallingford, Ct. Gilbert, Lyman, D.D. Boston, Ms. Gilbert, Lyman, D.D. Boston, Ms. Gilbert, Solomon B. Wendell, Ms. Gilbert, Wm. H. Granby, Ct. Gillett, Tim. P. Branford, Ct. Gillett, Tim. P. Branford, Ct. Gillett, Tim. P. Branford, Ct. Gildon, N. D. Mendon, Mich. Gliddon, N. D. Mendon, Mich. Gliddon, N. D. Mendon, Mich. Goddard, Chs. G. West Hartland, Ct. Goldsmith, Alfred Groton, Ms. Goodale, O. M. Hartland, Mich. Goodale, O. M. Hartland, Mich. Goodhue, Nathl. G. Oconomowoc, Wis. Goodhue, Nathl. G. Oconomowoc, Wis. Goodhue, Nathl. G. Alstead Paper Mill, N. H. Goodrich, Chauncey, New Haven, Ct. Goodrich, Chauncey, New Haven, Ct. Goodrich, Chauncey, New Haven, Ct. Goodrich, Lewis Pembroke, N. H. Goodsell, Dana East Haven, Ct. Goodrich, Lawis Pembroke, N. H. Goodwin, Harley South Canaan, Ct. Goodwin, Harley South Canaan, Ct. Goodwin, Harley South Canaan, Ct. Goodwin, Thos. S. Skowbegan, Me. Goodyear, George Temple, N. H. Gors, Jacob C. Randolph, Vt. Gould, David Georgetown, O.	2020	٠.	, L. U.

Gould, David H. Ticonderoga, N. Y. Gould, Mark Andover, Me. Gould, Samuel L. Albany, Me. Gould, Samuel M. Biddeford, Me. Gould, Stephen Poland, Me. Gould, William Iowa. Granger, Chs. Cambridge, Vt. Grannis, Horace R. Holland, Ms. Grant, Jeel Lockport III	1837 B.	A. S.
Gould, Samuel L. Albany, Me.	1001 D.	л. о.
Gould, Samuel M. Biddeford, Me.		
Gould, Stephen Poland, Me.		B. S.
Granger Cha Cambridge Vt		A. S.
Grannis, Horace R. Holland, Ms.	Ob.	Lŝ
Grant, Joel Lockport, Ill.	1838 Y.	L. S. A. S. & Y. S.
Grattan, Harvey Lyons, Mich.		
Gratian, Harvey Lyons, Mich. Graves, Alpheus York, 1c. Graves, Joseph S. Aurora, O. Graves, Nath. D. Allen Grove, Wis. Gray, Asshel R. Coventry, Vt. Gray, Lang. Granger, O.		E. W.
Graves, Nathl. D. Allen Grove, Wis.	1842 A.	L.S.
Gray, Asahel R. Coventry, Vt.	1844 V.	
Gray, James Granger, O.	104E T	
Greelev Steph S. N. Grand Rapids, Mich.	1836 D.	A.S.
Green, Henry S. Ballard Vale, Ms.	1834 A.	A. S.
Green, John M. Hatfield, Ms.		
Green, Wm: B. Waterville, Me.	1845 Y.	A. S.
Greene Richard G Fast Cambridge Wa	1021 1.	A. S.
Greenwood, John Bethel, Ct.		21. 0.
Greenwood, Charles Westmoreland, N. H.		
Gridley, Fred. Newington, Ct.	1816 Y.	 ~
Griffin North H. Williamstown Ma	1994 W	Y. S.
Griffith. Evan Racine. Wis.	1001 11.	
Griffiths, Griffith Oshkosh, Wis.		
Griggs, Leverett Bristol, Ct.	1829 Y.	Y. S.
Grinnell, Josiah B. Grinnell, lo.	1001 V	
Griswold, Samuel Andover Ct.	1818 Y	A.S.
Grosvenor, David A. Medina, O.	1826 Y.	Ÿ. S.
Grosvenor, Chs. P. Stoneham, Ms.	1827 Y.	A. S. & Y. S.
Grosvenor, Samuel Woodstock, Ct.	1007 W	77 0
Grosvenor, Mason Muson, O. Grosvenor, Moses G. Clarendon, Vt.	1822 D.	1. S.
Grout, Henry M. Putney, Vt.		
Grout, Samuel N. Inland, Io.	1846 M.	A. S.
Grover, Nathaniel So. Haven, Mich.	1832 D.	W 0
Gulliver John P. Norwich Ct.	1840 V.	ASAYS
Gurney, John H. New Braintree, Ms.	Ö. U.	A. S.
Hacket, Simeon Temple, Me.		
Haddock, Chs. B., D.D. W. Lebanon, N. H.	1816 D.	A. S.
Haight, Sylvanus South Norwalk, Ct.	1000 A.	A. S.
Hale, Benj. E. Beloit, Wis.		
Hale, Eusebius Upper Aquebogue, N. Y.		
Hale, John G. Lyndon, Vt.	1840 V.	A. S.
Hall, E. Edwin Rome, Italy.	W. R.	Y. S.
Hall, George W. Stockholm, N. Y.	1803 Y.	
Hall, Gordon Northampton, Ms.	1842 Y.	Y. S.
Hall, Heman B. Kingston, W. I.		
Hall, Jeffries Chesterfield, N. H.	1829 A.	A. S.
Hall, Job Orwell, Vt.	1830 A.	A. S.
Hall, Ogden Hartland, Ct.	10/F D	
Hall Pohest V Normort Vt	1847 D.	A. S. & U. S.
Hall, Samuel R. Brownington, Vt.		Au. S.
Hall, Sherman Sauk Rapids, Min.	1828 D.	A. S.
Hall, Thomas Dalton, N. H.	1823 D.	
Hall, Thomas A. Utis, Ms.	1838 W.	
Hallock, Jos. E. Castleton, Vt.	1833 M.	
Hallock, Luther C. Wading River, N. Y.		U. S.
Hallock, W. A., D.D. New York.	1819 W.	A. S.
Halsov Cha F Richmond Vt		A., G
Hamilton, David H. New Haven, Ct.		Au. Ø
Hamilton, Hiram Wynona, Min.		
Hamlin, Homer Grinnell, Io.	1000 **	
Hammond, Charles Groton, Ms.	1899 X.	A 6
Hammond, Nathaniel Scio. N. Y.		А. Б.
Graves, Alpheus York, lo. Graves, Joseph S. Aurora, O. Graves, Joseph S. Aurora, O. Graves, Math. D. Allen Grove, Wis. Gray, James Granger, O. Groeley, Edw. H. Nashua, N. H. Greeley, Steph. S. N. Grand Rapids, Mich. Green, Henry S. Ballard Vale, Ms. Green, Henry S. Ballard Vale, Ms. Green, John M. Hatfield, Ms. Green, John M. Hatfield, Ms. Green, Birm B. Wasterville, Me. Greenee, David Windsor, Vt. Greenewood, John Bethel, Ct. Greenwood, Charles Westmoreland, N. H. Gridley, Fred. Newington, Ct. Gridley, Fred. Newington, Ct. Gridley, Fred. Newington, Ct. Griffith, Evan Racine, Wis. Griffith, Evan Racine, Wis. Griffith, Evan Racine, Wis. Griffith, Griffith Oshkosh, Wis. Griffith, Griffith Oshkosh, Wis. Griffith, Griffith Oshkosh, Wis. Griggs, Leverett Bristol, Ct. Griswold, John F. Washington, N. H. Griswold, John F. Washington, N. H. Griswold, John F. Washington, N. Grosvenor, Chs. P. Stoneham, Ms. Grosvenor, Mason Hudson, O. Groven, Nathaniel So. Haven, Mich. Geurney, John P. Norwich, Ct. Gurney, John P. Norwich, Ct. Gurney, John H. New Braintree, Ms. Hacket, Simeon Temple, Me. Haddey, James B. Campton, N. H. Haight, Sylvanus South Norwalk, Ct. Hall, E. Eusebius Upper Aquebogue, N. Y. Hale, Baje, E. Beloit, Wis. Hale, Eusebius Upper Aquebogue, N. Y. Hale, John G. Lyndon, Vt. Hall, Gordon Northampton, Ms. Hall, Heman B. Kingston, W. I. Hall, James Whitewater, Wis. Hall, Jeffries Chesterfield, N. H. Hall, Heman B. Kingston, W. I. Hall, James Whitewater, Wis. Hall, Jeffries Chesterfield, N. H. Hall, Heman B. Kingston, W. I. Hall, Joden Hartland, Ct. Hall, Robert V. Newport, Vt. Hall, Gordon Northampton, Ms. Hall, Heman B. Kingston, W. I. Hall, Hower W. Newport, Vt. Hall, Samuel R. Brownington, Vt. Hall, Samuel R. Brownington, Vt. Hallock, W. A., D. New York. Hallock, W. A., D. New Y	1840 A.	A. S.

Hand Richard C. Brooklyn, N. V.	1822	M	A. S.
Hanks Steadman W. Lowell, Ms.	1837	A.	A. S. Y. S.
Hanmer Henry Wantoms Wis	1837	<u> </u>	2.2
Hand, Richard C. Brooklyn, N. Y. Hanks, Steadman W. Lowell, Ms. Hanmer, Henry Wautoma, Wis. Harding, A. Shoreham, Vt. Harding, John W. Longmeadow, Ms. Harding, John W. Longmeadow, Ms. Harding, Sewall Boston, Ms. Harding, Sewall Boston, Ms. Harding, Swilland M. Quincy, Ms. Harlow, William Wrentham, Ms. Harper, Almer Sabula, Io. Harries, Thos. Miller's Place, N. Y. Harrington, Alfred L. Peru, Ill. Harrington, Alfred I. Peru, Ill. Harrington, Eli W. Rochester, Ms. Harrington, Eli W. Rochester, Ms. Harrington, Moody Middlefield, Ms. Harris, Evan Ixonia, Wis. Harris, Evan Ixonia, Wis. Harris, Exam Line, W. Skowhegan, Me. Harris, Samuel Bangor, Me. Harris, Thos. Mille Plain, N. Y. Harrison, George J. Milton, Ct. Harrison, Samuel Pittsfield, Ms. Harrison, Thos. H. Lafayette, Ill. Hatt, Burdett Fair Haven, Ct. Hart, Edwin J. Merrimack, N. H. Hart, John C. Ravenna, O. Harrey, Wheelock N. Milford, Ct. Haskell, John Dover, Ms. Hassell, Thos. N. East Boston, Ms. Haston, Roger C. Warvick, Ms. Hatch, Roger C. Warvick, Ms. Hatch, Roger C. Warvick, Ms. Hathaway, Geo. W. Bloomfield, Me. Hathaway, Geo. W. Bloomfield, Me. Hathawn, Joseph Chiego, Ill. Havens, D. Wm. East Haven, Ct.	1001	22.	
Warding Unner F Washing Wa	1950	D	B. S.
Harding, Henry F. Machias, Me.	1045	D.	ъ. о.
Harding, John W. Longmesdow, Ms.	1040	1.	
Harding, Sewall Boston, Ms.		<u>u.</u>	
Harding, Willard M. Quincy, Ms.	1837	Y.	Y. 8.
Harlow, William Wrentham, Ms.			
Harper, Almer Sabula, Io.		Ob.	
Harries, Thos. Miller's Place, N. Y.	1835 1831		
Harrington, Alfred L. Peru, Ill.		I. C.	
Harrington, Eli W. Rochester, Ms.	1885	Α.	A. S.
Harrington Moody Middlefield Ms	1831	Ā	
Hamis Fran Ironia Wis	1001		
United Thomas W. Chambers We			B. S.
Harris, Leonard W. Skownegan, Me.			D. S.
Harris, Rees Minersvine, O.	***	-	
Harris, Samuel Bangor, Me.	1888	В.	A. S.
Harris, Samuel Simcoe, C. W.			
Harris, Thos. Mills Plain, N. Y.			•
Harrison, George J. Milton, Ct.		U.	
Harrison, Joseph New York.			
Harrison, Samuel Pittsfield, Ms.			
Harrison Thos H Lafavette III			
Hart Burdett Fair Haven Ct	1949	v	AGLVQ
Hart Edwin I Morrimont N U	1014		A. S. & Y. S. B. S.
Tart, Edwin J. Merrimack, N. H.			D. D.
Hart, S. A. Genoa, Wis.	1001	**	
Hart, John C. Ravenna, U.	1831	I.	
Hartshorn, Thos. C. Cleveland, O.			
Harvey, Wheelock N. Milford, Ct.		U. N. 3	r. y. s.
Haskell, John Dover, Ms.	1846	В.	в. в.
Haskell, Thos. N. East Boston, Ms.	1851	M. U.	U. S.
Hassel, Richard Wyoming Valley, Wis.			
Hatch Reuben Union City Mich.			
Hatch Roger C. Werwick Ma	1815	v	
Hathamar Coo W Plannfald Ma	1907	ŵ.	A. S.
Transland I Donald Della III. N. V.	1021	***	д. Б.
Haughton, J. Dunoar Belleville, N. 1.	1004		
Haven, John Chariton, Ms.	1834	А.	
Haven, Joseph Chicago, III.	1835	Α.	
Havens, D. Wm. East Haven, Ct.	1843	Y.	E. W.
Hawes, Edward North Bridgton, Me.			
Hawes, Irskin J. Plymouth, Ct.			
Hawes, Joel, D.D. Hartford, Ct.	1813	B. U.	A. S. B. S.
Hawes, Josiah T. Bridgton, Me.			B. S.
Hawkins, Nathaniel Fire Place, N. Y.			
Hawks Roswell So Hadley Ms	1811	w.	
Harries Thoron H. Woot Springfold Ma	1944	W.	U. S.
Warrior James A Technon Mich	1927	Ÿ.	A 8
nawiey, James A. Jackson, Mich.	1001	1.	A. S. Y. S.
Hawley, Zeran A. Barry, III.	1999	I.	1. 5.
Hay, James Owen Sound, C. E.			
Hay, William Burford, C. W.			
Hayden, H. C. Mohegan, Ct.			
Hayden, William Cold Springs, C. W.			
Haves, Gurdon Arlington, Vt.	1823	Y.	A. S. B. S.
Haves, Stephen H. Weymouth, Ms.	1638	B.	B. S.
Hayward, Wm. H. New Salem, Ms.			
Harwood W H Candor N V			
Hagen Pouhon & Westmington Ct	1919	v	
Hazen, Temother A. Delton Mr.	1840	₩.	77 0
riezen, innotny A. Danou, als.	1049	** .	. U. S.
Headley, Phineas C. Greenheid, Ms.			Au. S.
Healey, Jos. W. Gardner, Ms.			
Heaton, Isaac E. Fremont, Neb. T.	1832	B. U.	
Hebard, Fred. Cicero, N. Y.			
Helms, Stephen D. Lima, Io.			
Hemenway, Asa Ripton, Vt.	1835	M.	A. S.
Hemenway, Daniel Suffield, Ct.	1815	M.	A. S.
Hemenway, Samuel Brighton, Io.			
Hemming. — Washingtonville N V			
Hanry Rani D Wast Prochfield Mc			B. S.
Hanny James H Rushford N V			D. 0.
Harbort Cha D. Wort Northern M.	1041	D	10.0
Trends II. West Newbury, Ms.	1041	D.	B. S.
merrick, morace risinneid, vt.	1004	ט.	
Herrick, James Madura, India."			
Herrick, Stephen L. Grinnell, Io.	1824	<u>v</u> .	
Herrick, William T. Candia, N. H.	1839	٧.	A. S.
Hess, Conrad V. Farmersburg, Io.			
Hibbard, Augustine G. Dundee, Ill.			
Hathaway, Geo. W. Bloomfield, Me. Haughton, J. Dunbar Belleville, N. Y. Haven, Joseph Chicago, Ill. Havens, D. Wm. East Haven, Ct. Hawes, Edward North Bridgton, Me. Hawes, Edward North Bridgton, Me. Hawes, Josiah T. Bridgton, Me. Hawkis, Roswell So. Hadley, Ms. Hawks, Roswell So. Hadley, Ms. Hawks, Rheron H. West Springfield, Ms. Hawks, Rheron H. West Springfield, Ms. Hawley, James A. Jackson, Mich. Hawley, James A. Jackson, Mich. Hawley, Zerah K. Barry, Ill. Hay, James Owen Sound, C. E. Hay, William Burford, C. W. Hayden, H. C. Mohegan, Ct. Hayden, H. C. Mohegan, Ct. Hayden, William Cold Springs, C. W. Hayes, Gurdon Arlington, Yt. Hases, Stephen H. Weymouth, Ms. Hayward, Wm. H. New Salem, Ms. Hayward, Wm. H. New Salem, Ms. Hayward, Wm. H. Oandor, N. Y. Hazen, Reuben S. Westminster, Ct. Hazen, Timothy A. Dalton, Ms. Hesaley, Jos. W. Gardner, Ms. Hesaley, Jos. W. Gardner, Ms. Hesaton, Issac E. Fremont, Neb. T. Hebard, Fred. Cicero, N. Y. Helms, Stephen D. Lima, Io. Hemenway, Daniel Suffield, Ct. Hemenway, Daniel Suffield, Ct. Hemenway, Daniel Suffield, Ct. Hemery, James H. Rushford, N. Y. Herrick, James Madura, India.* Herrick, Stephen L. Grinnell, Io. Herrick, William T. Candia, N. H. Hess, Courad V. Farmersburg, Io. Hibbard, Augustine G. Dundee, Ill. Hibbard, Oliver D. Randolph, N. Y. Hicks, Marcus Monticello, Min.			
Hicks, Marcus Monticello, Min.		I. C.	L. S.

Hickock, Henry P. Burlington, Vt. Hidden, Ephm. N. Derry, N. H. Higbee, Elnathan E. Bethel, Vt. Higgins, C. W. Spencer, N. Y. Higley, Hervey O. Castleton, Vt. Hill, Charles J. Nashua, N. H. Hill, George E. Sheffield, Ms. Hill, Joseph B. Stewartstown, N. H. Hill, James J. Glence, Min. Hills, James Hollis, N. H. Hill, Samuel N. Royal Oak, Mich. Hill, T. C. Augusta, Mich. Hill, T. C. Augusta, Mich. Hill, Rilas B. Hadlyme, Ct. Hinds, T. W. Santa Cruz, Cal. Hine, Orlo D. Lebanon, Ct. Hine, Sylvester Groton, Ct. Hine, Sylvester Groton, Ct. Hinsdale, Charles J. Blandford, Ms. Hitchcock, Allen B. Moline, Ill. Hitchcock, Calvin, D.D. Wrentham, Ms. Hitchcock, Geo. B. Lewis, Io. Hitchcock, S. E. Sandusky City, O. Hitchcock, S. E. Sandusky City, O. Hitchcock, S. E. Sandusky City, O. Hitchcock, Will an H. Jaffria, Ceylon. Hitchcock, S. E. Sandusky City, O. Hitchcock, S. E. Sandusky City, O. Hitchcock, W. M. Hodard, L. Ives Auburn, Ms. Hobart, L. Smith Hudson, Mich. Hobart, James Berlin, Vt. Hodges, James Harrison, Ill. Hodgman, Edmund R. Lynnfield Center, Ms. Holborok, John C. Dubuque, Io.	1827	V.	A. S. & Y. S.
Hidden Enhm. N. Derry, N. H.	1836	Ď.	21. 2. 4 2. 2.
Highes Finethen F Rethel Vt	1840	v.	
Higging C W Spancer N V	1010	٠.	
Higher Hower O Castleton Vt	1995	w	A. S.
Hill Charles I Nachus N H	1020	ы.	A. S.
Hill, Charles J. Nashua, N. H.	1040	v	A. S. & Y. S. A. S.
Hill, George E. Snemeld, Ms.	1840	I.	A. S. & I. S.
Hill, Joseph B. Stewartstown, N. H.	1821	H. U.	
Hill, James J. Glencoe, Min.	1838	В.	A. S.
Hills, James Hollis, N. H.			
Hill, Samuel N. Royal Oak, Mich.			
Hill, T. C. Angusta, Mich.			
Hillard Elies R Hedlyme Ct	1848	V.	
Winds T W Santa Cour Col	1040	4.	
Tinds, I. W. Santa Cruz, Cal.	1005	37	77 0
Hine, Orlo D. Lebanon, Ct.	1837	¥.	Y. S. E. W.
Hine, Sylvester Groton, Ct.	1843	Υ.	E. W.
Hinsdale, Charles J. Blandford, Ms.	1815	Υ.	A. S. Y. S.
Hitchcock, Allen B. Moline, Ill.		I. C.	Y. S.
Hitchcock, Calvin, D.D. Wrentham, Ms.	1811	М.	A. S.
Hitchcock, Edward, D.D. Amherst, Ms.			
Hitchcock Geo B Lewis To			
Hitchcock Milan H Jaffria Caylon			
Witchesel C F Canducker City O			
Hitchcock, S. E. Sandusky City, U.			
Hitchcock, wm. D. Clinton, Ms.			
Hixon, Asa West Newbury, Ms.	1825	B. U.	Au. S.
Hoadley, L. Ives Auburn, Ms.	1817	Y.	A. S.
Hobart, Caleb North Yarmouth, Me.	1815	D.	A. S.
Hobart James Berlin Vt	1794	D.	
Hobert I Smith Hudgon Mich	1837	v	Y. S.
Hobert W Dorlin Vt	100,	••	2. 0.
House, M. Derill, Vt.			
Hodges, James Harrison, III.	4040	-	
Hodgman, Edmund R. Lynnfield Center, Ma	.1843	υ.	A. S.
Holbrook, John C. Dubuque, Io.			
Holbrook, Willard Rowley, Ms.	1814	B. U.	
Holley, Platt T. Sandisfield, Ms.	1828	Y. B. U.	
Holman, David Donglas, Ms.	1803	B. U.	
Holman Morris Kennebunknort Me		A.	A. S.
Holman Sudney Helyska Ma	1820	w	Au. S.
Holman, Sydney Holyoke, Ms.	1046	Ÿ.	214. 0.
Holmes, Franklin Norton, Ms.	1040	1.	
Holmes, Henry B. Andover, Ms.			
Holmes, Israel C. Maple Grove, Wis.		_	- ~
Holmes, James Auburn, N. H.	1838	Ð.	L. S.
Holmes, M. Manitonock, Wis.			
Holmes, Otis Elliot, Me.			
Holmes, Sidney Turner, Me.			
Holmes Thos W Albion III			
Holmes Wm Rebook's Crove III		I. C.	L. S.
Holmes, Will. Daucock's Glove, In.		1. 0.	1 . 0.
Holmes, will. E. Georgetown, N. 1.			
Holt, Stephen A. Boston, Ms.	1000		17 C
Holton, Isaac F. Meredith Village, N. Y.	1886	A.	U.S.
Homes, Francis W. Grantfield, Ms.	1848	A.	
Hood, Jacob A. Pittsfield, N. H.	1844	D.	Ţ. S.
Holvoke, Wm. E. Polo, Ill.		K. C.	U. S.
Hooker, Edward W., D.D. Fairhaven, Vt.	1814	М.	A. S.
Hooker Henry R D D Roston Ms	1821	M.	A. S.
Wooker Horses Heatford Ct	1815	v.	
Hooner Joseph New Market C W	1010		
Hooper, Joseph New Market, C. W.	1007	D	10 G
Hopkins, Lliph. S. New Portland, Me.	1887	В.	B. S.
Hopkins, Mark, D.D. Williamstown, Ms.	1824	w.	
Hopkins, M. Industry, Me.			
Hopkinson, Benjamin B. Middle Haddam, Ct.	1846	Y.	Y. S.
Honley, Samuel Wellfleet, Ms.			
Honnin, James M. Salem Ms.			A C
Horton Francis Barrington R I	1840	Y.	А. р.
	1840	Y. В П	A. S.
Horford Pani F Wareshill Wa	1840 1828	Y. B. U.	A.S.
Hosford, Benj. F. Haverhill, Ms.	1840 1828 1838	Y. B. U. D.	A. S.
Hosford, Benj. F. Haverhill, Ms. Hosford, Isaac Worcester, Ms.	1840 1828 1838 1826	Y. B. U. D. D.	
Hosford, Benj. F. Haverhill, Ms. Hosford, Isaac Worcester, Ms. Hosford, Oramel Olivet, Mich.	1840 1828 1838 1826	Y. B. U. D. D.	
Hosford, Benj. F. Haverhill, Ms. Hosford, Isaac Worcester, Ms. Hosford, Oramel Olivet, Mich. Hosmer, Samuel D. Eastport, Me.	1840 1828 1838 1826 1850	Y. B. U. D. D. H. U.	
Hosford, Benj. F. Haverhill, Ms. Hosford, Isaac Worcester, Ms. Hosford, Oramel Olivet, Mich. Hosmer, Samuel D. Eastport, Me. Hough, Lent S. Middletown, Ct.	1840 1828 1838 1826 1850	Y. B. U. D. D. H. U.	
Hosford, Benj. F. Haverhill, Ms. Hosford, Isaac Worcester, Ms. Hosford, Oramel Olivet, Mich. Hosmer, Samuel D. Eastport, Me. Hough, Lent S. Middletown, Ct. Houghton, James C. East Windsor, Ct.	1840 1828 1838 1826 1850	Y. B. U. D. D. H. U.	
Hosford, Benj. F. Haverhill, Ms. Hosford, Isaac Worcester, Ms. Hosford, Oramel Olivet, Mich. Hosmer, Samuel D. Eastport, Me. Hough, Lent S. Middletown, Ct. Houghton, James C. East Windsor, Ct. Houghton, Wm. A. Berlin, Ms.	1840 1828 1838 1826 1850 1837 1840	Y. B. U. D. D. H. U. D. Y.	
Hosford, Benj. F. Haverhill, Ms. Hosford, Isaac Worcester, Ms. Hosford, Oramel Olivet, Mich. Hosmer, Samuel D. Eastport, Me. Hough, Lent S. Middletown, Ct. Houghton, James C. East Windsor, Ct. Houghton, Wm. A. Berlin, Ms. House, Wm. Londonderry. N. H.	1840 1828 1838 1826 1850 1857 1840	Y. B. U. D. D. H. U. D. Y.	A. S. A. S. B. S. & Y. S. E. W. Y. S.
Hosford, Benj. F. Haverhill, Ms. Hosford, Isaac Worcester, Ms. Hosford, Oramel Olivet, Mich. Hosmer, Samuel D. Eastport, Me. Hough, Lent S. Middletown, Ct. Houghton, James C. East Windsor, Ct. Houghton, Wm. A. Berlin, Ms. House, Wm. Londonderry, N. H. Houston, Albert B. Mt. Desert. Me.	1840 1828 1838 1826 1850 1837 1840	Y. B. U. D. D. H. U. P. Y.	B. S. & Y. S. E. W. Y. S. B. S.
Hosford, Benj. F. Haverhill, Ms. Hosford, Isaac Worcester, Ms. Hosford, Oramel Olivet, Mich. Hosmer, Samuel D. Eastport, Me. Hough, Lent S. Middletown, Ct. Houghton, James C. East Windsor, Ct. Houghton, Wm. A. Berlin, Ms. House, Wm. Londonderry, N. H. Houston, Albert B. Mt. Desert, Me. Houston, Hiram Orland Me.	1840 1828 1838 1826 1850 1837 1840	Y. B. U. D. D. H. U. D. Y.	B. S. & Y. S. E. W. Y. S. B. S.
Hosford, Benj. F. Haverhill, Ms. Hosford, Isaac Worcester, Ms. Hosford, Oramel Olivet, Mich. Hosmer, Samuel D. Eastport, Me. Hough, Lent S. Middletown, Ct. Houghton, James C. East Windsor, Ct. Houghton, Wm. A. Berlin, Ms. House, Wm. Londonderry, N. H. Houston, Albert B. Mt. Desert, Me. Houston, Hiram Orland, Me. Hovey, Geo. L. Greenfield Ms.	1840 1828 1838 1826 1850 1837 1840	Y. B. U. D. D. H. U. D. Y.	B. S. & Y. S. E. W. Y. S.
Hosford, Benj. F. Haverhill, Ms. Hosford, Isaac Worcester, Ms. Hosford, Oramel Olivet, Mich. Hosmer, Samuel D. Eastport, Me. Hough, Lent S. Middletown, Ct. Houghton, James C. East Windsor, Ct. Houghton, Wm. A. Berlin, Ms. House, Wm. Londonderry, N. H. Houston, Albert B. Mt. Desert, Me. Hovey, Geo. L. Greenfield, Ms. Howey, Lames B. Eastward Ms.	1840 1828 1838 1826 1850 1837 1840	Y. B. U. D. D. H. U. D. Y.	B. S. & Y. S. E. W. Y. S. B. S.
Hosford, Benj. F. Haverhill, Ms. Hosford, Isaac Worcester, Ms. Hosford, Oramel Olivet, Mich. Hosmer, Samuel D. Eastport, Me. Hough, Lent S. Middletown, Ct. Houghton, James C. East Windsor, Ct. Houghton, Wm. A. Berlin, Ms. House, Wm. Londonderry, N. H. Houston, Albert B. Mt. Desert, Me. Houston, Hiram Orland, Me. Hovey, Geo. L. Greenfield, Ms. Howard, James B. Rockport, Me.	1840 1828 1838 1826 1850 1837 1840	Y. B. U. D. D. H. U. D. Y. D. Ob.	B. S. & Y. S. E. W. Y. S. B. S. B. S.
Hosford, Benj. F. Haverhill, Ms. Hosford, Isaac Worcester, Ms. Hosford, Oramel Olivet, Mich. Hosmer, Samuel D. Eastport, Me. Hough, Lent S. Middletown, Ct. Houghton, James C. East Windsor, Ct. Houghton, Wm. A. Berlin, Ms. House, Wm. Londonderry, N. H. Houston, Albert B. Mt. Desert, Me. Houston, Hiram Orland, Me. Hovey, Geo. L. Greenfield, Ms. Howard, James B. Rockport, Me. Howard, James B. Rockport, Me.	1840 1828 1838 1826 1850 1837 1840	Y. B. U. D. D. H. U. D. Y. D. Ob.	B. S. & Y. S. E. W. Y. S. B. S.
Hosford, Benj. F. Haverhill, Ms. Hosford, Isaac Worcester, Ms. Hosford, Oramel Olivet, Mich. Hosmer, Samuel D. Eastport, Me. Hough, Lent S. Middletown, Ct. Houghton, James C. East Windsor, Ct. Houghton, Wm. A. Berlin, Ms. House, Wm. Londonderry, N. H. Houston, Albert B. Mt. Desert, Me. Houston, Hiram Orland, Me. Hovey, Geo. L. Greenfield, Ms. Howard, James B. Rockport, Me. Howard, James B. Rockport, Me. Howard, Martin W. Yarmouth, Ms.	1840 1828 1838 1826 1850 1837 1840 1847	Y. B. U. D. D. H. U. D. Y. D. Ob.	B. S. & Y. S. E. W. Y. S. B. S. B. S. Gil. S.
Hosford, Benj. F. Haverhill, Ms. Hosford, Isaac Worcester, Ms. Hosford, Oramel Olivet, Mich. Hosmer, Samuel D. Eastport, Me. Hough, Lent S. Middletown, Ct. Houghton, James C. East Windsor, Ct. Houghton, Wm. A. Berlin, Ms. House, Wm. Londonderry, N. H. Houston, Albert B. Mt. Desert, Me. Houston, Hiram Orland, Me. Hovey, Geo. L. Greenfield, Ms. Howard, James B. Rockport, Me. Howard, James B. Rockport, Me. Howard, Martin W. Yarmouth, Ms. Howard, Nathan Andover, N. H.	1840 1828 1838 1826 1850 1837 1840 1847	Y. B. U. D. D. H. U. D. Y.	B. S. & Y. S. E. W. Y. S. B. S. B. S. Gil. S. Gil. S.
Hobart, L. Smith Hudson, Mich. Hobart, M. Berlin, Vt. Hodges, James Harrison, Ill. Hodgman, Edwund R. Lynnfield Center, Ms Holbrook, John C. Dubuque, Io. Holbrook, John C. Dubuque, Io. Holbrook, Willard Rowley, Ms. Holman, David Douglas, Ms. Holman, Morris Kennebunkport, Me. Holman, Morris Kennebunkport, Me. Holman, Sydney Holyoke, Ms. Holmes, Franklin Norton, Ms. Holmes, Henry B. Andover, Ms. Holmes, James Auburn, N. H. Holmes, M. Manitonock, Wis. Holmes, Otis Elliot, Me. Holmes, Gidney Turner, Me. Holmes, Thos. W. Albion, Ill. Holmes, Wm. E. Georgetown, N. Y. Holt, Stephen A. Boston, Ms. Holton, Isaac F. Meredith Village, N. Y. Houts, Stephen A. Boston, Ms. Holood, Jacob A. Pittsfield, N. H. Holyoke, Wm. E. Polo, Ill. Hooker, Edward W., D.D. Fairhaven, Vt. Hooker, Horace Hartford, Ct. Hooper, Joseph New Market, C. W. Hopkins, Mindustry, Me. Hopkins, M. Industry, Me. Hopkins, M. Mustry, Ms. Hopkins, M. Industry, Ms. Hopkins, M. Meredith Williamstown, Ms. Hopkins, M. Industry, Ms. Hopkins, M. Industry, Ms. Hopkins, Mark, D.D. Williamstown, Ms. Hopkins, M. Industry, Ms. Hopkins, Benjamin B. Middle Haddam, Ct. Hopley, Samuel Wellfieet, Ms. Hopkins, James M. Salem, Ms. Horton, Francis Barrington, R. I. Hosford, Benj. F. Haverhill, Ms. Hosford, Jeacs Worcester, Ms. Horton, Francis Barrington, R. I. Hosford, Jens S. Mewerlil, Ms. Hosford, Oramel Olivet, Mich. Hosmer, Samuel D. Eastport, Me. Houghton, James C. East Windsor, Ct. Houghton, James C. East Windsor, Ct. Houghton, Harm Orland, Me. Hovard, James B. Rockport, Me. Howard, James B. Rockport, Me. Howard, James B. Rockport, Ms. Howard, James B. Rockport, Ms. Hower, Elbridge G. Waukegan, Ill.	1840 1828 1838 1826 1850 1837 1840 1847 1855	Y. B. U. D. D. H. U. D. Y. D. A. B. U.	B. S. & Y. S. E. W. Y. S. B. S. B. S. Gil. S.

Howe, Samuel No. Madison, Ct. Howell, James Guelph, C. W. Howland, Ezra Oregon Township, O. Howland, Freeman P. Abington, Ms. Hoyes, J. M. Trempeleau, Wis. Hoyt, James S. Port Huron, Mich. Howland, Wm. W. Conway, Ms. Hoyt, Otto S. New Haven, Vt. Hubbard, Anson Falmouth, Ms. Hubbard, Austin O. Craftsbury North, Vt.	1007 V	Y. S.
Howell, James Guelph, C. W.	1021 1.	1.0.
Howland, Ezra Oregon Township, O.		
Howland, Freeman P. Abington, Ms.	1824 A.	
Hoyes, J. M. Frempeleau, wis.		•
Howland, Wm. W. Conway, Ms.		
Hoyt, Otto S. New Haven, Vt.	1813 M.	A. S.
Hubbard Austin O. Craftshury North Vt.	1817 Y. 1824 Y	
Hubbard, Geo. B. Tonica, Ill.	1842 Y.	
Hubbard, Chauncey H. Bennington, Vt.	1824 Y. 1842 Y. 1840 Y. 1834 W.	′ Y. S.
		A. S. Y. S.
Hudson, Cyrus Elizabethtown, N. Y.	1020 1.	Au. S.
Hughson, Simeon S. Rushville, N. Y.	ОЪ.	
Hull, Joseph D. Hartford, Ct.	1837 Y.	Y. S.
Humphrey, John P. Winchester, N. H.	1839 D.	A. S.
Humphrey, Luther Windham, O.	M.	
Humphrey, Zeph. M. Milwaukee, Wis.	1843 A.	A. S. A. S.
Hunt, Holloway W. Patchogue, N. Y.	P.	л. б.
Hunt, Nathan S. Bozrah, Ct.	1830 W.	
Hunt, Samuel Franklin, Ms.	1832 A.	A. S. Au. S.
Hunter, Robert Clay, 10.	1826 II.	Au. S.
Huntington, Elijah B. Stamford, Ct.	1851 Y.	
Huntington, Enoch Danbury, Ct.	1831 A.	L. S. Y. S.
Hurd, Philo K. Komeo, Mich.	1837 Y.	Y. S.
Hurlbut, E. B. Fontanelle, Neb.	~	
Hurlbut, Joseph New London, Ct.	1818 Y.	A. S.
Hurlbut, Joseph Litchfield, O.	1822 M.	A. S.
Hutchinson, Charles Edinburgh, Ind.	1848 D.	A. S.
Hyde, Azariah Castleton, Vt.	1838 M.	
Hyde, Chs. Ellington, Ct.	1000 77	
Hyde, Eli Franklin, Ct. Hyde James T Middlehury Vt	1803 Y. M	Y. S.
Hudson, Cyrus Elizabethtown, N. Y. Hughson, Simeon S. Rushville, N. Y. Hughson, Simeon S. Rushville, N. Y. Hugh, Joseph D. Hartford, Ct. Humphrey, Heman, D.D. Pittsfield, Ms. Humphrey, John P. Winchester, N. H. Humphrey, John P. Winchester, N. H. Humphrey, Luther Windham, O. Humphrey, Luther Windham, O. Humther, John M. Miwaukee, Wis. Hunt, Nahian S. Bozrah, Ct. Hunt, Samuel Franklin, Ms. Hunter, Robert Clay, Io. Hunter, John H. New Utrecht, N. Y. Huntington, Elijah B. Stamford, Ct. Hunter, John H. New Utrecht, N. Y. Huntington, Elijah B. Stamford, Ct. Huntland, Elijah B. Stamford, Ct. Huntland, Filiah B. Stamford, Ct. Huntland, Elijah B. Stamford, Ct. Huntlut, John H. New Utrecht, N. Y. Huntlut, E. B. Fontanelle, Neb. Hurlbut, Joseph Litchfield, O. Hurlbut, Joseph Litchfield, O. Hurlbut, Joseph Litchfield, O. Hurlburt, Thaddeus B. Upper Alton, Ill. Hutchinson, Charles Edinburgh, Ind. Hyde, Azariah Castleton, Vt. Hyde, Eli Franklin, Ct. Hyde, Eli Franklin, Ct. Hyde, Lawius Bolton, Ct. Hyde, Lawius Bolton, Ct. Hyde, Silas S Clinton, Mich Hyde, Wm. A. Indianapolis, Ind. Hyde, Silas S Clinton, Mich Hyde, Wm. A. Gardiner, Me. Ide, Jacob, Jr. Mansfield, Ms. Ilsley, Horatio Roscoe, Ill. Ingalls, Alfred Smithville, N. Y.		Y. S. Y. S. A. S.
Hyde, Lavius Bolton, Ct.	1813 W.	A. S.
Hyde, N. A. Indianapolis, Ind. Hyde Siles S. Clinton Mich		•
·Hyde, Wm. A. Greenwich, Ct.	1829 A.	A. S.
Hyde, Wm. L. Gardiner, Me.	1829 A. 1842 B. 1801 B. U.	B. S.
Ide, Jacob, D.D. West Medway, Ms.	1801 B. U.	
Illsley, Horatio Roscoe, Ill.	1010 11.	
Ingalls, Alfred Smithville, N. Y.		
Ingersoll, Elihu P. Topeka, K. T.	1832 Y.	Y. S. Y. S. Y. S.
Ives, Alfred E. Castine, Me.	1000 1.	, Y. S.
Iveson, John Warren, Pa.		
Jackson, Samuel C., D.D. Andover, Ms.	1821 M.	A. S. A. S.
James, Horace Worcester, Ms.	1840 Y.	A. S. & Y. S.
Jameson, E. O. Guilford, Vt.		
Jameson, James Albany, Wis.	D	
Jameson, Inomas Gornam, Me. Jefferds, Chester D. Chester Vt.	1855 A.	A. S. A. S.
Jeffers, Deodate Kalamazoo, Mich.	1000 11.	22. 2.
Jenkins, Abraham Wendell, Ms.	1838 A.	
Jenkins, Jon. L. Lowell, Ms.	1851 Y.	
Jenks, G. M. Burr's Mills, N. Y.		
Jenks, Wm., D.D. Boston, Ms.	1797 H. U.	
Jennings, Isaac Bennington, Vt.	1837 Y. 1849 V	A. S. & Y. S. Y. S.
Jennison, Edwin Walpole, N. H.	1797 H. U. 1837 Y. 1843 Y. 1843 D.	A. S.
Jessup, Lewis Millbury, Ms.		
Jessup, Henry G. Stanwich, Ct.	1847 Y. 1840 A	U. S. Y. S.
Jewett, John E. B. Jaffrey, N. H.	1843 D.	A. S.
Jewett, Leonard Hollis, N. H.	1810 D.	A. S.
Jewett, Luther St. Johnsbury, Vt.	1795 D. 1899 D	P. S.
Jewett, Spofford D. Westchester. Ct.	1826 D.	A. S.
Hyde, Wh. L. Gardiner, Me. Ide, Jacob, D.D. West Medway, Ms. Ide, Jacob, D.D. West Medway, Ms. Ide, Jacob, Jr. Mansfield, Ms. Illaley, Horatio Roscoe, Ill. Ingalls, Alfred Smithville, N. Y. Ingersoll, Elihu P. Topeka, K. T. Isham, Austin Roxbury, Ct. Ives, Alfred E. Castine, Me. Iveson, John Warren, Pa. Jackson, Samuel C., D.D. Andover, Ms. Jackson, Samuel C., D.D. Andover, Ms. Jackson, Samuel C., D.D. Andover, Ms. Jackson, Thomas Gorham, Me. Jameson, James Albany, Wis. Jameson, James Albany, Wis. Jameson, Thomas Gorham, Me. Jefferds, Chester D. Chester, Vt. Jameson, Thomas Gorham, Me. Jefferds, Chester D. Chester, Vt. Jeffers, Deodate Kalamazoo, Mich. Jenkins, Jon. L. Lowell, Ms. Jenkins, Jon. L. Lowell, Ms. Jenkins, Jon. L. Lowell, Ms. Jenkins, G. M. Burr's Mills, N. Y. Jenks, G. M. Burr's Mills, N. Y. Jessup, Henry G. Stanwich, Ct. Jessup, Henry G. Stanwich, Ct. Jewett, Gon B. Nashua, N. H. Jewett, Lonard Hollis, N. H. Jewett, John E. B. Jaffrey, N. H. Jewett, Spofford D. Westchester, Ct. Jewett, Wm. R. Plymouth, N. H. Jocelyn, Simeon S. Williamsburg, N. Y.	1831 A.	A. S.
Jocelyn, Simeon S. Williamsburg, N. Y.		

Johnson, Amos H. Middleton, Ms.		A. S. Y. S.
Johnson, Amos H. Middleton, Ms. Johnson, Edwin Boston, Ms. Johnson, Gideon S. Pecatonica, Ill. Johnson, Joseph B. So. Reading, Ms. Johnson, J. R. Putnam, Ct. Johnson, Samuel Cambria, N. Y. Johnson, Lyman H. Elkhorn, Wis. Johnson, Oren Beaver Dam, Wis. Johnson, Oren Beaver Dam, Wis. Johnson, Stephen Jewett City, Ct. Johnson, Thos. H. La Harpe, Ill. Johnson, Wm. Sharon, O. Johnston, J. Saugeen (Indian), C. W. Jones, Charles Battle Creek, Mich. Jones, Darius E. Columbus City, Io. Jones, Elijah Minot, Me.	1846 Y.	Y. S.
Johnson, Gueon S. Pecatonica, III.	1831 D.	A. S. A. S.
Johnson, J. R. Putnam, Ct.		
Johnson, Samuel Cambria, N. Y.	1850 Y.	
Johnson, Lyman H. Elkhorn, Wis.	1820 W.	Au. S.
Johnson, Stephen Jewett City, Ct.	1820 W. 1827 A.	Au. S.
Johnson, Thos. H. La Harpe, Ill.		
Johnson, Wm. Sharon, O.	H.	Au. S.
Jones, Charles Battle Creek, Mich.	1832 U.	Y. S.
Jones, Darius E. Columbus City, Io.		
Jones, David Arena, Wis.		ъ о
Jones, Eligha C. Southington Ct	1831 V.	B. S. Y. S.
Jones, Harvey Zeandale, K. T.		
Jones, Henry Bridgeport, Ct.		*
Jones, Isaac Derry, N. H.		
Jones, John H. Brown Township, O.		
Jones, J. P. Stockbridge, Wis.		
Jones, Lucian H. Cooper, Mich.		
Jones, Samuel J. Bangor, Wis.	U. N.	Y.
Jones, Thomas Galesburg, Mich.	U. N. M. C.	
Jones, Thos. N. North Reading, Ms.		
Jones, Thos. W. Dowagiac, Mich.	1831 II	
Jones, Willard Central Falls, R. I.	1835 D.	A. S.
Jones, Wm. L. Camptonville, Cal.	1849 B.	
Jones, — Whitney's Point, N. Y.		
Jordan, Francis Springfield, Ms.		
Jordan, Wm. V. Dixfield, Me.	1831 B.	A. S. & B. S.
Judd, Jona. S. Middlebury, Ct.	1839 W.	
Judking Benjamin Somerville Ma	1848 H. II.	A. S.
Jones, Charles Battle Creek, Mich. Jones, Darius E. Columbus City, Io. Jones, David Arena, Wis. Jones, Elijah Minot, Me. Jones, Elijah Minot, Me. Jones, Elijah Minot, Me. Jones, Harvey Zeandale, K. T. Jones, Harvey Zeandale, K. T. Jones, Jasac Derry, N. H. Jones, Jasac Derry, N. H. Jones, Jasac Derry, N. H. Jones, Jones, Isaac Derry, Mich. Jones, Jones, Isaac Derry, Mich. Jones, M. Jones, Mich. Jones, Samuel J. Bangor, Wis. Jones, Thomas Galesburg, Mich. Jones, Thomas Galesburg, Mich. Jones, Thos. W. Dowagiac, Mich. Jones, Thos. W. Dowagiac, Mich. Jones, Warren G. Hartford, Ct. Jones, Willard Central Falls, R. I. Jones, Warren G. Hartford, Ct. Jones, Willard Central Falls, R. I. Jordan, Francis Springfield, Ms. Jordan, Prancis Springfield, Ms. Jordan, Prancis Springfield, Ms. Jordan, Prancis Springfield, Ms. Judson, David F. Addison, N. Y. Judson, Philo Rocky Hill, Ct. Judson, Javid F. Addison, N. Y. Judson, Jones, M. Armada, Mich. Jupp, A. J. Vaughan, C. W. Jynkins, D. R. Granville, O. Kedzie, Adam S. Chicago, Ill. Keeler, Samuel H. Calais, Me. Keep, John Chanderville, O. Kelb, Wm. A. Brookfield, Io. Kellogr, Marn S. Chandlerville, Ill. Kellogr, Marn S. Chandlerville, Ill. Kellogr, Marn S. Chandlerville, Ill.	1010 11. 0.	Au. S.
Judson, Philo Rocky Hill, Ct.	1809 Y.	
Judson, S. M. Armada, Mich.		
Jynkins, D. R. Granville, O.		
Kedzie, Adam S. Chicago, Ill.	W. R.	
Keeler, Samuel H. Calais, Me.	M.	A. S.
Keep, John Oberlin, O.	1802 Y.	21. 0.
Keep, John R. Hartford, Ct.	1834 Y.	Y. S. A. S. & B. S.
Keep, Marcus K. No. 11 Aroostook, Me.	В.	A. S. & B. S.
Keith, Wm. A. Brookfield, Io.	1841 W.	A. S.
Kellogg, Amn S. Chandlerville, Ill.	1846 W.	A. S. Y. S.
Kellogg, Elijah Boston, Ms.	1840 B.	21. 0.
Kellogg, E. W. Burrit III	1840 H.	Au. S.
Kellogg, Hiram H. Marshall, N. Y.	1822 H.	Au. S.
Kellogg, Martin Shasta, Cal.	1850 Y.	U. S.
Kenn George S. Windhem Vt		R S
Kendall, Charles Petersham, Ms.	1839 A.	B. S. U. S.
Kendall, Henry A. Concord, N. H.		
Kendall, R. S. Freeport, Me.	1839 I. C.	A. S.
Kendrick, Daniel Portland, Me.	1849 A. 1840 B. U.	A. S. B. S.
Kennedy, Jos. R. Geneva, Ill.	2020 20 00	
Kent, Cephas H. Enosburgh, Vt.	М.	A. S.
Kent. William Fort Dodge Io		
Ketcham, Alfred Sidney Plain, N. Y.		
Kidder, A. Eau Clare, Wis.	1000 1	. ~
Midder, John S. Faton Rapids Mich	1828 A. 1830 A	A. S.
Kidder, J. W. Perry. Me.	1000 W.	A. S. B. S.
Kidder, M. Union, Me.		
Kidder, Thomas St. Johnsbury, Vt.	1027 W	A. S. Y. S.
Kimball, Caleb West Madway, Ms.	1826 D.	Y. S. A. S.
Kimball, David Hanover, N. H.	1818 Y.	A. S.
Keep, John R. Hartford, Ct. Keep, Marcus K. No. 11 Aroostook, Me. Keep, Theodore J. Westfield, O. Keith, Wm. A. Brookfield, Io. Kellogg, Ann S. Chandlerville, Ill. Kellogg, Elpah Boston, Ms. Kellogg, Erastus M. Nashua, N. H. Kellogg, E. W. Burrit, Ill. Kellogg, E. W. Burrit, Ill. Kellogg, Martin Shasta, Cal. Kellogg, S. H. Grand Detour, Ill. Kemp, George S. Windham, Vt. Kendall, Charles Petersham, Ms. Kendall, Henry A. Concord, N. H. Kendall, R. S. Freeport, Me. Kendall, Sylvanus C. Milford, N. H. Kenderick, Daniel Portland, Me. Kennedy, Jos. R. Geneva, Ill. Kent, Cephas H. Enosburgh, Vt. Kent, Geo. S. Windham, Vt. Kidder, A. Eau Clare, Wis. Kidder, John S. Eaton Rapids, Mich. Kidder, J. W. Perry, Me. Kidder, J. W. Perry, Me. Kidder, J. W. Perry, Me. Kidder, Thomas St. Johnsbury, Vt. Kilbourn, James Sandwich, Ill. Kimball, Caleb West Medway, Ms. Kimball, David T. Ipswich, Ms.	1803 H. U.	A. S.

Kimball, Edward P. Newton, Io. Kimball, James P. Keokuk, Io. Kimball, James P. Keokuk, Io. Kimball, Moses Ascutneyville, Vt. Kimball, Moses Ascutneyville, Vt. Kimball, Reuben Conway, N. H. King, Beriah Napoleon, Mich. King, Henry D. Magnolia, Io. King, Jensthan Abington, Ms. King, Stephen Glanford, C. W. Kingman, Matthew Charlemont, Ms. Kingsbury, Enoch Danville, Ill. Kingsbury, John D. Brandon, Vt. Kingsbury, John D. Brandon, Vt. Kingsbury, Samuel Tamworth, N. H. Kingsbury, W. H. Union, Me. Kingsbury, W. H. Elk Grove, Ill. Kingsley, Phineas Parma, O. Kinney, Eara D. Darien Depot, Ct. Kinney, Martin P. Racine, Wis. Kinsbury, A. Cazenovia, N. Y. Kirk, Edward N., D.D. Boston, Ms. Kitchel, Harvey D., D.D. Detroit, Mich. Kittridge, Chs. B. Monson, Ms. Knapp, Jared O. Nigara City, N. Y. Knight, Caleb Southampton, Ms. Knight, Elbridge Maple Grove, Me. Knight, Joseph East Stafford, Ct. Knight, Joseph East Stafford, Ct. Knight, Merrick Hebron, Ct. Knight, Joseph East Stafford, Ct. Knight, Merrick Hebron, Ct. Knight, Merrick Hebron, Ct. Knight, Joseph East Stafford, Ct.		
Kimball, Edward P. Newton, Io. Kimball, James Oakham, Ms.		B. S.
Kimball, James Oakham, Ms.	1820 M.	A. S.
Kimball, James P. Keokuk, Io.	1849 A.	A. S.
Kimball, Moses Ascutneyville, Vt.	1826 D.	A. S.
Kimball, Reuben Conway, N. H.	1818 U.	
King, Berian Napoleon, Mich.	01	
King, Henry D. Magnoua, 10.	Ob.	
King, Jonathan Adington, Ms.		
King, Stephen Giantord, C. W.		
Kingman, Matthew Charlemont, Ms.	1005	
Kingsbury, Enoch Danville, III.	1827 A.	Au. 8. A. 8.
Kingsbury, John D. Brandon, Vt.	1852 V.	A. S.
Kingsbury, Samuel Tamworth, N. H.	1822 B. U.	A. S.
Kingsbury, W. H. Union, Me.		
Kingsley, David H. Elk Grove, III.		
Kingsley, Phineas Parma, O.		
Kinney, Ezra D. Darien Depot, Ct.	1825 M.	
Kinney, Martin P. Racine, Wis.		L. S.
Kinsbury, A. Cazenovia, N. Y.	_	
Kirk, Edward N., D.D. Boston, Ms.	P.	P. S.
Kitchel, Harvey D., D.D. Detroit, Mich.	1835 M.	A. S. & Y. S.
Kittridge, Chs. B. Monson, Ms.	1828 D.	A. S. Y. S.
Knapp, Jared O. Niagara City, N. Y.	1840 Y.	Y. S.
Knight, Caleb Southampton, Ms.		
Knight, Elbridge Maple Grove, Me.		
Knight, Joseph East Stafford, Ct.	1813 B. U.	
Knight, Merrick Hebron, Ct.	1846 A.	E. W.
Knight, Richard South Hadley Falls, Ms.		
Knowles, David Crawfordsville, Io.		
Kribbs, Ludwick Colpoy's Bay, C. W.	•	
Kyte, Felix Lumberland, N. Y.		
Labaree, Benj., D.D. Middlebury, Vt.	1828 D.	A. S.
Lacost, Michael New Village, N. Y.		
Lacy, Edward H. San Francisco, Cal.	1850 H.	
La Dow, Samuel P. Rockford, Io.		
La Dow, Thomas S. Waterloo, Io.		
Lamb, Dana Springvale, Wis.		
Lamb, Henry J. Poquonnock, Ct.		A. S. & B. S.
Lancashire, H. Lanark, C. W.		
Lancaster, Daniel Middletown, N. Y.		
Lane, Daniel Davenport, Io.	1838 B.	
Lane, L. B. Lisbon, Ill.		
Langstroth, Lorenzo L. Coleraine, Ms.	1831 Y.	Y. S.
Langworthy, Isaac P. Chelsea, Ms.	1839 Y.	Y. S.
Lanphear, Orpheus T. Exeter, N. H.	1845 V.	A. S.
Lanphear, Rodolphus Manchester, Ct.	1821 Y.	
Larned, Wm. A. New Haven, Ct.		
Lasell, Nathaniel Exeter, N. H.	1839 W.	Au. S.
Lathrop, Alfred C. Wautoma, Wis.		Au. S.
Lathrop, Daniel W. New Haven, Ct.	W. R.	
Laughlin, A. D. Nora, Ill.		
Laughran, J. Hard Green, Wis.		
Laurie, Thomas W. Roxbury, Ms.	1838 J. C. 1840 Y.	A. S. U. S.
Lawrence, Amos E. So. Britain, Ct.	1840 Y.	U. S.
Lawrence, Edward A. E. Windsor, Ct.	1834 D.	A. S.
Lawrence, John Carlisle, Ms.		A. S.
Lawrence, Robert F. Claremont, N. H.	1832 M.	Au. S
Lawson, Francis Bristol, Wis.		
Leach, Cephas A. Payson, Ill.	1846 M.	A. S.
Leach, Giles Wells, Me.	1829 A. 1837 Y.	A. S. & Y. S.
Learned, Robert C. Berlin, Ct.	1837 Y. A	A. S. & Y. S.
Leavitt, Harvey F. Vergennes, Vt.		
Leavitt, Jons., D.D. Providence, R. I.		A. S.
Leavitt, Josh., D.D. New York.	1825 A. 1844 Y.	A. S. Y. S.
Le Bosquet, John Greenfield, N. H.		
Le Duc, Chs. S. Coolville, O.	М. С.	L. S.
Lee, Hiram Cincinnatus, N. Y.		
Lee, Jonathan Salisbury, Ct.	1809 Y.	A. S.
Lee, Samuel New Inswich, N. H.	1827 Y.	A. S. Y. S.
Lee, Wm. B. Fair Haven. Ct.		
Leeds, S. Penniman Philadelphia, Pa.	U. N. Y	. U.S.
Leete, Theodore A. Windsor, Ct.	1839 Y.	. U. S. Y. S.
Leffengwell, L. Dundee, Ill.		
Leffingwell, Marvin Wakefield, N. H.		
Leland, John H. M. Amherst. Ms.	1840 A.	A. S.
Leonard, Aaron L. Danville, Io.		
Leonard, Edwin Milton, Ms.	1847 B.	B. S.
Laughin, A. D. Nora, Ill. Laughran, J. Hard Green, Wis. Laurie, Thomas W. Roxbury, Ms. Laurie, Thomas W. Roxbury, Ms. Lawrence, Amos E. So. Britain, Ct. Lawrence, Edward A. E. Windsor, Ct. Lawrence, Robert F. Claremont, N. H. Lawson, Francis Bristol, Wis. Leach, Cephas A. Payson, Ill. Leach, Giles Wells, Me. Learned, Robert C. Berlin, Ct. Leavitt, Harvey F. Vergennes, Vt. Leavitt, Jona., D.D. Providence, R. I. Leavitt, Josh., D.D. New York. Le Bosquet, John Greenfield, N. H. Le Duc, Chs. S. Coolville, O. Lee, Hiram Cincinnatus, N. Y. Lee, Jonathan Salisbury, Ct. Leeds, S. Penniman Philadelphia, Pa. Leete, Theodore A. Windsor, Ct. Leffengwell, L. Dundee, Ill. Leffingwell, Marvin Wakefield, N. H. Leland, John H. M. Amherst, Ms. Leonard, Bawn F. Pulson Giv, Ill. Leonard, Saml. Fulton City, Ill. Leonard, Stephen C. Mount Vernon, O.		
Leonard, Stephen C. Mount Vernon, O.	01	
	UD.	
Lewis, Benjamin Palmyra, O.	Ob.	

Lewis, Geo. Flint, Io.	1040 D	77 0
Lawis, John N. Lodi, Wis.	1832 U.	U. B.
Lewis, Wales Lyman, Me.	1002 01	B. S.
Lewis, Welcome Alfred, Me.	1849 H.	B. S.
Lightbody, Thos. Waldboro, Me.		
Lincoln Allen Grav. Me.		
Lincoln, Isaac N. Williamstown, Ms.	1847 U.	E. W.
Linsley, Ammi No. Branford, Ct.	1810 Y.	
Linsley, Joel H., D.D. Greenwich, Ct.	1811 M.	
Little Charles Madura Hindoostan	1844 V	V S
Little, Elbridge G. North Middleboro, Ms.	1843 P.	1. 0.
Little, Geo. B. West Newton, Ms.	1843 B.	A. S.
Little, Geo. L. Waukegan, Ill.	7001 77	
Livermore Asron R. Mansfield Ct.	1831 U.	E W
Lockwood, Benj. Williamsburg, N. Y.	1830 Y.	12. 17.
Lockwood, Clark Northville, N. Y.		
Lockwood, Lewis C. New York.	1838 <u>U</u> .	
Lockwood, V. Le Koy Granville, III.	K.	U. S.
Long, Walter R. Mystic Bridge, Ct.	1834 U.	A. S. & Y. S.
Longley, Moses M. Peru, Ms.		21. 2. 4 2. 2.
Loomis, Aretas G. Bethlem, Ct.	1844 W.	E. W.
Loomis, Elihu Littleton, Ms.	1847 W.	
Loomis Theren Raymond Wis	1817 M.	A. S.
Loomis, Wilbur F. Shelburne, Ms.	W. U.	A. S.
Loper, Stephen A. Westbrook, Ct.	0.	B. S.
Lord, Charles Whately, Ms.	1838 A.	A. S.
Lord, Charles E. Mont Vernon, N. H.	1838 D.	Y. S.
Lord Nathan D.D. Hanover N. H.	1800 B	A S
Lord, Samuel J. M. Wilmington, Vt.	1849 D.	L. S.
Lord, Thomas N. Limerick, Me.	1835 B.	
Lord, Wm. H. Montpelier, Vt.	1843 D.	A. S.
Loring, Amasa No. Edgecomb, Me.		B. S.
Loring, Henry S. Durham, Me.	1843 B.	B. S.
Loring, Joseph Pownal, Me.	1828 B.	A. S.
Loring, Levi Athens, Me.		
Loss, Louis H. Hickory Creek, III.	1940 A	A C
Loughead James Morris, Ill.	W. R.	д. о.
Lounsbury, Henry A. No. Beverly, Ms.	1849 U.	
Love, Wm. De L. Milwaukee, Wis.	н. с.	A. S. & Y. S.
Lovejoy, Owen Princeton, Ill.		
Lucas, Hazael Newaygo, Mich.		
Luce, Leonard Boxboro, Ms.	1824 B. U.	A. S.
Lum, Saml. Y. Lawrence, Kansas.		U. S.
Lyman, Addison Sheffield, III.	1839 W.	Au. S.
Lyman Enhraim Washington Ct.	1832 Y	v s
Lyman, George Sutton, Ms.	1837 A.	A. S.
Lyman, Giles Marlboro, N. H.	1827 A.	A. S.
Lyman, Huntington Johnstown, Wis.	1000 75	
Lyman, Solomon E. Hampton, Ms.	1822 Y.	4 9
Lynch, Beni. Portland, Me.	IUTE A.	A. D.
Lyon, A. B. Andover (West), O.		
Magill, Seagrove W. Waterbury, Ct.	1831 Y.	Y. S.
Magoun, Geo. F. Davenport, Io.	1841 B.	Y. S.
Main, Hiram Russel, N. Y.	1024 11.	A. D.
Maltby, Erastus Taunton, Ms.	1821 Y.	A. S.
Maltby, John Bangor, Me.	1822 Y.	A. S. A. S. U. S.
Lewis, Geo. Flint, Io. Lewis, John P. Platteville, Wis. Lewis, John P. Lodi, Wis. Lewis, John N. Lodi, Wis. Lewis, Wales Lyman, Me. Lewis, Welcome Alfred, Me. Lightbody, Thos. Waldboro, Me. Lillie, Adam, D.D. Toronto, C. W. Lincoln, Allen Gray, Me. Lincle, Lingh, John J. Greenwich, C. Linghey, Joel H., D.D. Greenwich, Ct. Lippencott, Thos. Chandlerville, Ill. Little, Charles Madura, Hindoostan. Little, Geo. B. West Newton, Ms. Little, Geo. B. West Newton, Ms. Little, Geo. L. Waukegan, Ill. Littlefield, Ozias Coppercreek, Io. Livermore, Aaron R. Mansfield, Ct. Lockwood, Benj. Williamsburg, N. Y. Lockwood, Lewis C. New York. Lockwood, Clark Northville, N. Y. Lockwood, Clark Northville, N. Y. Lockwood, Clark Northville, N. Y. Lockwood, Ois Southfield, Ms. Long, Walter R. Mystic Bridge, Ct. Lombard, Ois Southfield, Ms. Longley, Moses M. Peru, Ms. Loomis, Aretas G. Bethlem, Ct. Loomis, Elihu Littleton, Ms. Loomis, Aretas G. Bethlem, Ct. Loomis, Theron Raymond, Wis. Loomis, Wilbur F. Shelburne, Ms. Loome, Stephen A. Westbrook, Ct. Lord, Charles Whately, Ms. Lord, Thomas N. Limerick, Me. Lord, John Stamford, Ct. Lord, Wim. H. Montpelier, Vt. Loring, Jaseph Pownal, Me. Lord, Johns N. Limerick, Me. Lord, Ms. Loring, Joseph Pownal, Me. Loring, Joseph Po	1888 A.	v. s.
Mann. Asa Exeter. N. H.	1838 A.	A. S.
Mann, Cyrus Stoughton, Ms.	1806 D.	6.
Mann, Joel Hanover Corners, Ms.	1810 D.	
Manning, Abel Concord East, N. H.	1850 4	
Manson, Albert Marion, Io.	1000 A.	· A. S.
Marble, Wm. H. Oshkosh, Wis.	v. s.	
Marling, Francis H. Toronto, C. W.		
Main, Hiram Russel, N. Y. Maltby, Erastus Taunton, Ms. Maltby, John Bangor, Me. Mandell, Wm. A. Lunenburg, Ms. Manley, Ira Granville, Wis. Mann, Ass Exeter, N. H. Mann, Cyrus Stoughton, Ms. Mann, Joel Hanover Corners, Ms. Manning, Abel Concord East, N. H. Manning, Jacob M. Boston, Ms. Manson, Albert Marion, Io. Marble, Wm. H. Oshkosh, Wis. Marling, Francis H. Toronto, C. W. March, Daniel Woburn, Ms.	1840 Y.	

Marsh, Abraham Tolland, Ct. Marsh, Christopher Sanford, Me. Marsh, Dwight W. Mosul, Turkey. Marsh, Beward Canton, Ill. Marsh, Frede ic Winchester Center, Ct. Marsh, Jiram Neensh, Wis. Marsh, John, D.D. New York. Marsh, John F. Green Bay, Wis. Marsh, Joeph Tunbridge, Vt. Marsh, Levi G. Thomaston, Me. Marsh, Lewi G. Thomaston, Me. Marsh, Samuel Underbill, Vt.	1825 D.	A. S.
Marsh, Christopher Sanford, Me.	1890 D	
Marsh, Dwight W. Mosul, Turkey.	1842 W.	A. S. & U. S.
Marsh, Edward Canton, Ill.	1842 W. 1827 H.	
Marsh, Frede ic Winchester Center, Ct.	1803 Y.	
Marsh, Hiram Neenah, Wis.		
Marsh, John, D.D. New York.	1804 Y.	
March John F Green Ray Wie	1001 1.	
March Joseph Tunbridge Vt	1824 D.	A. S.
March Lavi G Thomaston Ma	1851 A	B. S.
Worsh Samuel Underhill Vt	1851 A. 1821 D.	A. S.
Marsh, Joseph Tunbridge, Vt. Marsh, Levi G. Thomaston, Me. Marsh, Samuel Underbill, Vt. Marsh, Spencer Burlington, Vt. Marshall, C. N. Hudson, Wis. Marshall, Lyman Manchester, N. H. Martin, Solon West Fairlee, Vt. Martling, James A. Owasso, Mich. Marvin, Abijah P. Winchendon, Ms. Marvin, Rilliu P. Medford, Ms. Marvin, Rilliu P. Medford, Ms. Marvin, Sylvanus P. Franklin, N. Y. Mason, Jos. Hamilton, Ill. Mason, Javan K. Hampden, Me. Mather, Jos. Ped Rock, Io.	1840 D.	A. S.
Marsh, Spencer Burnington, V.	TOW D.	л. ю.
Marshall I was Manahartan N II	1050 D	A. S.
Marshall, Lyman Madchester, N. H.	1850 D.	д. Б.
Martin, Solou West Fairlee, Vt.		
Marting, James A. Owasso, Mich.	w	vo
Marvin, Augan F. Winchendon, Ms.	Y.	Y. S.
Marvin, Killu P. Mediord, Ms.	1045 37	77 G
marvin, Sylvanus P. Franklin, N. 1.	1847 Y.	Y. S.
mason, Jos. Hamilton, Ill.		L. S.
mason, Javan K. Hampden, Me.	1845 B.	В. S.
Matner, Jos. Red Rock, 10.		
Mather, Wm. L. Fon Du Lac, Wis.	1828 W.	A. B.
Mathews, Caleb W. Sun Prairie, Wis.		B. S.
Mathews, Luther P. Garnavillo, 10.		L. S.
Mattison, Israel Sandwich, Ill.		L. S.
Maxwell, Samuel Fearing, O.	1829 A.	A. S.
Maynard, Joshua L. East Douglass, Ms.	1863 B. U.	·=
Maynard, Ulric Castleton, Vt.	H.	Au. 8.
McCall, Salmon J. Saybrook, Ct.	1851 Y.	
McCallum, Daniel Warwick, C. W.		
McChesney, James Babcock Grove, Ill.	· R.	A. S.
McClenning, Daniel Bennington, N. H.		
McClure, Alex. W., D.D. New York.	1827 A.	A. S.
McCollom, Wm. A. Manhattan, Kan.		. A. S. A. S.
McCollum, James T. Bradford, Ms.	1835 D.	A. S.
McCav Noblesville, Ind.	2000 2.	22. 2.
McDonald, Alex. Stansiead (South), C. W.		
McEwen, Abel, D.D. New London, Ct.	1804 Y.	
McEwen Robert Enfield Ms	1804 Y. 1827 Y.	Y. S.
Mason, Javan K. Hampden, Me. Mather, Jos. Red Rock, Io. Mather, Wm. L. Fon Du Lac, Wis. Mathews, Luther P. Garnsvillo, Io. Matthson, Israel Sandwich, Ill. Maxwell, Samuel Fearing, O. Maynard, Joshua L. East Douglass, Ms. Maynard, Ulric Castleton, Vt. McCall, Salmon J. Saybrook, Ct. McCallum, Daniel Warwick, C. W. McChesney, James Babcock Grove, Ill. McClenning, Daniel Bennington, N. H. McClure, Alex. W., D.D. New York. McCollum, Wm. A. Manhattan, Kan. McCollum, James T. Bradford, Ms. McCay, — Noblesville, Ind. McDonald, Alex. Stanstead (South), C. W. McEwen, Robert Enfield, Ms. McEwen, Robert Enfield, Ms. McEwen, Robert Enfield, Ms. McGee, Jonathan Greenfield, N. H. McGregor, D. Brock, C. W. McGregor, Bobart Listoral, C. W. McGregor, Bobart Listoral, C. W.	2021 21	2
McGee Jonathan Greenfield N H	1814 W.	
McGregor D Brook C W	AULT W.	
McGregor Pohort Listand C W		
McHase James Dumana Io		
McKey James Durango, 10.		
McKeen Siles Deadford Vi		
McKillian John Martintann C W		
McKinican, John Martintown, C. W.		
McKindon, Neal Kincardine, C. W.	1000 4	
Mckinstry, John A. Harwinton, Ct.	1838 A.	E. W.
mci aughin. D. D. T. Sharon, Ct.		
McLean, Allen Simsbury, Ct.	1805 Y.	
McLean, Alexander, jr. Fairfield, Ct.	н.	U. S.
McLean, Chs. B. Collinsville, Ct.	1836 Y.	
McLean, John Chingacousy, C. W.		
McLeod, Hugh Brentwood, N. H.	1851 A.	B. S.
McLeod, Norman Minneapolis, Min.		
McLoud, Anson Topsfield, Ms.	1838 Y.	A. S.
McMonagle, J. H. Cooper, Me.		
McMurray, Jos. Brighton, Io.		L. S.
McPherson, D. Raymond, Wis.		
McVicar, P. Pittston, Me.		
Mead, Enoch Davenport, Io.	1830 Y. 1828 Y., 1833 B.	Au. S. Y. S.
Mead, Darius New York.	1828 Y.,	Y. S.
Means, James Andover, Ms.	1833 B.	A. S.
Means, James H. Dorchester, Ms.	1843 H. U.	A. N.
Means, John O. Roxbury, Ms.	1843 R	A. S.
Mears, Rollin Griggsville, Ill.	ı. c	A. S. L. S.
Mellish, John H. Kingston N H.	J. C. 1851 A. 1819 B. U.	ĀR
Merriam Joseph Randolph O	1819 R II	A. S. A. S.
Merriago, Wm. N. Konsington N W	2010 D. U.	л. о.
Marrick James I. South Ambant Ma	1830 4	
Marrill Charles	1830 A. 1847 B.	
Marrill From Fairles V4	1808 B.	
Marrill Hanny A. Windham Ma	TOAD D'	A. S. B. S.
Marrill' Horatio Salisham N II	1940 D	P. 5.
Mountil James II Ward to No. 11.	1840 D. 1834 D.	A. S. A. S.
Morrin, James II. West Andover, Ms.	1004 D.	A. 8.
Merrin, John H. Tamworth, N. H.	1844 B.	
Merrill, Josian Wiscasset, Me.		
McEwen, Samuel A. Darlington, Wis. McGee, Jonathan Greenfield, N. H. McGregor, D. Brock, C. W. McGregor, Pobert Listorel, C. W. McGregor, Robert Listorel, C. W. McGregor, Robert Listorel, C. W. McGregor, Robert Listorel, C. W. McKen, Silas Bradford, Vt. McKinstry, James A. Hopkins, Mich. McKen, Silas Bradford, Vt. McKinnon, Neal Kincardine, C. W. McKinstry, John A. Harwinton, Ct. McLean, Allens Simsbury, Ct. McLean, Allens Simsbury, Ct. McLean, Allens Simsbury, Ct. McLean, Allens John Chingacousy, C. W. McLeod, Hugh Brentwood, N. H. McLeod, Norman Minneapolis, Min. McLoud, Anson Topafield, Ms. McMonagle, J. H. Cooper, Me. McMurray, Jos. Brighton, Io. McPherson, D. Raymond, Wis. McVicar, P. Pittaton, Me. Mead, Enoch Davenport, Io. Mead, Darius New York. Means, James H. Dorchester, Ms. Means, James H. Dorchester, Ms. Means, James H. Dorchester, Ms. Means, John C. Roxbury, Ms. Mears, Rollin Griggsville, Ill. Melliah, John H. Kingston, N. H. Merrich, James L. South Amherst, Ms. Merrill, Charles Merrill, Charles Merrill, James H. West Andover, Ms. Merrill, Josiah Wiscasset, Me. Merrill, Josiah G. Rumford Point, Me.		

		•
Merrill, O. W. Corinth, Vt. Merrill, Samuel H. Portland, Me. Merrill Standard N. Wolfborough N. H.		
Merrill, O. W. Corinth, Vt. Merrill, Samuel H. Portland, Me. Merrill, Stephen N. Wolfborough, N. H. Merrill, Truman A. Bristol Mills, Me. Merrill, Truman A. Bert Island, Me. Merrith, Wm. A. Deer Island, Me. Merrith, Wm. E. Batavia, Ill. Mersthon, James R. Marion City, Io. Merwin, Saml. J. M. Southport, Ct. Mossenger, Benoni Y. Bristolville, O. Miles, James B. Charlestown, Ms. Milles, James B. Charlestown, Ms. Milles, Jahna Grassy Hill, Lyme, Ct. Miller, Jahla Grassy Hill, Lyme, Ct. Miller, Daol. R. Lisbon, Ill. Miller, Dexter Wardsboro, Vt. Miller, Dexter Wardsboro, Vt. Miller, John R. Suffield, Ct. Miller, Robt. D. Wardsboro, Vt. Miller, Simeon Holyoke, Ms. Miller, Simeon Holyoke, Ms. Miller, Wm. Sterling, Ms. Mills, Simeon Lower Ms. Mills, Charles L. No. Bridgewater, Ms. Mills, Henry Granby, Ms. Mills, Henry Granby, Ms. Mills, Henry Granby, Ms. Mills, Henry Granby, Ms. Mills, Lienry A. Bluehill, Me. Miner, Mathaniel Salem, Ct.		
Merrill, Stephen N. Wolfborough, N. H.		
Merrill Wm A Deer Island Mo		B. S. B. S. U. S.
Merriman, Wm. E. Batavia, Ill.	1850 W.	U. S.
Merritt, W. C. Rosmond, Ill.	2000	0. 0.
Mershon, James R. Marion City, Io.	1844 Y.	A. S. & Y. S. Y. S. & A. S.
Merwin, Sami. J. M. Southport, Ct.	1839 Y.	Y. S. & A. S.
Miles James R. Charlestown We	1840 V	Y. S. Y. S.
Miles, Milo N. Geneseo, Ill.	1849 Y. 1831 Y. H. U	1. 5.
Miller, Alpha Grassy Hill, Lyme, Ct.	H. U	. A. S.
Miller, Danl. R. Lisbon, Ill.		
Miller, Dexter Wardsboro, Vt.	1040 707	
Miller John R. Suffield Ct	1848 W.	E. W.
Miller, Robt. D. Wardsboro, Vt.	1848 A.	E. W.
Miller, Rodney A. Worcester, Ms.	1821 U.	/
Miller, Simeon Holvoke, Ms.	1840 A.	A. S.
Miller, Tobias H. Portsmouth, N. H.	1040 4	
Millikan Wm F Ruorles O	1042 A.	A. S.
Mills, Charles L. No. Bridgewater, Ms.	1835 Y.	P. S.
Mills, Henry Granby, Ms.	0. c.	A. S.
Mills, Louis Boston, Mich.	Ob.	
Miner, Henry A. Bluehill, Me.	1000 4	
Miner Saml E. Wycene Wie	1830 A.	B. S.
Mitchell, Ammi R. Altons, Ill.	1849 R.	Au. S. R. S.
Mitchell, David M. Roxbury, Ms.	1811 Y.	2. 0.
Mitchell, Thos. G. Madison Bridge, Me.	1840 D.	B. S.
Mitchell, Walter Boonville, Ind.	an an	L. S.
Modesitt W M Terra Haute Ind	Ob.	
Monroe, Charles W. East Cambridge, Mg.		
Monteith, John Terryville, Ct.		
Montague, Enos J. Summit, Wis.	1841 W.	E. W. & A. S.
Montague, Melzar Milton, Wis.	1841 W.	E. W.
Moody Eli Fering Ma	1888 A.	Y. S.
Moody, Howard Canterbury, N. H.	1020 M.	
Moore, Erastus D. Boston, Ms.		
Moore, George Andover, Ms.	1851 W.	A. S.
Moore, Humphrey, D.D. Milford, N. H.	1799 H. U	
Moore James D. Clinton Ct	1025 M	B. S.
Moore, Martin Boston, Ms.	1000 M.	1. 5.
Moore, Mason Lee, N. H.		•
Moore, Wm. H. Newtown, Ct.	1841 Y.	Y. S.
Mordough, John H. Hamilton, Ms.	1000 77	Y. S.
Morren Henry H Present Wis	1839 U.	
Morgan, John Oberlin, O.	1826 W.	
Morgan, Lewis S. Gowanda, N. Y.	1020	
Morgan, Stillman Bristol, Vt.		
Morgridge, Chs. Hyannis, Ms.	3040 :	
Morley Serdie B. West Attlebore We	1848 A.	A. S.
Morrill John Pecatonica III	1828 W.	A 9
Morris, Myron N. West Hartford, Ct.	1837 Y.	Y. 8.
Morris, Richard Delafield, Wis.		
Morrison, N. J. Rochester, Mich.		
Morse, Alfred Henry, III.	1842 Wat.	B. S.
Morse Chs. F. Northern Armenia	1859 A	4 9
Morse, G. C. Emporia, K. T.	1000 A.	л. о.
Morse, Henry C. Union City, Mich.	1839 Y.	A. S.
Morse, Jason Brimfield, Ms.	1845 A.	
Morten Alpha Agentat Ma	* ~	
Morton, Josephus Delefield Wie	B. S.	
Moselle, — Council City, K. T.		
Munger, Theod. T. Milton, Ms.	1851 Y.	A. S.
Munroe, Charles W. E. Cambridge, Ms.	1847 H. U.	A. 8.
Mills, Charles L. No. Bridgewater, Ms. Mills, Henry Granby, Ms. Mills, Henry Granby, Ms. Mills, Henry Granby, Ms. Mills, Hous Boston, Mich. Miner, Henry A. Bluehill, Me. Miner, Nathaniel Salem, Ct. Miuer, Saml. E. Wyccena, Wis. Mitchell, David M. Roxbury, Ms. Mitchell, David M. Roxbury, Ms. Mitchell, Thos. G. Madison Bridge, Me. Mitchell, Walter Boonville, Ind. Mitchell, Walter Boonville, Ind. Mitchell, Walter Boonville, Ind. Mitchell, Walter Boonville, Ind. Montoe, Charles W. East Cambridge, Ms. Modositt, W. M. Terre Haute, Ind. Monroe, Charles W. East Cambridge, Ms. Montague, Follow, East Cambridge, Ms. Montague, Follow, Ms. Montague, Follow, Ms. Montague, Helletus Pierrepont, N. Y. Mody, Howard Canterbury, N. H. Moore, George Andover, Ms. Moore, George Andover, Ms. Moore, Hamphrey, D. D. Milford, N. H. Moore, James D. Clinton, Ct. Moore, Martin Boston, Ms. Moore, James D. Clinton, Ct. Moore, Martin Roston, Ms. Moore, Wm. H. Newtown, Ct. Mordough, John H. Hamilton, Ms. Morehouse, Chs. M. Evansville, Wis. Morgan, Jehry H. Prescott, Wis. Morgan, Jehry H. Prescott, Wis. Morgan, Jehrs S. Gowanda, N. Y. Morgan, Jewis S. Gowanda, N. Y. Morgan, John Oberlin, O. Morgan, Jewis S. Gowanda, N. Y. Morgan, John Serdisol, Wis. Morrib, Richard Delafield, Wis. Morrib, Richard Delafield, Wis. Morris, Myron N. West Hartford, Ct. Morris, Richard Delafield, Wis. Morse, Josiah Northumberland, N. H. Morton, Alpha Assabet, Ms. Morse, Josiah Northumberland, N. H. Morton, Josephus Delafield, Wis. Morse, Josiah Northumberland, N. H. Morton, Josephus Delafield, Wis. Morse, Josiah Northumberland, N. H. Morton, Josephus Delafield, Wis. Morse, Josiah Northumberland, N. H. Morton, Josephus Delafield, Wis. Morse, Josiah Northumberland, N. H. Morton, Josephus Delafield, Wis. Morse, Josiah Northumberland, N. H. Morton, Josephus Delafield, Wis. Morse, Josiah Northumberland, N. H. Morton, Josephus Delafield, Ws. Munsel, Josah Northumberland, N. H. Morton, Josephus Delafield, Ws. Munsell, Josa R. No. Belfast, Me. Munson, T. E. Amherst, O. Murdoc	1880 B.	<u>Ā</u> . <u>S</u> .
Muneon Frederick E. Windson C.	1849 V	B.S.
Munson, T. E. Amherst, O.	TORU I.	1. D. & E. W.
Murdock, Alex. V. Madison, N. Y.		

Murdock, David New Milford, Ct.	1845	Ŭ.	<u>v. s.</u>
Murphy, Elijah D. Avon, Ct.	1050	U. N. Y	(. U. 8.
Muggar Cha F McCoppellaville O	1000	B. U.	A G A II G
Myrick, Oshorne Provincetown, Ms.	1842	M.	A. B. & U. B.
Nash, John A. New York.	1824	Ā.	A. S.
Nason, Elias Medford, Ms.	1835	B. U.	
Neal, Jabez Cicero, Ind.			
Neison, John, D.D. Leicester, Ms.	1807	W.	
Newcomb Harvey Brooklyn N V		Jel.	
Newell, Wellington E. Orrington, Me.			
Newell, Gad Nelson, N. H.	1786	Y.	
Newton, Ezra Swan River, Min.			
Newton, Renj. B. St. Albans, Vt.	1831	<u>v</u>	A. S.
Newton, John H. Middle Haddam, Ct.	1010	W. U.	
Nichole Ammi Braintree Vt	1919	I.	A. S.
Nichols, Charles Higganum, Ct.			
Nichols, Danforth B. Chicago, Ill.			
Nichols, Henry M. Stillwater, Min.			
Nichols, John C. Lyme, Ct.	1824	Y.	
Nichols, Washington A. Chicago, III.	1834	A.	A. S.
Noble Edward A. Caladon (North) C. W.			Au. D.
Noble, Edward W. Truro, Ms.	1831	W.	A. S.
Norcross, F. V. Waldoboro', Me.		•••	221 101
North, Josiah W. Como, Ill.			•
North, Sim., D.D. Ham. Col. Clinton, N. Y.	1825	Y.	Y. S.
Northrop, Bennet F. Griswold, Ct.	1824	<u>Y</u> .	Au. 8.
Northrop, Birdsey G. Saxonville, Ms.	1841	¥.	x. s.
Northrup Gilbert S. Geneva K. T.		Oh	
Northrup, I. H.		OD.	
Norton, Horatio N. Lodi Station, Ill.		Ob.	
Norton, John F. Athol, Ms.		Y.	E. W.
Norton, Thomas S. Sullivan, N. H.	1840	A.	E. W.
Norwood, Francis Monson, Ms.	1818	D.	A. S.
Note, Samuel Warenam, Ms.	1899	U.	A. 5.
Noves, Daniel T. Prairie Du Sac. Wis.	1847	Ÿ.	A. S.
Noves, Gurdon W. New Haven, Ct.	1846	Ā.	Ü. S.
Noyes, James Haddam, Ct.	1821	U.	A. S.
Nutting, J. K. Polk City, Io.		_	
Nutting, Rufus Lodi, Mich.	1814	D.	
Orden David I New Haven Ct	1914	v	A. D.
Olmsted, Franklin Bridnort, Vt.	1838	M.	д. ы
Oliphant, David Andover, Ms.	1809	Ū.	
Ordway, Jairus Gilmanton, N. H.			
Ordway, Samuel Beverly, Ms.			B. S.
Orcutt, John Hartford, Ct.	1004	D	•
Orr, John Alired, Me.	1004	Oh.	
Osborn, Richard, ir. Sandy Creek, N. Y.	1846	U.	A. S.
Osborne, Wm. H. Brady, Mich.	-0-0	•	
Osgood, Dillon C. No. Elba, N. Y.			
Osgood, Samuel, D.D. Springfield, Ms.	1805	D.	
Osunkhirhine, Peter P. St. Francis, C. E.	1000	117	
Otis, Israel T. Kye, N. H.	1840	W.	. A. D.
Overheiser Geo. C. W. Bloomfield N. Y.	1040	1.	
Overton, C. C. Muscoda, Wis.			
Oviatt, George A. Somers, Ct.	1835	Y.	Y. S.
Owen, L. Londonderry, Vt.			
Owens, Evan Dodgeville, Wis.	1045		
Packard, Abel A. Iarmouth, Ms.	1816	R.	л. б.
Packard Cha Biddeford Me.	1010	ъ.	
Packard, Charles New Gloucester, Me.			
Packard, David T. Somerville, Ms.	1823	A.	
Packard, Theophilus Manteno, Ill.	1823	Ą.	
Page, Alva C. Stafford, Ct.	1829	A. W D	
Page Calab F Fast Granvilla Ma	1890	17. A. R	
Page, Jesse Atkinson, N. H.	1831	Ď.	A. S.
Page, Robert Farmington, O.	1810	B.	
Page, William Salem, N. H.			A. S.
Paige, C. F. Tolland, Ms.	104-	37	10 4 77 7
Murdock, David New Milford, Ct. Murray, James O. So. Danvers, Ms. Mussey, Chs. F. McConnellsville, O. Myrick, Osborne Provincetown, Ms. Nash, John A. New York. Nason, Elias Medford, Ms. Neal, Jabez Cleero, Ind. Nelson, John, D.D. Leicester, Ms. Neven, Edwin H. Chelsea, Ms. Newounb, Harvey Brooklyn, N. Y. Newell, Gad Nelson, N. H. Newton, Eara Swan River, Min. Newton, Eara Swan River, Min. Newton, Eara Swan River, Min. Newton, Penj. B. St. Albans, Vt. Newton, John H. Middle Haddam, Ct. Newton, John H. Middle Haddam, Ct. Nichols, Ammi Braintree, Vt. Nichols, Charles Higganum, Ct. Nichols, Charles Higganum, Ct. Nichols, Danforth B. Chicago, Ill. Nichols, Henry M. Sillwater, Min. Nichols, John C. Lyme, Ct. Nichols, John C. Lyme, Ct. Nichols, Washington A. Chicago, Ill. Nichols, Washington A. Chicago, Ill. Nichols, Washington A. Chicago, Ill. Noth, Sim, D.D. Ham. Col. Clinton, N. Y. Northrop, Birdsey G. Saxonville, Ms. Northrop, Birdsey G. Saxonville, Ms. Northrop, J. A. Clyman, Wis. Northrop, J. H. Norton, Horatio N. Lodi Station, Ill. Norton, Horatio N. Lodi Station, Ill. Norton, Thomas S. Sullivan, N. H. Norwood, Francis Monson, Ms. Nott, Samuel Wareham, Ms. Noyes, Daniel J., D.D. Hanover, N. H. Noyes, Daniel J. Prairie Du Sac, Wis. Noyes, Daniel J. Prairie Du Sac, Wis. Noyes, Janei J. P. Os, Espa, V. Osborn, Richard, Jr. Samery, Ct. Orthy, W. B. Charlestown,	1841	x.	A. S. & Y. S.

Paine, John C. Gardner, Ms. Paine, Rodney Kanass. Paine, Rodney Kanass. Paine, Sawall Montgomery, Vt. Paine, F. Lenox, O. Paine, Sawall Montgomery, Vt. Paine, F. M. P., D.D. Holden, Ms. Palmer, Elliot ————————————————————————————————————	B. S. A. S. B. S.
Paine, Kodney Kansas. Paine, Sewall Montgomery, Vt. Paine, Sewall Montgomery, Vt. Paine, Sewall Montgomery, Vt. Painer, Elliot Palmer, Elliot Palmer, Edward S. Foxcroft, Me. Palmer, Geo. W. Hinckley, O. Palmer, James M. Rochester, N. H. Palmer, Ray, D.D. Albany, N. Y. Park, Calvin E. West Boxford, Ms. Park, Edwards A., D.D. Andover, Ms. Park, Harrison G. Westminster, Vt. Parker, A. J. Danville, C. E.	B. S. A. S. B. S.
Paine, — Lenox, U. Paine, Sewall Montgomery, Vt. Paine, Sewall Montgomery, Vt. Painer, Elliot — — — — — — — — — — — — — — — — — — —	B. S. A. S. B. S.
Palme, Sewain Montgomery, vt. Palmer, Elliot —	B. S. B. S.
Palmer, Elliot — Corort, Me. Palmer, Edward S. Foxcord, Me. Palmer, Geo. W. Hinckley, O. Palmer, James M. Rochester, N. H. Palmer, Ray, D.D. Albany, N. Y. Park, Calvin E. West Boxford, Ms. Park, Edwards A., D.D. Andover, Ms. Park, Harrison G. Westminster, Vt. Parker, A. J. Danville, C. E.	B. S.
Palmer, Edward S. Foxoroft, Me. Palmer, Geo. W. Hinckley, O. Palmer, James M. Rochester, N. H. Palmer, Ray, D.D. Albany, N. Y. Park, Calvin E. West Boxford, Ms. Park, Edwards A., D.D. Andover, Ms. Park, Harrison G. Westminster, Vt. Parker, A. J. Danville, C. E. 1829 A.	D. O.
Palmer, Geo. W. Hinckley, O. Palmer, James M. Rochester, N. H. Palmer, Ray, D.D. Albany, N. Y. Park, Calvin E. West Boxford, Ms. Park, Edwards A., D.D. Andover, Ms. Park, Harrison G. Westminster, Vt. Parker, A. J. Danville, C. E.	
Palmer, James M. Rochester, N. H. Palmer, Ray, D.D. Albany, N. Y. Park, Calvin E. West Boxford, Ms. Park, Edwards A., D.D. Andover, Ms. Park, Harrison G. Westminster, Vt. Parker, A. J. Danville, C. E.	D. O.
Palmer, Ray, D.D. Albany, N. Y. 1830 Y. Park, Calvin E. West Boxford, Ms. 1831 A. Park, Edwards A., D.D. Andover, Ms. 1826 B. U. Park, Harrison G. Westminster, Vt. 1829 A. Parker, A. J. Danville, C. E.	n s
Park, Calvin E. West Boxford, Ms. 1831 A. Park, Edwards A., D.D. Andover, Ms. 1826 B. U. Park, Harrison G. Westminster, Vt. 1829 A. Parker, A. J. Danville, C. E.	D. O.
Park, Edwards A., D.D. Andover, Ms. 1826 B. U. Park, Harrison G. Westminster, Vt. 1829 A. Parker, A. J. Danville, C. E.	A R.
Park, Harrison G. Westminster, Vt. 1829 A. Parker, A. J. Danville, C. E.	A. S.
Parker, A. J. Danville, C. E.	
Parker, Charles C. Waterbury, Vt. 1841 V.	
Parker, Clement Sandford South, Me.	
Parker, Henry F. Concord, N. H. 1841 D.	U.S.
Parker, Henry W. New Bedford, Ms. 1843 A.	Au. 8.
Parker, L. Cooper Creek, Io.	
Parker, Lucius H. Galesburg, Ill. 1834 H. U.	A. S.
Parker, Leonard S. Haverhill, Ms.	
Parker, Orson Flint, Mich. S.	Au. S.
Parker, Oscar F. New York.	Y. S.
Parker, Roswell N. Adams, Mich.	
Parker, R. D. Leavenworth, K. T.	
Parker Wooster Belfast, Me. 1850 B.	
Parkinson, Royal W. Falmouth, Me. D.	A. S.
Parlin, Jona. B. Colesburgh, Io. W. R.	Au. 8.
Parmelee, David L. So. Farms, Ct.	
Parmelee, Horace M. Oak Grove, Wis. Ob.	
Parmelee, Simeon Underhill, Vt.	
Parry, John Racine, Wis.	
Parry, Porter B. Pecatonica, Ct. M.	Au. S.
Parsons, Benj. B. Ripon, Wis. 1835 A.	E. W.
Parsons, Benjamin F. Dover, N. H. 1841 B.	B. S.
Parsons, Benjamin M. Sivas, Turkey.	
Parsons, Edenezer G. Derry, N. H. 1838 B. A. S.	æ B. S.
Parsons, Henry M. Springheid, Ms. 1848 Y.	
Parsons, isaac E. Haddam, Ct. 1811 Y.	
Parsons, John Limington, Me. 1842 B. U. A. S.	& Y. S.
Parsons, John U. Oguen, Ann. 1828 B.	A. S.
Particles Course C. Cassagell Mr. 1999 A	
Partridge, George C. Greenheid, Ms. 1000 A.	
Patch Isoch Orland Ind W D	
Datah Pauhan Twalwa Mila Grave III	
Patchin John Todi Mich	
Patrick Henry J. Redford Ma. 1848 A	λS
Petrick Joseph H. So. Wellfleet Mr. 1817 R. II	11. 10.
Patrick, Wm. Boseswen, N. H.	
Patten, Abel Burlington, Ms.	A. S.
Patten, Wm. A. York, Me. 1843 D.	A. S.
Patten, Wm. W. Hindsdale, N. H. U. N. Y.	U. S.
Pattison, S. I. Eden Mills, C. W.	
Patton, Wm., D.D. New York. 1818 M.	
Patton, Wm. W. Chicago, Ill. U. N. Y.	U. S.
Payne, Jos. H. Liberty, Wis.	L. S.
Payne, R. Burlington, K. T.	
Peabody, Charles St. Louis. 1838 W.	A. S.
Peabody, John Q. Fryeburg, Me. 1848 A.	
Peabody, Josiah Erzeroom, Persia. 1836 D.	A. S.
Pearl, Cyril East Baldwin, Me.	B. S.
Pearson, Ruel M. Byron, Ill. J. C.	Y. S.
Peart Jos. Whitneyville, Me.	
Pease, Aaron G. Norwich, Vt. 1837 V.	A.S.
Pease, Calvin, D.D. Burlington, Vt. 1838 V.	
Pease, Giles Boston, Ms.	** **
Peck, David Danbury, Ct.	Y. S.
Peck, Henry E. Oberlin, U. 1841 B.	1. 5.
reck, whitman Greenwich, Ct. 1888 Y.	A. 5.
Poster C. Sand Bowle, N. V.	a. ∪. D.
Post Stocker D. Now London Wit-	
Peiers Willard Newt Abinetes Ma	д. 5.
terre, a muser worth vombrout war	
Pelowbet, Francis N. Danesville, Ms.	
relowbet, Francis N. Danesville, Ms. Pendleton, H. G. Henry, Ill. A. Bandald Hamas Orient Io	
Pendleton, H. G. Henry, Ill. A. Pendleton, H. G. Henry, Ill. Ob. Pendled, Served, Comp. Ill. Ob.	
Pendeton, Francis N. Danesville, Ms. Pendleton, H. G. Henry, Ill. Penfield, Homer Quincy, 10. Penfield, Samuel Como, Ill. Penpell Layis W. Stockbridge Center, Ms. 1890 B.	A S
Pendleton, H. G. Henry, Ill. Pendleton, H. G. Henry, Ill. Penfield, Homer Quincy, Io. Penfield, Samuel Como, Ill. Pennell, Lewis W. Stockbridge Center, Ms. 1830 B. Pennington, Lawes W. C. Hartford Ct.	A. S.

Pennoyer, Andrew L. La Harp, Ill.		L. S.
Perham, John Rocton, Ill.		B. S.
Perkins, Ebenezer Royalston, Ms.	1814 D.	
Perkins, Ariel E. P. Ware, Ms.	1840 A.	A. S.
Perkins, Fred. T. Williamsburg, Ms.	1839 Y.	U. S.
Perkins, H. K. W. Medford, Ms.		
Perkins, James W. Deering, N. H.		
Perkins, Jonas Weymouth, Ms.	1813 B. U.	
Perkins, S. K. B. White River, Vt.		
Perrin, Lavalette New Britain, Ct.	1840 Y.	
Perry, Albert Stoughton, Ms.		A. S.
Perry, David Pepperell, Ms.	В.	A. S.
Perry, Gardner B., D.D. Groveland, Ms.	1804 U.	
Perry, John A. Blanchard, Me.		B. S.
Perry, Isaac S. Bellows Falls, Vt.		7
Perry John B. Swenton Vt.	1847 V.	A.S
Perry Rainh Agawam Mg	1.C	A.S.
Perry T C Window Ma	1848 V	E W
Datas Absolom D.D. Now Vork	1916 D	12. 11.
Pottot John Duamus O	1010 D.	
Pottibone Inc. Winehester Center Ct	v	
Dettibone, ira winchester Center, Ct.	1040 TT	
Petrioone, ira r. Constantinopie, 1y.	1949 U.	A. S.
Pettitte, John Bucyrus, U.		A. S.
Premers, A. B. New Fairfield, Ct.	U. N. Y.	U. S.
Phelps, Austin, D.D. Andover, Ms.	x.a	5. & U. S.
Phelps, S. Wallace Lee Center, Ill.	U. N. Y.	U. S.
Phelps, Winthrop Monterey, Ms.	U. N. Y.	U. S.
Philips, Andrew Waddington, N. Y.		
Phillips, John C. Methuen, Ms.	1826 H. U.	A. S.
Phillips, Lebbeus R. Sharon, Ms.	1836 W.	E. W.
Phinps, William Paxton, Ms.	1837 A.	
Pickard, Daniel W. Auburn, Me.	1848 B.	B. S.
Pickett Aaron Sandisfield Ms	1818 IT.	
Piarca Asa C. Northford Ct	1010 O.	Tr W
Pierce Charles H. Nanonset III	11.	A 8
Dienes John D. Vneilanti Mich	1991 Ob	д. о.
Dienes John T. Consess III	1651 00.	
Pierce, John I. Geneseo, III.		ъ с
Pierce, John W. St. Albans, Vt.		в. в.
Pierce, William Bentonsport, 10.	1010 7	
Pike, John Rowley, Ms.	1843 B.	
Pine, Nathaniel Albany, Ill.		
Pinkerton, David Two Rivers, Wis.	1841 D.	A. S.
Piper, Caleb W. Bakersfield, Vt.	1838 D.	
Pitkin, Caleb J. Northampton, O.	W. R.	
Place, Olney Copenhagen, N. Y.		
Platt, Dennis So. Norwalk, Ct.	1824 Y.	Y. S.
Platt, Eben Brooklyn, N. Y.		
Platt, H. D. Chesterfield, Ill.		
Platt, Merritt S. Hamilton, N. Y.		Y. S.
Platt. Wm. Iltica. Mich.	Ob.	
Plumb, Albert H. Chelses, Ms.	1855 B. II.	A.S.
Plumb Flijsh W Potedem N V	1824 W	221 2
Plimpton Salam M Wells River Vt	1846 A	A 9.
Pollard Goo A Dirmount Ma	1861 B	A. D.
Domenou Joseph Wort Hewley Mr.	1990 4	
Pomorov Lorus West Hawley, Ms.	1028 A.	E W
Pomercy, Lemies Humaburg, O.	1000 A.	E. W.
Demonstration Otto Wa	1020 D. U.	A. O.
Pomroy, Kulus Otis, Ms.	1808 W.	
Pond, A. V. H. Moravia, N. Y.		
Pond, Chs. B. Turin, N. Y.	1817 H.	
Pond, Enoch, D.D. Bangor, Me.	1838 B.	
Pond, Jere. E. Kennebunk, Me.		B. S.
Pond, Wm. C. Downieville, Cal.	1848 B.	
Poor, Daniel J. Gorham, Me	1837 A.	
Porter, Chs. S. So. Boston, Ms.	1827 A.	A. S.
Porter, Calvin Pawpaw, Ill.		
Porter, Giles M. Farmersburg, Io.	1836 Y.	Y. S.
Porter, Jeremiah Chicago, Ill.		
Porter, Josiah Toronto, C. W.		
Porter, Michael M. London, Mich.		
Porter, Nosh, D.D. Farmington, Ct.	1803 Y.	
Porter Nosh ir. New Haven Ct.	1831 Y.	Y S
Porter Samuel Bradford Pa		
Porter Wm. Port Ruson III	1840 D. A 9	A TT Q
Post. Truman M. D.D. St Louis Ma	1820 M	A R
Potter Daniel F Toneham Ma	1941 B	R S
Potter I Brish Tooks N V	TORL D.	ມ. ລ.
Dotton I D Control Village Ct		
Potter Wm Freedom A		
Pennoyer, Andrew L. La Harp, Ill. Perham, John Rocton, Ill. Perkins, Shenezer Royalston, Ms. Perkins, Ariel E. P. Ware, Ms. Perkins, Fred. T. Williamsburg, Ms. Perkins, James W. Deering, N. H. Perkins, Jonas Weymouth, Ms. Perkins, James W. Deering, N. H. Perkins, Jonas Weymouth, Ms. Perkins, S. K. B. White River, Vt. Perrin, Lavalette New Britain, Ct. Perry, David Pepperell, Ms. Perry, David Pepperell, Ms. Perry, David Pepperell, Ms. Perry, John A. Blanchard, Me. Perry, John A. Blanchard, Me. Perry, John B. Swanton, Vt. Perry, John B. Windsor, Ms. Perry, T. C. Windsor, Ms. Peters, Absalom, D.D. New York Retet, John Bucyrus, O. Pettibone, Ira F. Winchester Center, Ct. Petitibone, Ira F. Winchester Center, Ct. Petitibone, Ira F. Winchester Center, Ill. Phelps, Winthrop Monterey, Ms. Philips, John C. Methuen, Ms. Philips, Olon D. Ypsilanti, Mich. Pierce, John T. Geneseo, Ill. Pierce, John T. Geneseo, Ill. Pierce, John W. St. Albans, Vt. Pierce, Olapha Meley, Ms. Pine, Nathaniel Albany, Ill. Pinkerton, David Two Rivers, Wis. Piper, Caleb W. Bakersfield, Vt. Pitkin, Caleb J. Northampton, O. Place, Olney Copenhagen, N. Y. Pilmpton, Salem M. Wells River, Vt. Pollard, Geo. A. Dixmount, Me. Pornory, Swan L., D.D. Boston, Ms. Pomory, Swan L., D.D. Boston, Ms. Pomory, Swan L., D.D. Boston, Ms. Pomory, Swan L., D.D. Boston, Ms. Porter, Josah Torouto, C. W. Porter, Josah Torouto, C. W. Porter, Jeremiah Chicago, Ill. Porter, Josah Torouto, C. W. Porter, Jeremiah Chicago, Ill. Porter, Josah Torouto, C. W. Porter, Jeremiah Chicago, Ill. Porter, Josah Torouto, C. W. Porter, Jeremiah Chicago		
rowen, A. V. M. Camden, N. I.		

·			
Powell, John Brynberian, O. Powers, Dennis So. Abington, Ms. Powis, Henry D. Quebec, C. E. Pratt, A. B. Genesee, Mich. Pratt, Edward Brewster, Ms. Pratt, Edward Brewster, Ms. Pratt, Edward H. Woodstock (East), Ct. Pratt, Francis G. Middleboro, Ms. Pratt, Henry Dudley, Ms. Pratt, Horace Colebrook, N. H. Pratt, Hiner G. Andover, Ms. Pratt, Parsons S. Dorset, Vt. Pratt, Parsons S. Dorset, Vt. Pratt, Stillman Middleboro, Ms. Pratt, Ch. T. Easton, Ct. Prentice, J. H. La Grange, O. Prescott, Ass. Annawam, Ill. Price, Ebenezer Boscawen West, N. H. Price, Ebenezer Boscawen West, N. H.			
Powers, Rees Delaware, O. Powers, Dennis So. Abington, Ms.	1835		, 0
Powis, Henry D. Quebec, C. E.	1000	л.	A. 8.
Pratt, A. B. Genesee, Mich.			
Pratt, Edward New York.			on o
Pratt. Edward H. Woodstock (East). Ct.			Gil. S.
Pratt, Francis G. Middleboro, Ms.	1840	A.	A. S.
Pratt, Henry Dudley, Ms.	1850	w.	A. S. E. W.
Pratt, Horace Colebrook, N. H. Pratt Miner G Andover Me	1840 1823	A. W	B. S. A. S.
Pratt, Parsons S. Dorset, Vt.	1020	Ĥ.	Au. S.
Pratt, Stillman Middleboro, Ms.	1831 1832	<u>A</u> .	A. S.
Prentice, Chs. T. Easton, Ct.	1832	Y.	
Prescott, Asa Annawam, Ill.			
Price, Ebenezer Boscawen West, N. H.	1793	D.	
Price, James Boardman, O.	1041	D	ъ о
Prince, Newell A. Paterson, N. J.	1841 1840	B.	B. S. B. S. Y. S.
Prudden, Geo. P. Watertown, Ct.	1835	Y.	Y. S.
Price, James Boardman, O. Prince, John M. Georgetown, Ms. Prince, Newell A. Paterson, N. J. Prudden, Geo. P. Watertown, Ct. Pryse, James M. New London, O. Pugh, Thomas Ironton, O. Pullar, Thomas Hamilton, C. W. Pulsifer, Daniel Engfield, N. H. Putnam, Austin Whitneyville, Ct. Putnam, Israel W., D.D. Middleboro, Ms. Putnam, John M. Dunbarton, N. H. Putnam, John N. Hanover, N. H. Putnam, Rufus A. Epsom, N. H. Quick, James Jaffra, Ceylon. Quint, Alonzo H. Jamaica Plain, Ms.			
Pullar, Thomas Hamilton, C. W.			
Pulsifer, Daniel Engfield, N. H.			
Putnam, Austin Whitneyville, Ct.		_	
Putnam, Israel W., D.D. Middleboro, Ms.	1809	D. B.	A. S.
Putnam, John N. Hanover, N. H.	1843	D.	A. S.
Putnam, Rufus A. Epsom, N. H.	1822	H. U.	
Quick, James Jaffra, Ceylon.	1046	n	
Radcliffe, Leonard L. Prairie du Chein, Wis.	1846	D.	A. S.
Rand, Asa Ashburnham, Ms.	1806	D.	
Rankin, Adam L. Loda, Ill.			
Rankin J Fames St Albans Vt	1848	м	A. S.
Rankin, S. G. W. Portland, Ct.	2020	Rip.	L. S.
Ranslow, George W. Milton, Vt.			B. S.
Guick, James Jaffra, Ceylon. Quint, Alonzo H. Jamaica Plain, Ms. Randiffe, Leonard L. Prairie du Chein, Wis. Rand, Asa Ashburnham, Ms. Rankin, Andrew Esser, Vt. Rankin, Andrew Esser, Vt. Rankin, J. Rhmes St. Albans, Vt. Rankin, J. Rhmes St. Albans, Vt. Rankin, S. G. W. Portland, Ct. Ranslow, George W. Milton, Vt. Ransom, Cyrenius Moriah, N. Y. Ransom, Calvin N. Poultney, Vt. Rattray, Thomas Concord, N. H. Rawson, Thomas R. Albany, N. Y. Ray, Benjamin F. McIndoe's Falls, Vt. Ray, Charles B. New York. Ray, Charles B. New York. Ray, John W. Goffstown, N. H. Raymond, Alfred C. Orange, Ct. Raymond, Afried C. Orange, Ct. Raymond, Eben Barington, Ill. Raymond, Stetson Bridgewater, Ms. Read, Herbert A. Marshall, Mich. Reed, Andrew H. Mendon, Ms. Reed, Julius A. Davenport, Io. Reikie, Thomas M. Bowmanville, C. W.		o. u.	B. S. A. S.
Rattray, Thomas Concord, N. H.		0. 0.	A. O.
Rawson, Thomas R. Albany, N. Y.	1830	A.	
Ray, Benjamin F. McIndoe's Falls, Vt.	1851	D.	
Ray, John W. Goffstown, N. H.	1839	A.	U. S.
Raymond, Alfred C. Orange, Ct.			U. S. Y. S.
Raymond, Ari Oro, C. W.			
Raymond, Stetson Bridgewater, Ma.	1814	B. U.	
Read, Herbert A. Marshall, Mich.			'
Reed, Andrew H. Mendon, Ms.	1826	A.	A. S. B. S.
Reed Julius A Davennort Io	1843 1829	v.	B. S. Y. S.
Reid, Adam, D.D. Salisbury, Ct.	2020		1
Reikie, Thomas M. Bowmanville, C. W.			
Renshaw Charles S. Richmond Me.		H. U.	U.S.
Reynolds, Charles O. Morrisania, N. Y.	1848	Ÿ.	
Reynolds, Tertius Fairfax, Vt.	1827	A.	Au. S.
Reynolds, Wm. T. Kiantone, N. Y.	1848 1827 1845	Y.	A. S. & Y. S.
Rice, Enos H. James Port, L. I.			
Rice, Geo. G. Onawa, Io.	1845	v.	U. S. E. W.
Rice, Thomas O. Brighton, Ms.	1839 1842	<u>A</u> .	E.W.
Richards Austin Nashua N H	1824	¥.	U. S. A. S.
Richards, Cyrus S. Meriden, N. H.	1835 1840	B.	A. S.
Richards, George Boston, Ms.	1840	Y.	Y, S. & A. S.
Keed, Frederick A. Cohasset, Ms. Reed, Julius A. Davenport, Io. Reid, Adam, D.D. Salisbury, Ct. Reikie, Thomas M. Bowmanville, C. W. Relyea, Benjamin J. Brooklyn, N. Y. Renshaw, Charles S. Richmond, Me. Reynolds, Charles O. Morrisania, N. Y. Reynolds, Tertius Fairfax, Vt. Reynolds, Tertius Fairfax, Vt. Rice, Chauncey D. Poughkeepsie, N. Y. Rice, Chauncey D. Poughkeepsie, N. Y. Rice, Enos H. James Port, L. I. Rice, Geo. G. Onawa, Io. Rice, Thomas O. Brighton, Ms. Richards, Cyrus S. Meriden, N. H. Richards, Cyrus S. Meriden, N. H. Richards, George Boston, Ms. Richards, Jonas De F. Weathersfield, Ct. Richards, Jonas De F. Weathersfield, Vt. Richards, Jonas De F. Weathersfield, Vt. Richards, Samuel T. Brooklyn, N. Y. Richards, Sm. M. M. Waukegan, Ill. Richardson, A. M. Austinburg, O. Richardson, Charles W. Northfield, Me. Richardson, Elias H. Dover, N. H. Richardson, Elias H. Dover, N. H. Richardson, Gilbert B. Douglas, Ms. Richardson, Henry Goshen, N. H.	1836		A. S.
Richards, John, D.D. Hanover, N. H.	1821	Y.	A. S.
Richards, Samuel T. Brooklyn, N. Y.	1821 1846	<u>Y</u> .	A. S. Y. S.
Richards, Wm. M. Waukegan, Ill.	1832	w.	•
Richardson, Charles W. Northfield, Ma			Gil. S.
Richardson, Elias H. Dover, N. H.	1850	D.	A. S.
Richardson, Gilbert B. Douglas, Ms.			
Mcnardson, Henry Goshen, N. H.			B. S.

Richardson, James P. Otisfield, Me. Richardson, Merrill Worcester. Ms. Richardson, Nathaniel Norway, Me. Richardson, Nathaniel Norway, Me. Richdel, Samuel H. Boston, Ms. Riddel, Samuel H. Boston, Ms. Richle, Charles Indianapolis, Ind. Ripley, Erastus Davenport, Io. Richle, George Oneida Lake, N. Y. Rosf, John Toronto, C. W. Robbins, Alden B. Muscatine, Io. Robbins, Loren Neponset, Ill.		B. S.
Richardson, Merrill Worcester. Ms.	1835 M.	Y. S.
Richardson, Nathaniel Norway, Me.	1836 A.	
Diddel Served H. Boston, Ms.	1846 A. 1823 Y.	
Righle Charles Indianandia Ind	1020 1.	A. S
Ripley, Erastus Davenport, Io.	1849 U.	A. S.
Ritchie, George Oneida Lake, N. Y.		22, 25
Roaf, John Toronto, C. W.		
Robbins, Alden B. Muscatine, Io.	1839 A. 1821 Y. 1806 Y.	A. S.
Robbins, Alden B. Muscatine, Io. Robbins, Loren Neponset, Ill. Robbins, Royal Kensington, Ct. Robbins, Silas W. East Haddam, Ct. Robbins, S. Roberts, Bennet Quasqueton, Io. Roberts, James A. Berkley, Ms. Roberts, James G. Frankfort Mills, Me. Roberts, Thomas Backhamstead, Ct. Robertson, James Backhamstead, Ct. Robertson, James Backhamstead, Ct. Robertson, James Greenland, N. H. Robinson, Edward W. Bethany, Ct. Robinson, Henry Guilford, Ct.	1821 Y.	
Robbins, Royal Kensington, Ct.	1806 Y.	
Robbins, Silas W. East Haddam, Ct.		
Robbins, S.		
Roberts, Bennet Quasqueton, Io.		
Roberts, Jacob Medway, Ms.		
Poherts, James A. Derkley, Ms.		
Roberts Thomas Backbamatand Ct		
Robertson James Sherbrooks C. F.		
Robie Edward Greenland N H	1840 R	A. S.
Robinson, Edward W. Bethany, Ct.	1840 B. 1834 H.	Au. S.
Robinson, Henry Guilford, Ct.	1811 Y.	A. S.
Robinson, Jos. B. Markham, C. W.		
Robinson, Moses Newport, Vt.	1833 M.	
Robinson, Robert Montreal, C. W.		
Robinson, Reuben T. Winchester, Ms.	1847 H. U.	
Robinson, Septimius Morristown, Vt.		
Rockwell, Samuel New Britain, Ct.	1825 Y.	A. S. & Y. S.
Rockwood, Gilbert Pekin, N. Y.		
Rockwood, Lubim B. Rocky Hill, Ct.	1839 D. 1813 M.	A. S. & U. S.
Rockwood, Otis Bridgewater, Ms.	1813 M.	A. S.
Rockwood, Samuel L. Hanson, Ms.	1836 A.	A. S.
Rouman, Dani. S. Stonington, Ct.	1822 D.	A. S. A. S.
Rogers John A P. Posseille III	1822 D. Ob.	A. S.
Robinson, Edward W. Bethany, Ct. Robinson, Henry Guilford, Ct. Robinson, Jos. B. Markham, C. W. Robinson, Moses Newport, Vt. Robinson, Robert Montreal, C. W. Robinson, Reuben T. Winchester, Ms. Robinson, Septimius Morristown, Vt. Rockwood, Septimius Morristown, Vt. Rockwood, Gilbert Pekin, N. Y. Rockwood, Lubim B. Rocky Hill, Ct. Rockwood, Jabim B. Rocky Hill, Ct. Rockwood, Samuel L. Hanson, Ms. Rodman, Danl. S. Stonington, Ct. Rogers, Jease Farmington, Me. Rogers, John A. R. Roseville, Ill. Rogers, Stephen Northfield, Ct. Rood, Henson Hartland, Vt.	Ob.	
Rood Heman Hartland Vt	1819 M.	. A. S.
Rood, Lorrain Albany, Me.	1010 11.	• 41. 14
Rood, Thos. H. Goshen, Ms.		
Rogers, Stephen Northfield, Ct. Rood, Heman Hartland, Vt. Rood, Lorrain Albany, Me. Rood, Thos. H. Goshen, Ms. Root, Augustine Lakeville, Ms. Root, David Irasburg, Vt. Root, David New Haven, Ct. Root, Edward W. Root, James P. Walton, N. Y. Root, Marvin Ropes, William L. Wrentham, Ms.		
Root, David Irasburg, Vt.		
Root, David New Haven, Ct.	1816 M.	
Root, Edward W.		Y. S.
Root, James P. Walton, N. Y.		
Root, Marvin	1829 W.	Y. S.
Ropes, William L. Wrentham, Ms.	1846 H. U.	A. S.
Pounce Ice S. Northfold W.	М. С.	
Rones Lucius C. Volcon O.		
Rouse Thos H Jamestown N V	1947 W	E. W.
Rowe, Aaron Watervliet Mich	1021 11.	12 11.
Rowe, Elihu T. Meriden, N. H.	1840 D.	
Rowell, Jos. Panama, New Granada.	1848 Y.	U. S.
Rowley, Geo. B. Lawrenceville, N. Y.		• • • • • • • • • • • • • • • • • • • •
Roy, Jos. E. Chicago, Ill.	K.	
Royce, Andrew Barre, Vt.		
Russell, Carey Littleton, N. H.		
Russell, Daniel Pike, N. Y.		
Russell, Ezekiel, D.D. East Randolph, Ms.	1829 A.	A. S.
Russel, Henry A. Falls Village, Ct.		
Russel, Raac Bullalo Grove.		
Russell, Richard Wyoming Valley, Wis.	100# \$7	T C
Russell William P. Momphis Mich	1837 I. Ob.	Y. S.
Sahin J G La Reveville Pe	00.	
Sabin, Lewis, D.D. Templeton Ma	1831 A.	AS
Salmon, Eben P. No. Fairfield, O.	1001 111	A. S. P. S.& A. S.
Salter, John W. Montville, Ct.	Y.	2 . 2 . 2
Salter, Wm. Burlington, Io.	U. N.	Y. A. S.
Samson, Amos J. St. Albans, Vt.	1837 M.	
Samuel, Griffith Ixonio, Wis.		
Sanborn, Edwin D. Hanover, N. H.		
Sanborne, Geo. E. Georgia, Vt.		A. S.
Sanders, Marshall D. Ceylon.	1846. W. 1834 A.	Au. S.
Sanderson, Alpheus Mallet Creek, O.	1834 A.	
Sandford John Taunton Ma		
Root, Jaward W. Root, James P. Walton, N. Y. Root, Marvin Ropes, William L. Wrentham, Ms. Rossiter, George A. Buffalo, Va. Rounce, Jos. S. Northfield, Min. Rouse, Lucius C. Nelson, O. Rouse, Thos. H. Jamestown, N. Y. Rowe, Aaron Waterviet, Mich. Rowe, Elihu T. Meriden, N. H. Rowell, Jos. Panama, New Granada. Rowley, Geo. B. Lawrenceville, N. Y. Roy, Jos. E. Chicago, Ill. Royce, Andrew Barre, Vt. Russell, Daniel Pike, N. Y. Russell, Daniel Pike, N. Y. Russell, Ezekiel, D.D. East Randolph, Ms. Russel, Henry A. Falls Village, Ct. Russell, Richard Wyoming Valley, Wis. Russel, William New Ipswich, N. H. Russell, William New Ipswich, N. H. Russell, William New Ipswich, N. H. Russell, William P. Memphis, Mich. Sabin, J. G. Le Raysville, Pa. Sahin, Lewis, D.D. Templeton, Ms. Salmon, Eben P. No. Fairfield, O. Salter, John W. Montville, Ct. Salter, Wm. Burlington, Io. Samson, Amos J. St. Albans, Vt. Samuel, Griffith I knoio, Wis. Sanborn, Edwin D. Hanover, N. H. Sanborn, Henry H. Wallingford, Vt. Sanders, Marshall D. Ceylon. Sands, John D. Kossaque, Io. Sands, John D. Kossaque, Io.		Y. S.
Sands, Wm. D. Wayerly III		1. 5.
,		

Sanford, Baalis E. Bridgewater, Ms. Sanford, David Medway, Ms. Sanford, Enoch Raynham, Ms. Sanford, Wm. H. Worcester, Ms. Sargent, Roger M. Gilmanton, N. H. Savage, Geo. S. F. St. Charles, Ill. Savage, William T. Franklin, N. H. Sawir, Thos. P. Brookline, N. H. Sawyer, Benjamin Salisbury, Ms. Sawyer, Daniel So. Merrimack, N. H. Sawyer, Leicester A. Whitesboro, N. Y. Sawyer, Rufus M. Winthrop, Me. Saxby, James S. Mount Vernon, Io. Saxton, J. A. Brookfield, Ct.	1833 B. U. 1825 B. U. 1820 B. U. 1827 H. U.	A. 8.
Sanford, David Medway, Ms.	1825 B. U.	
Sanford Wm H Worsester Ms	1820 B. U.	
Sargent, Roger M. Gilmanton, N. H.	1846 D.	A. S.
Savage, Geo. S. F. St. Charles, Ill.	1846 D. 1844 Y. 1833 B.	A. S. & Y. S. L. S.
Savage, William T. Franklin, N. H.	1833 B.	L. S.
Sawin, Thos. P. Brookline, N. H.	1000 D	
Sawyer, Benjamin Salisbury, Ms.	1808 D.	Gil. S.
Sawyer, Daniel So. Merrinack, N. H.	н.	GII. D.
Sawyer, Rufus M. Winthrop, Me.		· B. S.
Saxby, James S. Mount Vernon, Io.		
Saxton, J. A. Brookfield, Ct.		
Scales, Jacob Plainfield, N. H.	1817 D.	A. 8.
Scales, William Lyndon, Vt.	1832 M.	
Saxby, James S. Mount Vernon, Io. Saxton, J. A. Brookfield, Ct. Scales, Jacob Plainfield, N. H. Scales, William Lyndon, Vt. Schlosser, George Ottawa, Ill. Scofield, Win. C. Scottord, John Bedford, Mich. Scott, Charles Jericho Center, Vt. Scott, Charles Jericho Center, Vt. Scott, Nelson Edgartown, Ms. Scranton, Erastus Burlington, Ct. Seabury, Edwin Royalston, Ms. Seagrave, James L. Bridgewater, Ms.	1847 H.	Y. S.
Scotford, John Bedford, Mich.	2021 221	•
Scott, Charles Jericho Center, Vt.		E. W. E. W.
Scott, Nelson Edgartown, Ms.	1843 A.	E. W.
Scranton, Erastus Burlington, Ct.	1802 Y.	ъ о
Seabury, Edwin Royalston, Ms.	1845 B. U.	B. S. A. S.
Searight These Norwood C W	1040 1. 0.	л. ю.
Searle, Richard T. New Marlboro, Ms.	U.	A. S.
Seaton, Chs. M. Charlotte, Vt.		
Seccombe, Charles St. Anthony, Min.	R.	U. 8.
Sedgwick, Avelyn E. Troy, Wis.	W. U. N. W. R.	
Seeley, Raymond H. Paris, France.	U. N.	Y. U.S.
Seeive, Samuel T. Walcottville, Ct.	1994 W. K.	Au. S.
Sessions Alexander I Melrose Ms	1836 M. 1831 Y.	A. S. & V. S.
Sessions, Jos. W. W. Woodstock, Ct.	1829 B.	A. S. & Y. S. A. S.
Sessions, Samuel Cannon, Mich.		
Sewall, Daniel So. Paris, Me.	1833 B.	
Sewall, David B. Robinson, Me.	1886 B.	B. S.
Sewall, Jotham No. Granville, N. Y.	1040 D	B. S.
Sewall, Joinam B. Lynn, Ms.	1040 D.	A. S. & D. S.
Sewall William Lunenhurg Vt.	1004 11. 0.	B. S. A. S. & B. S. R. S
Sewall, Wm. S. Brownville, Me.	1834 B.	B. S. B. S.
Sewell, Robert Stoughton, Wis.		
Seward, Edwin D. Lake Mills, Wis.	1838 Y. T. 1838 A.	Y. S. Y. S. U. S.
Seymour, Chs. N. Whately, Ms.	T.	Y. S.
Seymour John A. So Cleatenhur Ct	1849 A.	U. S.
Shefer Archibald S Gaines N V.	1048 A.	0. 5.
Shanks, Philip Lanark Village, C. W.		
Sharpe, Andrew Collamer, O.	B. U.	E. W.
Sharpe, Benj. F. Independence, O.		
Shattuck, C. S. Greenwich, N. Y.		L. S. A. S.
Shaw, Edwin W. Hudson, Mich.	1826 M.	Au. 8.
Shedd Charles Mantorville Min.	1826 D.	Au. 0.
Shedd, Wm. G. T. Andover, Ms.	1839 V.	A. S.
Sheldon, Chs. B. Excelsior, Min.	1839 V. 1847 W.	
Sheldon, Luther, D.D. Easton, Ms.	1808 M.	
Sheldon, Luther H. Westboro, Ms.	1839 M.	
Sheldon, Noah Stockbridge, Ms.		B. S.
Sheldon Stewart Wellsville N V	1848 H.	D. G.
Shenard George D.D. Bangor Me.	1824 A.	A. S.
Shepard, John W. Nashua, N. H.		
Shepard, Thomas Bristol, R. I.	1813 B. U.	A. Š.
Shepherd, Paul Topeka, K. T.	100F 7	
Shepley, David Winslow, Me.	1825 B.	A. S. & Y. S.
Sherman, Chs. S. Naugatuck, Ct.	1835 Y.	A. D. & I. D.
Sherill, Franklin G. Caledonia, Wis.	U. N.	Y. U.S.
Sherwin, John C. La Crosse, Wis.	•	
Scott, Charles Jericho Center, Vt. Scott, Kleison Edgartown, Ms. Scranton, Erastus Burlington, Ct. Seabury, Edwin Royalston, Ms. Seagrave, James L. Bridgewater, Ms. Searight, Thos. Norwood, C. W. Searle, Richard T. New Marlboro, Ms. Seaton, Chs. M. Charlotte, Vt. Seacombe, Charles St. Anthony, Min. Seaton, Chs. M. Charlotte, Vt. Secombe, Charles St. Anthony, Min. Sedgwick, Avelyn E. Troy, Wis. Seeley, Raymond H. Paris, France. Seelye, Raymond H. Paris, France. Seelye, Samuel T. Walcotville, Ct. Selden, Calvin Jersey City, N. J. Sessions, Alexander J. Melrose, Ms. Sessions, Jos. W. W. Woodstock, Ct. Sessions, Samuel Cannon, Mich. Sewall, Daniel So. Paris, Me. Sewall, Daniel So. Paris, Me. Sewall, Daniel So. Paris, Me. Sewall, Jotham B. Lynn, Ms. Sewall, Samuel Burlington, Ms. Sewall, William Lunenburg, Vt. Sewall, Milliam Lunenburg, Vt. Sewall, William Lunenburg, Vt. Sewall, Milliam Lune		
Shipman, Thos. L. Jewett City, Ct.	1818 Y.	A. S.
Short, H. N. Bergen, N. Y.	1700 D	
Snurtien, Roswell, D.D. Hanover, N. H.	1799 D.	
Sill Gan G. Elk Grove III		
Sim, Alexander St. Andrews, C. E.		
Skeele, John P. Wilbraham, Ms.	1815 B.	B. S.
Skinner, Alfred L. Bucksport, Me.	1849 Y.	B. S.

Skinner, Edwin S. So. Wilbraham, Ms. Skinner, Thos. N. Webster City, Io. Sky, Thomas Colpoy's Bay, C. W. Sleeper, Wm. T. Westboro, Ms. Sloan, Samuel P. Winnebago, Ill. Smith, — Randolph, Pa. Smith, Albert Vernon, Ct. Smith, Ambrose Boscawen, N. H. Smith, Asa B. Buckland, Ms. Smith, Bezaleel E. Alstead, N. H. Smith, Bezaleel E. Alstead, N. H. Smith, Bealeel E. Alstead, N. H. Smith, Charles B. Sweden, Ms. Smith, Charles B. Sweden, Ms. Smith, Charles B. Sweden, Ms. Smith, David, D.D. Durham Center, Ct. Smith, David, D.D. Durham Center, Ct. Smith, David, D.D. Durham Center, Ct. Smith, Egbert G. Tremont, Ill. Smith, Edw. P. Pepperell, Ms. Smith, Edw. P. Pepperell, Ms. Smith, Edw. P. Pepperell, Ms. Smith, George N. Grand Traverse, Mich. Smith, George N. Grand Traverse, Mich. Smith, Henry D. D. Fearing, O. Smith, Henry B. Abington, Ct. Smith, Horace Richfield, O. Smith, Han Kanasa. Smith, Iran W. Durham, Ct. Smith, Joseph Lovell, Me. Smith, Joseph Lovell, Me. Smith, Joseph Lovell, Me. Smith, Jucius Fairfield, O. Smith, M. Brookville, Me. Smith, Matson M. Bridgeport, Ct. Smith, Matson M. Bridgeport, Ct. Smith, Matson M. Bridgeport, Ct. Smith, Hornas Brewer Village, Me. Smith, Thomas Brewer Village, Me. Smith, Thomas Brewer Village, Me. Smith, Giles M. Texas Valley, N. Y. Smith, William Brunswick, Me. Smyth, Wespell B. Matthand, Wis. Sundar, Solomon Stratford, C. W. Snow, Porter H. Baltimore, Md. Snow, Roswell R. Hartland, Wis.	O. C.	
Skinner, Thos. N. Webster City, Io.		
Sky, Thomas Colpoy's Bay, C. W.		
Sleeper, Wm. T. Westboro, Ms.	1850 V.	A. S.
Sloan, Samuel P. Winnebago, Ill.		L.S.
Smith. — Randolph, Pa.		
Smith, Albert Vernon, Ct.	1831 M.	Y. S.
Smith Ambrose Boscawen, N. H.	1845 D.	A. S. & Y. S.
Smith Ase R Ruckland Ms.	1834 M.	A. S. & Y. S.
Smith Received F Alstead N H	1825 D	11. 2. 4 1. 2.
Smith Duel W Burlington Vt	1831 M	A S
Smith Charles Boston Ms	1841 A	A. S. & Y. S. R S
Omith Charles Doswii, ms.	1021 II.	B. S.
Smith, Charles B. Sweden, Me.	1040 17	A. S.
Smith, Charles S. Washington, Ct.	10%0 V.	А. Б.
Smith, David, D.D. Durnam Center, Ct.	1001 4	
Smith, Daniel T. Bangor, Me.	1831 A.	A. S.
Smith, Ebenezer Benson, Vt.		TT 0
Smith, Egbert G. Tremont, Ill.	к.	U. S. A. S.
Smith, Edw. P. Pepperell, Ms.	1849 Y.	A. S.
Smith, Elijah Wayne, Io.		
Smith, George Winsor, O.		
Smith, George N. Grand Traverse, Mich.		
Smith, Henry, D.D. Fearing, O.	1827 M.	A. S.
Smith, Henry B. Abington, Ct.	1843 A.	A. S. A. S.
Smith, Horace Richfield, O.	1818 Y.	A. S.
Smith H. M. Kankakee Ill.		
Smith Ira H. Kansas		
Smith Irana W Durham Ct		
Smith Isa A No Glastenhurr Ct	1998 V	A. S. & Y. S.
Smith John Tong Didge Ct	1020 I.	A. S. & A. S.
Coult John D. Doubles Mr.	1021 1.	A C F V C
Smith, John D. Derkiey, Ms.	1002 I.	A. S. & Y. S. B. S.
Smith, Joseph Lovell, Me.	1837 B. U.	B. S.
Smith, Jos. W. Eaton Rapids, Mich.	1835 U.	B. S.
Smith, Lucius Fairfield, O.	. ОЪ.	
Smith, M. Brookville, Me.		
Smith, Matson M. Bridgeport, Ct.	C. C.	
Smith, N. Woodville, N. Y.		
Smith, Ralph	1833 Y.	
Smith, Stephen S. Warren, Ms.		
Smith Thomas Brewer Village, Me.	1840 B.	B. S.
Smith, Giles M. Texas Valley, N. Y.	2020 2.	
Smith Windsor A Orford N H	M. II.	L. S.
Smith Wm C Strathern N II	1949 A	ซี. <u>ร</u> ี.
Smuth Echout C Brungwick Mo	1949 B	B. S.
Smyth, Egoet C. Drunswick, Mc.	1000 D.	A. S.
Smyth, Willam Brunswick, Me.	1022 D.	А. Б.
Smyme, w. n.	1805 D	
Shell, Thos., D.D. No. Brookheld, Ms.	1795 D.	
Snider, Solomon Stratford, C. W. Snow, Aaron Eastbury, Ct. Snow, Aaron Eastbury, Ct. Snow, Porter H. Baltimore, Md. Snow, Roswell R. Hartland, Wis. Snowden, R. B. Mt. Desert, Me. Snowden, R. B. Mt. Desert, Me. Soule, George Hampton, Ct. Souther, Samuel Fryeburg, Me. Souther, Samuel Fryeburg, Me. Southworth, Alden Otisfield, Me. Southworth, Francis Holden, Me. Southworth, Francis Holden, Me. Southworth, Tertius D. Rome, N. Y. Spalding, Geo. ——Min. Spalding, Henry H. Eugene City, Oregon.	1005 37	77 C
Snow, Aaron Eastbury, Ct.	1835 Y.	Y. 8.
Snow, Porter H. Baltimore, Md.	U.	Y. S. Y. S.
Snow, Roswell R. Hartland, Wis.		Y. S.
Snowden, R. B. Mt. Desert, Me.		
Snyder, Henry Waterloo, N. Y.		
Soule, Chs. Amherst, Me.	1821 B.	A. S. E. W. B. S.
Soule, George Hampton, Ct.	1847 A.	E. W.
Souther, Samuel Fryeburg, Me.	18 4 2 O.	B. S.
Southgate, Robt. Ipswich, Ms.	1821 B. 1847 A. 1842 O. 1826 B.	A. S.
Southworth, Alden Otisfield, Me.		в. s.
Southworth, Benj. Vassalboro, Me.	В. С.	B. S.
Southworth, Francis Holden, Me.		B. S.
Southworth Terting D. Rome N. V.		A. S.
Snelding Geo Min		
Snalding Henry H. Eugene City Oregon	W. R.	
Snalding Lawi India	*** 144	
Spalding Common I Nomburgant Ma	1040 D	A. S.
Spanding, camuel J. Newbury port, ms.	1044 D.	A . 3.
Sparnawk, Samuel W. Randolph, Vt.	1001 A	
Spaulding, Alva Cornish, N. H.	1551 A.	A. S.
opaulding, Benj. A. Ottumwa, 10.	w.	A. S. Au. S.
opaulding, George Genesee, Wis.	w	Au. S.
spaulding, wm. S. Mesopotamia, U.	M. C.	
spear, Charles V. Pittsfield, Ms.	1846 A.	
spear, David Rodman, N. Y.		
speiman, James H. Delhi, Io.		
spencer, Eliphalet M. Carroll, N. Y.		
Spencer, F. A. New Hartford, Ct.		
Spooner, Charles Greenville, Mich.		
Spring, Samuel, D.D. East Hartford, Ct.	1811 Y.	A. S.
Squier, Eben H. Weybridge, Vt.	1838 M.	A. S.
Southworth, Tertius D. Rome, N. Y. Spalding, Geo. — Min. Spalding, Henry H. Eugene City, Oregon. Spalding, Levi India. Spalding, Levi India. Spalding, Samuel J. Newburyport, Ms. Sparhawk, Samuel W. Randolph, Vt. Spaulding, Senj. A. Ottumwa, Io. Spaulding, George Genesse, Wis. Spaulding, George Genesse, Wis. Spaulding, Wm. S. Mesopotamia, O. Spear, Charles V. Pittafield, Ms. Spear, David Rodman, N. Y. Spelman, James H. Delhi, Io. Spencer, Eliphalet M. Carroll, N. Y. Spencer, F. A. New Hartford, Ct. Spooner, Charles Greenville, Mich. Spring, Samuel, D.D. East Hartford, Ct. Squier, Eben H. Weybridge, Vt. Stalker, H. Inverness, N. S. Stanton, Robert P. Greenville, Ct.		
Stanton, Robert P. Greenville, Ct.	Y.	Y. S.
,,		

Starbuck, Chs. C. Kingston, W. I. Starr, Milton B. Corvallis, Oregon. Stearns, George I. Windham, Ct. Stearns, Jesse G. D. Billerica, Ms. Stearns, Josiah H. Epping, N. H. Stearns, Wm. A., D.D. Amherst, Ms. Stebbins, Milan C. Steele, James Ontarjo, Ill.		
Stearns, George I. Windham, Ct.	1849 A.	L. S. E. W.
Stearns, Jesse G. D. Billerica, Ms.	1886 A.	Ã. S.
Stearns, Josiah H. Epping, N. H.	1840 D.	A. S.
Stearns, Wm. A., D.D. Amherst, Ms.	1827 H. U.	A. S.
Steele, James Ontario, Ill.	Ob.	
Steele, Joseph Cornwall, Vt.	1824 U.	Au. S.
Steiner, Ignace Elmwood, Ill.		
Sterry, De Witt C. Lake City, Min.		
Stevens, Alfred W. Westminster, Vt.	1839 D.	A. S.
Stevens, Asahel A. Peoria, Ill.		A. S. Y. S.
Stevens, Cicero C. Crown Point, N. Y.		
Stevens, Jos. B. Larayette, Wis.		B. S.
Stevenson, John R. Lawrence, Mich.		
Stimson, É. W. Chesterfield, Ms.		
Stinson, Geo. W. Forestville, Io.	Ob.	
Stodard Judson R So Windson Ct	1840 TT	• U. S.
Stone, Andrew L. Boston, Ms.	1837 Y.	· Ŭ. S.
Stone, Benj. P., D.D. Concord, N. H.	1828 M.	A. S.
Stone, Cyrus Boston, Ms.	1822 D.	A. S.
Stone, George No. Troy, Vt.	1825 V.	n a
Stone, Harvey M. Gardner, Me.		B. S.
Stone, James P. Greensboro, Vt.		B. S.
Stone, John S., D.D. Redford, N. Y.	1823 U.	U. S.
Stone, Levi H. Northfield, Vt.	1000 77	
Stone, Rollin S. E. Hampton, Ms.	1832 Y.	U. S. B. S.
Stone, Timothy D. P. Norwich, Ct.	1834 A.	A. S.
Storer, Harvey G. Scarboro, Me.	1832 B.	B. S.
Storrs, John Wichendon, Ms.		
Storrs, Henry M. Cincinnati, O.	1846 A.	A. S.
Storrs Richard S., D.D. Braintree, Ms.	1839 A	A. S. A. S.
Storrs, S. D. Quindaro, K. T.	1000 A.	A. D.
Story, J. C. Bradford, Io.		
Stoutenburgh, Luke I. Chester, N. J.		
Stowe, John M. Walpole, N. H.	1004 10	B. S.
Stowe, Timothy Parms, Mich.	1847 A.	A. 8. A. 8.
Stowell, Abijah Thomaston, Me.		A. S.
Stowell, A. D. Woodbridge, Ct.		
Street, Owen Lowell, Ms.	O.	
Strickland Micah W Black Creek N. V.	OD.	B. S.
Strieby, Michael E. Syracuse, N. Y.	Ob.	3 . 0.
Strong, C. C. Poultney, Vt.		
Strong, David A. South Deerfield, Ms.	1845 W.	E. W. Y. S.
Strong, Edward New Haven, Ct.	1888 Y.	11.8.
Strong, John C. Bradford, Io.	1843 W.	U. S. E. W.
Strong, Jos. D. Fairplay, Wis.	1844 W.	Au. S.
Strong, J. H. New Preston, Ct.		
Strong, Lyman Colchester, Ct.	1802 W.	U. S.
Stuart, Duncan M. V. Rawsonville, O.	Ob.	U. S.
Stuart, Robert Waitsfield, Vt.	• • •	
Sturges, Thos. B. Greenfield, Ct.	1835 Y.	Y. S. Y. S.
Sturtevant, Julian M., D.D. Jacksonville, Ill.	1836 Y.	Y. S.
Sulliver Lot R Forboro Ms	1814 B. U.	
Sumner, Nathaniel Davenport, N. Y.	1011 D. O.	
Swain, Leonard, D.D. Providence, R. I.	1841 D.	A. S. & U. S.
Stearns, Jossa H. Epping, N. H. Stearns, Wm. A., D.D. Amherst, Ms. Stebbins, Milan C. Steele, James Ontario, Ill. Steele, James Ontario, Ill. Steele, Joseph Cornwall, Vt. Steiner, Ignace Elmwood, Ill. Sterry, T. C. Bozrahville, Ct. Stevens, Grand W. Westminster, Vt. Stevens, Asahel A. Peoria, Ill. Stevens, Asahel A. Peoria, Ill. Stevens, Asahel A. Peoria, Ill. Stevens, Jos. B. Lafayette, Wis. Stevens, Mr. R. River Falls, Wis. Stevens, Mr. R. River Falls, Wis. Stevens, Mr. R. River Falls, Wis. Stevenson, John R. Lawrence, Mich. Stimson, E. W. Chestrfield, Ms. Stinson, Geo. W. Forestville, Io. Stoddard, Wm. Fairplay, Wis. Stoddard, Judson B. So. Windsor, Ct. Stone, Andrew L. Boston, Ms. Stone, George No. Troy, Vt. Stone, John F. Montpeller, Vt. Stone, John F. Montpeller, Vt. Stone, John F. Montpeller, Vt. Stone, John S., D.D. Redford, N. Y. Stone, John S., D.D. Redford, N. Y. Stone, Samuel Falmouth, Me. Stone, Samuel Falmouth, Me. Storrs, Henry M. Cincinnati, O. Storrs, Henry M. Cincinnati, O. Storrs, Henry M. Cincinnati, O. Storrs, Richard S., D.D. Braintree, Ms. Storrs, Richard S., D.D. Braintree, Ms. Storrs, Richard S., D.D. Braintree, Ms. Storrs, S. D. Quindaro, K. T. Stove, John M. Walpole, N. H. Stowe, John M. Walpole, N. H. Stowell, A. D. Woodbridge, Ct. Strietkland, Micah W. Black Creek, N. Y. Striedy, Michael E. Syracuse, N. Y. Strong, David A. South Deerfield, Ms. Strong, Josh C. Bradford, Io. Striekland, Micah W. Black Creek, N. Y. Strong, Josh G. Bradford, Io. Strong, Josh D. Bradford, Io. Strong, Josh D. Bradford, Io. Strong, Josh D. Bradford, Io. Strong, Josh G. Bradford, Io. Strong, Josh D. Forboro, Ms. Sturtevant,	1848 D.	A. S. & U. S.
Swan, Benj. L. Stratford, Ct.	1897 FT TT	A. S.
Sweezy, Saml. Winnehago, Ill.	1021 II. U.	д. о.
Swift, A. F. No. Brookfield, Ms.		
Swift, Aurelius S. Pittsfield, Vt.	1000 10	B. S.
Swift, Eliphalet Y. Clinton, N. Y.	1839 M.	A. S. U. S.
Tofft I R Smyrne N V.	10#1 U.	U. S.
Sullivan, Lot B. Foxboro, Ms. Sumner, Nathaniel Davenport, N. Y. Swain, Leonard, D.D. Providence, R. I. Swain, Leonard, D.D. Providence, R. I. Swan, Benj. L. Stratford, Ct. Sweetser, Seth, D.D. Worcester, Ms. S	1824 B.	A. 8.
Talbot, Samuel Alma, Me. Talcott, Hervey Portland, Ct.	1810 Y.	A. S.

Tallman Thomas Soutland C4	1927 V	V Q
Tauman, Inomas Scouling, Ct.	1001 1.	1.0
Tappan, Benjamin, D.D. Augusta, Me.	1805 H. U.	
Tappan, Benjamin, jr. Norridgwoc, Me.	1833 B.	B. S.
Tannan Daniel D. Farmington, N. H.	1889 R	Y. S.
Markey Increase W. Eneminabers Ma	1890 V	7 9
istuox, increase it. Framinguam, ms.	1000 1.	
Tarlton, Jos. Boston, Ms.	1842 D.	A. S. & Y. S.
Tatlock, John Williamstown, Ms.	1836 W.	
Watten James Drownfold Me		
incom, James Drownheid, me.	1001 11	
Taylor, Chauncey Aigona, lo.	1831 V.	
Taylor Edward Kalamazoo, Mich.		
Torley F D Claridon O		
Inylor, E. D. Castidon, C.	4000 TT	
Taylor, James F. Newark, III.	1852 U.	
Taylor, Jeremiah Middletown, Ct.	1843 A.	A. S.
Taglor John I. Andover Ma	1826 V	V Q
Taylor, Sould In Mildover, Ma.	1000 1.	1.0.
Taylor, Lathrop Bloomington, III.	1839 M.	A. S.
Taylor, Preston Schoolcraft, Mich.		
Tools Albert K Milton Mg	1842 Y	v s
Manuala Charles Visconi, Miss	1045 4	2.54
Temple, Charles Vermontville, Mich.	1849 A.	
Temple, Josiah H. Framingham, Ms.		
Tenney Ass P Concord West N. H.		
Manage Charles III N. IV	100E D	ъ я
Tenney, Charles Davernin, N. H.	1999 D.	D. 5.
Tenney, Danl. Lawrence, Ms.	1841 D.	L. S.
Tenney Erdix Lyme, N. H.	1826 M.	A. S.
Towner Francis V. Manchester Ma	1041 4	
Tenney, Francis v. manchester, ms.	1041 A.	л. о.
Tenney, Leonard Thetford, Vt.	1840 D.	A. S.
Tenney Samuel G. Springfield Vt.	1823 D.	
Towner Comell Ellementh Ma	1007 D	A 0
Tenney, sewell Ellsworth, Me.	1827 D.	A. 5.
Tenney, Thomas Plymouth, Io.	1825 D.	
Tenney Wm. A. Engene City Oregon		R.S.
Town Allin No Women and We	1040 4	12 10
ierry, Calvin No. Weymouth, Ms.	1940 W	E. W.
Terry, James P. So. Weymouth, Ms.	1814 A.	E. W.
Tewkeehnry Geo F. Oxford Me	1933 R	A S
The show Course West Montage Ct	1040 37	¥7.0
Inacher, George west meriden, Ct.	1940 1.	1. 5.
Thacher, Isaiah C. Middleboro, Ms.	1841 U.	Y. S.
Thatcher Tyler Marysville Cal.	1824 B. II.	
Thomas Don't H. Mr. Commel Ch	1040 TT	
Inayer, David H. Mt. Carmer, Ct.	1049 0.	
Thayer, Joseph Blackstone, Ms.		
Thaver, Peter B. Garland, Me.		B. S.
Mharar Mhadahan Marmard D. I	1001 4	7. 8.
inayer, inaucher Newport, R. I.	1001 Y.	A. D.
Thayer, Wm. M. Franklin, Ms.	1843 B. U.	
Thaver, Wm. W. St. Johnsbury, Vt.		B. SI
Thomas I P Cormol O		
Inomas, J. R. Carmer, O.		
Thomas, Ozro A. Clinton Falls, Min.		
Thomas, Thomas Center, O.		T. S.
	•	
Thoma James A Claveland West O		
Thome, James A. Cleveland West, O.	Ob.	
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms.	1841 Y.	E. W.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O.	1841 Y.	E. W.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Go. Obsylin.	1841 Y.	E. W.
Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. Oberlin, O.	1841 Y.	E. W.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. Oberlin, O. Thompson, Geo. W. Stratham, N. H.	1841 Y.	E. W.
Thompson, Augustus C. Roxbury, Ms. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. Oberlin, O. Thompson, Geo. W. Stratham, N. H. Thompson, John C. Holyoke, Ms.	1841 Y.	E. W.
Thompson, Augustus C. Roxbury, Ms. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. Oberlin, O. Thompson, Geo. W. Stratham, N. H. Thompson, John C. Holyoke, Ms. Thompson, Joseph P. D. D.	1841 Y.	E. W.
Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. Oberlin, O. Thompson, Geo. W. Stratham, N. H. Thompson, John C. Holyoke, Ms. Thompson, Joseph P., D.D. New York.	1841 Y. 1829 A. 1838 Y.	E. W. A. S. & Y. S.
Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. Oberlin, O. Thompson, Geo. W. Stratham, N. H. Thompson, John C. Holyoke, Ms. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms.	1841 Y. 1829 A. 1838 Y. 1835 A.	E. W. A. S. & Y. S. A. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. Oberlin, O. Thompson, Geo. W. Stratham, N. H. Thompson, John C. Holyoke, Ms. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Loren Kinston. W. Thompson, Loren Kinston. W. S.	1841 Y. 1829 A. 1838 Y. 1835 A.	E. W. A. S. & Y. S. A. S.
Thompson, Augustus C. Roxbury, Ms. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. W. Stratham, N. H. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Leander W. Amesbury, Ms. Thompson, Leander W. Amesbury, Ms. Thompson, Lorent Kingston, W. I. Thompson, Lorent C. Detroit Mich.	1841 Y. 1829 A. 1838 Y. 1836 A.	E. W. A. S. & Y. S. A. S. & S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. Oberlin, O. Thompson, Geo. W. Stratham, N. H. Thompson, Joen C. Holyoke, Ms. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Loren C. Mingston, W. I. Thompson, Oren C. Detroit, Mich.	1841 Y. 1829 A. 1838 Y. 1836 A. W. R.	E. W. A. S. & Y.S. A. S.
Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. Oberlin, O. Thompson, Geo. W. Stratham, N. H. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Leander W. Amesbury, Ms. Thompson, Loren Kingston, W. I. Thompson, Oren C. Detroit, Mich. Thompson, Otis No. Abington, Ms.	1841 Y. 1829 A. 1838 Y. 1835 A. W. R. 1798 B. U.	E. W. A. S. & Y. S. A. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Geo. Coberlin, O. Thompson, Geo. W. Stratham, N. H. Thompson, Joeph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Coren C. Detroit, Mich. Thompson, Otis No. Abington, Ms. Thompson, Otis No. Abington, Ms. Thompson, Samuel H. McHenry, III.	1841 Y. 1829 A. 1838 Y. 1835 A. W. R. 1798 B. U. Ob.	E. W. A. S. A. S. & Y. S. A. S.
Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. Oberlin, O. Thompson, Geo. W. Stratham, N. H. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Leander W. Amesbury, Ms. Thompson, Cenen Kingston, W. I. Thompson, Oren C. Detroit, Mich. Thompson, Otis No. Abington, Ms. Thompson, Samuel H. McHenry, Ill. Thompson, Wm. D.D. E. Windsor Hill Ct.	1841 Y. 1829 A. 1838 Y. 1836 A. W. R. 1798 B. U. Ob.	E. W. A. S. A. S. A. S. & Y. S. A. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. W. Stratham, N. H. Thompson, Geo. W. Stratham, N. H. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Cren Kingston, W. I. Thompson, Oren C. Detroit, Mich. Thompson, Otis No. Abington, Ms. Thompson, Samuel H. McHenry, III. Thompson, Samuel H. McHenry, III. Thompson, Wm., D.D. E. Windsor Hill, Ct.	1841 Y. 1829 A. 1838 Y. 1835 A. W. R. 1798 B. U. Ob. 1827 U.	E. W. A. S. & Y. S. A. S. & Y. S. A. S.
Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. Cherlin, O. Thompson, Geo. W. Stratham, N. H. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Leander W. Amesbury, Ms. Thompson, Loren Kingston, W. I. Thompson, Oren C. Detroit, Mich. Thompson, Otis No. Abington, Ms. Thompson, Samuel H. McHenry, Ill. Thompson, Wm., D.D. E. Windsor Hill, Ct. Thornton, James B. St. John, N. B.	1841 Y. 1829 A. 1838 Y. 1835 A. W. R. 1798 B. U. Ob. 1827 U. 1846 B.	E. W. A. S. & Y. S. A. S. & W.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. W. Stratham, N. H. Thompson, John C. Holyoke, Ms. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Leander W. Amesbury, Ms. Thompson, Loren Kingston, W. I. Thompson, Oren C. Detroit, Mich. Thompson, Otis No. Abington, Ms. Thompson, Samuel H. McHenry, Ill. Thompson, Wm., D.D. E. Windsor Hill, Ct. Thornton, James B. St. John, N. B. Thrall, Samuel Bristol, Ill.	1841 Y. 1829 A. 1838 Y. 1835 A. W. R. 1798 B. U. 0b. 1827 U. 1846 B. 1836 M.	E. W. A. S. & Y. S. A. S. A. S. E. W.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. Oberlin, O. Thompson, Geo. W. Stratham, N. H. Thompson, Joeph P., D.D. New York. Thompson, Joeph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Loren Kingston, W. I. Thompson, Oren C. Detroit, Mich. Thompson, Otis No. Abington, Ms. Thompson, Samuel H. McHenry, Ill. Thompson, Wm., D.D. E. Windsor Hill, Ct. Thornton, James B. St. John, N. B. Thrall, Samuel Bristol, Ill.	Ub. 1841 Y. 1829 A. 1838 Y. 1835 A. W. R. 1798 B. U. Ob. 1827 U. 1846 B. 1835 M.	E. W. A. S. & Y. S. A. S. A. S. E. W. A. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. W. Stratham, N. H. Thompson, John C. Holyoke, Ms. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Loren Kingston, W. I. Thompson, Oren C. Detroit, Mich. Thompson, Oren C. Detroit, Mich. Thompson, Samuel H. McHenry, Ill. Thompson, Wm., D.D. E. Windsor Hill, Ct. Thrall, Samuel Britsol, Ill. Thurston, David, D.D. Stockton, Ms.	1841 Y. 1829 A. 1838 Y. 1835 A. W. R. 1798 B. U. 0b. 1827 U. 1846 B. 1835 M. 1804 D.	E. W. A. S. & Y. S. A. S. & Y. S. A. S. E. W. A. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. Oberlin, O. Thompson, Geo. W. Stratham, N. H. Thompson, Joen D. P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Loren Kingston, W. I. Thompson, Oren C. Detroit, Mich. Thompson, Otis No. Abington, Ms. Thompson, Samuel H. McHenry, III. Thompson, Wm., D.D. E. Windsor Hill, Ct. Thornton, James B. St. John, N. B. Thrall, Samuel Bristol, III. Thurston, David, D.D. Stockton, Me. Thurston, Ed. Fall River, Ms.	Ub. 1841 Y. 1829 A. 1838 Y. 1835 A. W. R. 1798 B. U. Ob. 1827 U. 1846 B. 1835 M. 1804 D. 1834 A.	E. W. A. S. & Y. S. A. S. & Y. S. A. S. E. W. A. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. W. Stratham, N. H. Thompson, John C. Holyoke, Ms. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Loren Kingston, W. I. Thompson, Oren C. Detroit, Mich. Thompson, Oren C. Detroit, Mich. Thompson, Samuel H. McHenry, Ill. Thompson, Wm., D.D. E. Windsor Hill, Ct. Thrall, Samuel Bristol, Ill. Thurston, David, D.D. Stockton, Ms. Thurston, David, D.D. Stockton, Mc. Thurston, Richard B. Chicopee, Ms.	1841 Y. 1829 A. 1838 Y. 1835 A. W. R. 1798 B. U. 0b. 1827 U. 1846 B. 1835 M. 1804 D. 1834 A. 1841 B.	E. W. A. S. & Y. S. A. S. A. S. A. S. A. S. B. S. B. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. W. Stratham, N. H. Thompson, Geo. W. Stratham, N. H. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Loren Kingston, W. I. Thompson, Oren C. Detroit, Mich. Thompson, Otis No. Abington, Ms. Thompson, Samuel H. McHenry, III. Thompson, Samuel H. McHenry, III. Thompson, James B. St. John, N. B. Thrall, Samuel Bristol, III. Thurston, David, D.D. Stockton, Me. Thurston, Eli Fall River, Ms. Thurston, Richard B. Chicopee, Ms. Thurston, Richard B. Chicopee, Ms. Thurston, Stephen Searmort, Me.	1841 Y. 1829 A. 1838 Y. 1835 A. W. R. 1798 B. U. 05. 1827 U. 1846 B. 1835 M. 1804 D. 1834 A. 1841 B.	E. W. A. S. & Y. S. A. S. A. S. A. S. E. W. A. S. B. S. B. S. B. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. Oberlin, O. Thompson, Geo. W. Stratham, N. H. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Loren Kingston, W. I. Thompson, Oren C. Detroit, Mich. Thompson, Oren C. Detroit, Mich. Thompson, Otis No. Abington, Ms. Thompson, Wm., D.D. E. Windsor Hill, Ct. Thornton, James B. St. John, N. B. Thrall, Samuel Bristol, Ill. Thurston, David, D.D. Stockton, Me. Thurston, Richard B. Chicopee, Ms. Thurston, Richard B. Chicopee, Ms. Thurston, Stephen Searsport, Me.	1841 Y. 1829 A. 1838 Y. 1835 A. W. R. 1798 B. U. 0b. 1827 U. 1846 B. 1836 M. 1804 D. 1834 A. 1841 B. 1846 B.	E. W. A. S. & Y. S. A. S. A. S. A. S. B. S. B. S. B. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. W. Stratham, N. H. Thompson, Geo. W. Stratham, N. H. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Cren Kingston, W. I. Thompson, Oren C. Detroit, Mich. Thompson, Otis No. Abington, Ms. Thompson, Samuel H. McHenry, III. Thompson, Samuel H. McHenry, III. Thompson, Wm., D.D. E. Windsor Hill, Ct. Thornton, James B. St. John, N. B. Thornton, James B. St. John, N. B. Thurston, David, D.D. Stockton, Me. Thurston, Eli Fall River, Ms. Thurston, Stephen Searsport, Me. Thurston, Stephen Searsport, Me. Thwing, E. P. Portland, Me.	1841 Y. 1829 A. 1838 Y. 1835 A. W. R. 1798 B. U. 05. 1827 U. 1846 B. 1836 M. 1804 D. 1834 A. 1841 B. 1846 B.	E. W. A. S. & Y. S. A. S. A. S. B. S. B. S. B. S. B. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. Oberlin, O. Thompson, Geo. W. Stratham, N. H. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Loren Kingston, W. I. Thompson, Oren C. Detroit, Mich. Thompson, Oren C. Detroit, Mich. Thompson, Samuel H. McHenry, Ill. Thompson, Samuel H. McHenry, Ill. Thompson, Wm., D.D. E. Windsor Hill, Ct. Thornton, James B. St. John, N. B. Thrall, Samuel Bristol, Ill. Thurston, David, D.D. Stockton, Me. Thurston, Richard B. Chicopee, Ms. Thurston, Richard B. Chicopee, Ms. Thurston, Stephen Searsport, Me. Thwing, E. P. Portland, Me. Tiffany, Charles C. Derby, Ct.	1841 Y. 1829 A. 1838 Y. 1836 A. W. R. 1798 B. U. 1827 U. 1846 B. 1836 M. 1846 B. 1848 B. 1848 B.	E. W. A. S. & Y. S. A. S. A. S. A. S. B. S. B. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. W. Stratham, N. H. Thompson, Geo. W. Stratham, N. H. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Cren Kingston, W. I. Thompson, Oren C. Detroit, Mich. Thompson, Otis No. Abington, Ms. Thompson, Otis No. Abington, Ms. Thompson, Samuel H. McHenry, III. Thompson, Wm., D.D. E. Windsor Hill, Ct. Thornton, James B. St. John, N. B. Thrall, Samuel Bristol, III. Thurston, Eli Fall River, Ms. Thurston, Richard B. Chicopee, Ms. Thurston, Richard B. Chicopee, Ms. Thurston, Richard B. Chicopee, Ms. Third, Charles C. Derby, Ct. Tilden, Lucius L. Royation, Vt.	1841 Y. 1829 A. 1838 Y. 1835 A. W. R. 1798 B. U. 05. 1827 U. 1846 B. 1836 M. 1846 B. 1846 B.	E. W. A. S. & Y. S. A. S. E. W. A. S. B. S. B. S. B. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Geo. Oberlin, O. Thompson, Geo. Westratham, N. H. Thompson, Geo. W. Stratham, N. H. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Loren Kingston, W. I. Thompson, Loren Kingston, W. I. Thompson, Joren C. Detroit, Mich. Thompson, Oten C. Detroit, Mich. Thompson, Samuel H. McHenry, Ill. Thompson, Samuel H. McHenry, Ill. Thompson, Samuel H. McHenry, Ill. Thompson, Ym., D.D. E. Windsor Hill, Ct. Thornton, James B. St. John, N. B. Thrall, Samuel Bristol, Ill. Thurston, David, D.D. Stockton, Me. Thurston, Eli Fall River, Ms. Thurston, Eli Fall River, Ms. Thurston, Stephen Searsport, Me. Thwing, E. P. Portland, Me. Tiffany, Charles C. Derby, Ct. Tilden, Lucius L. Royalton, Vt. Tilleten, Lucius L. Royalton, Vt.	1841 Y. 1829 A. 1838 Y. 1836 A. W. R. 1798 B. U. 1827 U. 1846 B. 1835 M. 1846 D. 1834 A. 1841 B. 1848 B.	E. W. A. S. & Y. S. A. S. A. S. A. S. B. S. B. S. B. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. W. Stratham, N. H. Thompson, Geo. W. Stratham, N. H. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Oren C. Detroit, Mich. Thompson, Oren C. Detroit, Mich. Thompson, Otis No. Abington, Ms. Thompson, Samuel H. McHenry, Ill. Thompson, Samuel H. McHenry, Ill. Thompson, Wm., D.D. E. Windsor Hill, Ct. Thornton, James B. St. John, N. B. Thrall, Samuel Bristol, Ill. Thurston, David, D.D. Stockton, Me. Thurston, Eli Fall River, Ms. Thurston, Richard B. Chicopee, Ms. Thurston, Stephen Searsport, Me. Thwing, E. P. Portland, Me. Tiffany, Charles C. Derby, Ct. Tilden, Lucius L. Royalton, Vt. Tillotson, Geo. J. Putnam, Ct.	1841 Y. 1829 A. 1838 Y. 1835 A. W. R. 1798 B. U. 0b. 1827 U. 1846 B. 1836 M. 1840 D. 1834 A. 1841 B. 1848 B.	E. W. A. S. & Y. S. A. S. A. S. E. W. A. S. B. S. B. S. B. S. A. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Geo. Oberlin, O. Thompson, Geo. Oberlin, O. Thompson, Geo. W. Stratham, N. H. Thompson, Joen D. F., D. D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Loren Kingston, W. I. Thompson, Coren C. Detroit, Mich. Thompson, Otis No. Abington, Ms. Thompson, Samuel H. McHenry, III. Thompson, Samuel H. McHenry, III. Thompson, Samuel H. McHenry, III. Thompson, James B. St. John, N. B. Thrall, Samuel Bristol, III. Thurston, David, D.D. Stockton, Me. Thurston, Eli Fall River, Ms. Thurston, Richard B. Chicopee, Ms. Thurston, Ric	1841 Y. 1829 A. 1838 Y. 1836 A. W. R. 1798 B. U. 05. 1827 U. 1846 B. 1836 M. 1804 D. 1834 A. 1841 B. 1846 B.	E. W. A. S. & Y. S. A. S. & Y. S. A. S. E. W. A. S. B. S. B. S. A. S. Y. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. W. Stratham, N. H. Thompson, Geo. W. Stratham, N. H. Thompson, John C. Holyoke, Ms. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Cren Kingston, W. I. Thompson, Oren C. Detroit, Mich. Thompson, Oren C. Detroit, Mich. Thompson, Otis No. Abington, Ms. Thompson, Samuel H. McHenry, Ill. Thompson, Samuel H. McHenry, Ill. Thompson, Samuel Bristol, Ill. Thurston, James B. St. John, N. B. Thrall, Samuel Bristol, Ill. Thurston, Eli Fall River, Ms. Thurston, Eli Fall River, Ms. Thurston, Richard B. Chicopee, Ms. Thurston, Richard B. Chicopee, Ms. Thurston, Stephen Searsport, Me. Thwing, E. P. Portland, Me. Tiffany, Charles C. Derby, Ct. Tillotson, Geo. J. Putnam, Ct. Timlow, G. W. No. Lebanon, N. Y. Tingley, Marshall Rawson, Mich.	1841 Y. 1829 A. 1838 Y. 1835 A. W. R. 1798 B. U. 0b. 1827 U. 1846 B. 1836 M. 1804 D. 1834 A. 1841 B. 1848 B.	E. W. A. S. & Y. S. A. S. A. S. E. W. A. S. E. W. A. S. A. S. E. W. A. S. A. S. B. S. B. S. B. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. W. Stratham, N. H. Thompson, Geo. W. Stratham, N. H. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Loren Kingston, W. I. Thompson, Oren C. Detroit, Mich. Thompson, Otis No. Abington, Ms. Thompson, Samuel H. McHenry, III. Thompson, Samuel H. McHenry, III. Thompson, Samuel H. McHenry, III. Thompson, James B. St. John, N. B. Thrall, Samuel Bristol, III. Thurston, David, D.D. Stockton, Me. Thurston, Eli Fall River, Ms. Thurston, Stephen Searsport, Me. Thurston, Stephen Searsport, Me. Thurston, Stephen Searsport, Me. Thidan, Lucius L. Royalton, Vt. Tilden, Lucius L. Royalton, Vt. Tilden, Lucius L. Royalton, Vt. Tinley, Marshall Rawson, Mich. Tinton T. W. Stringfald O.	1841 Y. 1829 A. 1838 Y. 1836 A. W. R. 1798 B. U. 1827 U. 1846 B. 1836 M. 1804 D. 1834 A. 1841 B. 1846 B.	E. W. A. S. & Y. S. A. S. E. W. A. S. E. W. A. S. B. S. B. S. B. S. Y. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. W. Stratham, N. H. Thompson, Geo. W. Stratham, N. H. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Loren Kingston, W. I. Thompson, Oren C. Detroit, Mich. Thompson, Oren C. Detroit, Mich. Thompson, Otis No. Abington, Ms. Thompson, Samuel H. McHenry, Ill. Thompson, Samuel H. McHenry, Ill. Thompson, Wm., D.D. E. Windsor Hill, Ct. Thornton, James B. St. John, N. B. Thrall, Samuel Bristol, Ill. Thurston, David, D.D. Stockton, Me. Thurston, Eli Fall River, Ms. Thurston, Richard B. Chicopee, Ms. Thurston, Richard B. Chicopee, Ms. Thurston, Stephen Searsport, Me. Thing, Charles C. Derby, Ct. Tilden, Lucius L. Royatton, Vt. Tillotson, Geo. J. Putnam, Ct. Timlow, G. W. No. Lebanon, N. Y. Tingley, Marshall Rawson, Mich. Tipton, T. W. Springfield, O.	1841 Y. 1829 A. 1838 Y. 1835 A. W. R. 1988 B. U. Ob. 1827 U. 1846 B. 1836 M. 1804 D. 1834 A. 1841 B. 1846 B.	E. W. A. S. & Y. S. A. S. A. S. E. W. A. S. E. W. A. S. B. S. B. S. B. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Geo. Coberlin, O. Thompson, Geo. W. Stratham, N. H. Thompson, Geo. W. Stratham, N. H. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Leander W. Amesbury, Ms. Thompson, Coren C. Detroit, Mich. Thompson, Oren C. Detroit, Mich. Thompson, Otis No. Abington, Ms. Thompson, Samuel H. McHenry, III. Thompson, Samuel H. McHenry, III. Thompson, Wm., D.D. E. Windsor Hill, Ct. Thornton, James B. St. John, N. B. Thrall, Samuel Bristol, III. Thurston, David, D.D. Stockton, Me. Thurston, Richard B. Chicopee, Ms. Thurston, Richard B. Chicopee, Ms. Thurston, Stephen Searsport, Me. Tiflany, Charles C. Derby, Ct. Tillden, Lucius L. Royation, Vt. Tillotson, Geo. J. Putnam, Ct. Timlow, G. W. No. Lebanon, N. Y. Tingley, Marshall Rawson, Mich. Tipton, T. W. Springfield, O. Tisdale, James Shutesbury, Ms.	1841 Y. 1829 A. 1838 Y. 1835 A. W. R. 1798 B. U. 05. 1827 U. 1846 B. 1835 M. 1804 D. 1834 A. 1841 B. 1846 B.	E. W. A. S. & Y. S. A. S. E. W. A. S. B. S. B. S. B. S. A. S. A. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Geo. Oberlin, O. Thompson, Geo. Westratham, N. H. Thompson, Geo. W. Stratham, N. H. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Loren Kingston, W. I. Thompson, Joren C. Detroit, Mich. Thompson, Oren C. Detroit, Mich. Thompson, Oren C. Detroit, Mich. Thompson, Samuel H. McHenry, Ill. Thompson, Samuel H. McHenry, Ill. Thompson, Samuel H. McHenry, Ill. Thompson, Wm., D.D. E. Windsor Hill, Ct. Thornton, James B. St. John, N. B. Thrall, Samuel Bristol, Ill. Thurston, James B. St. John, N. B. Thurston, Richard B. Chicopee, Ms. Thurston, Richard B. Chicopee, Ms. Thurston, Stephen Searsport, Me. Thwing, E. P. Portland, Me. Tiffany, Charles C. Derby, Ct. Tilden, Lucius L. Royalton, Vt. Tillotson, Geo. J. Putnam, Ct. Timlow, G. W. No. Lebanon, N. Y. Tingley, Marshall Rawson, Mich. Tipton, T. W. Springfield, O. Tisdale, James Shutesbury, Ms. Titcomb, Philip Kennebunknort, Me.	1841 Y. 1829 A. 1838 Y. 1835 A. W. R. 1798 B. U. 1827 U. 1846 B. 1836 M. 1846 B. 1834 A. 1841 B. 1848 B. 1848 F.	E. W. A. S. & Y. S. A. S. A. S. E. W. A. S. B. S. B. S. B. S. A. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Geo. Oberlin, O. Thompson, Geo. W. Stratham, N. H. Thompson, Geo. W. Stratham, N. H. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Leander W. Amesbury, Ms. Thompson, Oren C. Detroit, Mich. Thompson, Oren C. Detroit, Mich. Thompson, Otis No. Abington, Ms. Thompson, Otis No. Abington, Ms. Thompson, Samuel H. McHenry, III. Thompson, Samuel H. McHenry, III. Thompson, Wm., D.D. E. Windsor Hill, Ct. Thrall, Samuel Bristol, III. Thurston, James B. St. John, N. B. Thruston, Stephen Searsport, Me. Thurston, Eli Fall River, Ms. Thurston, Stephen Searsport, Me. Thiray, Charles C. Derby, Ct. Tilden, Lucius L. Royatton, Vt. Tillotson, Geo. J. Putnam, Ct. Timlow, G. W. No. Lebanon, N. Y. Tingley, Marshall Rawson, Mich. Tipton, T. W. Springfield, O. Tisdale, James Shutesbury, Ms. Titcomb, Philip Kennebunkport, Me. Titcomb, Philip Kennebunkport, Me.	1841 Y. 1829 A. 1838 Y. 1835 A. W. R. 1798 B. U. 0827 U. 1846 B. 1835 M. 1804 D. 1834 A. 1841 B. 1835 Y. 1823 M. 1846 B.	E. W. A. S. & Y. S. A. S. E. W. A. S. B. S. B. S. B. S. A. S. B. S. B. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Geo. Oberlin, O. Thompson, Geo. Westratham, N. H. Thompson, Geo. W. Stratham, N. H. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Loren Kingston, W. I. Thompson, Joren C. Detroit, Mich. Thompson, Oren C. Detroit, Mich. Thompson, Samuel H. McHenry, Ill. Thornton, James B. St. John, N. B. Thrall, Samuel Bristol, Ill. Thurston, David, D.D. Stockton, Me. Thurston, Eli Fall River, Ms. Thurston, Eli Fall River, Ms. Thurston, Richard B. Chicopee, Ms. Thurston, Richard B. Chicopee, Ms. Thurston, Stephen Searsport, Me. Thiffany, Charles C. Derby, Ct. Tilden, Lucius L. Royalton, Vt. Tillotson, Geo. J. Putnam, Ct. Tillotson, Geo. J. Putnam, Ct. Timlow, G. W. No. Lebanon, N. Y. Tingley, Marshall Rawson, Mich. Tipton, T. W. Springfield, O. Tisdale, James Shutesbury, Ms. Titcomb, Philip Kennebunkport, Me. Titcomb, Stephen Weld, Mc.	1841 Y. 1829 A. 1838 Y. 1836 A. W. R. 1798 B. U. 1827 U. 1846 B. 1836 M. 1846 B. 1834 A. 1841 B. 1848 B. 1825 Y. 1821 B. U. 1821 B. U. 1823 M.	E. W. A. S. & Y. S. A. S. A. S. E. W. A. S. B. S. B. S. A. S. B. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. W. Stratham, N. H. Thompson, Geo. W. Stratham, N. H. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Cleander W. Amesbury, Ms. Thompson, Oren C. Detroit, Mich. Thompson, Otis No. Abington, Ms. Thompson, Otis No. Abington, Ms. Thompson, Samuel H. McHenry, III. Thompson, Samuel H. McHenry, III. Thompson, Wm., D.D. E. Windsor Hill, Ct. Thornton, James B. St. John, N. B. Thrall, Samuel Bristol, III. Thurston, David, D.D. Stockton, Me. Thurston, Eli Fall River, Ms. Thurston, Richard B. Chicopee, Ms. Thurston, Stephen Searsport, Me. Thiray, Charles C. Derby, Ct. Tilden, Lucius L. Royaton, Vt. Tillotson, Geo. J. Putnam, Ct. Timlow, G. W. No. Lebanon, N. Y. Tingley, Marshall Rawson, Mich. Tipton, T. W. Springfield, O. Tisdale, James Shutesbury, Ms. Titcomb, Stephen Weld, Me. Tobey, Alvan Durham, N. H.	1841 Y. 1829 A. 1838 Y. 1835 A. W. R. 1798 B. U. 1827 U. 1846 B. 1834 M. 1846 B. 1834 A. 1841 B. 1846 B. 1823 M. 1848 B. 1823 M. 1848 B.	E. W. A. S. & Y. S. A. S. E. W. A. S. B. S. B. S. B. S. A. S. A. S. B. S. B. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Geo. Oberlin, O. Thompson, Geo. Oberlin, O. Thompson, Geo. W. Stratham, N. H. Thompson, Joen D. F., D. D. New York. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Leander W. Amesbury, Ms. Thompson, Coren Kingston, W. I. Thompson, Otis No. Abington, Ms. Thompson, Samuel H. McHenry, III. Thompson, Samuel H. McHenry, III. Thompson, Wm., D.D. E. Windsor Hill, Ct. Thornton, James B. St. John, N. B. Thratl, Samuel Bristol, III. Thurston, David, D.D. Stockton, Me. Thurston, Eli Fall River, Ms. Thurston, Eli Fall River, Ms. Thurston, Richard B. Chicopee, Ms. Thurston, Stephen Searsport, Me. Thidany, Charles C. Derby, Ct. Tilden, Lucius L. Royalton, Vt. Tillotson, Geo. J. Putnam, Ct. Timlow, G. W. No. Lebanon, N. Y. Tingley, Marshall Rawson, Mich. Tipton, T. W. Springfield, O. Tsdale, James Shutesbury, Ms. Titcomb, Stephen Weld, Me. Tobey, Alvan Durham, N. H. Todd, David Providene, III.	1841 Y. 1829 A. 1838 Y. 1835 A. W. R. 1798 B. U. 1827 U. 1846 B. 1835 M. 1841 B. 1848 B. 1828 M. 1825 Y. 1821 B. U. 1823 M. 1824 B. 1825 A. 00b.	E. W. A. S. & Y. S. A. S. E. W. A. S. B. S. B. S. B. S. A. S. A. S. B. S. A. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. W. Stratham, N. H. Thompson, Geo. W. Stratham, N. H. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Clern Kingston, W. I. Thompson, Oren C. Detroit, Mich. Thompson, Oren C. Detroit, Mich. Thompson, Otis No. Abington, Ms. Thompson, Samuel H. McHenry, III. Thompson, Samuel H. McHenry, III. Thompson, Samuel B. St. John, N. B. Thrall, Samuel Bristol, III. Thurston, David, D.D. Stockton, Me. Thruston, Eli Fall River, Ms. Thurston, Richard B. Chicopee, Ms. Thirden, Leuis L. Royalton, Vt. Tillotson, Geo. J. Putnam, Ct. Timlow, G. W. No. Lebanon, N. Y. Tingley, Marshall Rawson, Mich. Tipton, T. W. Springfield, O. Tisdale, James Shutesbury, Ms. Titcomb, Philip Kennebunkport, Ms. Titcomb, Stephen Weld, Me. Todd, John, D.D. Pittfield Ms.	1841 Y. 1829 A. 1838 Y. 1835 A. W. R. 1798 B. U. Ob. 1827 U. 1846 B. 1836 M. 1836 M. 1846 B. 1848 B. 1848 J. 1848 B. 1848 B. 1848 B. 1848 B. 1848 J.	E. W. A. S. & Y. S. A. S. A. S. E. W. A. S. B. S. B. S. B. S. A. S. B. S. A. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. Oberlin, O. Thompson, Geo. W. Stratham, N. H. Thompson, Joen C. Holyoke, Ms. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Loren Kingston, W. I. Thompson, Oren C. Detroit, Mich. Thompson, Otis No. Abington, Ms. Thompson, Samuel H. McHenry, III. Thompson, Samuel H. McHenry, III. Thompson, Wm., D.D. E. Windsor Hill, Ct. Thornton, James B. St. John, N. B. Thrall, Samuel Bristol, III. Thurston, Paris B. St. John, N. B. Thrall, Samuel Bristol, III. Thurston, Richard B. Chicopee, Ms. Thurston, Richard B. Chicopee, Ms. Thurston, Stephen Searsport, Me. Thurston, Stephen Searsport, Me. Thiffany, Charles C. Derby, Ct. Tiffany, Charles C. Derby, Ct. Tiffany, Charles C. Derby, Ct. Timlow, G. W. No. Lebanon, N. Y. Tingley, Marshall Rawson, Mich. Tipton, T. W. Springfield, O. Tisdale, James Shutesbury, Ms. Titcomb, Philip Kennebunkport, Me. Todd, David Providene, III.	1841 Y. 1829 A. 1838 Y. 1836 A. W. R. 1798 B. U. 1827 U. 1846 B. 1836 M. 1804 D. 1834 A. 1841 B. 1836 B. 1832 Y. 1821 B. U. 1843 Y. 1843 Y. 1843 Y. 1843 B. 1824 A. 0b.	E. W. A. S. & Y. S. A. S. E. W. A. S. B. S. B. S. B. S. A. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Geo. Oberlin, O. Thompson, Geo. Oberlin, O. Thompson, Geo. W. Stratham, N. H. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Loren Kingston, W. I. Thompson, Joseph R., D. D. Etcit, Mich. Thompson, Oren C. Detroit, Mich. Thompson, Oren C. Detroit, Mich. Thompson, Samuel H. McHenry, Ill. Thompson, Samuel H. McHenry, Ill. Thompson, Wm., D.D. E. Windsor Hill, Ct. Thornton, James B. St. John, N. B. Thrall, Samuel Bristol, Ill. Thurston, Pavid, D.D. Stockton, Me. Thurston, Richard B. Chicopee, Ms. Thurston, Richard B. Chicopee, Ms. Thurston, Stephen Searsport, Me. Thwing, E. P. Fortland, Me. Tiffany, Charles C. Derby, Ct. Tilden, Lucius L. Royalton, Vt. Tillotson, Geo. J. Putnam, Ct. Timlow, G. W. No. Lebanon, N. Y. Tingley, Marshall Rawson, Mich. Tipton, T. W. Springfield, O. Tsdale, James Shutesbury, Ms. Titcomb, Philip Kennebunkport, Me. Titcomb, Stephen Weld, Me. Tobey, Alvan Durbam, N. H. Todd, John, D.D. Pittsfield, Ms. Todd, John Tabor, Io.	1841 Y. 1829 A. 1838 Y. 1835 A. W. R. 1798 B. U. 0b. 1827 U. 1846 B. 1836 M. 1846 B. 1848 B. 1848 B. 1848 B. 1848 B. 1849 Y. 1849 Y. 1840 B. 1821 B. U. 1843 Y. 1843 Y. 1844 B. 1845 Y.	E. W. A. S. & Y. S. A. S. A. S. E. W. A. S. B. S. B. S. B. S. A. S. B. S. A. S. B. S. A. S. B. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Elias C. Strongsville, O. Thompson, Geo. W. Stratham, N. H. Thompson, Geo. W. Stratham, N. H. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Leander W. Amesbury, Ms. Thompson, Loren Kingston, W. I. Thompson, Oren C. Detroit, Mich. Thompson, Otis No. Abington, Ms. Thompson, Samuel H. McHenry, III. Thompson, Samuel H. McHenry, III. Thompson, Wm., D.D. E. Windsor Hill, Ct. Thornton, James B. St. John, N. B. Thrall, Samuel Bristol, III. Thurston, Pawis B. St. John, N. B. Thrall, Samuel Bristol, III. Thurston, Richard B. Chicopee, Ms. Thurston, Richard B. Chicopee, Ms. Thurston, Stephen Searsport, Me. Thiflany, Charles C. Derby, Ct. Tillden, Lucius L. Royatton, Vt. Tillotson, Geo. J. Putnam, Ct. Tilloton, Geo. J. Putnam, Ct. Timlow, G. W. No. Lebanon, N. Y. Tingley, Marshall Rawson, Mich. Tipton, T. W. Springfield, O. Tisdale, James Shutesbury, Ms. Titcomb, Philip Kennebunkport, Me. Titcomb, Stephen Weld, Me. Tobey, Alvan Durham, N. H. Todd, David Providene, III. Todd, John Tabor, Jo. Todd, William Grand Detour, III.	1841 Y. 1829 A. 1838 Y. 1836 A. W. R. 1798 B. U. 1827 U. 1846 B. 1836 M. 1804 D. 1836 M. 1841 B. 1846 B. 1828 M. 1828 Y. 1821 B. U. 1843 Y. 1843 Y. 1843 B. 1828 A. 0b. 1822 Y. 0b.	E. W. A. S. & Y. S. A. S. E. W. A. S. B. S. B. S. B. S. A. S. B. S. A. S.
Thome, James A. Cleveland West, O. Thompson, Augustus C. Roxbury, Ms. Thompson, Geo. Oberlin, O. Thompson, Geo. Oberlin, O. Thompson, Geo. W. Stratham, N. H. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Joseph P., D.D. New York. Thompson, Lean Kingston, W. I. Thompson, Joseph P., D.D. New York. Thompson, Loren Kingston, W. I. Thompson, Oren C. Detroit, Mich. Thompson, Oren C. Detroit, Mich. Thompson, Oren S. No. Abington, Ms. Thompson, Samuel H. McHenry, Ill. Thompson, Samuel H. McHenry, Ill. Thompson, Wm., D.D. E. Windsor Hill, Ct. Thornton, James B. St. John, N. B. Thrall, Samuel Bristol, Ill. Thurston, James B. St. John, N. B. Thruston, Richard B. Chicopee, Ms. Thurston, Richarles C. Derby, Ct. Tilden, Lucius L. Royalton, Vt. Tillotson, Geo. J. Putnam, Ct. Timlow, G. W. No. Lebanon, N. Y. Tingley, Marshall Rawson, Mich. Tipton, T. W. Springfield, O. Tsdale, James Shutesbury, Ms. Titcomb, Philip Kennebunkport, Me. Titcomb, Philip Kennebunkport, Me. Titcomb, Philip Kennebunkport, Me. Todd, John, D.D. Pittsfield, Ms. Todd, John Tabor, Io. Todd, John Tabor, Io. Todd, William Grand Detour, Ill. Tolman, Richard Tewksbury. Ms.	1841 Y. 1829 A. 1838 Y. 1835 A. W. R. 1898 B. U. 0b. 1827 U. 1846 B. 1836 M. 1846 B. 1834 A. 1841 B. 1848 B. 1848 B. 1848 B. 1848 B. 1848 B. 1848 J. 1849 Y. 1849 J.	E. W. A. S. A. S. & Y. S. A. S. A. S. E. W. A. S. B. S. B. S. A. S. B. S. A. S.
Tallman, Thomas Scotland, Ct. Tappan, Benjamin, D.D. Augusta, Me. Tappan, Benjamin, Jr. Norridgwoc, Me. Tappan, Daniel D. Farmington, N. H. Tarbox, Increase N. Framingham, Ms. Tarlton, Jos. Boston, Ms. Tatlon, Jos. Boston, Ms. Tatlon, Jos. Boston, Ms. Tatlan, James Brownfield, Me. Taylor, Chauncey Algona, Io. Taylor, E.D. Claridon, O. Taylor, James F. Newark, Ill. Taylor, Jeremian Middletown, Ct. Taylor, John L. Andover, Ms. Taylor, John L. Andover, Ms. Taylor, John L. Millon, Ms. Temple, Josiah H. Framingham, Ms. Temple, Lanles Vermontrille, Mich. Temple, Lanles Vermontrille, Mich. Temple, Josiah H. Framingham, Ms. Tenney, Asa P. Concord West, N. H. Tenney, Asa P. Concord West, N. H. Tenney, Charles Haverhill, N. H. Tenney, Samuel G. Springfield, Vt. Tenney, Wm. A. Eugene City, Oregon. Terry, Calvin No. Weymouth, Ms. Terry, James P. So. Weymouth, Ms. Terry, James P. So. Weymouth, Ms. Tery, Jawie H. Mt. Carmel, Ct. Thacher, Isaiah C. Middleboro, Ms. Thatcher, Tyler Marysville, Cal. Thayer, David H. Mt. Carmel, Ct. Thayer, David H. Mt. Carmel, Ct. Thayer, David H. Mt. Carmel, Ct. Thayer, Thatcher Newport, R. I. Thayer, Wm. M. Franklin, Ms. Thayer, Wm. W. St. Johnsbury, Vt. Thomas, J. R. Carmel, O. Thompson, Geo. W. Stratham, N. H. Thompson, Joseph P. R. D. New York. Thompson, Joseph P., D. D. New York. Thompson, Joseph P., D. D. New York. Thompson, Joseph P., D. D. Wey York. Thompson, Geo. Oberlin, O. Thompson, Geo. W. Stratham, N. H. Thompson, Joseph P., D. D. Wey York. Thompson, Joseph P., D. D. D. C. Tidden, Lucius L. Royaton, Vt. Tillotson, Geo. U. Furnam, Nt. Thurston, Stephen	1841 Y. 1829 A. 1838 Y. 1836 A. W. R. 1798 B. U. 1827 U. 1846 B. 1835 M. 1804 D. 1836 A. 1841 B. 1836 B. 1838 Y. 1848 B. 1828 Y. 1821 B. U. 1848 Y. 1848 B. 1828 A. 0b. 1829 A.	E. W. A. S. & Y. S. A. S. E. W. A. S. B. S. B. S. A. S. B. S. A. S. B. S. A. S.

Tolman, Samuel H. Wilmington, Ms.	1848 D.	A. S.
Tompkins, William B. Bridgewater, N. Y.		
Tompkins, W. R. Brooklyn, N. Y.		
Topliff, Stephen Oxford, Ct.	1825 Y.	Y. S.
Torrey, Charles W. E. Cleveland, O.	1838 U.	Au. 8.
Torrey, Joseph, D.D. Burlington, Vt.	1816 D.	A. S.
Torrey, Reuben Elmwood, R. I.	1838 U. 1816 D. 1816 B. U. 1806 H. U. 1839 D. 1826 W. 1829 D.	
Townsend Luther Trow N H	1889 D	. A S
Tracy, Caleb B. Rochester, Vt.	1826 W.	A. 8. A. 8.
Tracy, Ira Spring Valley, Min.	1829 D.	A. S.
Tracy, Joseph Beverly, Ms.	1814 D.	
Train, Asa M. Milford, Ct.		A. S. & Y. S.
Trask, George Fitchburg, Ms.	1826 B. 1824 Y.	A. 8.
Treat, Selah B. Boston, Ms.	1824 Y.	A. S.
Tremain, Richard Sandy Creek, N. 1.	1840 A.	
Tucker Fligh W Lebenon Ct	1838 B. U.	A. S. A. S.
Tucker, Joshua T. Holliston, Ms.	1833 Y.	23. 6.
Tucker, Mark, D.D. Vernon, Ct.	1814 U.	
Tucker, Stillman Spring Grove, Io.		
Tufts, John B. Bradford, Me.		
Tufts, James Monson, Ms.	1838 Y.	A. S. Y. S.
Tupper, Martyn Hardwick, Ms.	P.	Y. S.
Turner, Asa Denmark, lo.	1827 Y.	
Turner, David New Vineyard, Me.	т О	A. S.
Turner Geome Stevens Point Wis	I. C	, A. S.
Turner J. H. Andover Ms.		
Turner, Josiah W. Portland, Me.		E. W.
Turner, Sidney Bingham, Me.		B. S.
Turner, Wm. W. Hartford, Ct.	1819 Y.	
Tuthill, E. B. Burlington, Me.		
Tuthill, George M. St. Clair, Mich.	1839 A. 1808 Y.	Ū. S.
Tuttle, Timothy Ledyard, Ct.	1808 Y.	
Turburg Franklin Hadlay Ma	Α.	A. S.
Twitchell Royal Angka Min		
Tyler, Amory H. Falmouth, Me.		B. S.
Tyler, C. M. Galesburg, Ill.		
Tyler, George P. Brattleboro, Vt.	1836 Y. 1831 D. 1809 B. U.	U. S.
Tyler, John E. East Windsor Hill, Ct.	1831 D.	U. S. A. S.
Tyler, William Pawtucket, Ms.	1809 B. U.	
Tyler, Wellington H. Elizabethtown, N. J.	TT 3.T	W W G
Unier, George Stockbridge, Ms.	U. N. 1830 U.	Y. U. S.
Underwood Iosenh Fast Hardwick Vt	1000 U.	B. S.
Unsworth, J. Georgetown, C. W.		D. 134
Upham, Thos. C., D.D. Brunswick, Me.	1818 D.	A. S.
Upton, John R. Wolfcreek, Io.	1847 A.	A. S.
Utley, Samuel Hudson, N. Y.		
Vail, Franklin Y. New York.	1826 U.	Au. S.
Vaill, Hermon L. Litchfield, Ct.	Y.	
Vaiii, Joseph, D.D. Paimer, Ms.	Y. 1811 Y. 1806 Y.	
Valli, WM. F. Wethersheid, III.	1800 Y.	
Van Antwern John Dewitt Io		
Van Vliet, A. Dubuque, Io.		
Van Wagner, James Wakeman, O.		
Vermilye, Rob. G., D.D. E. Windsor Hill, C	t.	
Vietz, Christian F. Muscatine, Io.		
Vincent, James Paris, C. W.		
Vinton, John A. So. Boston, Ms.	1828 D.	A. S.
Vose, James G. Amherst, Ms.	0.1	
Water II II Winfold N V	Ob.	
Waitt, Clarendon Rutland, Ma.		
Wakefield, William Harmar, O.	1849 A.	A. S.
Wakeman, Joel Almond, N. Y.		Au. S.
Wakeman, M. M. Farmersburg, Io.		Au. S.
Walcott, Jeremiah W. Ripon, Wis.	1839 D. 1848 H. 1831 A. 1887 D.	Au. S.
Waldo, Milton Utica, N. Y.	1848 H.	Au. S.
Walto, Seth H. Geneseo, Ill.	1831 A.	Au. S. & Y. S.
Walker Benjamin Massa O	1887 D. 1889 U.	Au. 5. 68 I. 5.
Walker Charles D.D. Pittsford Vt.	700A O.	A. S.
Walker, George L. Portland, Me.	٧.	д. О.
Tolman, Samuel H. Wilmington, Ms. Tompkins, William B. Bridgewater, N. Y. Tonpkins, W. R. Brooklyn, N. Y. Tonpkins, W. R. Brooklyn, N. Y. Tonpkins, W. R. Brooklyn, N. Y. Tophif, Stephen Oxford, Ct. Torrey, Charles W. E. Cleveland, O. Torrey, Joseph, D.D. Burlington, Vt. Torrey, Reuben Elmwood, R. I. Torrey, Wm. T. Edinburg, O. Townsend, Luther Troy, N. H. Tracy, Tas Spring Valley, Min. Tracy, Joseph Beverly, Ms. Train, Asa M. Milford, Ct. Trask, George Fitchburg, Ms. Train, Asa M. Milford, Ct. Trask, George Fitchburg, Ms. Tremsin, Richard Sandy Creek, N. Y. Tuck, Jeremy W. Ludlow, Ms. Tucker, Elijah W. Lebanon, Ct. Tucker, Joshua T. Holliston, Ms. Tucker, Elijah W. Lebanon, Ct. Tucker, Joshua T. Holliston, Ms. Tucker, Bilman Spring Grove, Io. Tufts, John B. Bradford, Me. Tutter, John B. Bradford, Me. Tutter, Joshua T. Holliston, Ms. Turner, Asa Denmark, Io. Turner, Edwin B. Morris, Ill. Turner, George Stevens' Point, Wis. Turner, Josiah W. Portland, Me. Turner, Josiah W. Portland, Me. Turner, Josiah W. Portland, Me. Turner, Sidney Bingham, Me. Turner, Josiah W. Portland, Me. Turner, George M. St. Clair, Mich. Tuttle, Wm. G. Harrisville, N. H. Tuxbury, Franklin Hadley, Ms. Twitchell, Royal Anaka, Min. Tyler, Amory H. Falmouth, Me. Tyler, George P. Brattleboro, Vt. Tyler, John E. Bast Windsor Hill, Ct. Tyler, William Pawtucket, Ms. Tyler, William Pawtucket, Ms. Underwood, Joseph East Hardwick, Vt. Unsworth, J. Georgetown, C. W. Upham, Thos. C., D.D. Brunswick, Me. Upton, John R. Wolfersek, Io. Utley, Samuel Hudson, N. Y. Vail, Franklin Y. New York. Vaill, Hermon L. Litchfield, Ct. Vanli, Joseph, D.D. Palmer, Ms. Vall, Wanger, James Wakeman, O. Vermilye, Rob. G., D.D. E. Windsor Hill, C. Wakeman, Joel Almond, N. Y. Wakeman, Joel Almond, N. Y. Wakeman, M. M. Farmersburg, Io. Wakeman, Joel Almond, N. Y. Wakeman, John A. So Boston, Ms. Walker, Charles, D.D. Pittsford, W. Waker, Charles, D.D. Pittsford, W. Waker, Charles, D.D. Pittsford, W. Walker, Felizah P. Misser, John C. Rata Abington, Ms. Walker, Horace D. East A	1841 Y.	B. S.
Walker, John Londonderry, N. H.		
Walker, James B. Sandusky City, O.		

Walker, James B. R. Holyoke, Ms. Walker, Townsend Huntington, Ms. Walker, Townsend Huntington, Ms. Wallace, Srindley Rockland, Me. Wallace, Thomas Fontanelle, Nebraska. Ward, James W. Madison, Wis. Ward, James W. Madison, Wis. Ward, Jonathan Brentwood, N. H. Ward, Nathan No. Troy, Vt. Ward, R. S. Toronto, C. W. Ware, Samuel Sunderland, Ms. Warner, Aaron Amherst, Ms. Warner, Calvin Elk Grove, Wis. Warner, Hiram G. Big Rock, Ill. Warner, Jacob K. Alleghany, N. Y. Warner, Jyacob K. Alleghany, N. Y. Warner, Joseph Milton, Vt. Warner, Joseph Milton, Vt. Warner, Joseph Milton, Vt. Warner, Joseph Milton, Vt. Warner, Nemare, Warner, N. H. Warren, Jascob K. Alleghany, N. Y. Warner, Joseph Milton, Vt. Warner, Natheld, Ms. Warner, Warner W. Sacketts Harbor, N. Warren, James H. Nevada, Cal. Warren, James H. Nevada, Cal. Warren, Waters East Berkshire, Vt. Warren, William Gorham, Me. Warriner, Francis Waterford, Vt. Warten, James B. D.D. Stamford, Ct. Waterbury, Jamed B., D.D. Stamford, Ct. Waters, Simeon Burlington, Jo. Watkins, Ralden A. Junction, DuPage Co., Webb, Edward Madura, India. Webb, Edward Madura, India. Webb, Edward Madura, India. Webb, Edward Madura, India. Webber, George N. St. Johnsbury, Vt. Webster, John C. Hopkinton, Ms. Weed, William B. Norwalk, Ct. Weller, James Bunker Hill, Ill. Wellington, Horace St. Johnsbury, Vt. Welluan, Joshua W. Newton Corner, Ms. Wells, James Dedham, Me.	1041 D T	A 69
Walker, James B. K. Holyoke, Ms. Walker Townsend Huntington Ms	1841 B. U.	A. S. Au. S.
Wallace, Cyrus W. Manchester, N. H.	1000 11.	Gil. S.
Wallace, Findley Rockland, Me.		B. S.
Wallace, W. W. New York.		
Waller, Thomas Fontanelle, Nebraska.		
Ward, B. C. Evans, N. 1.	1998 D	A. S.
Ward, Jonathan Brentwood, N. H.	1020 D.	А. Б.
Ward, Nathan No. Troy, Vt.		
Ward, R. S. Toronto, C. W.		
Ware, Samuel Sunderland, Ms.	1808 W.	
Warner, Aaron Amherst, Ms.		
Warner Hiram G Ric Rock III		
Warner, Jacob K. Alleghany, N. Y.		
Warner, Joseph Milton, Vt.		
Warner, Lyman Ashfield, Ms.		
Warner, Oliver Northampton, Ms.		Gil. S.
Warner, Warner W. Sacketts Harbor, N.	Y.	
Warren Daniel Warner N H		
Warren, Israel P. New York.	1838 Y.	Y. S.
Warren, James H. Nevada, Cal.	K.	
Warren, Waters East Berkshire, Vt.	1828 U.	Au. S.
Warren, William Gorham, Me.		A. S.
Warriner, Francis Waterford, Vt.	1830 A.	U. S.
Washburn, Asahei C. Berlin, Ct.	1825 M.	
Waterbury Jared B D D Stamford Ct	1822 V	
Waterman, Thos. T. W. Killingly, Ct.	1822 Y.	
Waters, Simeon Burlington, Io.		
Watkins, Ralden A. Junction, DuPage Co.,	III.	
Webb, Edward Madura, India.	1040 D	D 0
Webb Wilson D. Disinfeld III	1846 B.	B. S.
Webber George N St. Johnshury Vt	1852 A	A. S.
Webster, John C. Hopkinton, Ms.	1832 D.	A. S.
Weed, William B. Norwalk, Ct.	1830 Y.	A. S. Y. S.
Weller, James Bunker Hill, Ill.		
Wellington, Horace St. Johnsbury, Vt. Wellman, Joshua W. Newton Corner, Ms.	1040 D	
Wella James Dollar Me	1846 D.	A. S. B. S.
Wells, John H. Kingston R I	1837 A.	D . 13.
Wellman, Joshua W. Newton Corner, Ms. Wells, James Dedham, Me. Wells, John H. Kingston, R. I. Wells, John O. Greenville, N. Y. Wells, Moses H. Hinsdale, N. H. Wells, Milton New Lisbon, Wis. Wells, Nathaniel Deerfield, N. H. Wells, Theodore Barrington, N. H. Wentworth, Selden Pembroke Me.	1001 A.	
Wells, Moses H. Hinsdale, N. H.	1837 D.	A. S.
Wells, Milton New Lisbon, Wis.		•
Wells, Nathaniel Deerfield, N. H.	1795 D.	
Westworth Solden Pembroke Me	•	
Wert David Toledo O		
Westervelt, W. A. Ostaloosa, Io.	Ob.	
Weston, Isaac Cumberland Center, Me.		
Weston, James Standish, Me.	1810 B.	
Wetherby, Charles Center, O.		
Wheeten Lori No Felmouth Ma	1945 A	A. S.
Wheeler Francis R Saco Me	1842 V	A. S.
Wheeler, John, D.D. Burlington, Vt.	1816 D.	A. S.
Wheeler, John Albion, C. W.		
Wheeler, Melancthon G. So. Dartmouth,	Ms.1825 U.	A. S.
Wheeler, Orville G. So. Hero, Vt.	1837 V.	
Wheelesh Bufus A Deer Bires N V	1849 V.	
Wheelwright John R. Portland Me.	1849 Wat.	B. S.
Whipple, George New York.	Ob.	2
Whipple, John N. Brunswick, O.		
Whitcomb, Wm. C. Carver, Ms.		Gil. S.
White, Broughton Acworth, N. H.	1797 D.	n e
White Horar St Albert Ms.		B. S. B. S.
White, Issac C. No Abinedon Ma	Ob.	A. S.
White, Jacob Orleans. Ms.	1832 B. U.	Ā, S.
White, Jos. B. Wardsboro, Vt.		
White, James C. Cleveland, O.		L. S.
White, J. W. Sheffield, O.	1040 P	
White Morris F Northernton W-	1840 D. 1898 D	A. S.
White, Orlando H. Meriden Ct.	1846 A.	A. 13.
Wells, Nathaniel Deerfield, N. H. Wells, Theodore Barrington, N. H. Wentworth, Selden Pembroke, Me. Wert, David Toledo, O. Westervelt, W. A. Oakalooss, Io. Weston, James Cumberland Center, Me. Weston, James Standish, Me. Wetherby, Charles Center, O. Wetmore, A. A. Rootstown, O. Wheaton, Levi No. Falmouth, Ms. Wheeler, John, D.D. Burlington, Vt. Wheeler, John, D.D. Burlington, Vt. Wheeler, John Albion, C. W. Wheeler, John Albion, C. W. Wheeler, John Albion, C. W. Wheeler, John A. Deer River, N. Y. Wheelock, Edwin Cambridge, Vt. Wheelock, Edwin Cambridge, Vt. Wheelock, Rufus A. Deer River, N. Y. Wheelwright, John B. Portland, Me. Whipple, George New York. Whipple, George New York. Whipple, George New York. White, Broughton Acworth, N. H. White, Broughton Acworth, N. H. White, Lavin Amherst, Ms. White, Joan M. Abingdon, Ms. White, Jacob Orleans, Ms. White, Jos. B. Wardsboro, Vt. White, Jyman Easton, Ms. White, Lyman Easton, Ms. White, Lyman Easton, Ms. White, Orlando H. Meriden, Ct.	Ob.	

White, Seneca Amherst, N. H. White, Samuel J. Lyons, Io. Whiting, Lyman Portsmouth, N. H. Whitman, Alphonso L. Westerly, R. I. Whitmore, Alfred A. Troy, O. Whitmore, Zolva Chester, Ms. Whittemore, Wm. H. New Haven, Ct. Whitney, Elkanah New Baltimore, Mich. Whitney, Elkanah New Baltimore, Mich. Whitney, Rissell Bristol, Ill. Whittlesey, Eliphalet Bath, Me. Whittlesey, Eliphalet Bath, Me. Whittlesey, John S. Durant, Io. Whittlesey, Joseph Berlin, Ct. Whittlesey, Joseph Berlin, Ct. Whittlesey, Martin K. Ottowa, Ill. Whittlesey, Martin K. Ottowa, Ill. Whittlesey, Martin K. Ottowa, Ill. Whittlesey, Soseph Berlin, Ct. Wickes, Henry Deep River, Ct. Wickes, John Brighton, N. Y. Wickes, Thomas Marietta, O. Wickham Joseph D. Manchester, Vt. Wickson, Arthur Toronto, C. W. Wight, Daniel, Jr. No. Scituate, Ms. Wightman, Allen O. Jordanville, N. Y. Wilcox, Glies B. Lawrence, Ms. Wilcox, John Iows Falls, Jo. Wilcox, Philo B. E. Bridgewater, Ms. Wild, Janiel Brookfield, Vt. Wilder, John Brunswick, Me. Wilder, Hyman A. So. Africa. Wilkes, Henry, D.D. Montreal. Wilkinson, Reed Fairfield, Io. Willard, Andrew J. Upton, Ms.		
White, Seneca Amherst, N. H.	1000 W	11 0
Whiting, Lyman Portsmouth, N. H.	1844 A.	U. S. A. S.
Whitman, Alphonso L. Westerly, R. I.		A. S. B. S.
Whitmore, Alfred A. Troy, O.	Ob.	
Whitmore Zolva Chester Ms.	1818 TT.	
Whittemore, Wm. H. New Haven, Ct.	1825 Y.	
Whitney, Elkanah New Baltimore, Mich.		Au. 8.
Whitney, John Waltham, Ms.	1831 A.	A. S.
Whittlesev. Eliphalet Bath. Me.	1842 Y.	Y. S. & U. S.
Whittlesey, Elisha Kent, Ct.	1846 W.	Y. S.
Whittlesey, John S. Durant, Io.	100E W	
Whittlesey, Joseph Berlin, Ct. Whittlesey, Martin K. Ottowa, Ill.	1844 Y.	A. S. & Y. S.
Whittlesey, Wm. New Britain, Ct.	1827 Y.	Y. 8.
Wickes, Henry Deep River, Ct.	м. с.	A. S. & Y. S. Y. S. A. S. & Y. S. A. S. & Y. S. Y. S.
Wickes, John Brighton, N. Y.	1843 Y. 1884 V	A. S. & Y. S.
Wickham Joseph D. Manchester, Vt.	1815 Y.	1. 5.
Wickson, Arthur Toronto, C. W.		
Wight, Daniel, jr. No. Scituate, Ms.	1837 H. U.	A. S.
Wilcox, Giles R. Lawrence, Ms.		A. S.
Wilcox, John Iowa Falls, Io.	•	
Wilcox, Philo B. E. Bridgewater, Ms.	1845 V.	A. S.
Wild David Brookfold Vt	U. N.	Y. U. S.
Wilde, John Brunswick, Me.	1827 M.	
Wilder, Hyman A. So. Africa.	1845 W.	E. W.
Wilkes, Henry, D.D. Montreal.	1000 4	4.0
Willard Andrew I Unton Ma	1830 A.	A. S.
Willard, Henry Pittsfield, O.	1858 A.	
Willard, James L. Westville, Ct.	1849 Y.	Y. S. A. S.
Wilkes, Henry, D.D. Montreal. Wilkinson, Reed Fairfield, Io. Willard, Andrew J. Upton, Ms. Willard, Henry Pittsfield, O. Willard, James L. Westville, Ct. Willard, James I. Westville, Ct. Willard, John Fairhaven, Ms. Willard, Livingston No. Stamford, Ct. Willard, Samuel G. Willimantie, Ct. Willer, Sanrius Black Rock, Ct. Willey, Senjamin G. E. Summer, Me Willey, Benjamin G. E. Summer, Me Willey, Worcester Cherokee Mission. Williams, Francis Bloomfield, Ct. Williams, Francis E. Gilead, Ct. Williams, John M. Farmington, Ill. Williams, John M. Farmington, Ill. Williams, John M. Farmington, Ill.	1849 Y.	А. В.
Willard, Samuel G. Willimantic, Ct.	1846 Y.	Y. S.
Wilcox, John Iowa Falls, Io.		
Willet, Marinus Black Rock, Ct.	, 1000 D	
Willey Charles Ensom N H	1822 B.	Y. S.
Willey, Isaac Goffstown, N. H.	1822 D.	
Willey, Worcester Cherokee Mission.	W.	A. S.
Williams, Dillon Orange, Ct. Williams Francis Bloomfield Ct	1836 Y. 1838 W	Y. S. E. W.
Williams, Francis F. Gilead, Ct.	1000 W.	23. 11.
Williams, Frederick W. New Canaan, Ct.	U. N.	Y. U.
Williams, John M. Farmington, Ill.	Ob.	
Williams, L. S. Macoupin Co., 111.		
Williams, Nathan W. Shrewsbury, Ms.	1842 Y.	
Williams, Robert G. Woodbury, Ct.		
Williams, Stephen S. Orwell Vt.		
Williams, Thomas Providence, R. I.	1800 Y.	
Williams, Wolcott B. Charlotte, Mich.	Ob.	
Willis, Erasmus E. Pecatonica, III.	1829 W.	Au. S.
Wilson, Hiram St. Catharine, C. W.	Ob.	
Wilson, John G. Swanzey, N. H.		B. S.
Wilson, Lewis Mechanicsville, Ind.	1044 D	
Winchester, Warren W. Clinton, Ms.	1827 M.	A. S. & Y. S.
Winch, Caleb M. Worcester, Vt.	2021 221	
Winchell, Rensselaer Warren, Io.	I. C.	A. S.
Windsor, John W. New Uregon, 10.		
Winslow, Horace Great Barrington, Ms.	1841 U.	U. S.
Wiston, Isaac Lancaster, N. H.		
Williams, Frederick W. New Canaan, Ct. Williams, John M. Farmington, Ill. Williams, John M. Farmington, Ill. Williams, I. S. Macoupin Co., Ill. Williams, I. S. Macoupin Co., Ill. Williams, Nathan W. Shrewsbury, Ms. Williams, Robert G. Woodbury, Ct. Williams, Robert G. Woodbury, Ct. Williams, Robert G. Woodbury, Ct. Williams, Thomas Providence, R. I. Williams, Wolcott B. Charlotte, Mich. Willisms, Wolcott B. Charlotte, Mich. Willisms, Stephen S. Charlotte, Mich. Williams, Wolcott B. Charlotte, Mich. Williams, Wolcott B. Charlotte, Mich. Williams, Wolcott G. Charlotte, Mr. Y. Wilson, Hiram St. Catharine, C. W. Wilson, John G. Swanzey, N. H. Wilson, Lewis Mechanicsville, Ind. Wilson, Lewis Mechanicsville, Ind. Wilson, Thomas Stoughton, Ms. Winche, Caleb M. Worcester, Vt. Winchell, Rensselaer Warren, Io. Windsor, John W. New Oregon, Io. Windsor, Wm. Mitchell, Io. Winsoln, Isaac Lancaster, N. H. Wiswall, Luther Windham, Me. Withington, Leond., D.D. Newburyp't, Ms. Wolcott, Samuel Providence, R. I. Wolcott, Samuel Providence, R. I. Wolcott, Seth P. Kingston, W. I. Wolcott, Wm. Kalamazoo, Mich. Wood, Chos. W. Campello, Ms. Wood, Francis Holland, Ms. Wood, Grose Hopkinton, N. Y. Wood, Francis Holland, Ms.	1814 V	B. S.
Wolcott, Samuel Providence, R. I.	1833 Y.	A. S. A. S.
Wolcott, Seth P. Kingston, W. I.		
Wolcott, Wm. Kalamazoo, Mich.	1828 Y.	Y. S. A. S.
Wood, Chs. W. Campello, Ms. Wood, Enos Honkinton N V	1834 B. U.	A. S.
Wood, Francis Holland, Ms.	1819 B. U.	
Wood, George I. No. Branford, Ct.	1819 B. U. 1833 Y.	Y. S. & U. S.

Wood, Horace Ossipee Center, N. H.		Gil. 8.
Wood, John Townsend, Vt.	1836 A.	E. W.
Wood, John Brantford, C. W.	1000 36	
Wood, Saml. M. Pawlet, Vt.	1836 M.	
Woodbridge, Jona. E. Auburndale, Ms.	1822 W.	
Woodbridge, John, D.D. Hadley, Ms.	1804 W.	
Woodbury, James J. No. Ashburnham, Ms.		
Woodbury, James T. Milford, Ms.	1823 H. U.	
Woodbury, Saml. Freetown, Ms. Woodcock, Harry West Greece, N. Y.		Au. S.
Woodcock, Harry West Greece, N. Y.	Ob.	
Woodford, Oscar L. Grasshopper Falls, K. T.		
Woodhull, John A. Wadham's Mills, N. Y. Woodhull, Richard Bangor, Me.	1850 Y.	
Woodhull, Richard Bangor, Me.	1827 B.	
Woodman, Henry A. Newburyport, Ms.		
Woodruff, Horace Huntington, L. I.	1828 Y.	Y. S.
Woodruff, L. N. Grover, Vt.		
Woodruff, Richard Richford, N. Y.	1829 U.	
Woods, John Fitzwilliam, N. H.	1812 W	
Woods, Leonard, D.D. Brunswick, Me.	1827 U.	A. S.
Woodward, George H. Toledo, Io.	1831 D.	
Woodward, George H. Toledo, Io. Woodward, James W.	1826 D.	
Woodward, John H. Westford, Vt.		
Washmanth Cha C Amphonet Ma	104F A	~ ~
Woodworth, Chs. S. Ammerst, Ms.	19 4 0 A.	E. W.
Woodworth, Chs. S. Amnerst, Rs. Woodworth, Wm. W. Mansfield, O.	1845 A. 1838 Y.	
Woodworth, Chs. S. Amherst, Ms. Woodworth, Wm. W. Mansfield, O. Woolsey, Theod. D., D.D. New Haven, Ct.	1838 Y.	A. S. & Y. S.
Woodworth, Wm. W. Mansfield, O. Woolsey, Theod. D., D.D. New Haven, Ct. Wooster. John Granby. Vt.		
Wooster, John Granby, Vt.	1838 Y. 1822 Y.	
Woolsey, Theod. D., D.D. New Haven, Ct. Wooster, John Granby, Vt. Worcester, Isaac R. Auburndale, Ms.	1838 Y. 1822 Y. 1832 D.	
Woolsey, Theod. D., D.D. New Haven, Ct. Wooster, John Granby, Vt. Worcester, Isaac R. Auburndale, Ms. Worcester, John H. Burlington, Vt.	1838 Y. 1822 Y. 1832 D. 1833 D.	A. S. & Y. S.
Woolsey, Theod. D., D.D. New Haven, Ct. Wooster, John Granby, Vt. Worcester, John H. Burlington, Vt. Worcester, Saml. M., D.D. Salem, Ms.	1838 Y. 1822 Y. 1832 D.	
Wootsey, Theod. D., D.D. New Haven, Ct. Wootser, John Granby, Vt. Worcester, Isaac R. Auburndale, Ms. Worcester, John H. Burlington, Vt. Worcester, Saml. M., D.D. Salem, Ms. Worrell, B. F. Avon, Ill.	1838 Y. 1822 Y. 1832 D. 1833 D. 1822 H. U.	A. S. & Y. S.
Woolsey, Theod. D., D.D. New Haven, Ct. Wooster, John Granby, Vt. Worcester, Isaac R. Auburndale, Ms. Worcester, John H. Burlington, Vt. Worcester, Saml. M., D.D. Salem, Ms. Worrell, B. F. Avon, Ill. Wirght, Alfred Quoqqueton, Io.	1838 Y. 1822 Y. 1832 D. 1833 D. 1822 H. U. 1827 A.	A. S. & Y. S. A. S.
Woolsey, Theod. D., D.D. New Haven, Ct. Wooster, John Granby, Vt. Worvester, Isaac R. Auburndale, Ms. Worvester, John H. Burlington, Vt. Worvester, Saml. M., D.D. Salem, Ms. Worrell, B. F. Avon, Ill. Wright, Alfred Quosqueton, Io. Wright, Eben B. Monson, Ms.	1838 Y. 1822 Y. 1832 D. 1833 D. 1822 H. U. 1827 A. 1814 W.	A. S. & Y. S. A. S. A. S.
Woolsey, Theod. D., D.D. New Haven, Ct. Wooster, John Granby, Vt. Worcester, Isaac R. Auburndale, Ms. Worcester, John H. Burlington, Vt. Worrester, Saml. M., D.D. Salem, Ms. Worrell, B. F. Avon, Ill. Wright, Alfred Quosqueton, Io. Wright, Edwin S. Orange, N. J.	1838 Y. 1822 Y. 1832 D. 1833 D. 1822 H. U. 1827 A. 1814 W. 1838 U.	A. S. & Y. S. A. S. A. S. A. S.
Woolsey, Theod. D., D.D. New Haven, Ct. Wooster, John Granby, Vt. Worcester, Isaac R. Auburndale, Ms. Worcester, Saml. M., D.D. Salem, Ms. Worrell, B. F. Avon, Ill. Wright, Afred Quosqueton, Io. Wright, Eben B. Monson, Ms. Wright, Edwin S. Orange, N. J. Wright, Edwin S. Orange, N. J. Wright, Edwin S. Drange, N. J. Wright, Edwin S. Candon, Ms. Wright, Edwin S. Candon, Ms. Wright, Edwin S. Candon, N. J. Wright, Edwin S. Candon, N. J	1838 Y. 1822 Y. 1832 D. 1833 D. 1822 H. U. 1827 A. 1814 W.	A. S. & Y. S. A. S. A. S. A. S. Y. S.
Woolsey, Theod. D., D.D. New Haven, Ct. Wooster, John Granby, Vt. Worvester, Isaac R. Auburndale, Ms. Worvester, Saml. M., D.D. Salem, Ms. Worrell, B. F. Avon, Ill. Wright, Alfred Quosqueton, Io. Wright, Eben B. Monson, Ms. Wright, Edwin S. Orange, N. J. Wright, James L. Haddam, Ct. Wright, John E. M. Rockport, Me.	1838 Y. 1822 Y. 1832 D. 1833 D. 1822 H. U. 1827 A. 1814 W. 1838 U.	A. S. & Y. S. A. S. A. S. A. S. Y. S. B. S.
Woolsey, Theod. D., D.D. New Haven, Ct. Wooster, John Granby, Vt. Worcester, Isaac R. Auburndale, Ms. Worcester, Saml. M., D.D. Salem, Ms. Worrell, B. F. Avon, Ill. Wright, Alfred Quosqueton, Io. Wright, Eben B. Monson, Ms. Wright, Edwin S. Orange, N. J. Wright, James L. Haddam, Ct. Wright, John E. M. Rockport, Me. Wright, S. G. Galva, Ill.	1838 Y. 1822 Y. 1832 D. 1833 D. 1822 H. U. 1827 A. 1814 W. 1838 U. 1832 Y.	A. S. & Y. S. A. S. A. S. A. S. Y. S. B. S. L. S.
Woolsey, Theod. D., D.D. New Haven, Ct. Wooster, John Granby, Vt. Worcester, Isaac R. Auburndale, Ms. Worcester, Saml. M., D.D. Salem, Ms. Worrell, E. F. Avon, Ill. Wright, Alfred Quosqueton, Io. Wright, Edwin B. Orange, N. J. Wright, Edwin B. Orange, N. J. Wright, Edwin B. Orange, N. J. Wright, James L. Haddam, Ct. Wright, John E. M. Rockport, Me. Wright, S. G. Galva, Ill. Wright, William S. West Avon, Ct.	1838 Y. 1822 Y. 1832 D. 1833 D. 1822 H. U. 1827 A. 1814 W. 1838 U. 1832 Y.	A. S. & Y. S. A. S. A. S. A. S. A. S. A. S. Y. S. B. S. L. S. Y. S.
Woolsey, Theod. D., D.D. New Haven, Ct. Wooster, John Granby, Vt. Worcester, Isaac R. Auburndale, Ms. Worcester, John H. Burlington, Vt. Worcester, Saml. M., D.D. Salem, Ms. Worrell, B. F. Avon, Ill. Wright, Alfred Quosqueton, Io. Wright, Eben B. Monson, Ms. Wright, Edwin S. Orange, N. J. Wright, John E. M. Rockport, Me. Wright, John E. M. Rockport, Me. Wright, S. G. Galva, Ill. Wright, William S. West Avon, Ct. Wright, Worthington Charlestown, N. H.	1838 Y. 1822 Y. 1832 D. 1833 D. 1833 D. 1822 H. U. 1827 A. 1814 W. 1838 U. 1832 Y. 1839 Y. 1839 W.	A. S. & Y. S. A. S. A. S. Y. S. B. S. L. S. Y. S. A. S.
Woolsey, Theod. D., D.D. New Haven, Ct. Wooster, John Granby, Vt. Worcester, Isaac R. Auburndale, Ms. Worcester, Saml. M., D.D. Salem, Ms. Worrell, B. F. Avon, Ill. Wright, Affred Quosqueton, Io. Wright, Edwin S. Orange, N. J. Wright, Edwin S. Orange, N. J. Wright, Edwin S. Orange, N. J. Wright, James L. Haddam, Ct. Wright, John E. M. Rockport, Ms. Wright, William S. West Avon, Ct. Wright, William S. West Avon, Ct. Wright, Worthington Charlestown, N. H. Yeaton, Franklin New Gloucester, Ms.	1838 Y. 1822 Y. 1832 D. 1833 D. 1822 H. U. 1827 A. 1814 W. 1838 U. 1832 Y.	A. S. & Y. S. A. S. A. S. A. S. A. S. A. S. Y. S. B. S. L. S. Y. S.
Woolsey, Theod. D., D.D. New Haven, Ct. Wooster, John Granby, Vt. Worvester, Isaac R. Auburndale, Ms. Worvester, Saml. M., D.D. Salem, Ms. Worrell, B. F. Avon, Ill. Wright, Alfred Quosqueton, Io. Wright, Eben B. Monson, Ms. Wright, Edwin S. Orange, N. J. Wright, Edwin S. Orange, N. J. Wright, James L. Haddam, Ct. Wright, S. G. Galva, Ill. Wright, William S. West Avon, Ct. Wright, Worthington Charlestown, N. H. Yeaton, Franklin New Gloucester, Me. Yeomans, N. T. Millville, N. Y.	1838 Y. 1822 Y. 1832 D. 1832 D. 1832 D. 1822 H. U. 1827 A. 1814 W. 1838 U. 1832 Y. 1839 Y. 1806 W. 1831 B.	A. S. & Y. S. A. S. A. S. A. S. Y. S. L. S. Y. S. A. S. S. S. S. S. S. S.
Woolsey, Theod. D., D.D. New Haven, Ct. Wooster, John Granby, Vt. Worcester, Isaac R. Auburndale, Ms. Worcester, Saml. M., D.D. Salem, Ms. Worrell, B. F. Avon, Ill. Wright, Alfred Quosqueton, Io. Wright, Edwin S. Orange, N. J. Wright, Edwin S. Orange, N. J. Wright, James L. Haddam, Ct. Wright, John E. M. Rockport, Me. Wright, S. G. Galva, Ill. Wright, William S. West Avon, Ct. Wright, Worthington Charlestown, N. H. Yeston, Franklin New Gloucester, Me. Yeomans, N. T. Millville, N. Y. Young, John K. Laconla, N. H.	1838 Y. 1822 Y. 1832 D. 1833 D. 1833 D. 1822 H. U. 1827 A. 1814 W. 1838 U. 1832 Y. 1839 Y. 1839 W.	A. S. & Y. S. A. S. A. S. Y. S. B. S. L. S. Y. S. A. S.
Woolsey, Theod. D., D.D. New Haven, Ct. Wooster, John Granby, Vt. Worcester, Isaac R. Auburndale, Ms. Worcester, Saml. M., D.D. Salem, Ms. Worrell, B. F. Avon, Ill. Wright, Alfred Quoequeton, Io. Wright, Edwin S. Orange, N. J. Wright, Edwin S. Orange, N. J. Wright, Edwin S. Orange, N. J. Wright, James L. Haddam, Ct. Wright, S.G. Galva, Ill. Wright, William S. West Avon, Ct. Wright, William S. West Avon, Ct. Wright, William S. West Avon, Ct. Wright, William S. West Avon, N. H. Yeaton, Franklin New Gloucester, Me. Yeomans, N. T. Millville, N. Y. Young, John K. Laconia, N. H. Young, Samuel Hammond, N. Y.	1838 Y. 1822 Y. 1832 D. 1832 D. 1832 D. 1822 H. U. 1827 A. 1814 W. 1838 U. 1832 Y. 1839 Y. 1806 W. 1831 B.	A. S. & Y. S. A. S. A. S. A. S. Y. S. L. S. Y. S. A. S. S. S. S. S. S. S.
Woolsey, Theod. D., D.D. New Haven, Ct. Wooster, John Granby, Vt. Worcester, Isaac R. Auburndale, Ms. Worcester, John H. Burlington, Vt. Worcester, Saml. M., D.D. Salem, Ms. Worrell, B. F. Avon, Ill. Wright, Alfred Quosqueton, Io. Wright, Eben B. Monson, Ms. Wright, Edwin S. Orange, N. J. Wright, John E. M. Rockport, Me. Wright, John E. M. Rockport, Me. Wright, S. G. Galva, Ill. Wright, William S. West Avon, Ct. Wright, Worthington Charlestown, N. H. Yeaton, Franklin New Gloucester, Me. Yeomans, N. T. Millville, N. Y. Young, John K. Laconia, N. Y. Young, Samuel Hammond, N. Y. Young, Christopher Baiting Hollow, N. Y.	1838 Y. 1822 Y. 1832 D. 1833 D. 1832 H. U. 1827 A. 1814 W. 1838 U. 1832 Y. 1839 Y. 1806 W. 1831 B. 1821 D.	A. S. & Y. S. A. S. A. S. Y. S. B. S. L. S. Y. S. B. S. A. S.
Woolsey, Theod. D., D.D. New Haven, Ct. Wooster, John Granby, Vt. Worcester, Isaac R. Auburndale, Ms. Worcester, Saml. M., D.D. Salem, Ms. Worrell, B. F. Avon, Ill. Wright, Alfred Quoequeton, Io. Wright, Edwin S. Orange, N. J. Wright, Edwin S. Orange, N. J. Wright, Edwin S. Orange, N. J. Wright, James L. Haddam, Ct. Wright, S.G. Galva, Ill. Wright, William S. West Avon, Ct. Wright, William S. West Avon, Ct. Wright, William S. West Avon, Ct. Wright, William S. West Avon, N. H. Yeaton, Franklin New Gloucester, Me. Yeomans, N. T. Millville, N. Y. Young, John K. Laconia, N. H. Young, Samuel Hammond, N. Y.	1838 Y. 1822 Y. 1832 D. 1832 D. 1832 D. 1822 H. U. 1827 A. 1814 W. 1838 U. 1832 Y. 1839 Y. 1806 W. 1831 B.	A. S. & Y. S. A. S. A. S. A. S. Y. S. L. S. Y. S. A. S. S. S. S. S. S. S.

STATISTICS OF THE CHURCHES.

MAINE.

Churches.	Ministers. Mes	nbers.	Churches.	Ministers. Men	nbers.
Abbott,	John A. Perry,	13	Denmark,	Cyril Pearl,	38
Acton,	Comment Comits	85	Dennysville,	Ed. P. Baker,	91
Albany, Albion,	Samuel L. Gould,	66 30	Dexter, Dixfield,	Wm. V. Jordan,	42 34
Alexander,	T. H. McMonagle,	14	Dixmont,	William,	16
Alfred,	John Orr,	104	Durham,	Henry S. Loring,	36
Alna,	Samuel Talbot,	81	Eastport,	Saml. D. Hosmer,	106
Andover,	Mark Gould, Eliphalet S. Hopkin	50	Edgecomb, Elliot,	Amasa Loring,	87 99
Anson, Athens,	Levi Loring,	, J	Ellsworth,	Otis Holmes, Sewall Tenney,	91
Atkinson,	Peter B. Thayer,	25	Fairfield,	Donas romey,	5
Auburn,	John B. Tufts,	152	Falmouth, 1st,	Amory H. Tyler,	110
Augusta, North,	Paris D Walk	291	" 2nd,	M. Goodsell,	76 101
" South, Aurora and Amherst,	Edwin B. Webb, Chas. Soule,	14	Farmington, Fayette,		101
Baldwin,	Cyril Pearl,	15	Flagstaff,		87
Bangor, 1st,	E. W. Gilman,	280	Fort Fairfield,	Elbridge Knight,	12
" Hammond st.	, John Maltby,	287	Foxeroft and Dover,	Edward S. Palmer,	125
" Central,	Pfs.Shepard&Harris	231 239	Frankfort 1st, '' 2nd,	John R. Thurston,	63
Bath, Winter st., Central,	John O. Fiske, Eliph. Whittlesey,	133		James G. Roberts, Jos. R. Munsell,	18 21
" Weeks st.,	ampin warenessy,	18	Freedom Village, Freeport, "South,	our manufacti,	192
Belfast, 1st.	Wooster Parker,	112	" South,	John S. C. Abbott,	78
" 2nd.	Jos. R. Munsell,	58	i rijevaig,	John Q. Peabody,	177
Benton, Bethel, 1st, "2nd,	Benj. Dodge,	12 125	Gardiner,	Harvey M. Stone,	95 67
Betner, 1st,	Edwin A. Buck, David Garland,	49	Garland, Gilead,	Peter B. Thayer, Edmund Burt,	80
Biddeford, 1st,	Chas. Peabody,	67	Glenburn,	mund Dure,	6
" 2nd,	Chas. Packard,	202	Gorham,	John R. Adams,	218
Bingham,	Sydney Turner,	54	Gray,	Allen Lincoln,	64
Blanchard,	John A. Perry,	. 109	Hallowell,	H. Q. Butterfield,	160 98
Bloomfield, Bluehill,	Geo. W. Hathaway	111	Hampden, Harpswell,	Javan K. Mason,	50
Boothbay, 1st,	Jon. Adams,	82	Harrison,	Edward Hawes,	50
" Harbor,	John E. Adams,	44	Hiram,	Cyril Pearl,	16
Bradford,	Geo. P. Clafflin,	27	Hodgdon,		.11
Bremen,	Flavius V. Norcross Ephm. C. Cummings	1, 22	Holden, Houlton,	Francis Southworth	1, 79 19
Brewer, 1st, "Village,	Thomas Smith,	46	Industry,	Jonas Burnham,	54
Bridgton,	Josiah T. Hawes,	80	Isle au Haut, Jackson and Brooks,	Joshua Eaton,	10
" N.,	Edward Hawes,	45	Jackson and Brooks,	•	67
5.,	Jos. P. Fessenden,	42	Jefferson,		.8
Bristol, 1st, "2nd,	Truman A. Merrill,	33 29	Jonesboro, Kenduskeag,	Geo. P. Claffllin,	15 58
Brownfield,	James Tattan,	35	Kennebunk,	Granville Wardwell	
Brownville,	Wm. S. Sewall,	95	" Port, 1st,	Morris Holman,	60
Brunswick,	Geo. E. Adams, D.D.		" S.,	Philip Titcomb,	55
Bucksport,	Henry K. Kraig,	121 84	Kingfield,	David Turner,	5 42
Burlington,	Edward B. Tuthill, Joseph Bartlett,	43	Kittery, Lebanon,	Wm. A. Fobes,	86
Buxton, "N.,	Geo. W. Cresey,	68	Letter F.	Elbridge Knight,	2
Calais,	Seth H. Keeler,	228	Lewiston Falls,	Asron C. Adams,	111
Camden,	Franklin P. Chapin,		" Pine st.,	Uriah Balkam, Thos. N. Lord,	79
Cape Elizabeth,		25 13	Limerick, Limington,	John Parsons,	75 114
Carmel, Castine,	Alfred E. Ives,	88	Lincoln,	Alvan J. Bates,	33
Cherryfield,	222204 22 2700,	19	46	M. Emerson,	48
Chesterville,	Jonas Burnham,	42	Lisbon,	Henry S. Loring,	17
Cooper,	T. H. McMonagle,	16	Litchfield,	T C	71
Corinna,	Albert Cole	12	Lovell, Lubec,	Joseph Smith,	87 7
Cornish, Cornville,	Albert Cole, George W. Fargo,	7		Wales Lewis,	184
Cumberland,	Joseph Blake,	142	Machias,	Henry F. Harding,	148
Dedham,	James Wells,	86	Lyman, Machias, " East,	Ed. H. Buck,	113
Deer Isle,	Wm. A. Merrill,	131	" Port,	Gilman Bacheler,	56

Churches.	Ministers. Me	embers.	Churches.	Ministers. Men	ebers.
Madison, "Mills,	Thos. G. Mitchell S. Turner,	, 51 7	Sandford, "South,	Chris. Marsh, Clement Parker,	46 27
Mechanic Falls.	Geo. F. Tewksbur	y, 47		J. A. Perry,	27 23
Mercer,	John Forbush,	50	Scarboro,	John H. Garman, S. Thurston, D.D.,	98 184
Milltown (St. Stepher N. B.),	•,	138	Searsport, 1st, '' 2nd,	D. Thurston, D.D.,	31
Milo.	Miliah Tanas	8 166	Sebec,		10
Minot, Minot, W.,	Elijah Jones, G. W. Tewksbury	. 59	Sedgwick and Brooksville, Village,	Edward Buck,	39
Monmonth.	Jos. H. Conant,	32	" Village,		32
Monticello.		71 4	onedición,	Benj. Southworth,	15 28
Monson, Monticello, Newcastle, 1st,		40	Sidney, Skowhegan,	Leonard W. Harris	, 20
" 2nd, Newfield,	E. S. Carpenter, Jonas Fisk,	196 57	Solon Village,	S. Turner, John Forbush,	11 34
New Gloucester,	Chs. Packard,	150	South Berwick,	•	100
New Portland,		8 42	Springfield, St. Albans,	Chs. H. Emerson, Henry White,	29 31
New Sharon, New Vineyard,	Simeon Hackett,	30	St Stanhana N R		147
Norridgewock,	Benj. Tappan, jr. Jos. Peart,	, 133 14	Standish,	Mhas T Mile	59
Northfield, North Yarmouth,	Caleb Hobart,	103	Standish, Stockton (Sandy Point) Strong, Summer	Wm. Davenport,	59 54 95
Norway, 1st, " Village,	Nath'l Richardson	n, 46		Benj. G. Willey,	81
Oldtown,	Asa T. Loring, Eben Douglass,	75 86	Swanville, Sweden,		11 47
Orland,	Hiram Houston,	35	Temple,	Simeon Hackett,	70
Orono, Orrington,	Samuel L. Bowler Wellington Newel	, 73 1. 60	Thomaston, Thorndike,	Abijah Stowell,	81 22
Otisfield,	Alanson Southwor	rth,136	Topsham,	Daniel F. Potter,	96
Oxford, Paris, S.,	Daniel Sewall,	50 126	Tremont and Mt. Desert Turner,	R. B. Snowden, Samuel Bowker,	102 106
Parsonsfield,	٠.	23	Union.	M. Kidder,	57
Passadumkeag,	Ed. P. Tuthill,	4 13	Unity, Vassalboro,	M. Kidder, Henry C. Fay, Benj. Southworth,	25 50
Patten, Pembroke,	Ephraim Fobes,	รี้จี	Vaaria		33
Perry,	John T. Bulfinch,	32	Waldoboro, 1st, 2nd,	Thos. Lightbody, Flavius V. Norcross	219
Phillips, Phippsburg,	Francis Norwood,	42 180	Warren, 2nd.	David Cushman,	, 29 126
Pittston, 1st, " 2nd,	Peter McVicar,	32	Washington,		34
Poland /	Stephen Gould.	14 37	Waterford, Waterville,	John A. Douglass, Wm. B. Green,	168 72
Portland, 2nd,	Stephen Gould, J. J. Carruthers, D.	D. 393	Weld,	Stephen Titcomb,	40
" 3rd, " High st.,	Wm. T. Dwight, D. J. W. Chickering, D.	D. 264	Weld, Wells, 1st, "2nd, Westbrook, 1st, "4" West Brooksville	Giles Leach, Jona. B. Cook,	155 67
"State st.,	Geo. L. Walker.	218	Westbrook, 1st,	John B. Wheelright	, 42
" Bethel,	Samuel H. Merrill	l, 42 228	" 2nd, West Brooksville,	John L. Ashby, Benj. D. Henry,	99 95
" St. Lawr'e st.	Henry D. Moore, E. P. Thwing,	26	Whiting,		11
" 4th, Pownal,	Amos G. Beman,	42 97	wnitneyville,	Jos. Peart,	40
Prospect,	Jos. Loring,	56	Wilton, Windham,	John Baker, Luther Wiswall,	74 51
Raymond,	TT 0. 72	9	Windsor.		28
Richmond, Robbinston,	Henry C. Fay, David B. Sewall.	48 87	Winslow, Winthrop.	David Shepley, Rufus M. Sawyer,	62 138
Rockland,	David B. Sewall, Findley Wallace, John E. M. Wrigh	79	Winthrop, Wiscasset, 1st,	Josiah Merrill,	100
Rockport, Rumford,	Josiah G. Merrill,	it, 35	Wooiwich, Varmonth	Samuel S. Drake, Chas. A. Aiken,	59 203
Saco,	Frs. B. Wheeler,	240	York, 1st,	Wm. Patten,	84
Salmon Brook,	Elbridge Knight,	8	" 2nd,	Morris Holman,	35
	NEW	HA!	MPSHIRE.		
Acworth,	Amos Foster,	180	Bradford,		51
Acworth, Alstead, 1st,		61 91	Brentwood,	Hugh McLeod,	73
130,00	Bezaleel Smith, Nathl. F. Goodhue		Bridgewater, Bristol,		13 81
Alton,	~	24	Brookline,	T. P. Sawin,	61
Amherst, Andover,	Josiah G. Davis,	220 11	Campton, Canaan,	James B. Hadley, Moses Gerould,	87 40
Atkinson,	Jesse Page,	94	Candia,		251
Auburn, Barnstead,	James Holmes, Enos George.	72 198	Canterbury, Center Harbor,	Howard Moody, Almon Benson,	124 67
Barrington,	Enos George, Theodore Wells,	42	Charlestown,	Samuel G. Tenney,	82
Batn,	Silas M. Blanchard Daniel McClenning	d, 153 z. 60		H. O. Howland, Jeffries Hall,	204 26
Bennington, Bethlehem, Boscawen, 1st, 2nd,		33	Chichester,	Josh. S. Gay,	104
Boscawen, 1st,	Ambrose Smith,	162 169	Claremont.	Robert F. Lawrence,	240 56
anu,	Edward Buxton,	109)	Colebrook,	Horace Pratt,	•

STATISTICS.

Churches.	Ministers. Mem	bers.	Churches.	Ministers. Memb	bers.
Concord, E.,		110	Mason, 1st, " 2nd,	Danl. Goodwin,	123
" lst.	N. Bouton, D.D.,	248	" 2nd,	Saml. J. Austin,	119
" S.,' " W.,	H E. Parker, Asa P. Tenney,	292 203	Meredith, Meriden,	Chs. Burnham, Amos Blanchard,	66 97
Conway,	Reuben Kimball,	86	Merrimack, So.,	Danl. Sawyer,	89
Cornish,	Alva Spalding,	75	**	Edwin J. Hart.	201
Croydon,	Ira Case,	33	Milford,	Sylvanus C. Kendall.	
Dalton,	Thos. Hall,	26	Milton,	James Doldt,	79 20
Danbury, Dartmouth, Col.	Dan. Goodhue, John Richards, D.D.	. 243	Moultonborough, 1st, "2nd,		31
	Uzal W. Condit,	137	Mont Vernon,	Chs. E. Lord,	158
Deering, Derry, 1st ch., " Cong. ch., Dover, 1st.		87	Nashua, 1st.	Chs. E. Lord, Chs. J. Hill,	581
Derry, 1st ch.,	E. N. Hidden,	159 128	" Olive st.,	Austin Richards,	440 232
Dover 1st.	Ebenr. G. Parsons, Elias H. Richardson		" Pearl st., Nelson,	E. H. Greeley, A. H. Cutter,	74
Dover, 1st,	Benj. F. Parsons,	77	Newcastle,	Lucius Alden,	38
Dublin,	Benj. F. Parsons, Edward F. Abbott,	36	Newington.	•	
Dunbarton,	J. M. Putnam,	74	New Ipswich, 1st,	Samuel Lee,	158
Durham, Effingham,	Alvan Tobey,	74 32	New Market,		103 63
Enfield,		17	" S.	Winthrop Fifield,	26
Epping,	Josiah H. Stevens,	40	Newport, Northfield,	Henry Cummings.	261
Epsom,	Chs. Willey,	89		Corban Curtice,	158
Exeter, 1st, "2nd,	Nathl. Lassell,	142 123	North Hampton, North Wolfboro,	John Dinsmore,	170 47
Farmington,	O. T. Lanphear, Danl. D. Tappan, Albert W. Fiske,	36	Northwood,	Stephen Merrill,	120
Fisherville.	Albert W. Fiske,	80	Nottingham.		4
Fitzwilliam,	John Woods,	158	Orford.	Winson A. Smith,	84
Francestown,	Chs. Cutter,	330	Orfordville,	T-41 (2))	88
Franconia, Franklin,	Wm. T. Savage,	18 115	Orfordville, Oxford, E., "W.,	Jotham Sewall, W. A. Smith,	88 89
Gilmanton Center,	R. M. Sargent,	132	Ossipee,	Horace Wood,	75
" E.,		29	Pelham,	•	83
" iron Works,	Jairus Ordway,	100	Pembroke,	Lewis Goodrich,	143
Gilsum, Goffstown,	Ezra Adams,	41 124	Peterboro, Piermont,	Alfred Goldsmith,	76 141
Cochen	Henry Richardson.	50	Pittsfield,	Inc. S. Davis, J. A. Hood,	204
Great Falls, 1st, " 2nd,	J. W. Ray, Henry Richardson, Geo. N. Anthony,	198	Plainfield,	Jacob Scales,	31
"	Elias Chapman,	37	Plaistow,	Charles Tenney,	91
Greenfield Evang.,	Jona. McGee,	118	Plymouth,	W. R. Jewett,	144
" lst, Greenland,	Jno. LeBosquet, Edward Robie,	117 50	Portsmouth, Raymond,	Lyman Whiting,	298 156
Groton,	Liba Conant,	25	Rindge,	A.W.Burnham,D.D.	
	•	73	Rochester.	James M. Palmer	98
Hampton, " Falls, etc.,	John Colby, Geo. W. Thompson,	218	Roxbury,	Thos. W. Duncan, Israel T. Otis,	17
" Falls, etc.,	Geo. W. Thompson, Asahel Bigelow,	48	Kye,	Israel T. Otis,	107
Hancock, Hanover Center,	John Adams,	159 89	Salem, Salisbury,	Wm. Page, Horatio Merrill,	52 73
Harrisville,	Wm. G. Tuttle,	48	Salmon Falls,	Dana D. Bradford,	131
Harrisville, Haverhill, "N.,	•	211	Sanbornton,	James Boutwell,	145
" N.,	Tibe Course	7	Sandwich Corner,	•	47
Hebron, Henniker,	Liba Conant, J. M. R. Eaton,	28 165	" N., Shelburne,		27 4
Hill,	o. m. m. nami,	33	South Newmarket,	Winthrop Fifield,	38
Hillsboro' Center,	Rodney G. Dennis,	86	Stewartstown,	J. B. Hill,	43
" Bridge,	Harry Bricket, Moses H. Wells,	68	Stoddard,	N. W. Sheldon,	25
Hinsdale, Hollis,	Moses H. Wells, Pliny B. Day,	106 220	Stratham, Sullivan,	Wm. S. Smith, Thos. S. Norton,	46 91
Hooksett,	Enoch H. Caswell.	59	Surry,	mos. S. Norwn,	13
Hopkinton.	M. B. Angier, Danl. L. French, John S. Bachelder,	195	Swanzey,	E. G. Wilson,	56
Hudson	Danl. L. French,	60	Tamworth,	John H. Merrill,	159
Jaffrey,	John S. Bachelder,	120	Temple,	Geo. Goodyear,	117
Keene,	F. D. Austin, Z. S. Barstow, D.D.,	73 280	Thornton,	Luther Townsend,	10 70
Kingston,	John H. Mellish.	63	Troy, Tuftonborough,	namer rownscar,	21
Laconia,	John H. Mellish, John K. Young,	189	Unity, Wakefield,		6
Lancaster,	Prescott Fay,	138		M. Leffingwell,	45
Langdon, Lebanon,	Josiah L. Armes, Chs. A. Downs,	40 148	Walpole, Warner,	John M. Stowe, Danl. Warren,	100 99
Lempster, 1st.	Robt. W. Fuller,	74	Washington,	John F. Griswold,	34
Lempster, 1st, 2nd,		23	Wentworth,	•	35
Littleton, Loudon, 1st,	Carey Russel,	138	West Labenon	Rufus Case,	108
Loudon, 1st,	Enoch Corser,	90	Westmoreland, "Evang., Whitefield.	Chs. Greenwood,	97
" 2nd, Lyme,	Erdix Tenney,	39 381	Whitefield,	OBURT DISSUI,	24
Lyndeborough.	E. B. Claggett,	113	Wilmot,	J. M. Cross.	53
Manchester, 1st, 2nd,	Cyrus W. Wallace,	425	Wilton,	Ebenr. S. Jordan, John P. Humphrey,	112
" 2nd,	Tuman Wamba''	228	Winchester,	John P. Humphrey,	179 66
" City Miss., Mariboro,	Lyman Marshall, Glies Lyman,	61 108	Wolf borough,	Sumner Clark,	00
	and Hamil				

VERMONT.

Churches.		v zase. ibers.	Churches.	Ministers. M en	ıbers.
Addison,		17	Hinesburgh,	Clark E. Ferrin,	94
Albany,		38	Holland,	J. T. Howard,	16
Alburgh,	Calvin B. Cady,	24	Hubbardton,	Azariah Hyde,	31
Arlington,	G. Hayes,		Irasburgh,	J. H. Beckwith,	41
Bakersfield,	C. W. Piper,	109	Irasburgh, Jamaica, Jericho, 1st, 4 2nd, Johnson	Ohanlas Castl	54 103
Barnard,	Ed. Cleveland,	55 80	Jericho, 1st,	Charles Scott,	36
Barnet, Barre,	E. I. Carnenter.	172	Johnson,	Jas. Dougherty,	125
Barton.	E. I. Carpenter, Wm. D. Flagg,	62	Kirby,	Van. 20082017,	18
Dallama Falls	Isaac S. Perry,	46	Londonderry.	L. Owen,	45
Bennington, 1st, 2nd,	Isaac Jennings,	237	Lowell,	Thos. Baldwin,	25
" 2nd,	C. H. Hubbard,	120 120	Ludlow,	W C11	109
Benson,	Eben. Smith, W. Warren,	39	Lunenburg, Lyndon,	Wm. Sewell, John G. Hale,	74 87
Benson, Berkshire, E., W.,	W. Wallell,		Manchester,	Jas. Anderson,	138
Berlin,	Rufus Child,	95	Marlboro,	Henry M. Grout.	72
Bethel,	E. E. Higbee.	45	McIndoe's Falls,	B. F. Ray, Jas. T. Hyde,	110
Bradford,	Silas McKeen,	138	Middlebury,	Jas. T. Hyde,	398
Braintree,	Ammi Nichols,	29	Middlesex,		15
Brandon,	J. D. Kingsbury, Geo. P. Tyler, Jos. Chandler,	200 290	Middletown, Milton, W.,	G. W. Ranslow,	73 8 1
Brattleboro, E.,	Jos. Chandler.	150	" W.,	B. W. Smith,	24
Bridgewater, N.,	· · · · · · · · · · · · · · · · · · ·	18	Monkton,	,	13
" 'S.,		14	Montgomery,	Sewall Paine,	50
Bridport,	F. W. Olmstead,	133	Montpelier,	Wm. H. Lord,	337
Bristol,	C. L. Goodell,	29	Morgan,	Jacob S. Clark,	30
Brooklyn, 1st, 2nd,	Daniel Wild, Harvey Webster,	116 74	Morristown, Mt. Holly,	S. Robinson, Edward B. Bassett,	74 16
Brownington,	Samuel R. Hall,	68	Newbury,	H. N. Burton.	255
Burke,	Henry Fairbanks,	70	New Haven,	H. N. Burton, G. N. Boardman, R. V. Hall, L. H. Stone,	326
Burlington,	Spencer Marsh,	440	Newport, Northfield,	R. V. Hall,	23
Cabot, Cambridge,		126	Northfield,	L. H. Stone,	82
Cambridge,	Edwin Wheelock,	52	Norwich,	S. W. Boardman,	215
Castleton, Cavendish,	Willard Child, D.D.,	904	Orange, Orwell,	R. S. Cushman,	15 187
Charleston, W.,	J. T. Howard,	14	Pawlet,	S. M. Wood,	122
Charlotte,	C. M. Seaton,	123	Peacham,	Asaph Boutelle,	250
Chelses.	J. C. Houghton,	126	Perkinsville,	-	
Chester, Chittenden,	Chester D. Jefferds,	102	Peru,	Asa F. Clark,	100
Chittenden,	W C C	26 65	Pittsfield,	A. S. Swift,	68
Clarendon, Colchester, C.,	M. G. Grosvenor, Buel W. Smith, W. H. Kingsbury,	54	Pittsford, Plainfield,	Charles Walker, D.D. Horace Herrick,	48
Concord,	W. H. Kingsbury.	28	Plymouth,	HOLDER HELLICK,	18
Corinth,	O. W. Merrill.	97	Pomfret,		28
Cornwall.	J. Steele, Pliny H. White,	185	Post Mills.		31
Coventry,	Pliny H. White,	86	Poultney,	C. N. Ransom,	104
Craftsbury, Cuttingsville,		102	Pownall,	T V C	9
Danville,	Edward B. Bassett, John Eastman,	7 168	Putney, Queeche,	Henry M. Grout, C. Haddock, D.D.,	74 19
Derby,	John Fraser,	117	Randolph	Jacob C. Goss,	86
Dorset,	Parsons S. Pratt,	91	Queeche, Randolph, "W.,	S. Sparbawk,	116
Dummerston.	Parsons S. Pratt, B. F. Foster,	120	kienmona,	-	78
East Arlington,	G. Hayes,	24	Ripton,	A. Hemenway,	61
Eden,	Cephas H. Kent,	14 149	Rochester,	Caleb B. Tracy,	105 244
Enosburgh, Essex,	A. Rankin,	149	Royalton, Rupert,	Cyrus B. Drake,	73
Fairfax,	•	23	Rupert, Rutland, W.,	J. B. Clarke, Silas Aiken, D.D.,	318
Fairfield,	James Buckham,	89	" W.,	Aldace Walker,	201
Fairhaven,	James Buckham, E. W. Hooker, D.D.	, 115	Sansdury.	G. W. Barrows,	101
Fairlee,	Linos Mertall,	34	Sandgate, Saxton's River,	D	6
Fayetteville, Ferrisburg,	Solomon E. Éixby,	92 85	Saxton's Myer,	Benjamin Ober, Philetus Clark,	56 44
Fletcher,		- 00	Sharon, Shelburne,	J. Wheeler, D.D.,	29
Franklin.	Lyndon S. French,	40	Sheldon,	Charles Duren,	42
Georgia,	Geo. E. Sanborne,	72	Shoreham.	A. Fleming,	105
Glover,	L. N. Woodruff,	53	South Hero,	O. G. Wheeler,	50
Grafton,	M. B. Bradford,	125	Springfield,	T W Dankin	266
Granby, Greensboro,	John Wooster, James P. Stone,	34 103	St. Albans, 1st, "2nd, St. Johnsbury, 1st,	J. R. Rankin, J. W. Pierce,	177 62
Guilford.	E. O. Jameson,	19	St. Johnsbury 1st	H. Wellington,	91
Guilford, Guildhall,		43	St. Johnsbury, 2nd.		240
Halifax, West,		36	St. Johnsbury, 1st, St. Johnsbury, 2nd, "3d,	John Bowers,	80
Guildhall, Halifax, West, Hardwick, Hartford, West,	W (I	117	a.,	Geo. N. Webber,	103
Hartland, West,	Wm. Claggett, Hemand Rood,	56 64	Stockbridge, Strafford,	Samel Dalama	52 37
Highgate,		66	Stration,	Saml. Delano,	37 35
		-			

					- •
Churches.	Ministers. Mem	bers.	Churches.	Ministers. Meml	ers.
Stowe.	Jas. T. Ford,	41	Waterville,	John Gleed,	17
Sudbury,	Henry F. Rustedt,	17	Weathersfield, C.,	J. De F. Richards,	97
Sunderland,	(B. II. B		" <u>E.</u> ,	Moses Kimball,	72
Swanton,	E. H. Dorman, John B. Berry,	135	Wells River, West Fairlee,	S. M. Plimpton, Solon Martin,	60 90
Thetford,	Leonard Tenney,	229	Westfield,	Nathan Ward,	88
Tinmouth,	M. A. Gates,	27	Westford,	J. H. Woodward,	152
Topsham,			West Haven,	•	18
Topsham, Townsend, W.,	John Wood,	148	Westminster, E.	Edwin Seabury,	75
Troy, S.,	S. S. Arnold,	40 11	Weston,	Alfred Stevens, L. S. Coburn,	183 50
"N.	Nathan Ward,	53	Weybridge,	E. H. Squier,	66
ranorage,	Jos. Marsh,	62	Whitehall,		•
Underhill,	Simeon Parmelee,	89	White River.	S. K. B. Perkins,	115
" No.	TT TO T	19	Whiting,	D # D	13
Vergennes, Vershire,	H. F. Leavitt, Joseph Tuller,	215 50	Williamstown, Williston,	P. F. Barnard,	75 91
Waitsfield,	Robt. Stuart,	118	Wilmington,	A. D. Barber, S. J. M. Lord,	80
Walden,		16	Windham,	George S. Kemp.	100
	H. H. Sanderson,		Windsor,	George S. Kemp, Franklin Butler,	142
Wallingford, Wardsboro, "S.,		52	Winhall.		66
Washington		41	Winoski,	J. K. Converse,	23
Washington, Waterbury,	C. C. Parker,	16 106	Wolcott, Woodstock,	J. Clement, D.D.,	30 164
Waterford,	F. Warriner,	134	Worcester,	C. M. Winch,	56
,	2		, ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	o,	••
	MAS	SACI	HUSETTS.		
Abington, 1st, 2nd,	Fred. R. Abbe,	167	Billerica,	Jesse G. D. Stearns,	70
" 3rd,	Henry L. Edwards, Horace D. Walker,	288 179	Blackstone, Blanford,	Thos. E. Bliss, Chs. J. Hinsdale,	64 127
" N.,	Isaac C. White.	130	· · · · · · · · · · · · · · · · · · ·	G W Blanden DD)	
Acton,	Jos. Garland,	196	Boston, Old South, {	Jacob M. Manning,	383
Acton, Adams, N., S.,	Albert Paine.	164	DOMOUTT BE-	EGAIT SOUTHEON,	411
" g.,	J. Jay Dana,	91	" Central,	George Richards,	425
Agawam, "Feeding Hills,	Ralph Perry,	96	" Park st.,	Andrew L. Stone,	800
" Feeding Hills,		77 26	DARCE BU,	Neh. Adams, D.D.,	489
Alford,	Alexr. C. Childs,	26 185	CONCIL BU-	George W. Field,	506 276
Amesbury Mills, W.,	Leander Thompson		" Pine st., " Mariner's,	Henry M. Dexter, Elijah Kellogg, Edw. N. Kirk, D.D.	72
" and Salisbury,		65	" Mt. Vernon,	Edw. N. Kirk, D.D.	682
Amherst, 1st,	Edw. S. Dwight,	332	" Shawmut,	Charles Smith,	280
" 2nd	Chs. L. Woodworth	, 154	l "So. Philling ch.	·,	160
	James L. Merrick,	119 225)	90
	W. A. Stearns, D.D.	. 84	" " Unity, " E. Maverick,	T. N. Haskell,	877
College, Andover, S., W.,	Geo. Moore,	841	Boxboro,	Leonard Luce,	47
" W.,	Jas. H. Merrill,	233	Howford, 1st.	Wm. S. Coggin,	83
" Free,	Caleb E. Fisher,	131	, " W.,	Calvin E. Park,	74
" Theo. Sem.,	Fac. of Sem.,	407	DOATBROIT.		144
" Theo. Sem., Ashburnham, " N.,	Thos. Boutelle,	176	Bradford,	James T. McCollom	, 199
Ashby	James Mr. Bell,	28 142	Braintree, 1st,	Rhd. S. Storrs, DD., Dennis Powers,	175 104
Ashby, Ashfield, 1st,	Willard Brigham,	116	" and Weymouth	. Jonas Perkins.	158
	Lyman Warner,	60	Bridgewater, T. ch.,	David Brigham,	83
Ashland,	Timothy F. Clary.	140	" Scotland ch.,	James L. Seagrave, Philo B. Wilcox,	20
Assabet.	Alpha Morton, John F. Norton, Benj. C. Chase,	. 87			113
Athol,	John F. Norton,	176	Brighton,	Thos. O. Rice, Jason Morse,	181 192
Attleboro, 1st, 2nd,	Jon. Crane,	107 229	Brimfield, Brookfield,	Jesse K. Bragg,	130
Auburn.	L. Ives Hoadley,	119	Brookline,	some II. Diags,	120
Auburn, Ballard Vale Un. ch.	Henry S. Green.	58	Buckland,	Asa B. Smith,	175
Barnstable, W.,	Hiram Carlton,	80	Burlington,	•	45
Barnstable, W., Centerville	, Ebenezer Burgess,	87	Cambridge, 1st,	J. A. Albro, D.D.,	822
" Cotuit,	George Denham,	27 184	" E,	Richard G. Greene,	86 354
Becket, N.,	George Dennam,	85	" E., " Port, " 2nd, " N. Holmes ch	Geo. E. Allen,	54
" lst,	Spencer O. Dyer,	87	" N. Holmes ch	••	43
Bedford,	Henry J. Patrick, Henry B. Blake,	172	Canton,	-	85
Belchertown,	Henry B. Blake,	368	Carlisle,	John Lawrence,	58
Berkley, Trin.,	J. Austin Roberts,	33	Carver,	Wm. C. Whitcomb,	, 78
" 1st," Berlin,	John D. Smith, Wm. A. Houghton	115 , 89	Charlemont, E.,	Aaron Foster, Matthew Kingman,	72 80
Bernardston,	"m" W Honkite, H	, os	Charlestown, 1st,	James B. Miles,	276
Beverly, Washington	Alamas D. Birk	125	" Winthrop, ch.	•	864
st. ch.,	Alonzo B. Rich,		Charlton,	John Haven,	98
" Dane st.,	Joseph Abbot,	153	Chatham,	-	144
" 4th,	Henry A. Lounsbur	ry, 23	Chelmsford,	Benj. F. Clark,	80

Churches.		bers.	Churches.	Ministers. Members.
Chelsea, Winnisimmet,	A. H. Plumb, J. A. Copp, D.D., Edwin H. Nevin,	284	Greenfield, 1st, "2nd,	A. Chandler, D.D., 48
" Broadway, " Plymouth,	J. A. Copp, D.D., Edwin H. Nevin	189 63	Greenwich,	P. C. Headley, 182 Edward P. Biodgett, 127
Chester,	Hugh Gibson,	68	Groton,	Edwin A. Bulkley, 202
" Factories.	Zolva Whittemore,	22	Groveland,	G. B. Perry, D.D., 140
Chesterfield, Chicones, 1st.	John E. Cory, Eli B. Clark,	42 92	Hadley, 1st,	Thomas Daggett, 142 Rowland Ayres, 173
Chicopee, 1st, 2nd,	•	172	" 2md,	Warren H. Beaman, 113
" 3rd, Chilmark,	L. H. Cone,	198 16	" Russell ch., Halifax,	Franklin Tuxbury, 101
Clinton,	W. W. Winchester,	170	The milton	Timothy G. Brainard, 48 John H. Mordough, 153
Cohasset, 2nd,	Frederick A. Reed,	95	Hanover, 1st, "2nd,	Joseph Freeman, 57
Colerain, Concord,		52 120	Hanson,	50 65
Conway,	Geo. M. Adams,	815	Hardwick,	Martyn Tupper, 101
Cummington, 1st,	Nelson Barbour,	67	Harvard,	John Dodge, 143
" Village, W.,	Theodore J. Clark, Jeremiah Pomeroy,	78 6 5	Harvard, Harwich, "Pt. Pilgrim. ch Hatfield,	., 79 ., 33
Dalton,	T. A. Hazen,	103	Hatfield,	John M. Greene, 250
Dana, Center, Danvers, 1st, "Maple st. ch., Dartmouth, S.,	John Keep,	33	i Havernill, Center.	Benj. F. Hosford, 204
" Maple st. ch	M. P. Braman, D.D. James Fletcher.	97	" w	Abraham Burnham, 32 Asa Farwell, 96
Dartmouth, S.,	James Fletcher, M. G. Wheeler,	75	_ " _ Winter st.,	Leonard S. Parker, 106
Dartmouth, S., Dedham, "S.,	E. Burgess, D.D., Moses M. Colburn,	253 83	Hawley, E.,	Henry Seymour, 79 Lewis Bridgman, 34
Deerfield, Orth. ch.,	Rob. Crawford, D.D.	. 74	Heath,	54
" 1st S., " Mon't ch.,	Perkins K. Clark,	139	Hingham,	E. Porter Dyer, 28
Dennis, S.,	David A. Strong, Wm. H. Sturtevant,	111 84	Hinsdale, Holden,	Wm. P. Paine, D.D., 336
Dighton,	Enoch Sandford,	47	Holland	Francis Wood, 39
Dorchester, 2nd,	James H. Means,	299	Holliston, Holyoke, 1st, '' 2nd,	Joshua T. Tucker, 303
"Village, Neponset,	Theodore F. Munger,	14	Holyoke, 1st,	Sim. Miller, 62 J. B. R. Walker, 86
Douglas, 1st.	Gilbert B. Richardson	n, 58	Hopkinton.	John C. Webster. 169
,	Joshua L. Maynard,	149 37	Hubbardston,	Cyrus W. Allen, 155 H. A. Austin, 109
Dover, Dracut, 1st,	John Haskell, Wm. Allen,	85	Huntington, 1st., 2nd,	Townsend Walker, 55
" W.,	···	95	Hyannis,	Chs. Morgridge, 20
" Central,	Henry Pratt,	79 152	Ipswich, 1st,	D. T. Kimball, R. Southgate, 232
Dudley, Dunstable,		63	" g.,	Daniel Fitz, 192
East Bridgewater,	Bealis Sanford,	41	" Linebrook,	· 48
Eastham, East Hampton, 1st,	Ebenezer Chase, Aaron M. Colton,	48 234	Kingston, Lakeville,	B. Bosworth, 89 Augustine Root, 116
" Payson ch.,	Rollin S. Stone.	163	Lancaster.	Franklin B. Doe, 89
Easton,	Lyman White, Nelson Scott,	109	Lanesboro,	Geo. T. Dole, 49
Edgartown, Egremont,	James B. Cleaveland	. 108	Lawrence, 1st, "Central,	Daniel Tenney. 302
Enfield	Robert McEwen.	330	Lee,	Nahum Gale, 368 John Nelson, D.D., 239
Erving, Essex, 1st,	Eli Moody, James M. Bacon,	32 140	Leicester,	John Nelson, D.D., 239
Fairhaven.	John Willard.	208	Lenox,	A. H. Coolidge, 5239 Edmund K. Alden, 230
Fairhaven, Fall River, Central,	Eli Thurston.	220	Leominster,	Jos. W. Backus, 229
Falmouth, 1st,	William Bates,	204 45	Leverett, Lincoln,	David Eastman, 98 Wm. C. Jackson, 88
N.,	George Ford, Levi Wheaton,	93	Littleton.	Elihu Loomis, 53
" E. 2nd,		51	Long Meadow,	John W. Harding, 203
Fitchburg, Calv., "Trin.,	Alfred Emerson, Elnathan Davis,	324 97	Lowell, 1st,	Jon. L. Jenkins, 299
Foxboro,	N. S. Dickenson,	154	" Appleton st.,	J. P. Cleaveland, D.D. 474
Framingham, Franklin, "S.,	Jos. C. Bodwell,	243	" John st.,	Eden B. Foster, 560
" S	Samuel Hunt,	177 28	" Kirk st., " High st.,	A. Blanchard, D.D., 258 Owen Street, 116
Freetown, Gardner, 1st,	A. G. Duncan,	26	Ludlow, lat,	J. W. Tuck, 122
Gardner, 1st, '' Evan.,	John C. Paine, J. Warren Healey,	114 154	Lunenburg,	Wm. A. Mandell, 102 Parsons Cooke, D.D., 275
	Isaac Braman,		Lunenburg, Lynn, 1st, " Central,	Jotham B. Sewell, 72
Georgetown,	Chs. Beecher, {	160	TARRET COURSE,	Edwin R. Hodgman, 55
Gill, Gloucester Harbor,	Andrew B. Foster, L. Dickerman,	54 111	Lynnfield, 2nd, Malden, 1st.	Allen Gannett, 12 Chs. E. Reed, 137
" Lanesville,	F. N. Peloubet,	42	Malden, 1st,	Chs. E. Reed, 137 James Cruickshanks, 58 241
" W.,		36	manchester,	241
Goshen, Grafton,	Thos. H. Rood, Thos. C. Bisece,	96 823	Mansfield, Marblehead,	Jacob Ide, jr., 78 Benj. R. Allen, 364
Granby,	Henry Mills,	255	Marion,	Leander Cobb, 54
Granby, Granville, E.,	Henry Mills, T. M. Cooley, D.D.,	74	Marlboro,	Levi A. Field, 166
Great Barrington,	Francis Holmes, Horace Winslow,	63 231	Marshfield, 2nd, "1st,	Eben. Alden, jr., 56
" Housatonic,	Josiah Brewer,	70		Wm. L. Parsons, 90
	•		- ,	•

Churches.		bers.	Churches.	Ministers. Hem	
Medfield,	Andrew Bigelow,	85	Plainfield,		126
Medford, Mystic, "1st, Trin.,	Elias Nason, E. P. Marvin,	115 153	Plymouth 2nd,	D. H. Babcock, N. B. Blanchard,	144 192
Medway, 1st.	Jacob Roberts,	124	" 3rd, " Chiltonville,	11. D. Dianchard,	80
·· zna,	Jacob Ide, D.D.,	169	Plympton,	Josiah Ballard.	119
" Village,	David Sanford,	194 56	Prescott,	David Bancroft, Wm. T. Briggs,	30 149
Melrose, Mendon,	Elijah Demond,	40	Princeton, Provincetown,	Osborne Myrick,	49
Methuen,	John C. Philling.	175	Quincy,	onsolite iljiloz,	128
Middleboro, 1st,	I. W. Putnam, D.D.	,164	Randolph,		118
" Central, " N.,	Isaiah C. Thatcher, Elbridge G. Little,	198	" Winthrop,	Ezekiel Russell, D.D.	66 . 75
Middlefield,	morrage a. morrae,	46	Ravnham.	Product Isuspett, D.D.	151
Middleton,	Amos H. Johnson,	149	Reading, Old So., "Bethesda,	W. Barrows,	179
Milford,	James T. Woodbury	,198	" Bethesda,	W. H. Wilcox,	167
Milbury, 1st, " 2nd,	Edmd. Y. Garrette,	217	Rehoboth,	W. P. Doe, Chs. S. Renshaw,	119
Milton, 1st,	Lewis Jessup, Albert K. Teele,	106	Richmond, Rochester Center,	E. W. Harrington.	85 98 22
" 2nd,	Edwin Leonard,	31	" N.,	ISSAC ETIPPR.	22
Monson,	Alf. Elv. D.D.,)	203	Rockport, 1st,	Wakefield Gale,	285
Montague, 1st,	T. G. Colton, S Brown Emerson,	154	" 2nd, Rowe,	David Bremner,	15
Monterey,	Winthrop H. Phelps		Rowley,	John Pike,	154
Montgomery.		19	Boxbury, Eliot,	Aug. C. Thompson,	154 305
Nantucket,	Jos. E. Swallow,	312 203	" Vine st.,	John O. Means,	54 131
Natick, Needbarn	L. R. Eastman,	36	Royalston, 1st, " 2nd,	Ebenr. W. Bullard, Edwin Seabury,	140
Natick, Needham, W.,	A. R. Baker,	101	Rutland,	Clarendon Waite,	198
" Grantville,	E. S. Atwood,	56 54	Rutland, Salem, Tab.,	S. M. Worcester, D. D.	395
New Bedford, 1st,	Asahel Cobb, Henry W. Parker,	805	" Crombie st., " Howard st.,	James M. Hoppin, Chs. C. Beaman.	240 78
" N., Trinity,	Wheelock Craig.	121		B. Emerson, D.D., \	
" Pacific.	Timothy Stowe,	101	" 3rd, {	Israel E. Dwinell,	317
New Braintree,	Timothy Stowe, John H. Gurney,	83	Salisbury, Hill, Sandisfield,	Benj. Sawyer,	22
Newbury, 1st, "Byfield,	L. Withington, D.D., Charles Brooks,	188 180	Sandisfield, Sandwich (Puritan),	Aaron Pickett,	195 50
Newburyport, Belleville	Daniel T. Fiske.	167	Sandwich (Luitan),	Wm. Carruthers,	123
" N.,	L. F. Dimmick, D.D.,	820	" Monument,	Ezekiel Dow	32
46 4th.	Randolph (amphell.	206	Saugus, 1st,	Levi Brigham,	38
New Marlboro, 1st,	Saml. J. Spaulding, Richard T. Searle,	142 105	Saxonville, Scituate, N.,	Henry Allen,	136 72
" Southfield.	Otis Lombard,	59	Seekonk,	Jas. O. Barney,	101
New Salem,	Eras. Curtis,	38	Sharon,	L. R. Phillips,	101
Newton, 1st,	D. L. Furber,	145 112	Sheffield,	Geo. E. Hill,	156
" 2nd, " Eliot,	Geo. B. Little,	133	Shelburne, 1st, "Falls,	Richard S. Billings, Wilbur F. Loomis,	98 98 155 58 222
" Auburndale,	J. W. Wellman, Ed. W. Clark,	75	Sherborn.	Edmund Dowse.	155
Northampton, 1st,	Zachary Eddy,	395	Shirley.	B. B. Beardsley,	58
" Edwards, North Andover,	Gordon Hall, L. H. Cobb,	252 97	Shrewsbury, Shutesbury,		992 46
Northborn	S S Ashley	96	Somerville,	David T. Packard.	110
Northbridge, "Whitinsville, North Bridgewater, 1st,		88	Southboro,	David T. Packard, Wm. J. Breed,	166
" Whitinsville,	Lewis F. Clark,	146 137	Southbridge,	Eben Carpenter,	168
North Bridgewater, 1st,	Chs. W. Wood,	122	" Globe Vill., So. Danvers, 1st ch.,	James O. Murray,	227
" Porter Ev	C. L. MILIS.	194	South Hadley, 1st,	·,	237
North Brookfield, 1st,	Thos. Snell, D.D.,)	279	" 2nd,	Dist. 197 (.).	130
" Union	Wm. H. Beecher,	100	" Falls,	Richard Knight, R. Emerson,	116
" Union, North Chelses,	Will. II. Doculer,	24	South Reading,	J. B. Johnson,	158
North Reading,	T. N. Jones,	43	Southampton,	Stephen C. Strong,	362
Northfield, Trinity ch.,	Describile Malmas	44	Southwick,	Erastus Colton,	80
Norton, Oakham,	Franklin Holmes, James Kimball,	130 262	Spencer,	S. G. Dodd, S. Osgood, D.D.,	110
Orange,	Edwin Dimock,	165	-pa,,	H. M. Parsons,	328
Orleans,	Jacob White,	124	" Olivet,	G. D. F. Folsom,	157
Otis, Oxford,	Thos. A. Hali, H. Bardwell, D.D.,	86 209	" S., " N., Springfield, Ind. Orch.,	S. G. Buckingham, James Drummond,	288 180
Palmer, 1st,	J. H. M. Leland.	85	Springfield, Ind. Orch.	James Diummonu,	46
" 2nd.	J. H. M. Leland, Jos. Vaill, D.D.,	69	Sterung.	Wm. Miller,	50
Paxton,	Wm. Phipps,	105	Stockbridge,	Alf. H. Dashiel, jr.,	252
Pelham, Pepperell,	Ed. P. Smith,	27 274	" Curtisville, Stoneham,	George Uhler,	103 116
Peru,	Moses M. Longley,	128	Stoughton, 1st,	Thomas Wilson,	88
Petersham,	Chs. Kendall.	125	Stowe.	•	88 30
Phillipston,	Samuel W. Barnum,	175 703	Sturbridge,	S. G. Clapp, Erastus Dickinson,	222 178
Pittsfield, 1st, " 2nd (col'd),	John Todd, D.D., Samuel Harrison,	708 39	Sudbury, Sunderland,	Sereno D. Clark,	178 215
" South,		297	Sutton,	George Lyman,	160
•			•		

Churches.	Ministers. Mem	bers. [Churches.	Ministers. Mem	here
	Jonas B. Clark,	54	Westminster,	Marcus Ames,	279
Swampscott, 1st, Taunton, 1st ch.,	Alvan Cobb,	103	West Newbury, 1st,	Chs. D. Herbert,	88
" E.,	Jas. R. Cushing.	14	" 2nd,	David Foster,	135
" Trin.,	Erastus Maltby,	378	Westport,	Isaac Dunham,	11
" Winslow,	Mortimer Blake.	176	West Roxbury,	Thos. Laurie,	98
Templeton,	Lewis Sabin, D.D.,	128	" "Jamaica Pl's West Springfield, " 2nd,	Alonzo H. Quint, Theron H. Hawks,	81
Tewksbury,	Richard Tolman,	164 43	West Springfield,	Theron H. Hawks,	213
Tisbury, 1st, "Holmes' Hole Tolland, Tonsfield		13	West Stockbridge Con	E. J. Alden,	44 76
Tolland,	C. F. Paige	85	West Stockbridge, Cen., " Village,	Daniel D. Frost	88
Topsfield,	Anson McCloud,	179	Weymouth, N. 1st,	Josh. Emery,	133
Townsend	Elisha W. Cook.	220	" 8. 2nd.	James P. Terry,	110
Truro, " N.,	Elisha W. Cook, Edward W. Noble,	122	" Union,	Stephen H. Hayes,	75
" N.,	Job Cushman,	25	" N. Pilgrim	Saml. L. Rockwood	, 60
Unton.	Andrew J. Willard,	242	Whately, 1st,	C. N. Seymour,	139
Uxbridge,	Jacob J. Abbot,	156	Williamsham, N.,	Chs. Lord,	76
Walpole,	D D Thumston	126 101	Wildranam, N.,	John P. Skeele,	149 68
Waltham, Tr., Ware, "Village, Wareham,	R. B. Thurston,	128	Williamahuma	Fred. T. Perkins,	232
Ware,	Ariel P. Chute, A. E. P. Perkins,	239	Williamsburg, " Haydenville,	rieu. I. rerkins,	127
Wareham,	Homer Barrows,	124	Williamstown, 1st,	Addison Ballard,	280
Warren,	Stephen S. Smith,	159	" 2nd.	Isaac N. Lincoln.	86
Warwick,	Henry M. Bridge,	49	" Coll.,	Mark Hopkins, D.D.	., 78
Washington,		15	wilmington.	Sami. H. Tolman,	88
Watertown,	Stephen R. Dennen	, 57	Winchendon, 1st,	Benj. F. Clark,	54
Wayland,		134 120	" N.,	Abijah P. Marvin,	138
Webster,	Samuel Hopley,	216	Winchester, Windsor,	Reub. T. Robinson,	219 57
Wellfleet, 1st,	Jos. H. Patrick,	119	Wohum let	T. C. Perry, Daniel March,	515
Wendell,	Abraham Jenkins,	69	Woburn, 1st,	Demoi Marcii,	47
Wenham,		119	Worcester, 1st.	Horace James,	444
Westboro,	Luther H. Sheldon,	363	Worcester, 1st, "Calvin,	S. Sweetzer, D.D.,	329
West Boylston,	Jos. W. Cross,	271	" Union,	Eben Cutler,	485
West Brookfield,		819	" Salem st.,	M. Richardson,	214
West Cambridge, Westfield, 1st, 2nd,	Daniel R. Cady,	103	Worthington. Wrentham, "N.,	John H. Bisbee,	195
Westfield, 1st,	E. Davis, D.D.,	316	Wrentham	Wm. L. Ropes,	216
Westford,	Joel S. Bingham, D. O. Allen, D.D.,	91 84	Yarmouth,	Franklin Davis, Abel K. Packard,	43 108
West Hampton,	Roswell Foster,	167	" W.,	Martin S. Howard,	43
	PHO	ישמו	ISLAND.	·	
Barrington,	Francis Horton,	119	Peacedale,	Oliver Brown,	31
Bristol, Central Falls,	Thos. Shepard,	225	Providence, Beneficent,	A. H. Clapp,	448
	O IN OH	111		J. Leavitt, D.D.,	354
Chepachet, Elmwood,	O. F. Otis, Reuben Torrey,	14 48	THE THE PERSON	Saml. Wolcott, R. H. Conklin,	381 259
Fall River,	J. L. Diman,	205	" Free Ev., " Central,	Leon Swain D.D.	262
Kingston,	Oliver Brown,	43	Riverpoint,	Leon. Swain, D.D., Geo. W. Adams,	32
Little Compton,	Nathaniel Beach,	176	Slatersville,		122
Newport,	Thatcher Thaver.		Tiverton.	Nelson Clark,	27
North Scituate,	Thos. Williams,	53	Westerly,	A. L. Whitman,	66
Pawtucket,	C. Blodgett,	255	Woonsocket,	Theo. Cooke,	26
	CO	NINTEY	CTICUT.		
Andover,	J. R. Freeman,	31	Proad Brook,	Wm. M. Burchard,	50
Ashford, 1st,		113	Brookfield,		115
"Westford, Avon, E., "W.,		55 114	Brooklyn, Burlington,	Henry Clark,	186 98
A. ((W.	Wm. S. Wright,	107	Cancan N	H. Eddy,	30
	um. c. urgav,		Canaan, N.,		
Berlin, Kensington,	Royal Robbins,	ı	Canterbury, "Westminster Canton Center,		86
	Robt. C. Learned,	345	" Westminster	Reuben S. Hazen,	126
Bethany,	E. W. Robinson,	44	Canton Center,	W. C. Fiske,	183
Bethel,	A	257	Chaplin,	Francis Williams,	128
Bethlem, Bloomfield,	Aretas G. Loomis,	120	Chatham, E. Hampton,		107
Bolton	Lavina Hada	111 96		John H Mambar	84 34
Bolton, Bozrah, 1st,	Lavius Hyde, Nathan S. Hunt,	66	" 2nd, Cheshire,	John H. Newton,	230
Bozrahville.		50	Chester,	Edgar J. Doolittle,	140
Bozrah, 1st, Bozrahville, "Fitchville, Branford.	T. D. P. Stone,	34	Clinton,	James D. Moore,	174
	Timethe D Cillett	187	Colebester 1st	Lucius Curtis,	277
Unidespart Tet	Timothy P. Gillett,	101	Colchester, 1st,	Lucius Ourus,	
Drinkehore, 12e	M. M. Spith,	266	" Westchester	•	111
Bridgeport, 1st, 2nd, Bristol,	M. M. Svitte, Leferst Grigge,	266 185 406	"Westchester Colebrook,	Archibald Geikie, Chs. B. McLean,	

Churches.	Ministers. Men	ibers.	Churches.	Ministers. Mem	bers.
Columbia, Cornwall, N.,	Frederick D. Avery	, 130	Killingly, S.,		
	Wm. B. Clark,	207 117	" W., " Dayville,	Thos. T. Waterman	, 345 61
Coventry, 1st,	Joel R. Arnold,	104	Killingworth,	Hiram Bell,	279
" N.,	G. A. Calhoun, D.D.	, 128	Lebanon, 1st,	Orlo D. Hine, Elijah W. Tucker,	105
Cromwell.	James A. Clark.	66 154	" Goshen, " Exeter,	John Avery,	110 74
Danbury, 1st,	James A. Clark, Samuel G. Coe,	275	Ledyard, Lisbon, 1st,	Timothy Tuttle	74
" 2nd, " Mill Plain,	David Peck,	95 40	Lisbon, 1st, " Hanover,	David Breed, jr., J. A. Hazen,	89 87
Darien,	Ezra D. Kinney,	168	Litchfield, 1st,	L. W. Bacon.	215
Darien, Derby, 1st, "Birmingham.	Charles C. Tiffany,	130	" S. Farms,	David L. Parmelee.	127
" Birmingham, " Ansonia,		127	" Northfield, " Milton,	Stenhen Kogers	79 34
Durham, 1st,	A. C. Baldwin,	116	Lyme, Hamburg,	George J. Harrison, Enoch F. Burr,	97
" Center,	Iram W. Smith,	87	Madison, 1st,	Samuel Fiske,	324
Eastford, East Granby,	Chs. Chamberlain, S. Bryant.	93 55	" North,	Samuel Howe,	123
East Haddam, 1st,	S. Bryant, Silas W. Robbins,	254	Manchester, 1st, 2nd,	Hiram Day, Anson S. Atwood,	151
" Millington, " Hadlyme,	Elias B. Hillard,	94	Mansfield, S., " 2nd,	Anson S. Atwood,	159 69
East Hartford,	Samuel Spring,D.D.		Marlborough,	A. R. Livermore,	69
East Haven,	D. Wm. Havens,	213	Meriden, 1st,	George Thacher, O. H. White,	325
East Lyme, Easton,	Jos. Ayer, Martin Dudley,	59	" Center,	O. H. White,	155
	The desire Manager	107 199	" Hanover, Middlebury,	Jacob Eaton, J. S. Judd,	70 147
" "Theo. Inst.	Thos. K. Fessenden, —— Holly,	90	Middlefield,	•	43
Ellington, Ellsworth,	Thos. K. Fessenden,	, 161	Middle Haddam, 2nd,	John H. Newton,	34
Enfield, 1st.	A. L. Bloodgood,	164	Middletown, 1st,	Jeremiah Taylor, J. L. Dudley.	296
·· N	C. A. G. Brigham.	112	" 4th,	J. L. Dudley, Lent S. Hough,	140
Essex,	James A. Gallup,	93	Milford, 1st,	Jonathan Brace, D. D.	. 550
Fairfield, 1st, "Greenfield,	A. McLean, jr.,	179 107	-uu,	W. Nye Harvey, Edward Emerson,	298 82
" Southport,	Thos. B. Sturges, S. J. M. Merwin,	104	Montville,	John W. Salter, H. C. Hayden,	107
" Black Rock,	Marinus Willett.	56	Monroe, Montville, "Mohegan, Naugatuck,	H. C. Hayden,	30
Fair Haven, 1st, "W.,	Burdett Hart, J. L. Willard,	289 98	Naugatuck, New Britain, 1st,	Chs. S. Sherman, Lavalette Perrin,	170 254
" 2nd,	•	90	" 8.,	•	284
" Center,	William B. Lee,	91	New Canaan,	F. W. Williams,	180
" Center, Farmington, " Plainville, " Unionville.	Noah Porter, D.D., J. L. Dickinson,	810	New Fairfield, New Hartford, 1st,		78 127
		67	" N.,	F. A. Spencer,	119
Franklin,	Jared R. Avery,	154	New Haven, Y. C.,	Edwin Hall, jr.,	95 180
Glastenbury, N., "Eastbury, Granby.	A. S. Chesebrough,	198 117		G. P. Fisher, L. Bacon, D.D.,	518
		76	" N.,	L. Bacon, D.D., S.W. S. Dutton, D.D.	.,418
Grassy Hill,	Alpha Miller,	46		Gurdon W. Noyes,	10A
Greenwich, 1st, -	Wm. A. Hyde, Joel H. Linsley,D.D.	114 305	" 3rd, " Howe st.,	E.L. Cleaveland, D.D.	., 300
" Stanwich,	Henry G. Jessup,	116	" College st.,	Edward Strong,	443
" N.,	John B. Blood,	141	. " Chapel st.,	W. T. Eustis, jr.,	443 127
Griswold, 1st, " Jewett City,	B. F. Northrop, H. T. Cheever,	110 78	" Temple st., " Westville,	Hiram Bingham, J. L. Willard,	98
	Sylvester Hine,	91	Newington,	Joab Brace, }	172
Guilford, 1st, " 2nd,		253 185	- ,	Wm. P. Aiken,	
" N., Haddam, 1st,	Thomas Dutton,	82	New London, 1st,	A. McEwen, D.D., Thomas P. Field,	220
Haddam, 1st,	James L. Wright,		" 2nd,		243
" Higganum, Hamden, Mt. Carmel,	Chs. Nichols, D. H. Thayer,	113	New Milford, 1st, "Bridgewater,	David Murdock, L. A. Dorman,	449 58
" East Plains.	Austin Putnem	128	New Preston Hill,	Noah Coe, Wm. H. Moore,	38
Hampton, Hartford, 1st,	George Soule, Joel Hawes, D.D., W. Clarke, D.D.,	132	Newtown,	Wm. H. Moore,	68
" 2nd,	W Clarke D D	550 435	Norfolk, North Branford,	Jos. Eldridge, D.D.	, 210 126
" Pearl st.,	Lumb A. Descule.	215	Northfield,	Stephen Rogers,	
" 3rd,	H. Bushnell, D.D., Nathaniel J. Burto	_	Northford,	A. C. Pierce,	109
" 4th, " 5th,	namaniei J. Burto	a,	North Haven, North Stonington,	B. S. J. Page, Stephen Hubbell,	326 120
" Warket et			Norwalk, 1st,	Wm. B. Weed,	312
Hartland, 1st,	John Hartwell,	51	" 8.	D. R. Austin,	182
	Chs. G. Goddard, J. A. McKinstry,	52 344	Norwich, 1st, 2nd,	Hiram P. Arms, Alvan Bond, D.D.,	252 336
Hebron,	Merrick Knight,	134	" Maine st.,	J. P. Gulliver,	272
Hebron, '' Gilead,	- •	83	" Greenville,	J. P. Gulliver, R. P. Stanton,	177
Hitchcockville, Humphreysville,	Luther H. Basber,	58 68	Old Lyme, Old Saybrook,	Davis S. Brainerd, Salmon McCall,	262
Huntington,		108	Orange,	A. C. Raymond,	155
Kent,	Elisha Whittlesey,		Cxford,	Stephen Topliff,	106

	Minister Mon	1	Charachar :	Ministen Ven	
Churches.		bers. 66	Churches.	Ministers. Mem	45
Plainfield, 1st, "Cen. Vill.,	Wm. A. Benedict, Wm. E. Bassett,	98	Suffield, W., Terryville,	Henry Cooley,	149
Plymouth, 1st,	Irskine J. Hawes,	171	Thompson,	Andrew Dunning,	235
" Hollow,	James Averill.	96	Tolland.	Abram Marsh,	90
Pomfret, 1st,	Daniel Hunt,	113	Torringford,		126
" Abington,	Henry B. Smith,	98 78	Torrington, Trumbull,		54 183
Portland, 1st, " Central,	Harvey Talcott, S. G. W. Rankin,	114	Union,	Samuel J. Curtiss,	47
Preston, 1st,	,	101	Vernon.	Mark Tucker, D.D.,	200
Long So.,			Voluntown & Sterling,	Charles L. Ayer,	69
Prospect, Putnam, "" E.,	Con I Wilsten	58 97	Wallingford, Warren,	Edwin R. Gilbert,	228 134
rucisan,	Geo. J. Tillotson,	101	Washington, 1st,	Ephr. Lyman,	192
Kadding	E. S. Huntington,	117	"	C. S. Smith,	110
Ridgefield, 1st,	Clinton Clarke,	211	Waterbury, 1st,	Geo. Bushnell,	408
" Ridgebury,		50 201	" 2nd, " New Preston,	S. W. Magill,	131 81
Rockville, 1st, 2nd,	C. W. Clapp,	195	Watertown,	J. H. Strong, Geo. P. Prudden,	210
Rocky Hill,	L. B. Lockwood,	194	Wauregan,	E. F. Brooks,	16
Roxbury,	Austin Isham,	181	Westbrook,		222
Salem,	Nathaniel Miner,	64	West Hartford,	Myron N. Norris,	211
Salisbury, Saybrook, Center Brk.	Adam Ried, D.D.,	193	West Haven, Weston,	Geo. A. Bryan, Zalmon B. Burr,	112 56
" Deep River,	H. Wickes,		Westport,	Timothy Atkinson,	109
Scotland,	Thomas Tallman,	102	"Greens Farms,"	Charles Bentley,	177
Sharon,	D. T. T. McLaughlin	, 102	Wethersfield,	Willis S. Colton,	320
Sherman,	R. J. Cone,	145 144	Willington, Wilton,	Charles H. Ball,	101 198
Simsbury, Somers,	Allen McLean, George A. Oviatt,	255	Winchester,	Ira Pettibone,	190
Southbury, 1st,	James Atwater.	70	Windham.	Geo. I. Stearns.	99
Southbury, 1st, "S. Britain,	Amos E. Lawrence.	126	" Willimantic,	Samuel G. Willard,	181
South Glastenbury,	J. A. Seymour,	127	Windsor, 1st,	Theodore A. Leete,	108 36
Southington, S. Windsor Buckland,	Elisha C. Jones, Wm. Wright,	472	Windsor, 1st, Windsor, "Locks, Winsted, 1st,	T. H. Rouse, Samuel H. Allen,	52
Stafford, East.	Joseph Knight,	36	Winsted, 1st,	Henry A. Russell,	144
" Springs.		40	1 " 2nd.	Henry A. Russell, C. H. A. Bulkley,	
" West,	F. W. Chapman,	46	Wolcott,	•	96
comoravine,		17 238	Wolcottville,		218
Stamford, 1st,		140	Wolcottville, Woodbridge, Woodbury, 1st, '' N.,	Robert G. Williams	
" Long Ridge	, John Smith,	18	Woodstock, S.,	John Churchill.	,
Stonington 1st	N. R. Cook	95	Woodstock, S.,	Lemuel Grosvenor,	128
" 2nd,	Wm. Clift,	177 100	" W.,	Joseph W. Sessions,	, 90 133
Stratford,	Reni. L. Swan.	253	" N., " E.,	David M. Elwood, Edward H. Pratt,	154
Suffield, 1st,	Wm. Clift, e,Walter R. Long, Benj. L. Swan, John. R. Miller,	200	,		101
, ,			•		
	N	EW	YORK.		
Adams, P.,			Binghampton,		111
Albany, Alexander, P.,	Ray Palmer, D.D.,	286	Black Creek, P.,		
Alexander, P.,	• , ,		Bloomfield, K.	Henry Kendall,	
Allegany, Mission,	T Dollar	20	. w.,	P. F. Sanborne,	110
Allen, I.,	J. Potter,	62	Borodino, P., Boston, P.,	H. Harris,	
Amenia.			Brasher,		10
Ameniaville, T.,	O. H. P. Deyo,		Bridgewater,	Wm. B. Tompkins,	101
Andes, P., Andover, P.,			Brighton,	John Wicks,	99
Antwern. I	C. B. Pond,		Bristol,	A. Spencer,	62
Anulia, I	20 2 0244,		Brooklyn.		
		_	ļ		
Ashville,	O. Do ath James	36	Ch. of Pilgrims,	R. S. Storrs, jr., D.D	. 500
Ashville, Augusta, I., Austerlitz, I.,	O. Bartholomew,	32	Plymouth ch., Clinton Avenue,	H. W. Beecher, W.I.Budington, D.D.	1063
Dainoriage, P.,		02	South Cong. ch.,	R. W. Clark.	217
Bailing Hollow.	C. Youngs, John R. Young,	58	Bedford church,	R. W. Clark, B. J. Relyea,	40
Baldwinsville, P.,	John R. Young,		Williamsburgh 1st,	S. S. Jocelyn.	30
Bangor, Berre Center, P.,	A. B. Dilley,	62	Elm Place,	Wm. A. Bartlett, J. C. French, S. Bayliss,	100
Barryville,	Bela Faucher, Felix Kyte,	41	Central Cong., Warren street Miss.,	S. Bayliss	81
Belfast.		17	" New England,	Wm. R. Tompkins,	66
Bell Port,	I. Gibbs,	37	St. Paul (colored),	Geo. W. Levere,	63
Bergen,	J. Butler,	185	Ruska P	R. R. Denning,	
" Stone, I.,	N. H. Hurd,		Burke, P., Burlington,	v. v. nemmg,	
Berkshire, P.,		195	Burville,	P. M. Jenks,	38
Bethany,	John R. Griffiths,	21	Byron P.,	•	

STATISTICS.

a		_		•	
Churches.		ibers.	Churches.	Ministers. M	lembers.
Cambria, Camden, P.,	S. Johnson,	145	Freetown, P., Frewsburg,		19
Camillus, P.,			Friendship,	H. N. Hubbard,	125
Canaan.	Wm. J. Blair,	108	Gaines.	A. S. Shafer,	76
Canandaigua, Canastota, I.,	O. E. Daggett, D.D.	, 895	Gainesville,	J. Cunningham,	117
Candor,	W. H. Haywood,	106	Gasport, I., Genoa, 1st, P., "2nd, P., "5 Cor., P., Georgetown		
Canoga, I.,			" 2nd, P.,		
Caroliné, I., Carthage,	G. M. Jenks,	71	Georgetown,	W. S. Franklin, O. Ketchum,	50 20
Castile, I.,	•	"		R. B. Bull,	82
Cattaraugus, Miss.	A. Gleason,		Gerry, Gilbertsville, P.,	•	246
Cazenovia, I., "1st P.,	A. Kingsbury, G. S. Boardman,		Gloversville, Governeur, P.,	H. N. Dunning, B. B. Beckwith,	221
Centerfield, I.,	•		1 " 1	Alfred Ingalls,	
Centerville, I.,	M. Lane,		Greene, P., Greenfield, I.,	Gilbert,	
Center Lisle, Champion,		76 65	Greenport,	Eastman,	50
Champlain, P.		-	(colored).	Albert Fitch, 8. I. P. Miles,	16
Chasy, P., Chenango, F. P., Chilli, P., Chippeway street,	A. B. Brinkerhoff,		Greenwich, Griffin's Mills, P.,	C. S. Shattock.	101
Chilli, P.,	James Fenner.		Groton E.	R. M. Sandford, P. Bates, P. R. Kinney,	68
Chippeway street,	James Fenner, Saml. Young,	45	Groton, E., "W. P.,	P. R. Kinney,	•
Churchville,	T. Lightbody, H. W. Lee,	82	! " Hollow, P.,		
Cincinnatus, P., Clarkson, I.	McNulty,		Hamburg, P.,	J. La Janes,	
Clarkson, I., Clayton, P.,	• •		Guilford, P., Hamburg, P., Hamden, P.,		
Clinton, Clymer,	E. V. Swift,	251		M. S. Platt, I. D. Cornwell,	90
Colchester.	E. F. B. Orton,	10	Hancock, Hannibal, P.,	1. D. Cornwell,	
Colchester, Cold Creek, P.,	Lillie,		Harford, Harpersfield, P., Hartfield, Hartwick, P.,		88
Collins, Columbus,	John McCleash, jr.,	16 80	Harpersfield, P.,	Chs. S. Marvin,	80
Comee	W. S. Clark,	22	Hartwick, P.,	E. V. Wales,	
Copenhagen,	•		Henrietta.	Worthington	n, 38
Coventry, E. P.,	—— Lockwood, John B. Hoyt,		Herman, Í., Heuvelton,	Wm. Greaves, Lucian W. Chane	118 y, 85
Covington, I.,	com D. Hoje,		Holiand,	C. Crocker, Jona. Copeland,	17
Copenhagen, Coventry, E. P., Coventry, W. P., Covington, I., Crown Point, 1st, 2nd,	J. Bradshaw,	187	Holland, Holley, P.,	Jona. Copeland,	
Danke	C. C. Stevens, R. Woodruff,	45	Honeoye, Hopkinton,	R. Paine, Enos Wood,	16 69
Darien, I.,	24 11 00urum,		Howell's Depot,	Azel Downs,	•
Darien, I., Davenport, I.,	A O M-441.		Téhana Dawana		
Deep River.	A. C. Tuttle, R. A. Wheelock,	80	Jamestown,	T. H. Rouse, W. E. Caldwell.	142
Deerfield (Welsh).	Wm. D. Williams,	78		W. E. Caldwell,	
Denmark.		21	Jasper, I.,	N. T. Yeomans,	
Depauville, I., De Peyster, P.,	Goram Cross,	58	Java, I., Jav.	м. 1. 100шаш,	22
Deposit, P., De Ruyter,	W. Seymour,		Jay, Jericho,		
De Kuyter, Devden I	G. Cross,	58	Keene, Keeseville, P.,		10
Dryden, I., Durham, P.,	Marcus Smith,		Kiantone.	W. T. Reynolds,	55
W.F.,	L. H. Fellows,		Kirkland,	,	45
East Groton, East Otto,	P. Bates, W. W. Norton,	64 35	Lafayette, P., Lakeville, I.,		
East Pitcairn.	Robt. S. Armstrong.	28	Lawrenceville.	Geo. B. Rowley,	86
Eaton Village,	E. J. Giddings, C. Keeler,	61	Lebanon,	A. A. Graley,	١,
Eden, P., Edinburgh, I.,	C. Abeler,		Lenox, P. Leon,	A. A. Graicy,	
Rdwards		18	Le Roy, I.,		
Elba, P., Elbridge, I.,	E G Townsand		Lewis, Leyden,	C. Hudson,	78
EMEROGIA COMB.	E. G. Townsend, Chs. Redfield,	82	Leyden, Linklaen, "P.,	O. Ketchum,	56
Ellicottville.	C. Kidder,		" P.,	S. S. Carrier,	170
Elmira, Elpis,	T. K. Beecher,	190	LASCON,	Morgan L. Eastma A. G. Orton,	an, 102
Evans, 1st,	John Spencer,	32	Lisle, P., Little Valley,	C. Burgess,	38
Elpis, Evans, 1st, "N., "Center,	John Spencer, Henry Losch, S. D. Taylor, D. Van Valkenburgh	60	Lockport,	J. L. Bennett,	244
Exeter, P.,	D. Van Valkenburgh	1.	Lorraine, Lumberland,	Felix Kyte,	99
Fairport, Fire-place Neck,		102	Lysander, P.,	E. C. Beach.	
Fire-place Neck,	N. Hawkins, S. Bourne,	22 77	Madison.	A. Murdock, Rufus Pratt,	120 141
Flushing, Fly-Creek, P.,	•	- ' '	Madrid, Maine, P.,	Wm. C. Boyce,	747
Fowlerville,	J. C. Moses,	78	Malone, P.,	J. R. Herrick,	
Franklin, P.,	Chs. S. Dunning, S. P. Marvin,	250	Maltaville, I., Manchester,	L. B. Fifield,	16
Franklinville, P.,	~~ 1 · mm: YIII,		Manlius, P.,	A. H. Gaston,	10
		,	• •	•	

•					
Churches.	Ministers. Memi	ı	Churches.	Ministers. Me	mbers.
Mannsville, Marathon, P., Marcellus, 2nd P.,	A. Parmiee,	79	Otsego, P., Otselic,		
Marcellus, 2nd P.,			Owego, Oxford, P.,		182
	J. P. Tompkins,		Oxford, P., Paris Hill,	H. Callahan, G. F. Bronson,	108
Marion, I., Marshall, Masonville, I.,	Hayhurst,	65	Parishville,	B. Burnap,	70
Masonville, I.,	A. E. Everest,		Patchorne.		172
Massena, 1st, "2nd.	J. R. Hale,	53 39	Pekin, Penn Yan,	L. Rood,	19 109
Matthew's Mills, P.,	D. H. Kingsley,	1	Perry Center, I.,		
McComb,	Goram Cross,	18	Perrysburgh, Peru, P.,		
McDonough, L., McGrawville, P.,	E. B. Faucher,		Peterborough,		
Meredith, P., Mexicoville, P., Middlefield, P., Middletown, P.,	Charles Chapman,		Pharsalia.		
Middlefield, P.,	Thos. A. Weed, A. North,	86	Philadelphia, Phillipsville,	H. N. Hubbard,	88
Middletown, P.,	D. Lancaster.	125	Phenix, P.,	•	
" (Del. Co.), Miller, Place,	Thomas Harris,	139	Pierrepont, Pine Grove,	P. Montague, J. G. Cordell,	22 22
Millville,	N. T. Yeomans,	82	Pitcher, P.,	J. G. Coluen,	24
Moira, P.,	Y		Pittsford,		
Mooers, P., Moravia,	Moses Chase,	88	Plainfield, Plymouth,	A. J. Bull,	15
Moreau, P.,	Walter Doe,		Pompey, P.,	S. P. M. Hastings	
Moriah, Morrisania,	C. Ransom, C. O. Reynolds,	144 101	" Center, P., Poolville,	Edw. P. Smith,	35
Morristown,	Wm. B. Hammond.	81	Poospatue (Indian),		6
Morrisville.	A. Parmlee,	65 86	Poorpatue (Indian), Port Byron, P.,	Comment of Cityles	74
Mt. Hope, Mt. Sinai,	Azel Downs, T. Harries,	145	Port Jefferson, Portland, P.,	Samuel T. Gibbs, Lewis P. Laine,	12
Munnsville.	Pindar Field,	30	Potsdam, P.,	,	
Napoli, P., Newark Valley, P.,	John Scott, Marcus Ford,		ı w	C. D. Rice,	30 125
Mew Dernii, r.,	•		Poughkeepsie, Prattsburgh, P.,	B. C. Smith,	
New Concord, I.,	T. S. Brown,		Preston, P.,	· ·	1L\ 04
Newfield, P., New Haven, P.,	W. W. Warren,		Prospect, Pulaski,	H.R. Williams (W F. Shipherd,	159
New Hudson.	,	30	Randolph,	O. D. Hibbard.	51
New Lebanon, I., New Lisbon, P.,		100	Raymondville, Redfield, P.,	M. K. Cushman,	29
New Road.	J. P. Root,	106	Reed's Corners, I.,		
New Village,	L. C. Hallock,	57	Remsen,	R. Everett (Welsi Morris Roberts, '	h), 84 ' 90
New York.			Rensselaer Falls.	L. W. Chaney,	58
M. hamaala	T D 750 D D	000	Richfield Springs, P.,	• •	
Tabernacle, Ch. of Puritans,	J.P.Thompson, D.D. G. B. Cheever, D.D.	, 280	Richford, P., Richmond Cen., I,		
Eastern Cong.	S. T. Aldrich,		Richville,	Goram Cross, T. D. Rees (Wels	77
Union Ch., Twentieth street,			Pine.	T. D. Rees (Wels J. G. Jones,	h), 51 69
Bethesda,	C. B. Ray,	30	Riga, Riverhead,	Geo. R. Entler,	94
Smyrna (Welsh),			Rochester, Plymouth ch	.Jona. Edwards,	222 152
Niagara City.		36	Rodman, Rushford,	D. Spear, J. H. Henry,	67
Niagara City, Nichols, P.,	w = a .		Rushville,	S. S. Hughson,	185
Norfolk, North Adams,	M. K. Cushman,	80 12	Russell, Rutland,	Wm. Greaves, James Douglas,	48 101
North Bay,			Sand Bank,	J. R. Shipherd.	30
North East, I., North Elba,	D. C. Osgood,	35 17	Sandusky, Sandy Creek,	Nelson Hart (Wel R. Osborn,	kh), 90
North Evans.	D. C. Osgood,		Sangerfield.	i. Osbori,	38
North Hudson, I.,	G D D	10	Saugerties, Savannah, I.,	S. B. Goodenow,	78
North Lawrence, North Pitcher,	Geo. B. Rowley,	81	Schoharie Court House	. I	
	Clark Lockwood,		Schroon		19
Northville, I., Norwich, '' Corners, I., Oneida Lake,		84	Scio, I., Scott, P., Sennett, P., Shaver Town, P., Sheldon, P.,	N. Hammond, J. S. Lord,	
Oneida Lake,	Geo. Ritchie,	81	Sennett, P.,	Charles Anderson	
Oneonta, P.,	W. Baldwin,	62	Shaver Town, P.,	Thomas Larcom,	
Onondaga, So., P., Ontario, I.,			Sherburne, P.,	A. McDougall,	
Oramel,	II Clark	84	Sheridan, I.,	- ,	300
Orient, Oriskany Falls,	H. Clark, —— Fox.	32	Sherman, Shinnecock,	W. Benjamin,	102
Orville, P.,	W. E. Caldwell,		Sidney Center, '' Plains, P.,	R. B. Bull,	78
Orwell, P., Oswego,	J. R. Shipherd, H. G. Ludlow,	13 130	" Plains, P., Sinclearville,	A. Ketcham,	81
Otego,	H. Losch,	32	Smithville,	Alfred Ingalls,	38
Otisco, P.,	•		Smyrna,	M. C. Bronson,	106

STATISTICS.

·					
Churches.	Ministers. Mehl			Ministers.	Members.
South Canton, South Granville, P.,	Elijah Plumb,	63	Virgil,	P. Bates,	
South Hartford, P.,			Volney, P., Waddington,	J. Petrie,	54
South Onondaga, I.,	Olney Place,		Wadham's Mills,	J. A. Woodhull J. H. Francis, J. S. Pattengill	l, 103
South Wales, P.,	Ti Gamal	20	Wading River	J. H. Francis,	79
Speedsville, Spencer,	E. Scovel, C. W. Higgins,	20 114	Walton, 1st,	J. S. Pattengill J. Pierce Root,	, 275 106
Spancarport	J. H. Dill,	154	Walworth, I.,	•	100
Springfield, Springport, P., Stockbridge,	•		Warner Town, I.,	W. Benjamin,	
Springport, P., Stock bridge		30	Warsaw,	E. E. Williams,	217
Stockbridge, Stockholm, W,	Moses Chase,	128	Washingtonville, I., Waterville,	Hemming Edw. Davies (W	elsh), 25
" ´₩,	•	34	waverley, L.,	(/,
Stockton, Strykersville, P.,		23	Wayne, I., Wellsville,	Stormant Chalde	n. 40
Success,	John O. Wells,		West Brook	Stewart Sheldo: J. P. Root,	n, 40 15
Summer Hill, P.,	W. G. Hubbard,		Westfield,	•	
Syracuse,	M. E. Strieby,	205	Westford, P.,	D. C. Tyler, H. F. Woodcock	99
Ticonderoga, Tompkins, 1st. P.	O. H. Seymour,	70	West Greece, West Monroe, P.,	S. W. Leonard	k, 78
Tompkins, 1st, P.,	S. I. White,		Westmoreland,	L. A. Sawyer,	170
irewsoury.	•	17	West Moriah,		
Triangle, Truxton, P.,	L. Johnson,		West Newark,	E. Scovel,	39 93
Turin,	W. Roberts (Welsh) G. Rockwood	. 49	West Point, Whitney's Point,	Janes,	90
Tuscarora, Miss.,	G. Rockwood,	107	Willett, P.,	C. L. Crandall,	
Union Center.	M. C. Gaylord,	57	Willsborough,	S. A. Barnard,	69
Union Valley, Union Village,	S. S. Carrier, C. S. Shattuck,	92	Williamson, I., Williamstown, P.,	•	
Upper Aquebogue.	E. Hale,	210	Wilmington,	D. C. Osgood,	22
Urbana, W.,	•		Winfield,	D. C. Osgood, H. H. Waite,	54
Utica, Varick, I.,	David Price(Welsh),	235	Woodville,	R. Jones,	57
Verona. P	Charles Machin,		Worcester, P., York, I.,	S. Sheldon,	
Versailles,	J. Pierson,	15	Yorktown, P.,	,	
Victor, I.,			, ,		
	NE	w J	ERSEY.		
Chester,	L. I. Stoutenburg,	158	Newark,	W. B. Brown,	405
Jersey City, 1st,	W. C. Bartlett,	38	Paterson,	N. A. Prince,	132
	-			•	
	PENI	NSY	LVANIA.		
Bradford,	Samuel Porter,	47	Pottsville,	J. G. Sabin,	70
Cambridge,	L. L. Radcliffe,	40	Randolph,	Smith,	
Conneaut, Corydon, Alleghany,	U. T. Chamberlin,	43	Riceville, Salem,	Thos. A. Gale,	
Danville.	J. B. Cook (Welsh),	90	Scranton,	D. R. Barker, D. W. Jones (W	elsh), 50
Ebensburgh,	D. R. Powell, "	450	Sharon,	D. M. LEWIS,	. 10
Farmington, Jackson,	E. D. Chapman, M. R. Besuell,	59 24	Slate Hill,	Griffith Samuel	," 58 15
Johnston,	J. Edwards (Welsh).		Springfield, Springville,	J. W. Raynor.	10
Lee Raysville.	J. Edwards (Welsh), J. G. Sabin,		Tomaqua.	J. W. Raynor, W. Thomas (W	elah), 50
Mercer, Minersville,	D. R. Barker,	40	west Greenville,		
Orwell,	R. R. Williams (W'h) N. Pinne,	190	West Spring Creek, Wilmington,	•	15
Pittsburgh,	C. D. Jones (Welsh),	185	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
		OH	10.		
Abner, W.,	James Davies,	20	Belpre,	Francis Bartlet	t, 71
Akron,	T T W	70	Berea,	Edward P. Clish	
Amherst, North, "South, P.,	T. E. Munroe,	45 24	Berlin, Black River,		54 25
Andover,	L. B. Beach,	40	Bloomfield, P.,		86
Andover, West,	A. B. Lyon,	55	Braceville,		20
Atwater, P., Aurora,	Elias C. Sharpe, P., Jos. S. Graves,	71	Brecksville, P., Brighton,	C. B. Stephens, Thos. H. Delam	P., 127 ater. 36
Austinburg,	A. M. Richardson,	119	Brimfield,	AMOR. II. DOMIN	14
Avon.	·	42	Printol		48
Bainbridge,	Con W Polmer	40 19	Brooklyn, P.,	John B. Allen,	P., 88 73
Bath, P., Bedlow,	Geo. W. Palmer,	75	Brooklyn, P., Brownhelm, P., Brown T'nship (Welsh), Brunswick.	A. H. Betts, J. H. Jones.	85
Bellevue,	1 ,	121	Brunswick,	John N. Whipp	le, 45

Churches.	Ministers. Membe	78.	Churches.	Ministers. Members.
Brynberian,	G. M. Conville,	25	Kinsman, P.,	Henry B. Eldred, P., 137
Bucyrus.	John Pettitte,	25	Kirtland,	100
Bucyrus, Burton, P.,	Dexter Witter, P.,	129	Lafayette,	L. W. Brintnall, 37
Cambria (Welsh).	James Davies,	160	La Grange,	J. H. Prentice. 24
Canfield.	•	- 1	Laporte,	27
Carlisle, Carmel (Welsh),			Lawrence,	Levi L. Fay, 59
Carmel (Welsh),	John P. Thomas,	50	Lebanon,	Simeon Brown, 40
Contest.	Charles Wetherby,		Lena,	D: 101 100
Centerville,	R. S. Eggleston,	143	Lenox,	Edmund Gale, 129
Chagrin Falls,		27	Le Roy, Litchfield,	Erastus Ash, P., 48
Chardon, P., Charlestown,	Q. M. Bosworth,	46	Little Muskingum,	Erastus Ash, P., 48 Levi L. Fay, 21
Chatham, P.,	Q. M. DOSWOTLI,	**		16VIII. Fay, 46
Chester,		i	Lodi, Lyme,	103
Cincinnati, 1st,	Henry M. Storrs,	217	Madison, 1st,	L. S. Atkins, 86
" Vine st.,	C. B. Boynton,	 .	Mansfield,	W. W. Woodworth, 142
" (Welsh),	Thomas Edwards,	100 l	Mantua, P.,	44
Claridon,		101	Margaretta, P.,	Hiram Smith, P., 31
Clarksfield.			Mariette	Thomas Wickes, 227
Cleveland Plymouth ch	., J. C. White,	212	McConnellsville,	23
" West Side.	James A. Thome,		McCutchinsville,	40
Collamar,	Andrew Sharp,	75	Massa D	Isaac Winans, P., 69
Columbia.	Noble Armstrong,	24	Medina, "Free,	D. A. Grosvernor, P., 75
Columbus, Columbus (Welsh),	Henry B. Elliot,	141	" Free,	Charlton, 20
Columbus (Welsh),	J. H. Jones,	35	Mesopotamia, P., Middlefield,	Wm. S. Spalding, 50
Concora,			Middlefield,	12
Coneaut, P.,	Alvan Nash, P.,	136	Middlebury,	Wm. Dempsey,
Cook's Corners,	G - D G - 41-	35	Milan, P., Milton,	John H. Watter, P., 145
Coolv'l and Hock'gpt,	Chs. D. Curtis,	62	Milton,	Was Plane at 45
Copley,	# G Charles D.D.	14 83	Minersville (Welsh),	Wm. Edwards, 45
Cuyahoga Falls,	T. S. Clarke, D.D.,	75	Monroe,	35
Dayton, Delaware (Welsh),	Solomon P. Fay, Rees Powell,	45	Montgomery,	30
Dodi,	nees rowen,	57	Montville, Morgan,	38
Dover,	Veron D. Taylor, P.,	116	Moscow,	•
East Cleaveland,	A. D. Barber,	70	Mt. Liberty,	
Eaton,	H. Lawrence, P.,	20	Mt. Vernon,	S. C. Leonard, 168
Edinburg.	W. T. Torrey.	52	Nelson.	Lucius C. Rouse, 65
Edinburg, Ellsworth, P.,	W. T. Torrey, Loomis Chandler, P.,	101	Nelson, New Albany, New London	22022 0. 20220, 00
ISUCIICI VILIAGE.		35	New London,	J. M. Pryce, 144
Fairfield,			Newark (Welsh).	D. R. Jenkyns, 125
Farmington, P.,	Robert Page,	29	Newburg.	29
" West	" "	76	Newbury, P., New Philadelphia,	D. Witter, 25
Fearing, Fitchville, Florence, P.,	Geo. V. Fry, Johnson Wright,	48	New Philadelphia,	L. Smith, 75
Fitchville,	Johnson Wright,	30	Newton Falls, P.,	Benj. Walker, P., 77
Florence, P.,	Elderd Barber, P.,	27	Northampton, P.,	
FOUR Corners.	Oliver Burgess,	33	Norton, P.,	
Fowler,			Oakhill (Welsh),	John A. Davies, 70
Franklin Mills,	T. M. Dwight,	49	Oberlin, Olmstead Falls,	C. G. Finney, 1402
Fredericktown,		ا مم	Olmstead Falls,	K. P. Clisbee, 39
Freedom,	Wm. Potter, Edmund Gale, H. Lawrence, P.,	100	Orwell, Oregon Township,	Amos Dresser, 31
Geneva, Grafton, P.,	W Tarrence D	72 20	Dedde's Den (Welsh)	J. M. Pryce, 110
Granger,	In Lawrence, I.,	23	Paddy's Run (Welsh), Painesville,	Nathaniel P. Bailey, 182
Granville (Welsh),	James Pray, D. R. Jenkyns,	85	Palmere P	Naturalies F. Dessey, 102
" P	J. Little, D.D., P.,	800	Palmyra, P., Palmyra (Welsh),	Benj. Lewis, 60
Greene, P.,	,,,,	87	Parisville, "	David Davies, 35
Greenbush,			Parkman.	J. M. Fraser,
Greenfield, P.,	Enoch Conger, P.,	57	Parma, P.,	John B. Allen, P., 41
Guilford,		48	Penfield,	J. H. Prentice, 39
Gustavus, Free,	Elam J. Comings,	93	Peninsula,	G. W. Palmer,
" P.,	Augustus Cone, P.,	63	Peru, P.,	John McCutchen, P., 55
namen.	E. H. Gilbert,	65	Pierpont,	L. B. Beach, 69
Harmar,	Wm. Wakefield,	106	Pittsfield,	E. H. Fairchild, 35
Harpersfield,	T.L. 307111	22	Plymouth,	Y -4 Y
Harrison (Welsh),	John Williams,		Pomroy (Wellh),	Lot Jenkyns, 70
Harrisville,	M. Bosworth,	46	Pomroy (Welsh), Portage River, Portsmouth (Welsh),	40
Hartford, " Free,		ı	Rednor (Welsh)	Rees Powell, 70
Hinckley, P.,	George W. Palmer,	30	Radnor (Welsh), Randolph,	Jos. Merriam, 57
Hudson,	George Darling,	130	Ravenna,	John C. Hart, 188
Huntington,		-~~	" Free,	Willard Burr,
Huntsburg,	Lemuel Pomeroy,	70	Rawsonville,	17
Independence, P.,	B. F. Sharpe, P.,	28	Richfold	Horace Smith, 57
Ironton (Welsh),	B. F. Sharpe, P., T. W. Davies,	75	Ridgefield, P.,	· 56
Jefferson, P.,	A. D. Olds,	29	Ridgeville, .	Curtis C. Baldwin, 81
Jeffersonville.	•	1	Ripley,	•
Johnston,		٠,. ا	••	Joseph Edwards, 12
Johnstonville, P.,	Ozias J. Eells, P.,	44	Rochester, P.,	40

Churches.	Ministers. 1	Members.	Churches.		Iembers.
Rockport,	T 70 A	49	Traedrhindalar (Welsh)	Rees Powell,	60
Rome, Rootstown,	L. F. Arnold, John Williams,	76	Troy, Tyn Rhos (Welsh),	A. A. Whitmore E. Davis,	, 65 58
Ruggles, P.,	Gould C. Judson	a. P., 50	Vermillion, P.,	J. B. Parlin,	55
Sandusky City, Sardinia,	James B. Walke	er, 140	Vernon, Vienna, P.,	Xenophon Betts	. 45 . 59
Savbrook.		26	Wadsworth, P., Wakeman, P.,	•	´ 18
Seville,		47	Wakeman, P.,	J. Van Wagner,	98
Shalersville, Sharon,		12	Wayne, Waynesville.	Heman Geer, S. Brown,	93 10
Sheffield,		15	Waynesville, Weathersville (Welsh),	Thos. Evans,	45
Sherman,	J. W. White,	40	Wellington, Free,	H. E. Peck, A. R. Clark,	85 - 83
Solon, P.,	John Seward, P	., 46	Welsh Settlement,	James Davies,	
Solon, P., Southington, P.,	M 337 Mt	29 78	West Farmington,	Robt. Page,	76 18
Springfield, Springville,	T. W. Tipton, J. W. Raynor,	10	Westfield, Weymouth,	Samuel Cole,	18 49
Streetsborough, P.,	D. B. Davidson,	40	White family	L. P. Matthews,	
Strongsville, P., Strulsboro, P.,	Elias C. Thomps	on, 84 43	Whitewater (Welsh), Williamsfield, West, "Center,	James M. Pryce	, 150 93
" Free,	T. M. Dwight, Orrin W. White	, 58	" Center,	L. B. Beach,	69
Sycamore and Edin,			Willoughby, P.,	W Di	66
Tallmadge, P., Tallmadge (Welsh),	Carlos Smith, P. David Davies,	., 240	Windham, P., Windsor,	Hiram Bingham George Smith,	, 183 16
Tallmadge (Welsh), Temple Bar, "		81	York,	A. Sanderson,	70
Thompson, Toledo,	W. W. Williams		Youngstown (Welsh), Zoar,	Thomas Evans, Rees Harris,	72 26
10000,	W. W. WHIRE	",	2001,	Accel Hairis,	20
		INDL	ANA.		
43 O-	7 TT 7			D W D-1-11	
Adams Co., Bethlehem,	J. H. Jones,	20	Michigan City, Montgomery.	D. M. Bardwell,	50 52
Boonville.	Walter Mitchell	, 57	Montgomery, New Corydon,	James Boggs,	-
Buenavista, Cicero,	Brice,	22	Northport, Ohio Township,	Walton Mitchell	81
Edinburgh.	Jabez Neal,	15	Ontario,	Walter Mitchell, A. G. Martin,	01
Elkhart,	W. W. Atwater,		Orland,	Jacob Patch, Lewis Wilson, M. W. Diggs,	92
Hart Township, Haw Patch,		6	Petersburg, Pisgah,	Lewis Wilson,	
Indianapolis,	N. A. Hyde,	51	Pleasant Grove,		18
La Grange,	To wlow	25	Siloam, Terre Haute,	M. A. Jewett,	9 200
Liber, Limber Lost,	— Taylor, J. H. Jones,	ا س	Union,	M. A. Jewett,	12
Marshall	Jacob Chapman		Union, Vigo, South, "West.	Dean Andrews,	20
Mechanicsville,	Lewis Wilson,	10 1	" West,		80
		ILLI	NOIS.		
Albany,		83 1	Burrit,	E. W. Kellogg,	35
Algonquin,	E. C. Birge,	19	Byron, 1st, " Central,	R. M. Pearson,	84
Altona,	A. R. Mitchel.	13	"Central,	G. Gemmel,	88
Amboy, Annawan,	C. P. Felch, A. Prescott,	86 29	Cambridge, Canton,	J. D. Baker, E. Marsh,	43 130
Atlanta,	L. Foster.	35	Carthage,	-	16
Atlas, Avon,	G. J. Barrett, B. F. Worrell,	65	Cedron, Chandlerville,	Samuel Dilley,	17
Aurora, 1st Cong.,	Richard B. Bull	. 242	Chesterfield,	H. D. Platt,	85
Aurora, 1st Cong., " Plymouth ch.,		40	Chicago, 1st,	W. W. Pation,	284
Babcock's Grove, Barrington,	James McChesne E. C. Birge,	ey, 19 35		J. E. Roy, S. C. Bartlett,	187 100
Barry, Batavia,	Z. K. Hawley.	27	"South,	W. T. Bartle,	80
Batavia,	Wm. E. Merrime E. F. Cutter,	an, 100 94	" Edwards,	Jeremiah Porter W. A. Nichols,	, 46 32
Beardstown, Belvidere,	a. r. Outer,	22	Como,	W. A. MICHOIS,	
Bernadotte,			Compton and Virgil,	B. S. Baxter,	15
Big Grove, Big Rock	Hiram G. Warn	15 er. 21	Concord, Cornwall,	Wm. Bridgman, W. F. Vail,	93 16
Big Rock, Big Woods, Bloomingdale,		· i	Crete,	S. Osenga,	84
Bloomingdale,	H. Judd, Lathrop Taylor,	111	Crystal Lake, Deer Park,	F. L. Fuller, Albert Ethridge,	82 63
Bloomington, Brimfield,	M. M. Pairneid.	134	De Kalb,	R. C. Bristol,	43
Bristol,	Samuel R Thra	11, 91	Dement,		20
Bruce, Buda,	M. Harker, A. Lyman,	61 8	Dixon, Dover,	F. Bascom,	32 112
Bunker Hill,	James Weller,	79	Dundee,	A. G. Hibbard,	49
Burlington,	•	11	Earl,	John Cross,	88

Churches.	Ministers.	Members.		Ministers. Mem	bers.
East Du Page,		I	Newark, Newburgh,	James F. Taylor,	84
Edwards Co.,	Thos. W. Holm	ies, 41	Newburgh,	• •	25
Elgin,		245	Newtown,	Wm. Herritt,	25
Elida,	S. P. Sloan,	37	Nona,	A. D. Laughlin,	27
Elk Grove,	D. H. Kingsley	, 47	Nora,	Henry Buss,	36
Elkhorn Grove,		40 80	Oneida,	H. C. Abernethy,	60
Elmwood, Fairfield,	C. Porter,	16	Ontario, Orangeville,	•	41 40
Farmington,	J. M. Williams		Osceola,		***
Flagg Creek.	0. 22. 1.22	7 27	Oswego,	Andrew J. Drake,	96
Flagg Creek, Fox Lake,			Ottaway, 1st,	M. K. Whittlesey,	179
Fremont.	Calvin C. Adai	ns, 64	Otter Creek,		
Fulton City,	S. Leonard.	22	Owen.	E. W. Kellogg,	21
Fulton City, Galesburg, 1st,	C. M. Tyler, E. Beecher, D.	371	Pawpaw,	J. Cross,	16
" lat Congl.,	E. Beecher, D.	D., _	Payson,	C. A. Leach,	62
Galva,	S. G. Wright,	95	Pecatonica,	E. D. Willis,	60
Gap Grove,	W W Wiles	18	Peoria, " Main st., Pern.	Henry Adams, A. A. Stevens,	120
Geneseo,	M. N. Miles, L. Benedict,	185 90	Peru,	A. L. Harrington,	69 37
Geneva, Grand Detour,	S. H. Kellogg,	29	Pittsfield,	William Carter,	202
Granville,	O. W. Cooley,	91	Plainfield,	W. D. Webb,	164
Greenville,	0. 11. 000203,		Plano,	B. S. Baxter,	40
Griggsville,	N. P. Coltrine,	177	Pleasant Grove,		
Hadley,	James Tisdale,		Plum Grove,	William Holmes,	23
Hampton,	W. Porter.	10	Port Byron.	William Porter,	40
Harrison,	J. Hodges,	1	Prairie City,	B. F. Worrell,	12
Hat Grove,	L. H. Parker,	35	Princeton,		156
Henry,	Alfred Morse,	44	Princeville,	- m	18
Hickory Creek,		5	Providence,	D. Todd,	40 149
Hillsgrove, Huntley Lot ch.,		29	Quincy, 1st, "Center,	S. H. Emery, Horatio Foote,	83
Jacksonville,		137	Pingwood	HOTELO FOOLS,	00
Jericho,		25	Rockford, 1st.	H. M. Goodwin,	183
Joliet.	Lewis A. Loss,		Center, Ringwood, Rockford, 1st, 2nd, Rockford't & Summer Hill	Joseph Emerson,	164
Joliet, Kaneville,	20 11 22 20 20 20 20 20 20 20 20 20 20 20 20	16		G. J. Barrett.	81
Kankakee.	H. M. Smith,	22	Rockton,	C. M. Selden,	144
Kendall,	Royal Reed,	30	Rosamond,	W. C. Merritt,	43
Kewanee.	C. H. Pierce,	85	Roscoe,	·	60
Knoxville,	•	45	Roseville,		44
Lafayette, La Harpe, Lamoile,			Round Prairie,	W. B. Atkinson,	
La Harpe,	A. L. Pennoye	r, 38	Sandwich,	J. Kilbourn,	62
La Salle, 1st,	Eben Colman,		St. Charles,	G. S. F. Savage,	248 160
Lawn Ridge,	W. H. Collins,	91	St. Louis, Mo.,	T. M. Post, D.D.,	100
Lee Center,	S W Phelms	81	Savannah, Shabbonas' Grove,	A. Prescott,	15
Lisbon,	S. W. Phelps, L. B. Lane,	160	Sheffield,	A. Lyman,	25
Locknort.	Joel Grant,	60	Shiloh.	,,	
Toda	A. L. Rankin,	19	Shirland,	J. Hodges,	
Loui.	•	18	Spoon River.		14
Lowell,	G. B. Hubbard	l,	Sunbury,	H. H. Hinman,	12
Lyndon,	Daniel Chapm	an, 93	Sycamore,	D. Gore, Geo. B. Hubbard,	120
Lyonsville,	7-1 TITT	10	Tonica,	Geo. B. Hubbard,	22
Lysander,	John Wilcox,	15	Toulon,	R. C. Dunn,	100
Malden, Marseilles,		67	Turner	E. G. Smith, S. W. Champlin, P. B. Parrey, A. C. Page,	5 <u>4</u> 8
Malta.	Porter,	9	Turner, Twelve Mile Grove,	P. B. Parrey.	80
Malta, Mason Co.,	R. C. Kick	8	Udina.	A. C. Page.	37
McLean.	H. W. Cobb, S. H. Thomps	_	Udina, Union Grove,		
McHenry,	S. H. Thomps	on, 20	vermillion,	G. B. Hubbard,	52
Mendon,	A. B. Campbe	ц, 108	Victoria.	A. R. Mitchell,	22
Mendota,		23	Wataga,	S. Penfield,	58
Metamora,	J. S. Dixon,	51	Waukegan,	W. M. Richards,	
Middlesex,	W D D-3	71	Waverly, Wayne Center,	Tamba W. Omban	150 58
Milburn, Milo,	W. B. Dodge,	11	Wayne Center,	Lewis E. Sykes, C. C. Breed,	19
Moline,	A. B. Hitchco	ck. 109	West Big Rock, "Urbana,	S. A. Vandyke,	54
Montebello,	J. Mason.	44	Wethersfield,	R. Rudd,	83
Morris,	J. Mason, E. B. Turner,	77	Winnebago.	S. P. Sloan,	97
Morton,	E. G. Smith,	35	Wioma.	•	-
Munro.	C. R. Clark,	20	Woodburn,	C. B. Barton,	58
Naperville,	E. Barber,	47	Wysox,	C. B. Donaldson,	34
Neponset.	Loren Robbins	, 9	Wythe,	Samuel Dilley,	28
Nettle Creek.		13	I		
		MICH	IGAN.		
			-		
Adams,	G. W. Nicholl	s, 64	Alamo, Algonac,	Lucian Jones,	6 28
Adrian,	Asa Mahan,	102	TROUGE,	M. Allen,	20

Churches.	Ministers. Men	nbers.	Churches.	Ministers. Meml	bera.
Almont, .	Henry Bates,	110	Laphamville,	220000000000000000000000000000000000000	15
Ann Arbor,	Jos. Eastbrook,	141	Lawrence,	John R. Stevenson,	46
Armada,	S. M. Hudson,	52	Leonidas.	001111 IN 2101012011,	10
Atherton,	•	24	Le Roy,	Asa W. Bushnell,	57
Augusta,	Michael M. Porter,	28	Lims.	Wm. E. Catlin,	62
	T. C. Hill,	70	Litchfield,	Benj. Welles,	94
Barry, Bedford,	John Scotford,	16 50	Lodi, London,	John Patchin, Michael M. Porter,	55 28
Benton,	Wolcott B. William	ns. 15	Lowell,	B. C. Church,	25
Border,	I. Wheelock.	16	Medina.	George Barnum,	88
Boston,	L. Wheelock.	80	Memphis,	George Barnum, W. P. Russell,	62
Bowne,	J. W. Kidder,	11	Mendon,	N. D. Gliddon,	100
Brady, Bruce,	Wm. H. Osborne,	46 18	Milford, Nankin and Livonia,		102 34
Caledonia,	S. M. Judson,	18	Napoleon,	Beriah King,	28
Campbell's Corners,	E. T. Branch,	78	New Baltimore,	E. Whitney,	10
Cannon,	S. Sessions,	50	New Canandaigua.	E. T. Branch,	27
Cascade,		12	New Haven,		15
Charlotte,	Wolcott B. Willian	as, 35	Newport,	M. Allen,	16
Chelses, Chesterfield,	Hiram Elmer, E. Whitney,	98 41	Newton,	F Andres	15 64
Climax,	E. WILLIEY,	22	Niles, Oakwood,	E. Andrus, E. T. Branch,	64
Clinton,	Silas S. Hyde,	288	Olivet,	Oramel Hosford,	100
Columbus,	W. P. Russell,	25	Osceola,	O. M. Goodale,	15
Commerce,		45	Otisco,		18
Cooper,	Lucian H. Jones,	45	Otaego,	D. S. Morse,	48
Dearborn, Detroit,	H. D. Kitchel, D.D.	18	Owasso, Pinckney,	James A. Martling, Danforth L. Eaton,	58 23
De Witt,	II. D. KIKIIGI, D.D	15	Plainfield,	Daniolen in Envir,	10
Dexter,	John B. Fiske,	64	Pontiac,	Adin A. Fletcher,	195
Dorr,	James A. McKay,	16	Port Huron,		58
Dowagiac,	T. W. Jones.	64	Portland, Raisinville, "E.,	Louis Mills,	26
Dundee,	Isaac C. Crane, W. P. Esler,	33	Raisinville,	Solomon Stevens,	26
Eagle and Delta, Eaton Rapids,	John S. Kidder,	60 47	Ransom	Marshall Tingley,	10 26
Essex,	somi o midaer,	23	Ransom, Ray and Lenox,		19
Farmer's Creek,		33	Richmond,	W. P. Russell, N. J. Morrison, P. R. Hurd,	50
Franklin,	Justin Marsh,	32	Rochester,	N. J. Morrison,	67
Galesburg,	Thomas Jones,	220	Romeo, Royal Oak,	P. R. Hurd,	97
Genesee, 1st, Goodrich,	A. B. Pratt,	38	Royal Oak,	S. N. Hill, John D. Pierce,	47 86
Grand Blanc,	G. Winter,	34 42	Salem, " and Lyon, Sebewa.	Cyrus H. Eaton,	42
Grand Haven,	J. Anderson,	27	Sebewa,	Cyrus II. Estoli,	īĩ
Grand Rapids, 1st,	S. S. N. Greeley.	180	Sharon,	Wm. S. Clark,	17
Grandville.	G. C. Strong,	47	South Haven,	N. Grover,	20
Grass Lake,	Alanson Alvord,	117	St. Clair,	G. M. Tuthill,	82
Greenville, Hanover,	C. Spooner,	60 10	St. Joseph, Steele's Landing,		19 51
Hartford,		29	Sylvania,	Nelson Shapley,	85
Hartland,	O. M. Goodale,	- 9	Thornapple, Union City,	J. W. Kidder,	45
Hopkins,	James A. McKay,	13	Union City,	Reuben Hatch,	150
Howell,	Danforth L. Eaton	, 85	Utica.	Wm. Platt,	31
Hudson,	L. S. Hobart,	116	Vermontville,	Chs. Temple,	86 14
Ionia, Jackson,	Landis,	54 210	Vernon, Victor,		31
Kalamazoo,	Edward Taylor,	265	Vienna,		40
Kalamo,	,	9	Watervliet,	Aaron Rowe,	42
Kalen,	A. Rowe,	18	_ '' 2d,		16
Keeler,	Tamas D. 114	18	Wayne,	Edwin W. Shaw,	14 85
Lamont, Lapeer,	James Ballard, W. C. Smith,	70 24	Wheatland, Windsor,	Jos. W. Smith,	. 18
ampoor,	ŕ		•	· · · · · · · · · · · · · · · · · · ·	
A.W.			ONSIN.	A G A11	40
Albany, Allen's Grove,	Jas. Jameson,	28 190	Black Earth, Black River Falls,	A. S. Allen, Warren Bigelow,	10 12
Alto,	N. D. Graves, H. H. Dixon,	16	Blake's Prairie,	Alvan M. Dixon,	78
Appleton,	F. B. Doe,	99	Bloomfield,		
Arena,	David Jones,		Blue Mound,	David Lewis,	85
Argylé,	•	12	Boner Branch,	S. A. McEwen,	21
Avoca,	Richard Hassel,	8 28	Boscobel,	A. A. Overton,	6 41
Aztalan, Bangor,		28 28	Bristol, Brodhead,	Francis Lawson, Hiram Foote,	52
Baraboo.	Henry Hutchins,	86	Brookfield,	Saml. D. Darling,	23
Bee Town	-		Brooklin,	S. Bristol,	23 34 43
Beloit,	H. N. Brinsmade,	357	Burlington, Plym. Evl	., P. C. Pettibone,	43
Berlin (Welsh),	R. Williams,	75	Byron,		

Churcha.	Ministers. Man	ders.	Churches.	Ministers. Mem	bers.
Caledonia,	F. G. Sherrill,	•	Milwankee, Spring at.,	W. De Loss Love,	140
Center,	E. Bascom,	39	, " <u>Sa</u> .	Samuel Day,	90
Careaco,	H. M. Chapin,		Morcello (Welsh), Mt. Zion,	Eran J. Evans,	19
Clinton,	Wm. H. Bernard,	46	Monroe,	O. F. Cartis,	26
Clyman, Cooksville,	C. M. Morehouse,	13	THE WHITE CO.	Ros. R. Snow,	12
Columbus.				A. A. Overton,	9
Dune, Durlington,			Normah,	J. Everts Pond,	72
Darlington, Dartford,	Edw. Merris, Sherlock Bristol,	65	Newark, Newburg,	G. W. Cotrell,	28 14
Delasteid (Weish),	Richard Morris,	66	New Diggings,	o. w. coren,	1.8
Delavan.	Joseph Collie,	149	: New London.	Stephen D. Peet,	24
De Soto,	•	12	Newport, North Rochester,	•	29
Dodge Center,			North Rochester,		21
Dodgaville, " (Welsh),	Evan Owens,	32 29	Oak Creek, Oakfield,	David Pinkerton,	19
Dower.	A. S. Allen,	37	Oak Grove,	H. M. Parmelee,	59
Downgiac, Dunkirk,	Edm. W. Waldo,	26	Onkland.		
Dunkirk,	Abner Barlow,		Oconomowoc,	J. B. Preston,	69
East Troy, East Claire,	A. Sedgwick, Alberoni Kidder,	81 21	Ohio Settlement, Omro,	O. A. Thomas, L. Robbins,	
Elk Grove,	Calvin Warner,	ñ	l (briens	A. D. Laughlin,	10
Elkhorn,	Lyman H. Johnson		Oshkosh,	Wm. H. Marble,	266
u	Calvin Warner,	52	! " (Welsh),	Griffiths Griffiths,	38
Emerald Grove, Emmet,	Otis F. Curtis, Richard Williams,	84	Packwaukee,	John Wilcox,	8 29
Empire	richard withams,	23	Paris, Pewaukee,	Lucius Foot, Geo. W. Cottrell,	41
Empire, Evansville,	C. M. Morehouse,	35	Pike Grove (Welsh).	Evan Griffith,	44
	•		Pine River, "	Evan J. Evans,	
Fond Du Lac, "Plymouth, Fort Atkinson, Fort Howard.	Wm. A. Baldwin,	155	Platteville,	John Lewis,	164
Fort Athinson	D.C. Courtie	70 6 8	Pleasant Hill, Pleasant Prairie,	A. D. Laughlin,	44
Fort Howard,	D. C. OLLUB,	16	Prairie du Chien,	F. Lawson, Leonard L. Radcliffe	. 21
Fountain Prairie.		19	Prairie du Sac.	Daniel T. Noyes,	äυ
FOX LAKE.	G. L. Tucker,	54	Princeton,	N. Miller.	30
Fulton, Genesce,	Robert Fuller,	62	Racine,	Martin P. Kinney, Evan Griffith,	94 101
Genos.	W. J. Monteith, Chris. C. Caldwell.	37	" (Welsh) Raymond,	John B. L. Soule,	40
Genoa, Granville,	Chris. C. Caldwell, Henry M. Chapin,	٠.	Reedsburg,	S. A. Dwinnell,	46
Green Lake,	Sherlock Bristol,	15	l Richmond	Chris. C. Caldwell,	28
Half-Way Prairie, Hammond,	C 913'		Ridgeway, " (Welsh),	David Jones,	13
Hampden,	Geo. Spalding,		Ripon,	Benj. B. Parsons,	55 153
Hartford.	J. Lewis, Anson Clark,	64	Ripon, Rochester, "North, Rock Prairie	Miles Doolittle,	40
Hartland,	Geo. W. Cottrell,	28	" North,		43
Hebron, Hortonville,	Q D Dead				12
Hustisford,	S. D. Peet,	1 <u>4</u> 8	Rockville, Rosendale,	I. N. Cundall,	105
Ixonia (Welsh), Janesville,	Richard Williams,	23	l Salam	Jos. H. Pavne.	36
Janesville,	Wm. C. Scofield,	232	Sheboygan, Falls,	Jos. H. Payne, Chs. W. Camp,	62
Jefferson, Johnstown,	TT	19	" Falls,	P. Camfield.	74
Kenosha,	Huntington Lyman P. C. Pettibone,	, 56 172	Shopiere, Shullsburgh,	W. H. Bernard, John Reynard,	106 46
Koskonong,	S. S. Bucknell,	16	Sparta.	Philo Canfield,	70
La Crosse,	Nathan C. Chapin,	84	Sparta, Spring Prairie,		
Lake Mills,	E. D. Seward,		Diving Green,	John Davis,	55
Lamartine, Lancaster,	H. Maiben,	40	Springvale, Stevens' Point,	Dana Lamb, George Turner,	51 10
La Fayette,	J. D. Stevens,	44	Stockbridge,	J. P. Jones,	60
Leeds,	John N. Lewis,	7	Sugar Creek,	•	27
Leon,	Robert Everdell,	22	Sun Prairie.	C. W. Matthews,	27
Linden, Lisbon,			Taylor's Falls,	E. G. Miner,	21
Lodi,	J. N. Lewis,	21	Taycheeda, Trempeleau,	J. M. Hayes,	14
Lowell,	J. Hall,	22	Troy,		
Lowville,	J. N. Lewis,	12	Troy, Two Rivers,	Moses C. Stanley,	37
Lyndon, Madison,	Jos. Morton,	40 40	Union Grove.	Lucius Foote,	
Magnolia.	N. H. Eggleston, C. M. Morehouse,	19	Utica, Vinland,	A. C. Lathrop,	
Manitowock.	M. Holmes.	- 1	Viroqua,	Tr. or twentoh)	14
Maple Grove,	I. C. Holmes,	17	Warren,		
Mazomanie, Menasha,	David Jones,	30	Waterford,	Ros. R. Snow,	21
Merton.	H. A. Miner, Job Cushman,	64 13	Waterloo, Watertown,	Wm. A. Niles,	30 81
Metomon,	•	20	Waukau,	E. Brown,	17
Middleton,	A. S. Allen,	31	Waukegan,	W. H. Richards,	
Milton, Milwaukee,	Melzar Montague,	60	Waukesha.	Wm. F. Clark,	
	Z. M. Humphrey,	56Z [Waupun,	Homer H. Benson,	57

STATISTICS.

Churches.	Ministers. Mem	bers.	Churches.	Ministers. Me	mbers.
Wautoma,	Alfred C. Lathrop,	24	Willow Springs,		11
Wauwatosa,	Luther Clapp,	79	Wilmot,		14
Welsh Prairie, Westfield,	Tamia Duidaaman	32	Windsor, Wyalusing,		15 13
Wheatland.	Lewis Bridgeman,		Wyocena,	S. E. Miner.	54
Whitewater,	Wm. A. Baldwin,	130	Wyoming Valley,	Richard Hassell,	63
Wiota,	•	16	1	•	
		ioi	XV A		
A3	O m1		•	7 D 01-	-4
Algona, Almoral,	C. Taylor, H. N. Gates,	13	Keosauqua, Knoxville,	J. D. Sands,	64 10
Anamosa,	S. A. Benton,	87	Lancaster.	O. French, Robert Colston,	- 7
Anowa,	G. G. Rice,	7		G. Bent,	22 11
Bellevue, Bentonsport,	T. H. Canfield, W. Pierce,	29 50	Le Claire, " Center, Lewis.		11 5
Big Rock,		15	Lewis,	G. B. Hitchcock,	52
bowen's Frairie.	C. S. Cady, J. C. Strong,	28	Long Creek, W.,	T. W. Evans,	28
Bradford,	J. C. Strong,	23 33	Lucas Grove,	T T 1971-14-	22
Brighton, Brookfield,	S. Hemenway, W. A. Keith,	21	Lyons, Magnolia,	L. J. White, H. D. King,	77 19
Buckingham,	J. R. Upton,	9	Manchester,	L. B. Fifield,	16
Buffalo Grove,	I. Russell.	35	Megnokete	•	72
Burlington, Butlerville,	W. Salter, —— Crane,	180	Marion, "N.,		87 9
Cascade,	Crane,	9	Marvville. •		6
Cass,		17	Mason City,		71
Cedar Rapids,		15	McGregor,	T. A. Wadsworth, W. Windsor, D. B. Davidson, J. C. Cooper, A. B. Robins,	17
Center (German),	R. Húnter,	23 54	Mitchell, Monona,	W. Windsor, D. R. Davidson	12 13
Clay, Clear Lake,	In Manual,	5	Mt. Pleasant,	J. C. Cooper.	62
Colesburg, Columbus City,		27	Muscatine,	A. B. Robins,	145
Columbus City,	D. E. Jones,	30	" (German),	C. F. Vietz,	276
Concord, Copper Creek,	O. Littlefield,	10 18	New Hampton, New Liberty,		8 17
Cottonville,	0. 220000000,	21	Newton,		
Council Bluffs,		19	Newton, North Marion,		6
Crawfordsville, Danville,	D. Knowles, A. L. Leonard,	52 40	Old Man's Creek, Oregon Grove,	M. M. Jones, J. W. Windsor,	31 25
Davenport.	Geo. F. Magoun,	245	Oskaloosa,	W. A. Westervelt.	28
" (German).	A. Frowein,	15	Ottumwa.	B. A. Spaulding,	82
Decorah, .	Ephraim Adams,	40 10	Pella, Pleasantville,	A. N. Baldwin,	24
Delhi, Denmark,	A. Turner,	198	Polk City,	J. K. Nutting,	24
De Witt,	J. Van Antwerp,	16	Postville.	٠,	6
Des Moines,	J. T. Cook,	23	Quasqueton,	B. Roberts,	46
Dubuque, Durango,	J. C. Holbrook, L. N. Williams,	281 26	Red Rock, Rock Creek, W.,	J. Mather,	1 <u>4</u> 8
Durant,	J. S. Whittlesey,	29	Rockford,	S. P. La Dow,	32
Eddyville,	A. D. French,	81	Rock Grove,	•	16
Elkadar, Elk Creek,	F I December	11	Sabula, Salem,	A. Harper,	71 26
Klk River.	E. J. Boardman, G. Butterfield,	10 25	Saratoga,		20
Fairfield,	R. Wilkinson,	85	Shell Rock,	T. Tenney,	18
Fairfield, Farmersburg, (German Farmington, Flint, W.,		23 20	Sherold's Mound, G.,	* *	30 3
Farmington	H. Adams.	65	Sioux City, Sloperville,	D. Lane,	•
Farmington, Flint, W.,		23	Spring Grove,	•	17
Florence,		. 9	Staceyville,	W. L. Coleman,	87
Forestville, Fort Dodge,	Wm Kent	17	Sterling, Tabor,	John Todd,	29 96
Fort Dodge, Garnavillo, " (German), Genoa Bluffs.	Wm. Kent, L. P. Matthews,	45	Tipton,	M. K. Cross,	75
" (German),	·	18	Tivoli,	•	4
	W. P. Gale,	6	Toledo,	G. H. Woedward,	24 20
Glasgow, Glenwood,		16 8	Toronto, Wapello,	Monroe,	20 21
Grandview (German),	A. Blumer,	32	Washington,	C. H. Gates,	61
Green Mountain.	•	22	" - '	J. N. Skinner,	15
Grinnell, Hillsboro,	S. L. Herrick,	124 23	Waterloo, Wayne,	T. S. La Dow, E. P. Smith,	58 74
Indianola.		6	Webster City.	T. N. Skinner,	9
Indian Town,		10	West Union,	•	
inland,	Saml. N. Grout,	19	Westfield,	S. D. Helms,	
Iowa City, Iowa Falls,	T. Morong, I. Wilcox,	61	Williamsburg, Wilton,	E. P. Kimball,	81
Jefferson,	•	12	York,	A. Graves,	39
Keokuk,	Jas. P. Kimball,	67	1	•	

MINNESOTAL

Churches.	Ministers. Memb	ers.	Churches.	Ministers. Memb	ers.			
Afton, Aneks,	Simeon Putnam, Royal Twitchell,	15	Monticello, Napieton,	Marcus Hicks, J. E. Conrad,	52 17			
Austin, Bell Prairie,	Eura Newton, jr.,	16 13	Northfield, Owatoma,	J. S. Rounce, O. A. Thomas,				
Change City,	B. Haviland,	18	Platte River.	•				
Carmon Falls, Carimona,	J. R. Barnes, J. E. Burbank,	10	Point Douglas, Prescott, Wis.,	Richard Hall, H. H. Morgan,	85			
Clinton Falls, East Prairie,	Ozro A. Thomas, B. Haviland,	21	Preston, Princeton,	Royal Twitchell,	15			
Eden Prairie, Elein	C. Galpin, J. Cockran,	14	River Falls, Wis., Rochester,	Wm. R. Stevens, E. Clark.	66 15			
Elgin, Excelsior & Chanhass's Faribault,	Chs. B. Sheldon, Lauren Armsby,	85 43	St. Anthony,	E. Clark, Charles Seccombe, Burdett Hart,	70 15			
Glencoe,	J. J. Bill, Jonathan Cochran,	13 10	Saratoga, Sauk Rapids,	G. K. Clark, Sberman Hall,	12 14			
Grenville, Hudson, Wis.,	C. H. Marshall.	24	Spring Valley.	Ira Tracy, L. L. Hillier,	21			
Lake City, Lakeland,	De Witt C. Sterry, C. H. Marshall,	25	Wabashaw, Wasioja,	is is miner,	20			
Lenora, Little Falls,	Ezra Newton,	8	Wastedo, Whitewater Falls,	J. Coehran,	11 16			
Mantonville, Marine,	Charles Shedd,	11 11	Winoma, Zumbrota,	David Burt,	92 84			
Minneapolis,	Norman McLeod,	40	,					
	. (DRE	GON.		•			
Albany, Astoria,	Thomas Condon,		Oregon City,	Geo. H. Atkinson,	39			
Corvallis.	W. A. Tenney, Milton B. Starr,		Portland, Salem, St. Helens,	P. B. Chamberlain, Obed Dickinson,	12			
Dallas, Eugene City,	Horace Lyman,		St. Helens, Tualatin,					
Grand Prairie, Kalapooya,	Thomas Condon, H. H. Spaulding,		,	Harvey Clarke,				
- · - ·		LIF	ORNIA.	•				
Camptonville, Downieville,	W. L. Jones, W. C. Pond,	23	Petaluma, Placerville,	J. H. Brodt, Walter Frear,	34			
Grass Valley,	M. Kellogg,	40	Sacramento, San Francisco, 1st,	Jos. A. Benton, E. S. Lacy.	92 249			
Jackson, Mission Dolores, Mokelumme,	J. E. Benton,	36 9	San Francisco, 1st, "Greenwich st., Santa Cruz,	S. B. Rooney, J. S. Zelie,	30 20			
Nevada, Oroville,	James H. Warren,	50	Shasta, Spring Valley,	J. D. 2220,	20			
Orovine,	B. N. Seymour,	10	spring valley,					
	J		SAS.					
Albany, Atchison,	Byrd,	18 14	Leavenworth,	Richard Cordley, R. D. Parker,	22			
Bloomington, Burlingame,	Moselle,	6	Manhattan, Ossawatamie,	C. E. Blood, L. S. Adair,	15			
Emporia, Grasshopper Falls	G. C. Morse, O. L. Woodworth,		Quindaro, Sumner,	S. D. Storrs,	•			
Hamlin,	-	.9	Topeka,	Lewis Bodwell,	24			
Hampden, Kauwakie,	Rodney Paine,	13 8	Wabansa, Zeandale,	Harvey Jones, H. Jones,	10			
	NEBRASKA.							
Brownville,	T. W. Tipton,	16	Fort Calhoun,		7			
Decatur, Florence,		12 7	Fremont, Omaha City,	Isaac E. Heaton, Reuben Gaylord,	7 52			
Fontanelle,	E. B. Hurlbut,	37	Plattford,	٠,	6			
		CAN.	ADA.					
Abbottsford & Granby, Albion,	G. B. Bucher, J. Wheeler,	97 93	Bowmansville, Brantford,	Thomas M. Reikie, John Woods,	58 183			
Barton & Glanford,	Wm. H. Allsworth,	83	Brock,	D. McGregor,	68			
Belleville,	John Clinie,	-	Brockville,		36			

Churches.	Ministers.	Members.	Churches.	Ministers. Members	•
Burford,	Wm. Hay,	83	Martintown,	John McKillican, 46	
Caledon, North,	Ed. A. Noble,		Melbourne,	37	
" South,	John Walloon	. 28 . 11	Montreal, 1st ch.,	Henry Wilkes, D.D., 229	
Chingacousy, Cobourg,	John McLean Archibald Bu		" 2nd ch., Newcastle,		,
Cold Springs,	Wm. Hayden		New Market,	Joseph Hooper, 33	3
Colpoy's Bay, Ind.,	Ludwick Krib		Oro,	Ari Raymond,	•
Cowansville & Brome,	A. Duff,	36	Owen Sound,	James Hay, 40	
Danville,	A. J. Parker,	123	Paris,	Edward Ebbs, 60	
Dresden & Bothwell,	Wm. Clarke,	20	Philipsburgh,	Palant C Para	
Durham, Eaton,	D. Dunkerley, E. J. Sherrill,	, 29 68	Port Sarnia, Port Stanley,	Robert G. Baird, 16	5
Eden Mills,	E. J. Sherrill,	24	Potton, So.,	L. P. Adams, 18	2
Eramosa,	Enoch Barker		Quebec,	Henry D. Powis, 60	
Garafraxa,		32	Ruselltown,	, SC	
Georgetown, Trafalgar,)		Saugeen (Indian),	J. Johnson, 10	8
Churchill, and Stew-	≻J. Unsworth,	107	Scotland,	Wm. Hay, 60	
art-town,	, T TT: 11	40	Sherbrook, &c.,	J. Robertson, 68	
Guelph,	James Howell		Simcoe,	Samuel Harris, 38 Wm. Burgess, 22	
Hamilton, Hawksbury,	Thomas Pulla James Elliot,	32	Southwold, St. Andrews,	Wm. Burgess, 22 A. Sim, 30	
Indian Lands,	John Campbe		Stanstead, N.,	R. V. Hall, 2	2
Inverness,	H. Stalker,	52	" 8.,	Alexander McDonald, 3	
Kelvin, & N. Durham,	John Armour		Stouffville,	John Durrant, 52	2
Kincardine,	Neal McKinno		Stratford,	Solomon Snyder, 40	9
Kingston,	Kenneth M. F	enwick, 69	Toronto, 1st ch.,	Thomas S. Ellerby,	
Lanark, 1st ch., "Village,	R. K. Black,	153	" 2nd ch.,	F. H. Marling, 164	
Listornel,	Philip Shanks Robert McGre	, 80 ror. 52	Vaughan, Wallace,	21	
London,	James Boyd,	88	Warwick,	Daniel McCallum, 67	
Markham,	20,2,	26		James T. Byrne, 40	
,			,		-
		JAMAIC	A W'T		
		AVMVIO	Δ, 11. 1.		
Brainerd,	Heman B. Ha	11, 144	Elliot,	Loren Thompson, 9	0
Brandon Hill,	Chs. B. Venni		Oberlín,	Charles C. Starbuck, 44	4
Chesterfield,	Chs. B. Venni	ng, 64	Providence,	Charles C. Starbuck, 40	0
	N	EW BR	UNSWICK.		-
Keswic Ridge,	George Sterlin		St. Stephen,	Ross,	
Sheffield,	Robert Wilson	١,	l		
		•			
		NOVA	SCOTIA.		
Milton,	Henry Landsh	ire.	Yarmouth,	John Moore,	
		,			
			` '		

REMARKS.

It is an indescribable mortification to be obliged to put a mere apology in the place of a looked-for Summary of the statistics of all our Churches. But there is no alternative. Nothing like justice could be done to more than two-thirds of those Churches which ought, and might, with a very little care and labor, be fully and truthfully represented in the long-promised enumeration of our entire brotherhood. To the credit of some of our statistical scribes it should be said, that everything has been furnished that could be reasonably asked, while many others have been partially or totally deficient. Of these reported Churches, a basis has been formed for a calculation, with reference to the membership of

the unreported, and the following Summary, the best we can produce from our materials, is appended.

For the statistics of Ohio, the Compiler is indebted to the kindness and labors of Rev. John C. Hart, of Ravenna, who has revised and copied the former list of Churches, after extensive correspondence with scribes of Presbyteries and Associations. The Minutes of that State, it is supposed, are not The tables of the New York Churches were received in printers' proofs, after the alphabetical catalogue of the Year-Book was nearly printed. The Minutes of Michigan were sadly deficient in items, and the returns were secured only in part. Nothing was received from Wisconsin until the alphabetical list had been printed. No returns have been received at all from Indiana, Kansas, or Oregon. It will be seen that, from such materials, a complete Summary cannot be made, and none need be looked for, until THE man is found in every State, who will prepare promptly and accurately the Minutes of his own State, and see that they are forwarded seasonably to the Compiler of the YEAR-BOOK. It is certain that there is such a man in every State, and can he not be found? He is certainly worth looking for, and why not place him in the position where this work will be in his hands.

Moreover, we do insist that no Minutes are complete until all Churches are reported, and alphabetically arranged in their several Associations; and until an alphabeticall list of all the Congregational Ministers in the State is made out. If the Associational and State Scribes cannot report all the ministers in their own regions, how can it ever be ascertained? It is very desirable that every State Scribe should be able to say as one has this year said: "Run-your pen across every name from——— which is not found in my alphabetical list."

The Compiler cheerfully assumes the great burden of the Year-Book. But it can never be else than a mortification to him, and a disappointment to its readers, in the particulars above named, unless his brethren will share with him what, in the nature of the case, it is impossible for him to bear alone. Cannot something be done to insure seasonable and accurate returns from all our Churches, so that a summary can be prepared which will be everyway reliable, and satisfactory because everyway reliable?

We are happy to say that more Congregational Churches have been organized during the past year, and more have been added to our membership, than in any previous year of our history.

The fruits of the "Great Awakening," in which the most of our Churches have shared largely, had not been gathered in when the returns were made. Especially is this true of New England, with, perhaps, the single exception of New Hampshire, whose General Association meets in August. Larger accessions will be reported next year.

We know that the ministry is not correctly reported. The number herein given is not the whole number of our Congregational ministry. Some Minutes report only the associated ministry of the State; others only pastors and stated supplies. Should we not have, and shall we not have full and accurate returns hereafter?

SUMMARY.

			ADDED.			REMOVALS.				
STATES.	Churches.	Ministers.	Profession.	Letter.	Total.	Deaths.	Dismissed.	Excommuni- cated.	_Total.	Present Number.
Maine,	244	201	1,407	478	1,885	299	544	45	599	17,842
N. Hampshire,		192	1,350	476	1,826		644	27		21,244
Vermont,	190	195	715	405	1,120	334	480	15	811	19,453
Massachusetts,.	482	550	2,993	2,027	5,020	1,135		87	3,171	69,466
Rhode Island,	21	19	195	101	296	49	72	12	133	3,047
Connecticut,	284	113	925	766	1,691	608	839	48	1,495	38,609
New York,	187	191	1,831	745	2,576	213	702	52	961	17,498
New Jersey,	4	4	,						_	728
Pennsylvania,	27	22					1	i		1,440
Ohio,	240	155						l		1,487
Indiana,	30	16							}	788
Illinois,	159	124	1,112	1,071	2,183	88	587	33	708	10,022
Michigan,	115	95			820	1	·	ì	ł	6,188
Wisconsin,	132	100	1,090	788	1,878	74	393	58	525	7,181
Iowa,	120	88	506	427	933	27	217	21	265	4,123
Minnesota,	45	30						ł		985
Oregon,	13						l	1	1	51
California	16	12					ŀ	l		593
Kansas,	18	13				ŀ				139
Nebraska,	8	4								144
	2,524	2,313	12,124	7,284	20,228	3,251	6,437	398	9,763	
										*27,596
									i	238,624
Canada,	79	55	436	157	593	35	133	72	240	3,712
Jamaica,	6	4			[1 -		420
N. Brunswick,	3	3								
Nova Scotia,	2	2			1			1		1
	2,614	12,377	12,560	7,441	20,821	3,286	6,570	470	10003	242,756

* Not reported.

The membership of over 400 Churches is not reported. This is calculated at from 20 to 50 per cent. below the average of the reported Churches. In the State of New York there are 425 Congregational Churches; only 187 are associated, and the membership of these only is reported. The remaining 238 are Independent, or connected with Presbytery. Indiana is reported only in part. So Ohio; so Oregon, and Kansas. Our Total of Congregational Churches, coming within the embrace of the American Congregational Union, which are reported as existing, is Twenty-eight Hundred and fity-two—and the full reported membership would exceed a QUARTER OF A MILLION.

CATALOGUE

OF

CONGREGATIONAL MINISTERS WHO DIED IN 1858.

Name.	Residence.	Died.	Age.
Laban Ainsworth,	Jaffrey, N. H.	Mch. 17, '58,	100
Samuel R. Andrews, D.D.	. New Haven, Ct.	June 2, '58,	71
Jeremiah Atwater,	New Haven, Ct.	July 29, '58,	84
Jonathan Bartlett,	Redding, Ct.	Feb. 22, '58,	93
Joseph Bloomer,	McGregor, Iowa.	Feb. 21, '58,	30
Joshua R. Brown,	East Longmeadow, Ms.		46
Isaac Carlton,	Oxford, Me.	Jan. 5, '58,	50
Lyman Case,	Coventry, Vt.	Feb. 27, '58,	65
Nathaniel Chapman,	Pittston, Me.	April 1, '58,	69
Joseph P. Drummond,	Bristol, Me.	Nov. 23, '57,	33
John Ferguson,	Whately, Ms.	'58,	70
Fosdick Harrison,	Bridgewater, Ct.	Feb. 9, '58,	75
H. R. Hoisington,	Saybrook, Ct.	May 16, '58,	56
Austin O. Hubbard,	Brattleboro', Vt.	Oct. —, '58,	50
Holloway W. Hunt,	Patchogue, N. Y.	Jan. 11, '58,	89
Daniel Huntington,	New London, Ct.	May 21, '58,	70
Ora Pearson,	Peacham, Vt.	July 5, '58,	60
Lincoln Ripley,	Waterford, Me.	July 14, '58,	96
Elisha Rockwood, D.D.,	Swanzey, N. H.	June 19, '58,	80
Amos Savage,	Hartford, Ct.	Nov. 13, '58,	60
John Sawyer, D.D.,	Bangor, Me.	Oct. 14, '58,	103
Benjamin Smith,	Litchfield, Me.	Sept. 1, '58,	43
Thomas Snell,	Wethersfield, Ill.	Jan. 25, '58,	41
Ephraim G. Swift,	Buffalo, N. Y.	Aug. 28, '58,	76
Nathl. W. Taylor, D.D.,	New Haven, Ct.	Mch. 10, '58,	72
Timothy A. Taylor,	Slatersville, R. I.	Mch. 2,58,	48
Bennett Tyler, D.D.,	East Windsor, Ct.	May 14, '58,	75
Stephen D. Ward,	Agawam, Ms.	June 11,'58,	57
Granville Wardwell,	Westminster, Vt.	June 24, '58,	3 8
Abraham Wheeler,	Grafton, Ohio.	Dec. 4,'57,	78
Luther R. White,	Brighton, Iowa.	May 30, '58,	42
Allen O. Wightman,	Jordanville, N. Y.	Dec. 13, '57,	43
Luther Wright,	Woburn, Ms.	June 11, '58,	88
Horace Woodruff,		Feb. 18, '58,	54
Alvan Underwood,	Woodstock, Ct.	April 4, '58,	78
		•	

BIOGRAPHICAL NOTICES.

REV. LABAN AINSWORTH,

Son of Capt. William Ainsworth, died at Jaffrey, N. H., March 17, 1858, aged one hundred years, seven months, and twenty-eight days. He was born at Woodstock, Ct., July 19, 1757, and was ordained pastor of the Church at Jaffrey, in pursuance of a call and vote of the town, December 10, 1782, being the first settled minister of the place—the Church having been organized May 13, 1780. He continued pastor 49 years, when, January 11, 1832, Rev. Giles Lyman was ordained colleague. Mr. Lyman was dismissed May 3, 1837. Rev. Josiah D. Crosby was ordained colleague, October 4, 1837, and dismissed April 19, 1844. Rev. Leonard Tenney was ordained colleague, April 19, 1845, and dismissed August, 1857, making the entire pastorate of Mr. Ainsworth, over the same people, 76 years.

He fitted for college with Rev. Abiel Lebnard, of Woodstock, and entered the Sophomore class of Dartmouth College, at the age of 19-the class which graduated in 1778. His father contemplated sending him to Harvard, but on account of the war then raging—the college buildings being used as barracks sent him to Dartmouth, fitting him out with a horse and equipments, which were sold for his expenses the first year. It was at the commencement of 1781 that the Committee from Jaffrey met him at Hanover, and gave him the call to preach as a candidate, which resulted in his settlement. Where he studied theology does not appear; but probably with Mr. Leonard, at Woodstock. He was always an evangelical preacher of more than ordinary ability, a man of great humor in his social intercourse, but earnestly intent in his great calling. He retained the respect and affection of his people to the last. His powers of body and mind held out remarkably, so that he was able to attend the public services in the church, celebrating his one-hundreth birth-day. In person he was of medium stature, thick set, good features, every way well formed, except one hand, which was disabled by an early sickness. He had two children; Sarah, who married Isaac Parker, of Jaffrey, and died May 29, 1857; and William, who died at Concord, June 14, 1842, while member of the Legislature for New Ipswich. The year 1858 is remarkable for the death of four aged clergymen, all graduates of Dartmouth College, and nearly contemporary, whose united age exceeds four hundred years, viz: Years, Months, Dave

				I cars. Montas. Day					
Laban Ainsworth,	Jaffrey,	Class,	1778,	age,	100		7	28	
Zach. Green,	Hempstead, L. I.,	"	1781,	"	98		5 .	10	
Ethan Osborn,	Fairfield, Ct.,	"	1784,	"	99		8 .	10	
John Sawyer,	Bangor, Me.,	46	1785,	•4	103		0	4	
							_		
					401		9	22	

Mr. Ainsworth was a man of vigorous health, and sound constitution. He had a pleasant aspect, voice, and manner; was gifted with a good judgment, and a genial humor, and knew how to make his home agreeable to children, grand-children, and guests. He had the respect of his contemporaries, and the veneration of the younger generations who grew up around him. He loved the Bible, and took delight in its strong Calvanistic doctrines. At his funeral, the Rev. Leonard Tenney, now of Thetford, Vt., who had been the associate pastor with the deceased for the last thirteen years, preached a discourse to a large audience, several clergymen being present. Text, 2 Timothy, iv. 6, 7, 8. He spoke of the departed long-tried servant, as a clear, logical, earnest minister of the New Testament; a zealous defender of the faith; as a man and companion, affable, courteous, and true. He out-lived all the near branches of the familygrandchildren and great-grandchildren alone survive. Being in utter forgetfulness of kindred and friends for months past, there was always a potent charm to the name of Jesus. Surely, "one day is with the Lord as a thousand years, and a thousand years as one day."

REV. SAMUEL R. ANDREWS

Died at New Haven, Ct., suddenly, June 2nd, 1858, aged 71 years. He was, for about a quarter of a century, the esteemed and successful pastor of the Congregational Church in South Woodbury, Ct. He was affectionate and agreeable in his intercourse with his people, and one of the ablest men in the State. He was an excellent writer, and a frequent and able contributor to the Quarterly Christian Spectator, in its best days. He was obliged to give up his pastoral charge some 10 years before his death, on account of failing health. Thereafter he resided in New Haven, preaching occasionally, and filling the office of Secretary to the Corporation of Yale College.

REV. JEREMIAH ATWATER, D.D.,

Died at New Haven, July 29th, at the advanced age of 84 years, the first President of Middlebury College, and afterward President of Dickinson College, at Carlisle, Pa. He was a native of New Haven, and a graduate of Yale College, class of 1793; was tutor in that college from 1795 to 1799; President at Middlebury from 1800 to 1809, and President at Carlisle from 1810 to 1818, when he resigned, and was succeeded by the distinguished Dr. John M. Mason, of New York, Since that time, he has lived a very retired life on the patrimony left him by his father—the later years almost as a recluse. His house stood on the site once occupied by Colonel John Dixwell, famous as one of the judges by whom King Charles I. was sentenced to execution as a traitor.

Dr. Atwater was a man of great reading, and of a retentive memory, especially of historical events and the lives and characters of men he had known, but had not a fondness for writing, and has left, it is believed, but few literary remains of his life. He was descended from David Atwater, who came to New Haven in the year 1639. Three children survive him—two sons, who graduated at Yale, class of 1827 and 1834, and a daughter, who married the late Rev. Oliver B. Hart, of South Britain.

REV. JONATHAN BARTLETT

Died at Redding, Ct., February 22, 1858, aged 93 years, formerly pastor of the Congregational Church in that place.

REV. JOSEPH BLOOMER

Died at McGregor, Iowa, February 21, 1858, aged 30 years. He was a native of the West, and formerly resided in Dubuque, where he was engaged in mercantile pursuits.

When he became a follower of Christ he devoted himself to the Christian ministry, and came East to obtain an education for that purpose. He graduated at Amherst College in 1856, and in the autumn of the same year entered the Theological Seminary at Andover. During the Summer vacation in 1857, he visited his friends in Iowa, was licensed to preach, received and accepted a call to settle as pastor of the Church in McGregor. In the Autumn he was married to Miss Caroline M. Backus, of Norwich, in this State, and entered upon his new field of labor with much promise of usefulness.

Early in February he was seized with a typhoid fever, which in two short weeks brought him down to the grave.

He was an ardent and devoted Christian, ever active in his Master's service. He was a friend and zealous promoter of revivals of religion. While a member of college, his Sabbaths were often spent in conducting religious meetings in some vacant parish; and during his vacations his services were in demand in the waste places of Zion. Precious were the fruits of his labors, and not a few date their first religious impressions from some kind and faithful admonition of his. Though he was cut down in the morning of life, he had not lived in vain. He rests from his labors, and his works do follow him.

REV. JOSHUA R. BROWN

Died suddenly, at East Longmeadow, Ms., September 7, 1858, aged 46 years. He was born at Stonington, Ct., June 14, 1812; was hopefully converted in the revival of 1831, and united with the Church in his native place. From his conversion, his heart was set on preaching the Gospel, and he soon commenced a preparatory course of study. In 1845 he was ordained over the Second Congregational Church in Lebanon, Ct., where he remained eight years, preaching the Gospel with great acceptance. In 1855 he was installed over the Congregational Church in East Longmeadow, Ms., where he remained until his death, enjoying the confidence and esteem of all. As a husband, father, brother, son, he was affectionate and faithful and greatly beloved. As a preacher, he was lucid, instructive, earnest, fearless. As a pastor he had few equals, was eminently kind, sympathizing, prudent, studious; was instant in season and out of season, and went about doing good.

His distinguishing characteristics were modesty, sincerity, frankness, sympathy with others, self-denial for the good of others, and fidelity in all the relations and circumstances of life. The last was his crowning excellence. He was faithful in all things, and faithful unto death. He fell among the graves of many of his people. Worn down by attendance upon the sick and dying (25 of his people in a population of about 400 having died within two months), he was attacked by the prevalent disease, and soon "passed on" to higher service.

REV. ISAAC CARLTON

Died at Oxford, Me., January 5, 1858, aged 50 years. He was born at Shelburn, N. H., August 27, 1807. He was left an orphan in childhood, and struggled through poverty and disease to acquire an education, for which he had a burn-

ing desire. He studied under private teachers, and was for a time connected with the Academy at North Bridgton, Me., and also with the Academy at Andover, Ms., and finally graduated from the Bangor Theological Seminary in 1836.

His first religious impressions were at the age of eight years. But he was more than twenty when he was led once for all, to settle the great question pertaining to a Saviour's claims. With a burdened heart he withdrew to his room, with the purpose to plead with God, giving himself wholly to prayer until a blessing should be obtained. But with the purpose peace came, and soon he unbosomed his soul to a devoted mother in Israel, who was seeking to know the state of his mind. His consecration to Christ, was complete. The purpose seems early to have been formed to devote himself to the work of the ministry. He united with the first Church in Bethel in 1827.

After leaving Bangor, he was located for two years and a half at Lubec, and supplied the Church in that place. Owing to the peculiarities of that place, and the feebleness of his health, he felt it too hard a field for him. In the Spring of 1838, he was installed over the Church in Oxford, which then consisted of 35 members. There his labors were blessed, and in the course of two years the number of members of the Church was doubled. But trials and discouragements still attended him. Some of the prominent members of the Church died, and others left the place, and the Church was in a few years greatly reduced in numbers and ability to sustain the institutions of religion. In 1852 he was dismissed, having been acting pastor of that Church 14 years.

In the Spring of 1853 he removed to Falmouth, when after a year of very active labor, his health failed, rendering him not only unable to labor, but a great sufferer. He returned to Oxford with his family the next year, where he remained until his death, January 5, 1858.

He had a long and an intensely suffering sickness, which for three years gave him but little rest. But amid it all he had most comforting, and often transporting views of Christ and heaven. So highly did he prize these, that he said, "if these views could not be had without the suffering, he would joyfully endure it also." He took a deep interest in everything that pertained to the interests of the Redeemer's kingdom, and often exhorted his brother to "preach Christ."

The life of Mr. Carlton was one of toil and suffering, yet one of usefulness and spiritual enjoyment. As an ambassador of Christ, he watched in all things, endured afflictions, performed the work of an evangelist, and made full proof of his ministry, and whose praise is in the Gospel, throughout all the Churches. Christ and His cross was the theme on which he delighted to expatiate. He preached the Word faithfully; was instant in season and out of season; reproved, rebuked, exhorted, with long suffering and doctrine. As a friend and counselor, he was affectionate and faithful. He wept with those who wept, and rejoiced with those who rejoiced, and thus fulfilled the law of Christ. He has undoubtedly been greeted, as he entered upon the enjoyment of the blessedness of the rest of heaven, by those who have gone before him, whose souls were blessed on earth by his labors of love, and others will follow him who will be stars in the crown of his rejoicing forever. The righteous shall be in everlasting rememberance. I heard a voice saying unto me, write "blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, they may rest from their labors, and their works do follow them."

REV. LYMAN CASE

Died at Coventry, Vt., February 27, 1858. He was the fourth child and second son of Abijah and Thankful (Cowles) Case, and was born in Connecticut, April 13, 1792. His early advantages for education were such only as the common schools afforded. He read theology with the Rev. Josiah Hopkins, of New Haven, and the Rev. Benjamin Wooster, of Fairfield. He was licensed to preach by the Winooski Association; preached at Montgomery, Lowell, and other towns in Vermont, and on the 19th day of March, 1823, was ordained the first pastor of the Congregational Church and Society in Coventry. In this pastorate he remained until October 8, 1828, when he was dismissed. He preached, after this, in a number of towns in Vermont and Canada, but was never again settled as a pastor. During the latter years of his life, he was in the service of the American Tract Society as a colporteur.

He married, September 12, 1819, Phebe (Hollister) Montague, widow of Samuel Montague, of Cambridge, Vt., by whom he had five sons and one daughter. She and the sons survived him.

REV. NATHANIEL CHAPMAN

Died at Pittston, Me., April 1, 1858, aged 69 years. He was born in Exeter, N. H., in the year 1789; but when he was two years of age, the family removed to Mount Vernon, in this State. Like many other good men, he was blessed with the prayers, counsels, and example of an eminently pious mother. When about twenty-three years of age, he was made a subject of renewing grace, and became a member of the Congregational Church in Chesterville. Deeming it his duty to preach the everlasting Gospel, he passed through a course of academic and theological instruction at Monmouth and Bangor. His name stands first among the graduates of that Theological Seminary, which he left in 1820. In September, 1824, he was ordained as pastor of the Church in Bristol, where he continued until February, 1833. Afterward he supplied for two years the Church in Boothbay. In May, 1835, he was settled in Camden, where he remained several years, and won many souls to Christ. At different times he ministered with much success to the Congregational Society in Warren. From September, 1852, to March, 1856, he labored in Unity, Thorndike, and Freedom. The two last years of his life were spent at Pittston; and just as the people there (to whom he had greatly endeared himself by his excellent spirit and faithful services) were making their arrangements for continuing his ministry among them another year, the Master interposed, by the call to come up higher. "You are wanted here. Father, I will that he be with me where I am, that he may behold my glory."

Mr. Chapman was a man of sound judgment and discretion, eminently humble, meek, kind, sympathetic; a peace maker, a wise counselor, much beloved in his domestic and social relations, distinguished above most others as a son of consolation to the bereaved and afflicted; one who, in simplicity and godly sincerity, had his conversation in the world. Safely might he have appealed to those among whom he labored, as witnesses how holily, and justly, and unblamably he behaved himself among them, and how he exhorted and charged and comforted every one of them, as a father doth his children.

His preaching was such as might be expected of the man; not dealing in matters abstruse and hard to be understood, unaffecting pomp of language, nor aiming at any uncommon beauty of style, or impressiveness of delivery, but

simple, earnest, scriptural, practical, setting forth in a manner which indicated his own sincerity of belief and strength of conviction, those truths and duties which are most intimately connected with the sinner's conversion to God, and with the progressive sanctification and fruitfulness of the believer.

For some months his health had been feeble, though he was seldom unable to perform his accustomed duties. He had returned from a visit to his friends in Waldoborough; and after an intervening Sabbath, and a day of parochial visiting, was expecting to take another journey to Unity and Freedom. But a kind Providence gave him the privilege of dying at home. On Tuesday, the 16th of March, he was laid upon his bed by an attack of lung fever. It was painful to him to converse; and he did not speak so freely and fully (even after his case was pronounced a hazardous one) of his faith and hope, nor did he utter such words of consolation and comfort to surviving friends, as might have been expected. He did express entire submission to the will of God, and his readiness to depart when the summons should come. "Blessed are the dead who die in the Lord."

The funeral services were attended at his dwelling house on the Monday following. Prayers were offered by Messrs. Talbot, of Alna, and Webb, of Augusta, and a sermon was delivered by Dr. Tappan, from Proverbs xiv. 32: "The wicked is driven away in his wickedness, but the righteous hath hope in his death."

Many must have felt, on receiving the intelligence of his decease, that they had lost a friend. All who knew him will acknowledge that a good man has fallen. Our prayer is to the Great Repairer of breaches—the God of all grace and consolation—that He would bestow His choicest blessings upon the widow and fatherless in their deep affliction; would supply the bereaved Church with another faithful pastor, and would bring forward unto the Christian ministry many others of like excellent spirit, to do the work and obtain the reward of the good and faithful servant.

REV. JOSEPH P. DRUMMOND

Died at Bristol, Me., November 23, 1857, aged 33 years. He was a son of Capt. James Drummond, and was born in Bristol, September 13, 1824; graduated at Bowdoin College in 1843; taught school after his graduation, first at Gorham, Me., and afterwards in Phillips Academy, Andover, Ms., with remarkable success. One year he spent in Bangor Theological Seminary, and three in that at Andover, where he graduated in 1853. It was his hearty intention to devote himself to the foreign missionary work, but the incipient appearance of the disease which soon ended his days prevented his acceptance, and, with reluctance, he concluded to remain in New England. He was settled at West Newton, Ms., January 2, 1856. Ill health soon deprived him of the ability to labor. In the hope of securing his health, he spent the succeeding Winter in Georgia, but he returned far weaker, and went to his native town to die.

To leave his beloved flock, at West Newton, Mass., which he had just begun to feed with the bread of life—to lay down the armor which he had just put on—to leave his family and friends—to be called away from earth so soon, was a severe trial of his faith. Yet through it all, there was always calmness. composure, serenity of soul, which spoke of heaven and God.

The world has lost no common man; the Church has lost no ordinary standardbearer. We mourn. But God knows best. He has only called him to a higher field of usefulness—and we feel that heaven is brought nearer to earth by the transfer of so choice a spirit.

He was a ripe and thorough scholar, and gifted with a refined taste. Converted at the age of thirteen, his religious life was earnest; few knew of the deep waters through which he passed; those who did, understood the rich nature with which he was endowed. "Tell my dear people," was his message delivered on the day when his own pastoral connection, already nominal, ceased, and that of his successor began, "to prepare to meet me in heaven." And there may all who knew him meet him.

REV. JOHN FERGUSON

Died at Whately, Ms., 1858, aged about 70 years. He was a native of Scotland, where he was educated and began his ministerial life, but for many years he has labored in this country. He was ordained February 27, 1822. His first settlement was at Whately. He was an acceptable and useful preacher of the Gospel; faithful and just in all his relations to his people. He was for some time an efficient agent of the Boston Tract Society, and was esteemed as a sound, able, and devoted servant of Christ.

REV. FOSDICK HARRISON

Died at Bridgewater, Ct., February 9, 1858, aged 75 years. At a meeting of the South Consociation of Litchfield, the following preamble and resolution were adopted:

Whereas, God, in His holy providence, on the 9th day of February last, removed suddenly by death, the Rev. Fosdick Harrison in his seventy-sixth year, who was acting as pastor of the Church in Bridgewater, and who had been for many years the pastor of the Church in Roxbury, and subsequently in Bethlem:

Voted, That we recognize with gratitude to God, the long and faithful service of the deceased; hold in grateful recollection his many excellencies, and peculiar gifts, which eminently fitted him for many special services; and that we sympathize with the Churches which he has served in the affliction, and with his family in their bereavement.

REV. H. R. HOISINGTON

Died at Centerbrook in the town of Saybrook, Ct., May 16, 1858 aged 56 years. He was taken ill during his sermon in the afternoon of that day, and remarking to his congregation that he felt ill and would rest a moment, he sat down, and never rose again. For a few minutes he cherished the hope that he should be able to finish his discourse, but his pain increased and the disorder soon affected his brain. In the course of an hour, he seemed to have lost all distinct consciousness. He was carried to his house, where he lingered till 10 o'clock in the evening, when he was called away by his Master to his reward. His disorder was probably an affection of the heart.

Mr. Hoisington was a native of Vergennes, Vt., but removed in early life to Buffalo, N. Y., where he was hopefully converted through the reading of the Shepherd of Salisbury Plain, at the request of a pious mother. He set out in life with the determination to be rich, but the discipline of severe sickness and protracted feebleness turned him from his purpose, and led him to choose the ministry, for which he prepared himself by a course in Williams College, graduating in 1828, and a course in Auburn Theological Seminary. Before completing his course in the Seminary, he received a call from the Presbyterian Church in



Aurora, Cayuga county, N. Y., where he was ordained and installed the last week in August, 1831. He continued in this place about two years with much acceptance and usefulness. A revival of religion commenced soon after the beginning of his labors. While here it was made known to him that a missionary, who understood printing, was needed in Ceylon, and he was requested to consider whether the Master would not have him bend his steps to that field. He considered, decided, and sundering the ties which bound him to his beloved Church and people, embarked for Ceylon, July 1st, 1833. January 1st, 1835, he became associated with the late Dr. Poor in labors, in Batticotta Seminary. The next year he became Principal, and in this office continued till compelled a second time by ill health to leave the mission field. This Institution he loved with a truly paternal affection, and loved it to the end. He first returned to this country in 1842. Two years later, with much improved health, he returned joyfully to his work, in which he labored six additional years, and then returned again to this country, too much enfeebled to allow his resuming the missionary work in a foreign land. His connection with the American Board continued two years longer, during which time he visited many Churches, declaring what things God had done among the heathen by him and those associated with him, and inciting them to new devotedness to his chosen work. About four years since, he commenced supplying the pulpit of the Congregational Church in Williamstown, Ms., where he labored with gratifying success for two years and a half. On the 22nd of April, 1857, he was installed over the Congregational Church in Centerbrook, Ct., where he labored with devoted constancy till the day of his death. He was just beginning to realize his hope among that people, in the quickening of the Church and the conversion of sinners. He died in the midst of a revival. Two days before, he said to one of his deacons, "I wish to die with my armor on." He preached Sabbath morning from these words-" Jesus Christ, the same yesterday, and to-day, and forever." The text of the unfinished sermon in the afternoon was-" To-day, if ye will hear his voice, harden not your hearts." He had made his appointments for the following week, and among others, one for a meeting of converts and inquirers at' his house, on Monday evening, when they came, nearly a score of them, and were affectionately addressed by the senior deacon of the Church, as they wept together over the form of their beloved pastor. He was buried on Wednesday afternoon, a very large concourse of people attesting their interest in the man and his work. The sermon was preached by Rev. S. McCall of Old Saybrook, from 2 Kings ii. 11, 12: "And it came to pass as they still went on and talked, that behold there appeared a chariot of fire and horses of fire, and parted them both asunder, and Elijah went up by a whirlwind into heaven. And Elisha saw it, and he cried, My father, my father, the chariot of Israel and the horsemen thereof! And he saw him no more: and he took hold of his own clothes and rent them in two pieces." The deceased was characterized as a godly, prayerful, humble, self-sacrificing man, one who loved the souls of his fellowmen, and also as a remarkably diligent and successful student of the Bible. Additional remarks were made by Rev. J. A. Gallup, of Essex, Rev. Mr. Hutchins, formerly a missionary associate with Mr. Hoisington, and Rev. O. Cowles, District Secretary of the A. B. C. F. M. An able minister of the New Testament has ceased from his work; a man greatly beloved has gone to his rest. The Lord grant many such to feed the Church of God.

REV. AUSTIN O. HUBBARD

Died at Brattleboro, Vt., Oct. 1858, aged 50 years. He was a native of Sunderland, Ms. His last settlement was at Craftsbury, Vt.

REV. HOLLOWAY W. HUNT

Died at Patchogue, N. Y., January 11, 1858, aged 89 years.

He received his academical education under the Rev. Dr. Woodhull, and graduated at the College of New Jersey, under the Presidency of Rev. Dr. Witherspoon. He served the Churches of Newton, Hardyston, Bethlehem, Kingwood, and Alexandria. His remains were interred at Bethlehem.

REV. DANIEL HUNTINGTON

Died at New London, Ct., May 21, 1858, aged 70 years. He will be had in everlasting remembrance by many who have been guided to glory by his instructions, or who have shared the warm affections of his heart, in the various relations of Christian and domestic life. As a member of one of the most distinguished families of his native State, and intimately connected with not a few of "the good and the great;" as highly conservative in all matters of religion and public reform; and as a man of single eye to the interests of Zion, and the salvation of men, his superior excellence deserves to be known far beyond the limits of his direct influence and personal friendships. "He was a good man, full of faith and of the Holy Ghost;" for the grace of God, wherever it was seen, made him glad, and drew from his lips the exhortation to all, that "with purpose of heart, they would cleave unto the Lord."

His first settlement in the ministry, at !North Bridgewater, Ms., continued twenty years, and was attended from time to time with the demonstration of the Spirit and with power, so that great numbers were added to the Lord. Prostrating disease compelled him to retire from this harvest field, greatly to his own grief and that of a devoted Church and society, leaving behind him the mortal remains of his beloved wife and first-born child.

After a temporary respite from pastoral labors, he gained sufficient strength to gratify his fine literary taste in the instruction of successive classes of young ladies, in the higher branches of an educational course, while resident in New London, the city of his birth and death. In this employment, combined with occasional preaching, as returning health permitted, seven years passed away usefully and pleasantly.

But his heart yearned for a return to the labors of his love at his first entrance on public life; and receiving an earnest call from a portion of his original Church and congregation, to take charge of them in the Lord, he cheerfully consented to the arrangement, and was received not only by them, but by the original Church, and by all the Churches and pastors who had known his going out and coming in in former years, with open arms. After passing thirteen years in this section of his former field, winning souls to Christ, and making glad the hearts of all by his tender love and faithfulness, he obtained permission to retire to the home of his youth, and pass the evening of his days amid the scenes of his earliest aspirations. The separation occasioned many tears and much anguish of spirit to all concerned, though rendered imperative by the Providence of God.

From that day, for about six years, till near the time of his departure, he continued to preach the Gospel "in season and out of season," as "the open door

was set before him," all the while "setting his house in order." At the moment when his Master called him, he was "diligent in business, fervent in spirit, serving the Lord;" preaching his last sermon to the mission Church at Mohegan just four weeks before the messenger of death met him.

The physical sufferings of his last days were very great, owing to the complicated diseases which, with fierce strength, assailed his delicate frame; but his faith and patience failed not; no complaining or murmuring word fell from his lips; his mind was clear and unclouded to the last. The day before his death his faith expressed itself, as it had often done in days of health and joyousness, in the voice of song—

"There shall I bathe my weary soul In seas of heavenly rest; And not a wave of trouble roll Across my peaceful breast."

To the affectionate daughter who was trying to arrange the pillows for his aching head, he said, "Let me go, for the day breaketh;" and to another, who asked if he would not lie down, he answered, "Lay me down in Jesus' arms;" "other refuge have I none!" To a brother, according to the flesh, who said to him, "I hope you can say with the Apostle, I know in whom I have believed;" he replied, after a moment's pause, "I am persuaded that he is able to keep that which I have committed to him against that day!"

Thus closed a life, eminently devoted in its progress to the happiness of his family and friends, to the honor of the Redeemer, and the salvation of men, in peace and the joyful hope of a glorious immortality. The thousand reminiscences of bygone years, with their mingled lights and shadows, that now flood the minds of "lone survivors," awaken emotions not to be described, and give birth to ravishing anticipations of the blessed communion to be enjoyed by kindred spirits in the immediate presence of the "One altogether lovely."

Far more delightful than easy would it be to portray the refined sensibilities, the generous sympathies, the self-forgetting spirit of sacrifice, and the heartfelt devotion to the world's welfare, that marked the life, and formed the elements of character in this departed servant of God; and but for his unfeigned humility, and the extreme modesty that imposed a constant restraint on the forth-puttings of his native genius, and his exclusive "respect to the recompense of reward," he had shone with far superior brilliancy in the starry firmament of earth's ambition, though less splendidly in that nobler firmament where stars never set, and the sun no more goes down. But alas! he sleeps!

"So Jesus slept; God's dying Son
Passed through the grave, and blessed the bed;
Rest here, blest saint, till from His throne,
The morning break, and pierce the shade."

REV. ORA PEARSON

Died at Peacham, Vt., July 5, 1858, aged 60 years. He was born in Chittenden, October, 6, 1797, graduated at Middlebury College, in 1820, and at Andover Theological Seminary, in 1824. The succeeding year he preached at Gains, Cambria, and Ridgway, N. Y. In 1826, he was settled as pastor over the Church in Kingston, N. H., where he remained eight years. The two succeeding years he preached in Barton, when he removed to Canada East, and preached three years,

till the "Canada Rebellion," as a missionary of the New Hampshire Missionary Society. In 1839 he was settled as pastor over the Churches in Barton and Glover, and there statedly preached the Gospel for the six succeeding years. From 1845, till his removal to Peacham, he was volume agent of the American Tract Society.

Though compelled in the latter part of his life, from loss of his eye-sight, to relinquish the reponsibilities of a pastor, yet he loved to preach the Gospel, and as far as he was able did preach, and God owned and blessed his labors. He came home about the 1st of April, from revival labors in Orleans county, and not long after laid himself on the bed of sickness, whereon he was to die. Thus was his armor on, when the Master called him to those nine long weeks of suffering, which were to purify his spirit for the joys which will never end.

He was a good man. Many "are witnesses how holily, and justly, and unblameably," was his walk among us, as a citizen, neighbor, and Christian minister, and how he charged and exhorted us all to walk in the fear of God, and earnestly labor to make our calling and election sure.

He was a man of unfeigned humility of spirit. He seemed to look down farther into the heart than most do, and what he saw there, made him often say, "Oh, wretched man that I am! Oh, what a monster is sin! How great and wonderful is the grace which can save such guilty, fallen sinners." He viewed himself as nothing, as poor, and miserable, only as Christ lived and reigned in him. For this reason, he felt himself a great debtor to the infinite grace of God, through Christ; and to serve so good a Master in any way he could, was with him an ever-present anxiety, and he would go from house to house to testify of God's great love to a dying world.

He was a peaceable man. The peace of God was in his heart; and in all his intercourse with others, he studied the things which make for peace. Yet he was never willing to sacrifice purity to peace, nor Christian honor to expediency. His lessons of duty came from the fountain-head of all wisdom; for in a pre-eminent degree he was a Bible man. The Word of God was his meat and drink, and his principles and practice were framed by that heavenly rule. What pleased God should please him; and his test of action, both as a man and a minister, was framed accordingly.

He was a praying man. Bible men are praying men. They drink at fountains where feelings of devotion are eminently nourished. The wrestling Jacobs and prevailing Israels find in the Word of God their grounds of faith and hope. They learn there how to pray and what to pray for, and while defering all things to the divine will, pray believingly and expectingly. So did Mr. Pearson. Prayer was his vital breath, his native air.

"His watchword at the gate of death; He entered heaven by prayer."

As a minister he was Christ-like, conscientious, tender, earnest, preaching the Word, in season and out of season, sowing beside all waters, living out what he preached so well as to manifest heartiness and sincerity in his work.

He was a helper to ministers. His advice, safe, sound, and discriminating, given when asked, with great modesty, and a most tender regard to their feelings. He loved their society, their convocations, rejoiced in their prosperity, and aided them by personal efforts, as Providence opened a door. The Church in Peacham highly valued his labors of love among them, as he went from house



to house breaking spiritual food. Happy as a Christian, true to the right as a citizen, faithful as a member of the Church, kind, courteous, obliging as a neighbor, tender, gentle, and affectionate in his domestic relations, we feel if the gain is his, ours is the loss.

A wide circle of acquaintances will be anxious to know how he finished the work God gave him to do. His work was not done when he was laid upon his bed of languishing. Perhaps the best works of his life were done there; such proofs were offered of the reality of his faith, and the love of Christ to His people in the hour of death. It was a great blessing of which he often spoke, that during all his long, painful sickness, he retained his mental faculties clearly, up to the moment of death. From his dying bed, he sent forth many messages to his absent friends, and dictated some precious advice to the Church of which he was a member; may it be heeded and long remembered.

He spoke often of his bodily sufferings as being very severe, but said, "There are many mercies mingled with it all. The Saviour sees it to be necessary—that I need it all. It takes a hot fire to purify the dross. Christ is my life. He is all my hope." In a time of severe pain, he said, "Oh, it would be sweet to lie down in the arms of Jesus to rest. I am a poor sinner, but I think I should love to give up my spirit, and go to be with Christ. He is very pitiful, very precious, and if God has accomplished all His will by me, and concerning me, on earth, I should rejoice to go; if not, I want to wait."

Said one, "Your weak and darkened eyes, will soon open upon an eternal day."
"Yes, I shall behold the King in His beauty. 'Eye hath not seen,' etc. I am a poor sinner; I have been afraid, jealous of myself, my heart is so deceitful; but Christ is my trust, my refuge, and my righteousness. I hope to obtain the victory over sin and over death through the blood of the Lamb."

As death drew on, his hopes strengthened, his joys brightened. "Your hour is near," said one. "Oh," he exclaimed, "blessed, blessed!" Inquiring the day of the month, he was told it was the 4th of July. "Oh," said he, "what *liberty*. If I could now begin to take possession of the kingdom, it would be freedom indeed. Yes, the freedom of the sons of God; and victory over death."

Some few hours after, he said, "How good God is; how ungrateful I have been. Can it be He is about to take me to Himself, that I shall be with Him, and shall see Him as He is!"

The night before he died, as a light was brought into the room, he said, "It does not seem we need such light, so glorious is the light shining down from above." Monday morning, a few moments before he breathed his last, he prayed most earnestly for the Saviour to come and take him to Himself. "Come, Lord Jesus, come quickly." At his request, another prolonged the prayer, offering the same petitions. A moment or two fafter, his spirit, almost unnoticed, passed away, passed to its long-sought rest.

"Servant of Christ, well done; Praise be thy new employ; And while eternal ages run, Rest in thy Saviour's joy."

REV. LINCOLN RIPLEY

Died at Waterford, Me., July 14, 1858, aged 96 years and 10 months. His great age naturally calls attention to him; his ministry ran back into the past century. He was cotemporary with Porter of Conway, Fessenden, of Fryeburg, Gould, of

Bethel, Church of Bridgeton, and the Kellogs and Smiths, father and son; he was identified with the early history of the Church and town of Waterford. More than twenty persons from Waterford have entered the ministry, most of whom were children of his parish, and were baptized by his hand. Another fact of interest, his dismission from the Church in Waterford, took place 37 years ago, and when he was apparently an old man; but he has lived till the pastorate of his successor, Rev. J. A. Douglass, has become the oldest in the State.

Mr. Ripley was born in Woodstock, Ct., in 1761, of pious parents. He appears to have been a child of poverty; and no wonder, for he was the tenth of nineteen children of the same parents. His youth, spent in various places in Massachusetts, was a struggle with indigence, misfortune, and ill health—when, late in life, he entered Dartmouth College with the ministry in view, and graduated in 1796, at the age of thirty-five. Soon after he entered the ministry, and was settled in the then wilderness town of Waterford, Me. His ordination took place on a large rock on the Common, near the site of the old meeting-house. Says he, in a manuscript he left behind, "Just before my ordination, I read the lives of Watts and Doddridge. This gave me exalted views of those eminent men, but it occasioned most painful emotions in relation to myself. In contemplating my condition and the work of the Gospel ministry, and in connection with my engagements with the people in Waterford, my spirits sunk within me. I felt that God alone could dispel the dark cloud that hung over me. I concluded to pass the day following in humiliation, fasting, and prayer. At the close of that day I was still in darkness. Still I knew there was no other way of hope but to prostrate myself before the mercy-seat. I concluded to observe the day following in the same devout exercise. I wrote a prayer,-in this I reviewed the past days of my life and God's merciful and corrective dealings with me, and, at the close of the prayer, made a new surrender of myself to God. I then felt that God was truly a present help. I felt a confidence in Him beyond what I ever had experienced. I could look forward to my ordination with composure."

The Rev. Mr. Ripley is remembered as a faithful and indefatigable pastor by those of his former flock who survive him. Nor did his interest for the Church and people, nor his prayers cease when his labors as a pastor were ended. He had a noble and beautiful disinterestedness. He rejoiced in the popularity and prosperity of his successor, and cooperated with him kindly and heartily as a parishioner. He could say with the forerunner of Christ; "He must increase, but I must decrease; herein is my joy fulfilled!" The people of Waterford and vicinity never had a truer friend, or one more faithful than Mr. Ripley. Who has not been affectionately addressed by him personally, or received faithful messages from his unwearied pen? When he had ceased to preach, he devoted himself to other, and perhaps more useful methods of benefiting and saving his fellow-men. Says his successor, in the funeral sermon, "He was kind and affectionate to all, and embraced every opportunity to direct the attention of those with whom he had intercourse to the great subject of their soul's salvation. He thought, and spoke, and wrote, and prayed for the recovery of this lost world to God; and few are the children of his acquaintance who have not received a poetic effusion from his pen, urging them to submit their hearts to the Saviour. Thus lived, and labored. and prayed, the subject of this notice; and when he came to the closing scene, his death was peaceful and happy. 'I shall die,' said he, as his eyes closed in

Digitized by Google

sleep, about two hours before his death; 'Glory, glory, glory to God the Father, Son, and Holy Ghost.' His last words were, 'I want to sleep in Jesus.'

"We feel that truly a prophet of the Lord has been long with us, but has at last left us. He spake as such, he prayed as such, he wrote as such; his appearance was unlike the ordinary tenants of earth. He has long seemed more than a minister. He cared for the nation and the world. He took them into his comprehensive view and heart, not less than the circle and people around him. As the mantle of Elijah, falling off from him as he rose, showed the prophet all the more perfectly, so this good man, the robes of his earthly ministry falling upon another, disclosed the true man. And as his life of usefulness wore away, and he was about to leave us, his mantle was a flame of love and devotedness, in which he disappeared from our sight."

REV. ELISHA ROCKWOOD, D.D.,

Died at Swanzey, N. H., June 19, 1858, aged 80 years. He was the son of Elisha Rockwood, of Chesterfield, N. H., and was born May 9, 1778. At the age of twenty he entered Dartmouth College, and graduated with the class of 1802. After his graduation he was two years preceptor of Plymouth Academy, and then two years tutor in Dartmouth College. Here he studied theology, and on the 26th October, 1808, was ordained pastor of the Congregational Church in Westboro, Ms. He was favored with a quiet and prosperous ministry for twenty-six years and a half, during which time 354 were added to his Church. He was dismissed in 1835. In November, 1836, he was installed pastor of the Church in Swanzey, in which relation he continued until his death,—a period of nearly twenty-two years. He was twice married—first to the daughter of Hon. Breck Parkman, of Westboro, and next to the widow of Rev. Osgood Herrick, of Millbury, Ms.

Dr. Rockwood possessed a well balanced and cultivated mind, he accepted and preached the doctrines of the Bible, as embodied in the Westminster Catechism, and in all the social relations he was a model of excellence. The great respect of his people was manifested by a large concourse at his funeral, when a sermon was delivered by Rev. Dr. Barstow, of Keene, who is the authority for the statements above.

REV. AMOS SAVAGE

Died at New Haven, Ct., November 13, 1858, aged 60 years. He left Hartford for Orange on the morning of that day, in the express train; and on arriving at New Haven, walked rapidly from the dépôt to the corner of the Green, where he took his seat in the Derby stage. On taking his seat, he remarked that he believed he had walked to fast, fell backward and immediately expired. His remains were borne to Hartford Saturday evening, and his funeral was attended from his late residence Monday afternoon.

Mr. Savage was a Congregational clergyman, and was highly esteemed in our community for his consistent and unassuming piety. He had been settled in the ministry at Granville and Utica, N. Y., and at Williamstown, Ms. He was highly esteemed for his uniform, consistent piety, amiable deportment, and firm integrity. For fifteen years and six months he had been in the service of the American Tract Society in Connecticut, and was well known in all parts of the State as a modest, unassuming, faithful man of God. The year previous to the commencement of his labors, the donations to the Society in the State were \$4,031.

They have since risen as high as \$14,000 or \$15,000. Among Mr. Savage's writings was Tract No. 416, "Prayer-meeting for Fifty Years," the facts having occurred in Granville.

REV. JOHN SAWYER, D. D.,

Died at Bangor, Me., October 14, 1858, aged 103 years and five days. The Rev. John Sawyer was born in Hebron, Ct., October 9, 1755. Here he resided until his twelfth year, when he removed with his parents to the town of Orford, Coos Co., New Hampshire. Orford, now one of the most beautiful villages in the country, was then a new place; the first white settler having arrived there only three years before. Of course the Sawyer family were subject to all the privations and hardships of a new settlement. Of these, the young man of whom we speak (for he was then young), encountered his full share for the next twelve years. During this period, a Church was established in Orford, and a minister settled, and Mr. Sawyer had become a hopeful subject of renewing grace. Of the particular exercises of his mind at the time of his conversion, we are not informed. His subsequent life showed that the change was thorough and abiding.

It was during this period, also, that the war of the Revolution commenced; and in the year 1777, when only twenty-two years of age, Mr. Sawyer volunteered, under Captain Chandler, of Piermont, to repel the advances of General Burgoyne. He was at Saratoga, at the surrender of Burgoyne, and shared in all the rejoicings of that eventful day.

Having had but few advantages of school education up to this time, on his return from the army Mr. Sawyer obtained the consent of his father to repair to Hanover, and entered upon a course of study. He entered Dartmouth College, in 1781, and graduated in 1786.

On leaving College, Mr. Sawyer had no hesitancy as to his future course of life. He had years before consecrated himself to Christ, and felt bound to devote himself to the great work of preaching the Gospel. He studied theology for a time with President Wheelock, and for a longer time with the late Dr. Spring, of Newburyport; and commenced preaching within a year after leaving college. He preached his first sermon in Orford, the place where he had been brought up, and was earnestly invited to settle there; but not feeling fully competent to take upon himself the responsibilities of a pastor, he deferred for a time acceding to the request. Having preached in different places for nearly two years, he returned to Orford, and was ordained pastor of that Church, in October, 1787. He made it a condition of his ordination, that the Church should relinquish a practice which had been continued from its first organization, viz., that of baptizing children on what was termed the half-way covenant.

Mr. Sawyer continued in the ministry about nine years, when he accepted a call to become pastor of a Church in Boothbay, Me.

Mr. Sawyer continued at Boothbay about ten years, when, at his own request, he was dismissed, and removed to New Castle. His object in going to New Castle seems to have been twofold: 1st. That his children might have the benefit of instruction in the academy. 2d. That he might be more at liberty to itinerate, and "do the work of an evangelist," in the more destitute parts of Maine. From this period, his labors as a Home Missionary commenced, in the prosecution of which he traveled, in all directions, through the forests, and among the

new settlements of Maine, feeding and comforting the famishing children of God, and urging sinners to become reconciled to Him.

Forty-six years ago, Mr. Sawyer first went to Bangor, and established himself there as a preacher and schoolmaster, with a promise of two hundred dollars a year for his services; a promise which the fathers of the town declined to fulfill, but which was made up to him by the efforts of individuals. During his residence there, there was a great mortality in that section of the country. He was called to attend more than a hundred funerals in the course of a year.

When Mr. Sawyer first went to Bangor, there seems to have been but little religion in that region. I once heard him say in his pulpit, "When I commenced my labors here, I knew of but one man (Deacon Boyd), within two miles of this spot, who gave me any evidence of being a Christian." But the times soon changed under the preaching of our departed friend. The first revival of religion that was ever enjoyed in Penobscot, seems to have resulted from his faithful labors. In the old meeting-house in Brewer, which stood about a mile above the Penobscot bridge, he received sixty persons into the Church, and baptized thirty children in one day.

More than forty years ago, Mr. Sawyer removed his family to Garland, where he engaged in his favorite work of preaching and teaching; and (except at some short intervals) Garland has been the home of the family ever since. Here he buried the wife of his youth, and the mother of his children, more than twenty years ago; and here it is proposed, that his own remains shall be interred.

Some striking characteristics of this good man were manifested in the long sickness preceding his death. Near the middle of January last, he was so well as to be present at a crowded meeting in one of our largest churches, and address the people, particularly the children, which he did with great clearness of thought and utterance. Some days after this, through some exposure, he took a severe cold, which soon became very alarming in its symptoms; so decisive were the indications, that the physicians unqualifiedly pronounced that he could not survive two days. They were mistaken. There was more stuff left to counterwork death than they imagined; weeks elapsed. and the veteran still pressed toward his 103d birth-day.

The trouble all along had been from a cough; the danger had been from symptoms of filling up. But the vital force had strangely rallied in these exigencies, and thrown off the gathering incumbrance. He was almost entirely blind, and very deaf; was wandering in mind a good deal of the time, and frequently knew not that he was in bed, hardly knew where he was; but this he knew, that he was in God's realm, and was his servant. There seemed to be nothing in his mind but religion; he thought and spoke of nothing else in his wanderings. He prayed, and he preached, and sang Watts' hymns. One day he called to his daughter to hasten and hand him the Bible, as it was nearly meeting time, and he had not yet selected his text. On one Sabbath, he went through with the administration of the Lord's Supper, offering the two prayers of consecration with entire appropriateness; his mind, then, though out of communion with the scene about him, was doubtless in rapt communion with the blessed Master who died for him. The last time the memorialist saw him his mind was clear. He talked about the revival; this took him upon his engrossing topic, the prophecies, and the approach of the millennium, which he regarded as coming near. He passed over the great steps of his argument lucidly, and with a glow of soul; and then seemed to seat himself on the mount of his conclusion, and at once broke forth and sung with silvery tone the words, "Glory to God in the highest." He spoke of the sectarian separateness and bitterness he had formerly witnessed; and now of the change everywhere seen; ministers and Christians of different denominations dwelling together, and working together in love: this to him was a blessed sign; and as he descanted upon it, he broke out again, and sung two stanzas from Watts, singing the tenor, and threw into it his whole soul.

"The watchmen join their voice, And tuneful notes employ," etc.

Though ready to discourse on the prophecies, some other difficulties of Scripture he chose to let alone. A neighbor, not a Christian, asking him what he thought Paul's thorn in the flesh was, he replied instantly, "I don't know; prepare to meet him in heaven, and ask him." We see at once that with him religion was not an exhilaration, but a supremely governing principle. There was no great joy showing itself on some personal account; he said nothing about himself unless asked; seemed to forget himself, and be ever going forth for others. God's kingdom in the world, that engrossed him; the souls of his descendants, these pressed as a weight on his heart. We were struck with the rigor of his religious habits; cast, as they were, in the Puritan mould, and having had almost a century to grow and mature in. On one of his days of wandering came, in his mind, one of his days of fasting, and not a particle of liquid even would he suffer to pass his lips, not even his medicine. This was suggested in looking upon him—the wealth of the soul that has God. Blessed old man; eighty years thou hast been the servant of Christ; and now thou liest there as a priest and a king. Without sight, without hearing, often without any idea of place or time, or of the presence of material things, he has that which occupies and satisfies him. God is his portion and his joy.

The funeral services took place Sunday afternoon, at the First Congregational Church, and were attended by a great concourse of people, who thereby testified their love and respect for the aged veteran of the Cross, who had for so many years lived and labored in that section of the State.

REV. BENJAMIN SMITH

Died at Litchfield, Me., September 1, 1858, aged 44 years.

A man greatly beloved in all the relations of son, husband, minister of the Gospel, and friend of the needy, is thus suddenly stricken down in the midst of his usefulness, leaving aged parents dumb, a youthful widow smitten of God and afflicted, and a united, and to him devoted Church, almost paralyzed at a single but crushing blow.

Mr. Smith lived and died in the parish where he was born. He was pastor of a Church of which his father was deacon, and a very large proportion of whose members were kindred according to flesh. A prophet preeminently in honor in his own country, among his own kin, and in his own house. Universal confidence was placed in him by those who watched him from childhood, by those who were associated with him in school-days, and in college, and by all to whom he ministered. This confidence was manifested by the unanimity with which the Litchfield Academy was placed under his charge, for some five years after he graduated at Bowdoin College, in 1841—by the entire unanimity of the Congregational Church and community in Litchfield, in electing him to be their pastor, and by the very

large vote of the town in electing him to represent them in the legislature of Maine, in the Winter of 1857-58. Mr. Smith was a most amiable and estimable man, in all the relations of life which he sustained. As a preacher of the Gospel, he was rich and varied in his subjects, clear and practical in his illustrations, pointed, forcible, faithful in his application. He loved the cause of Christ—the Church—the Sabbath School—the poor and oppressed—and labored faithfully to do them all good; his record is on high; his works do follow him.

Nine neighboring ministers, almost the entire Church, and a very large concourse of people carried him to his burial, and made great lamentations over him.

He was lovely and largely beloved in life—calm and trusting in death—and his memory is blessed.

REV. THOMAS SNELL

Died at Wethersfield, Henry County, Ill., January 25, 1858, aged 41 years.

His death was exceedingly sudden, and wholly unexpected to us all, and even to himself; for though he had suffered much pain in his chest for several days, he little thought that it originated from an affection of the heart. [His general health was still firm and good, according to the usual tenor of his constitution. On the Sabbath he performed divine service in the morning, with his wonted earnestness. In the afternoon, he proceeded so far as to name his text and open the subject, when, from the intensity of pain, he sunk down in his seat exhausted. Recovering a little, he returned to his dwelling, and laid himself on the bed, as the event proved, to die. A physician was called, but his disease lay beyond the power of human skill to remove or alleviate. Yet he all the while flattered himself it would be removed, and that in a few days he would be able to return to the duties of his office. The doctor saw him again on Monday, and had left him but a short time, still hoping that he was better, and would recover, when his wife, sitting at the dinner-table heard him say, "I am fainting." She immediately entered the apartment and found him gasping-expiring. He had spoken his last words. He had finished his course. Thus suddenly did he leave us. Thus suddenly has he been taken from his dependent family, and his useful labors. He was truly a devoted and lovely man—a minister, indeed, in whom there was no guile—a minister, not only on the Sabbath, but on the six days intervening. He needed not a long series of dying words to evince his preparedness. He lived, prepared to die. He fell with his armor on.

"Servant of God, well done,
Rest from thy loved employ;
The battle fought, the victory won,
Enter thy Master's joy.

"The voice at midnight came,
He started up to hear;
A mortal arrow pierced his frame,
He fell, but felt no fear.

"Tranquil amidst alarms,
It found him on the field,
A veteran alumbering on his arms,
Beneath his red-cross shield."

Mr. Snell left the field, laboring with deep earnestness for the conversion of sinners. Both the Church and the Congregation had been gradually increasing

during the six months of his ministerial efforts. His evangelical discourses, his fluent delivery, his unaffected intercourse, his bland manners, served to promote his heavenly calling, in doing good to all.

We were beginning to hope for a protracted revival. And the last discourse which he prepared, but failed to utter, breathes forth the strongest desires.

The passage selected for his text is 1 Chronicles xxix. 5. He repeats it with the most tender emphasis. "And who, then, is willing to consecrate his service this day unto the Lord." In the third head of the schedule of his discourse, which he left in the Bible, we find it thus: "Enforce the challenge. Who, then, is willing to consecrate—I challenge you to answer—old—mature—young men and maidens, as you value your own souls.

"Who is willing!—What excuses—young—too guilty—so much worldly enterprise—world too strong a hold—"What shall it profit a man'—eternity—Exer-NITY.

"Who is willing this day? To-day if ye will hear his voice—To-day is the day of Salvation—To-day when God has repeated His warnings—I leave you now to your own conscience—God—I have endeavored to set before you—"

These are emphatically the words of a dying man, May all ministers preach with the solemnity of Mr. Snell, and be as ready to go up to the judgment, and give an account of their stewardship.

REV. EPHRAIM G. SWIFT

Died at Buffalo, N. Y., Saturday morning, August 28th, aged 76. He was formerly pastor of the Congregational Church at Killingworth, Ct. Mr. Swift was born at Williamstown, Ms., August 14, 1782. His father was Rev. Seth Swift, who graduated at Yale College in 1774, and was ordained pastor of the Church at Williamstown, in 1779, where he continued his labors until his death in 1807. His mother was Lucy Elliot, of Killingworth, descended from the same ancestry as Elliot, the Indian Apostle. He graduated at Williams College in 1804, and soon after commenced his studies for the ministry with Dr. Stephen West, of Stockbridge, with whom he was afterwards settled as colleague, and where he continued for nine years, until the dismission of Dr. West. After leaving Stockbridge, he supplied several pulpits until 1833, when he was settled over the Congregational Church in Killingworth. Here he continued in the most harmonious relations to an affectionate and appreciative people for nearly twenty years, until the infirmities of age compelled him to seek a release from his pastoral charge, to the universal regret of the parish and the ministerial associations with which he was connected. Here his ministry was laborious and successful, as attested by several revivals of religion, some of them being seasons of deep and extensive interest; and a large proportion of the present membership of that Church are the fruits of his labors. During the last six years, until a short time previous to his death, he had resided in Chester, where he was universally respected and beloved. And though here he had no pastoral charge, he did not lay aside the character of a minister of the Gospel, nor cease his exertions to promote the kingdom of Christ; but by his prayers, his godly example his interest in the Sabbath School, and his readiness, so far as his health would permit, to assist the pastor of the Church. often rendering him essential aid in the pulpit and other religious services, he still brought forth fruit in old age. His death was sudden and among strangers, but his friends are happy to learn that he received every kindness and attention



during his illness which his condition required, and he has gone, as they believe, to the reward of a good and faithful servant of Jesus Christ.

REV. NATHANIEL W. TAYLOR, D.D.,

Died at New Haven, Ct., March 10, 1858, aged 71 years. He was, and had been for thirty-six years, Dwight Professor of Didactic Theology in Yale College. An associate, who had long known and loved him, says:

"Although it has been known for some days that a great and good man was passing away from the midst of us, the tidings of Dr. Taylor's death will be received with no ordinary feelings by a large part of the community. There are few, comparatively, who can remember the time when he came to live among us. To nearly the whole of our active population he has always been here, known of all as a man of preëminent abilities, justly regarded as one of the most powerful preachers of the age, sought out by the Churches of his denomination as a wise counselor in their difficulties, revered and loved by his pupils for the clearness and depth and solidity of his instructions. Those who knew him in private life will naturally recur to his admirable social qualities, the frankness of his disposition, the generosity of his sentiments, the largeness of his views, his extraordinary conversational powers, his perfect independence, and yet courtesy in differing from others, his richness and originality of thought, and his admirable talent of giving lightness and variety to a discussion, by passing 'from grave to gay, from lively to severe.' Those who enjoyed his friendship, will dwell with deeper emotion on the warmth and constancy of his affections, the ready sympathy he extended to those around him in their trials and sufferings, and the strength they derived from his counsels and prayers. All will unite in saying, 'A great man has this day fallen among us!'

"He was born at New Milford, Ct., in the year 1786, and graduated at Yale College in 1807. After residing for about two years in the family of Dr. Dwight, as his favorite amanuensis, he entered on the ministry, and was ordained pastor of the first Congregational Church in New Haven, in April, 1812. How faithfully he discharged the duties of this office can be testified by some who remain among us, and is witnessed by the veneration and love with which he was regarded by the children and the children's children of multitudes who once sat under his ministry. His preaching was marked by extraordinary clearness, force, and pungency of application. He had great confidence, under divine grace, in the power of truth. Hence he dealt with the hearts of men chiefly through their understandings; he enforced the claims of the Gospel, not by mere strength of assertion, but by vivid and luminous trains of reasoning; he turned the whole at last into an appeal to conscience; and the leading characteristic of his preaching was happily described by an eminent divine of Massachusetts: 'He makes every thing appear great: God, man, time, eternity!' His ministry was eminently There were, in repeated instances, powerful and long-continued revivals of religion among his people; and these seasons of extraordinary interest were conducted with so much judgment and care to avoid every kind of excess, that the whole community around saw and acknowledged that they were no mere ebullitions of excited feeling, but were marked by the peculiar presence of the converting grace of God.

"When the Theological Department of Yale College was founded in the year 1822, he was appointed Dwight Professor of Didactic Theology. But in accepting



this office, he never thought for a moment of relinquishing the duties of the ministry. On the contrary, while preparing young men for the sacred office, he continued to preach in the churches of our city or neighborhood, with his accustomed fervor and success. For nearly a year (in 1825–26) he acted as the regular supply of one of the societies at Hartford, which was destitute of a pastor. As new Congregational Churches have branched out from the two original Societies on the Green, his counsels and aid have been called in for the furtherance of each successive enterprise. On some of them he bestowed an amount of labor which, if reckoned in continuous order, would make months, and even years of pastoral duty. Hence, in all our Congregational Churches, his departure will be felt as the loss of one who had endeared himself to the hearts of hundreds by his unwearied efforts for their spiritual good.

"'Also, in the revivals of religion which have occurred in college, he was exceedingly active and useful. During the revival here in 1831, he preached to the students twice every week, besides holding a meeting for inquirers. There is a large number of ministers among our graduates, together with many in other professions, who date their conversion from interviews with him. His quick discernment of the mental condition of those who applied to him for guidance, which it is often so hard for themselves to express, was only equaled by the ready wisdom, and the paternal kindness with which he pointed out the path of duty, the narrow way which leadeth unto life. Many years ago, a young man, who is now an eminent Professor in one of our Theological Seminaries, who had long suffered under religious despondency, happening to hear Dr. Taylor preach in Philadelphia, though a stranger to him, ventured to seek his counsel, and was at once relieved by his judicious and cheering advice. A few days since, a wellknown pastor in Massachusetts has mentioned how, after being in darkness for months, he was aided in a similar way by this departed servant of Christ. These are but two of the numerous examples of educated men whom he was the instrument of turning to righteousness.'

"As a teacher in theology, it was his great object to make his pupils think for themselves. It required no ordinary effort to follow him through one of his lectures. They abounded in profound principles and far-reaching views, which, to a reflecting mind, were eminently 'the seeds of thought.' A gentleman who exchanged the bar for the pulpit, once remarked, that never in the severest contests of the forum had he felt such a tension of his faculties, such a bracing and invigorating effect upon his mind, as in listening to the lectures of Dr. Taylor. Nearly seven hundred young men have enjoyed the benefit of his instructions. They are scattered throughout every part of the United States; and they will all testify that the great end at which he aimed in his theological system, was 'to exalt God, to humble man, and to bring all to the cross of Christ.'

"A memorialist says:

"'The central peculiarity of Dr. Taylor's theological system may be described thus: He so represented the Divine side, and the human side of religion, as to make them harmonize—as to render theology consistent with itself and with all known truth. While he admitted that in so profound and comprehensive a subject as theology, the science of God and His government, there are mysteries, or things above and beyond our understanding, he abhorred and scouted the idea that there are in theology contradictions and absurdities—things which we see and know to be contradictory or absurd. While he maintained firmly the doc-



trines of human depravity, or sinfulness, and that by nature, of God's fore-knowledge and foreördination of all events, of His electing grace, of the sover-eignty of His Spirit, and of the perseverence of His saints, he so presented them as that they did not contradict the equally true and scriptural doctrines of human freedom, and just accountability. That doctrine of human freedom, which he justly defined, not merely and only as liberty to do as we will, but also as liberty to will, power to will either way, he illustrated, and fortified, and defended, and carried through all parts of his system of morals and theology. With reference to the statement "They can if they will," he used to say, in his terse and strong way, "They can if they wont." The result was the removal of many difficulties in theological science, and greater freedom and power in manifesting the truth to the consciences and hearts of men.'

"'He held with his whole heart, and taught from the pulpit, and from his chair in the Seminary, the fundamental articles of the evangelical faith, which gave life to the Protestant Reformation, and form the substantial contents of the Gospel. A symmetrical system, compact and complete, ascending from the first axiom of mental science to the topmost doctrines of Revelation, he constructed. Its main outlines were sketched by him when a young man. He is the author of a theodicy—a justification of the ways of God to men. The agency of God in the existence of sin and holiness—the relation of the decrees and providence of God to human responsibility—the grand question which he New England divines have debated for a hundred years, was the theme of his discussions. Whatever difference of opinion may exist in respect to his conclusions, pertaining, as they do, to the most profound and mysterious problems which have ever engaged the human mind; however critics may dissent from his views, extending, as they do, over so vast a range of topics, candid men will admire his ability, and appreciate the integrity and devotedness of his character.

"'Dr. Taylor loved discussion; his mind rushed to an argument like a war-horse to the battle; he rejoiced in the well-guarded statement and strenuous defense of truth; his intellectual nature exulted in the discovery of a latent inaccuracy; he had an instinctive and ineradicable confidence in the power of logic to convince; but controversy, with its personal alienations, its exasperating imputations, and its too frequent appeals to prejudice and passion, was what his soul abhorred. In the earnestness of debate he might charge an opponent with absurdity and nonsense, but it was not his wont to charge a brother with denying the faith, or to represent an unguarded statement, or an inconclusive argument as identical with heresy. How well he continued to love old friends whom the sharpness of theological difference had alienated from him, they can tell who remember his brotherly visit to the deathbed of the one whom he had loved the most, and who, in a pious but erroneous zeal, had done the most to destroy his good name. There were no dry eyes in that chamber of suffering, when Taylor fell weeping on the neck of Nettleton and kissed him.'

"Dr. Taylor died of no specific disease. He was simply worn out by hard study. About two months ago, he was no longer able to meet his class; and from that time he daily committed to one of their number a lecture to be read and discussed at their daily meetings. He told them his course was ended; and with a quiet and child-like submission to the will of God, he resigned himself to the prospect of a speedy death. To one of his friends he remarked: 'My only



hope is in the atonement of Christ; and my wish is to die with the words of the martyr Stephen on my lips, 'Lord Jesus receive my spirit.'

"'To his best earthly friend he said: 'When the time comes for me to die, I want you to be perfectly calm, and when I am called to go, I want you to let me go; and the widow's God will be your God.' In one of his last conversations, he indicated his unshaken faith in the doctrines which he had taught, and his conviction of their importance to the world.

"'His closing hours were without struggle or suffering; he rests from his labors, and his works do follow him!'"

The funeral services were attended on Friday, at 2 o'clock, P. M., by a great multitude desiring to honor his memory. The Center church, which was formerly the scene of his labors, and which was built by the First Society when he was their pastor, was draped in black. Many clergymen from a distance—his own former pupils and others—were present. The officers and students of Yale College, in all its departments, and the citizens of all religious denominations, filled the house. After invocation and the reading of select passages of Scripture by Prof. Fisher, the funeral discourse was delivered by Dr. Bacon, from John v. 35: "He was a burning and a shining light, and ye were willing for a season to rejoice in his light." Prayer was then offered by President Woolsey, and after the singing of the hymn, "Why do we mourn departing friends?" by the whole congregation, in the old tune "China," the opportunity of looking once more on the face of the deceased was given to all who would. Probably a thousand persons, at least, moved quietly from their places and went up the side aisles and down the center aisle, pausing each for a moment by the opened coffin.

REV. TIMOTHY ALDEN TAYLOR

Died at Slatersville, R. I., March 2nd, 1858, aged 48 years. His funeral was in his own church, which was appropriately draped, and a great crowd of sympathizing people filled the house. Rev. Thomas Shepherd, of Bristol, who was the pastor of the deceased in his youth, preached, from John xvii. 24. His subject was: "True believers in Christ are hastening to a retinion in one holy and happy society in His presence and glory."

After dwelling in an appropriate and practical manner upon his subject, Dr. Shepherd proceeded to give a brief sketch of the life of the deceased. From this it appeared that Timothy Alden Taylor was born in the town of Hawley, Ms., September 7, 1809. He was the second of four sons of Jeremiah and Martha Taylor. He was dedicated to God in baptism, in his infancy, for which in after life, he felt that he had occasion to be deeply grateful. At the age of 11 years, his father died, and he was left to the sole care of a faithful mother, who lived to see her four sons rise to positions of usefulness and honor in the Christian Church. In 1827, at the age of 18, he commenced fitting for college, and in 1830, at Bennington, Vt., he became hopefully pious. From that time he set his face steadily towards the high calling of the Christian ministry. The preacher remarked, that before his conversion, so upright and pleasing had ever been his deportment, that there seemed to be very little that could be changed outwardly for the better. As a scholar he took high rank, which he ever after retained. He graduated with honor at Amherst College in 1835. In 1838 he completed his studies at Andover Theological Seminary, and in the Autumn of the same year, received a "call" to Slatersville, where he was ordained January 23, 1839. This was his only settlement, and not until the 2nd of the present month, was his pastorate of more than 19 years interrupted—when death ended his work, and he was called to his reward, at what appears to mortal view the too early age of 48 years.

Of our dear departed brother we think it may be truly said that there appeared in him an unusual number of excellencies of the Christian pastor. His standard of spiritual attainment was high. In his tastes and sympathies, he was Puritanic, and, where truth and duty were involved, uncompromising. He used to say that it was in the Sabbath and Bible that there was any hope of the world, and that it was in preaching Christ and living for Christ that we could be of much, if any service here. His general type of theology was Edwardian and eminently spiritual and practical, as his success in winning souls to Christ bears unmistakable testimony. He excelled in pastoral labor. He was a sympathizing friend, a wise counselor, a tender shepherd, a watchful keeper and guide of a flock, over which he felt the Holy Ghost had made him overseer.

He came to them in their infancy and weakness—he has left them in vigor and strength—and as we trust, with the Spirit of the Lord our God resting upon them. Our brother had acquired great influence in this region, and one secret of it was, that people believed him to be a good man. Those who knew him best, will think of him as a man of prayer. Some of his younger brethren, who lived near him, will always love to remember, as they called upon each other, the little seasons of devotion in which he was the first to lead. A sweet savor with them, will ever linger around his memory. In him the various benevolent objects of the day, have lost an earnest and prayerful friend. Though impulsive, at times, yet when overtaken with what appeared to him a fault, he would weep in secret at the thought that Christ might have been wounded, and His cause dishonored. Often did it appear that his zeal for God went beyond his strength, and never was this more apparent than in the efforts and exposure which probably brought on his last sickness.

As the Spirit of God was being poured out in Uxbridge and Whitinsville, he heeded the Macedonian call for "help," and preached on Tuesday evening, just one week previous to his death, at the former place. Returning home on Wednesday, he attended two funerals, with considerable exposure. On Thursday evening, he preached at Whitinsville, from Isaiah xlii. 8, with unusual richness and power. This was his last work. On Friday, he came home sick, and as it proved, to die. The disease, "acute pluerisy" was painful, but Divine grace sustained him even unto the end. "Live for Christ," was the message left by this dying saint to his friends. On Tuesday evening following, about 9 o'clock (March 2nd), less than four days after his return, he prayerfully breathed out his soul to God.

REV. BENNETT TYLER, D.D.,

Died at East Windsor Hill, Ct., May 14, 1858, aged 75 years. Dr. Tyler was born at Middlebury, then a part of Woodbury, Ct., July 6, 1783. He graduated at Yale College in 1804, and the following year taught with success in the Academy at Weston, Ct. In the Fall of 1805, he entered on the study of theology under the instruction of Rev. Asahel Hooker, and was licensed to preach in 1806. Ill health compelled him to decline the invitations to settle, which he received from Milford and Branford, in his native State. A long journey on horseback, to the new settlements of the country, in which he labored as a Home Missionary,

so invigorated his health that he accepted a call to become pastor of the Church in South Britain, Ct., and was ordained in June, 1808. His immediate predecessor had been deposed from the ministry, but retained sufficient influence to divide the Church, which was previously weak. Disheartened Christians were to be animated with new hopes; alienated neighborhoods were to be won; confidence in the ministerial character and office was to be restored. Through the Divine blessing on Dr. Tyler's labors, these and kindred proofs of spiritual prosperity soon made the desert rejoice. During the fourteen years of his pastorate the utmost harmony subsisted between him and his people, and repeated revivals, preceded by thorough discipline, and the earnest inculcation of the distinctive truths of the Gospel, largely increased the permanent strength and fruitfulness of the Church. In 1822, he was chosen President of Dartmouth College. The urbanity and unaffected dignity of his manners, his energy and decision, his practical wisdom and warm piety qualified him, in no common degree, for such a post. During the six years of his connection with the College, its funds were considerably increased, and a large number of its pupils became the subjects of a sound and saving conversion, and are now laboring in the service of the Great Master. Although his relations to the Trustees, Faculty, and students, are believed to have been marked by great cordiality, such was his yearning for the work of a parish minister, that he yielded to an overture from the Second Church in Portland, and became the successor of Dr. Payson in September, 1828. In that large and intelligent congregation all his gifts and acquisitions found delightful employment. A united and affectionate people continued to testify their confidence and esteem, and to many of them his preaching was a savor of life unto life.

Shortly after it was decided to establish a Theological Seminary at East Windsor Hill, the Trustees appointed Dr. Tyler President, and Professor of Didactic Theology. His happy relations at Portland, his aversion to controversy, and the trials attending the new enterprise, strongly dissuaded him from accepting the office. The question was not hastily determined. Holding his personal interests in subordination to the will of Christ, and seeking counsel of such men as Drs. Griffin, Humphrey, Porter, Woods, and Gov. J. C. Smith, of Ct., it appeared plain to him, at length, that the sacrifices involved in the establishment of the Theological Institute were demanded by loyalty to Him who came into the world to bear witness to the truth. He accordingly accepted the appointment, and was inducted into office May 13, 1834.

It was no party or sectarian zeal that urged Dr. Tyler into connection with the Theological Institute. Its creed embodies the doctrines set forth in the Westminster Confession and Assembly's Catechism, and taught in the private Theological Schools of Backus, Hooker, and Dwight, fifty years ago. Perhaps the time has not yet come for a dispassionate history of the discussions in which the subject of this sketch bore a part, but it cannot be unseasonable, in this brief memorial, to record his solemn conviction that, unless decided measures were taken to stem the rising flood of error, he would be held in a measure responsible for imperiled truth and spurious revivals. With what clearness and force he taught the system of truth with which the religious prosperity of New England has long been identified, successive classes of grateful pupils can attest.

In the community best acquainted with his daily life, the name of Bennett Tyler will always be associated with integrity, benevolence, unaffected humility, and benignant cheerfulness. Very seldom was he known to offend in word. One

whose personal and official relations to him had been most intimate, could not forbear saying at his obsequies that, during the last twenty-four years, he never heard from his lips an expression of resentment or unkindness, although he had been with him when pierced by the "sharp arrows of the mighty." His genial smile and instructive conversation, mingled with well-timed pleasantry, made him a favorite with young and old, in the social circle.

On the occasion of resigning his office, July 15, 1857, he delivered an address to the Alumni of the Institute, fraught with such reminiscences and counsels, and pronounced with such pathos and self-possession, as rendered it a fitting close of his public career. During the Fall and Winter, he often preached with unwonted solemnity and fervor. At the tri-weekly prayer-meetings held in the lecture-room the ensuing Spring, his prayers and addresses evinced rapid preparation for heaven.

On being seized with a neuralgic affection, at the house of his daughter, a few rods from his own residence, he occupied the brief intervals of distress in taking leave of his family and friends, with such counsels and prayers as befitted a dying patriarch. As the eldest of his colleagues approached his bed-side, a flood of tender feeling was called up by the memory of their uniform and long-continued friendship. He was asked if it was a pleasant thought that he would soon be free from sin. "It is the pleasantest thought I have," was his reply, and shortly after fell asleep.

REV. STEPHEN D. WARD

Died at Agawam, Ms., June 11, 1858, aged 57 years, the only pastor in actual service in the State who died within the year. He was a native of New Jersey; graduated at Nassau Hall in 1819, studied theology at New Haven, and was employed there a few years in teaching. He was pastor of the Church in Machias, Me., from 1834 to 1844, and after preaching in various places in New Jersey and Virginia, came to Agawam, and was installed in October, 1853. Mr. Ward was sound in doctrine, discreet, quiet and unobtrusive in his manners. He was a good scholar, and his sermons were finished and scholarly. His voice was rather feeble, and he sought the quiet of a retired and small parish. Having no children, and being possessed of some means of his own, he could live upon a small salary. The Church at Agawam have therefore had the services of a minister who was qualified to fill a place where he could have obtained a salary twice as large as they were able to pay. He died peacefully, choosing to "depart and be with Christ."

REV. GRANVILLE WARDWELL

Died at Westminster, Vt., June 24, 1858, aged 38 years. He was born in Nelson, N. H.—entered on his fitting course at Meriden, N. H., after he was twenty-one, graduated at Dartmouth College, in 1849, went immediately to Lane Seminary, remaining there, however, but one year—the next year he came to Andover, Ms., where he finished his theological course in 1853, in the meantime teaching two years in Phillips Academy, Andover, for the purpose, chiefly, of paying debts incurred for his education, in order that he might enter the ministry unembarrassed, which he did. In the Autumn of '53 he was ordained as an evangelist at Sullivan, N. H., where his aged and afflicted mother still resides. In a few weeks he went to Kalamazoo, Mich., and was installed pastor of the Congregational Church there the following Summer. His pastorate here was short, but was terminated solely at his own request. He returned again to Phillips Academy, in the Autumn of 1853, and continued to teach there, preaching in the meantime almost constantly

till November, 1857, when he felt that he could no longer be denied the privilege of giving himself wifolly to the ministry. In January, 1858, Mr. Wardwell entered on an engagement to preach in Kennebeck, Me., one year. Here, as everywhere else, he was fast becoming endeared to all who knew him.

Last Spring it became too evident to his wife that the terrible darkness of a mental night was beginning to gather around him, and at the advice of a physician, they repaired to her father's in Westminster, Vt. Here he seemed rather recovering.

On the morning of the 24th of June he went to his chamber as usual after breakfast, nothing unusual had been remarked in his apparance, but not long after, his wife, on going to their room, found him hung at the bed-post, life completely extinct. For a long time he had been weighed down by a sense of his own personal guilt and sinfulness. His mind, too sensitive at best, dwelt morbidly upon lost, sinful man, and a gracious, saving Christ was hidden from his view. But those who knew him cannot doubt that he now stands complete in righteousness, and that his tongue, whose song on earth was always plaintive, and often full of sadness, now strikes harmoniously the notes of that major song of deliverance and salvation by the Lamb.

REV. ABRAHAM WHEELER

Died at Grafton, Ohio, Dec. 4, 1857, aged 78 years. He was a native of Holden, Ms., and was born June 26, 1779—graduated at Williams' College, 1810—was ordained in Fairhaven, Ms.,1813, and dismissed 1818—was installed in Candia, N. H., Jan. 13, 1819, where he continued to labor, and where his labors were remarkably blessed in a revival in 1822 and '23, by the addition of 135 to the Church, and in 1830 and '31, by another revival of great power, in which 67 were gathered into the Church. In 1833 his labors ceased in Candia, but in Meredith Village, his preaching was not without fruit during the three years of his continuance as stated supply with that Church.

On leaving Meredith in 1836, he removed to Cleveland, Ohio, and soon afterwards took orders in the Episcopal Church, and officiated for a time in that communion. After his ministry ceased in the Episcopal Church, in 1852 he returned to worship with his Congregatoinal brethren in Grafton, where his attendance on the occasional meetings of the Church were constant and very useful.

A letter written from Grafton soon after his death adds, "It may be said of him in all truthfulness, that he was a good man, full of the Holy Ghost, of faith and prayer. It may be interesting to his Eastern friends to know that his change in Church connection had no influence over his views of Christian theology and experimental religion. He was the same man to the last, that he was when he labored among them so successfully in former years. As he lived he died. He was prepared and ready to go."

REV. LUTHER R. WHITE

Died at Brighton, Iowa, May 30, 1858, aged 42 years.

Another builder is removed, but not till he had performed the work allotted him upon the walls of Zion.

Mr. White came West in 1851, and labored under the patronage of the American Home Missionary Society three or four years, in Le Claire, Iowa, and vicinity. Having a fondness for teaching, he engaged in that business for a time,



and was useful in that capacity. But being persuaded that it was his duty to preach the Gospel, he again entered upon the work of the ministry with new courage and zeal, and with enlarged success.

When called hence, he had just entered upon his second year at Brighton. During the previous year, he had supplied the Church at Glasgow, which was twenty miles away, and he usually walked to that place and back every alternate week, not having the means of hiring conveyance.

In addition to the ordinary labors of the ministry, he devoted much time to the planning and general oversight of the work on the house of worship just completed at Brighton. His own hands were ready to assist in any part of the work—he wrought with the trowel and hammer on the foundation, and his last manual labor was painting the pulpit. At the first meeting in that house, his funeral services were performed; and his mortal remains were the first laid upon the table, made after a plan which he drew and gave to the mechanic, with special instruction to make it strong enough to support the remains of the dead on funeral occasions.

That house of worship, also the one at Le Claire, remain monuments of his skill and energy.

He took a deep interest in Sabbath Schools; and he established the Missionary Concert in his former and latter fields of labor.

His work was truly pioneer in its character—a labor often unappreciated, but, after all, in some respects the most important part of the work to be done in the new fields of the West.

As a preacher, Bro. White was instructive, earnest, and faithful—as a theologian, decidedly Calvanistic, yet tolerant—as a Christian, conscientious, and as a man courteous, and highly esteemed.

His final sickness was brief, continuing but a week, and his end was peace.

His companion, the sharer of his joys and sorrows, remains to fill up her time with usefulness, trusting in the widow's God, and looking to Him for her reward.

REV. ALLEN O. WIGHTMAN

Died at Jordonville, Herkimer Co., N. Y., December 13, 1857, aged 43 years. He was converted in early life, and united with the Methodist Episcopal Church, in which he afterwards became an efficient minister of the Word. Some years since, having acquired a decided preference for the government and discipline of the Congregational Churches, he obtained a dismissal from the Methodist connection, and united with the Black River Association. Having received a call to the Congregational Church of Bergen, Genesee Co., he removed his relations to the Ontario Association, with which he was connected at the time of his death. As a man, our brother had enlarged views of benevolence, which were well responded to by his personal acts, making him a pattern of Christian liberality to those to whom he ministered, and upon whose minds he often impressed the lessons of Christian beneficence. As a preacher, he possessed a vivid imagination, clear perception, and strong spiritual emotion, all of which he brought into requisition in promoting the great end that lay nearest his heart. He was an atttractive and earnest minister of the Gospel. His last sickness was dyspepsia, ending in bronchitis. From the first he spent large portions of time in prayer, and after he was confined to his bed talked much of the love of Christ, often singing and praising God. On the morning of the 13th (Sabbath morning), about 2 o'clock, he fell asleep without a struggle.

REV. LUTHER WRIGHT

Died at Woburn, Ms., June 11, 1858, aged 88 years. His funeral was attended at the Congregational church in that town, last week, on Wednesday. Rev. Sewall Harding preached the sermon, from which we gather the following particulars.

He was born in Acton, in 1780, and baptized in infancy and early instructed in the Assembly's Catechism. He entered Harvard College in July, 1792, graduated with good reputation as a scholar in 1796, in the class with Leonard Woods, D.D., John Pickering, LL.D., James Jackson, M.D., and others of distinguished reputation. He studied theology with Dr. Tappan, Professor of Divinity in the College. June 13, 1798, he was ordained over the First Church in Medway, and December 23, 1799, he was married to Miss Anna Bridge, daughter of Rev. Josiah Bridge, of East Sudbury. At the time of his ordination, his views of theology were of the Arminian type. Settled in a vicinity where other views prevailed, he was led to examine anew his theology, and after a careful investigation and frequent interviews with distinguished neighboring clergymen for two or three years, the result was a full conviction of the truth of the Calvinistic system, which he ever after intelligently believed and faithfully preached, and in his last days cherished as his only foundation of consolation, and of hope. He remained at Medway seventeen years, with good acceptance as a preacher and pastor, and during his ministry there many were added to the Church. While there, he instructed a considerable number of young men in their studies, preparatory for college. By his conciliatory spirit, and wise counsels, he was instrumental in terminating an unhappy difficulty that had long existed between the Church of which he was pastor, and a neighboring Church.

In January, 1817, he was settled as pastor in Barrington, R. I., where he remained four and a half years, and where his labors were attended with signal success. As the fruit of his labors there, sixty-five were added to the Church in one day, and others at different times, raising the Church during his short ministry there, from a low to a greatly enlarged and prosperous state. From Barrington he went to Carver, where he remained about three years. Here, also, he enjoyed a precious revival of religion. More than fifty were added to the Church during the short time he remained there. After this he went to Tiverton, R. L. where also his labors were greatly blessed, and many there regarded him, under God, as their spiritual father. His devotional services were peculiarly appropriate and fervent. No Christian could listen to his prayers without feeling that he was near the throne of grace. He was very happy in his visits to the sick and afflicted, and many will remember the sympathy and unction of his prayers in the sick chamber, and on funeral and other occasions. His directions to the inquiring, his exhortations in meetings for conference and prayer, and his instructions to young converts, were always edifying, happy, and useful. He was scrupulously careful and upright in all his dealings with his fellow-men. For many years it had been his decided purpose that most of his earthly substance should ultimately be given to the cause of his Redeemer, and by his will he made bequests, amounting to several thousand dollars, to the Congregational Board of Publication, the Massachusetts Home Missionary Society, the American Missionary Association, and to the New England Female Medical College.

The last days of our aged friend were peaceful and happy. His mind became weak and wandering, but in his lucid intervals, his thoughts were on Christ, and

Digitized by Google

he said, "I am not afraid to die. I want to die and go to Christ. I have a hope that, when I die, I shall die in the Lord." "Come, Lord Jesus, come quickly."

REV. HORACE WOODRUFF

Died at Huntington, L. I., February 8, 1858, aged 54 years.

REV. ALVAN UNDERWOOD

Died at Woodstock, Ct., April 4, 1858, aged 78 years. He was born at Woodstock, Ct., September 8, 1779, graduated at Brown University in 1798, studied theology with Rev. Dr. Sanger, Bridgewater, Ms., and was ordained pastor of the Church in the West Parish in his native town, May 27, 1801, succeeding the first pastor, Rev. Stephen Williams.

This connection was terminated after a ministry of nearly thirty-two years, by his dismission, at his own request, March 30, 1833, after which time Mr. Underwood spont some ten years in supplying Churches in the vicinity, especially in Westford and South Killingly. For a few years he resided in Oxford, Ms., but in 1853 returned to his old home, where he died after a short illness on the Lord's Day, as above, the oldest member of the Association of Windham Co.

The pastor of a retired rural parish, he labored, not without success, for its prosperity, enjoying during his ministry, several seasons of revival among his people. Originally Arminian in his doctrinal views, he embraced afterwards the system of the Westminster divines. He published a sermon on the death of two children of Philip Hayward. Esq., a discourse on the war of 1812, and another on the fiftieth anniversary of his ordination, with some small tracts, and articles in various periodicals.

Mr. Underwood married twice, both times in his own parish.

REVIVAL RECORD.

ACTON, MS.—The Lord is blessing His Word, and causing it to sink deep in the hearts of many in this place. Last Sabbath we had an addition of nine to the Church, with the expectation of many more. There is an awakening of dry bones in the Church. We hold meetings frequently, and they are deeply solemn. We held a meeting last evening, at which ten or more think that they found Christ precious to their souls.

AMHERST COLLEGE.—The religious community will be interested to know that in the "great awakening" of the times, Amherst College has not been passed by unblessed. A wonderful revival of religion has just been experienced here. It commenced with the term which has recently closed. From small beginnings, it made gradual progress, till our entire Collegiate community was brought under its influence. Week after week "the little cloud" might be seen rising, spreading, thickening, with here and there a few drops, and many intervening alternations of hope and fear on the part of observers, till towards the end of the term, the shower began to fall, and for the last ten days "the great rain was not stayed."

Nearly three-quarters of our number were previously professors of religion, about twenty of them having taken their stand publicly on the side of Christ some months before. Of the remainder, between forty and fifty have been hopefully converted during the term, leaving less than twenty in the whole college undecided. Besides these, ten or twelve who had once been professors, some of them giving little or no evidence of piety, were awakened and converted anew, while nearly the whole body of Christian students seemed to receive a fresh baptism of the Spirit.

Of the Senior class, but three or four remain who have not openly commenced the Christian life. Of the Junior class but one, and he a serious inquirer, if not a Christian. Of the Sophomore class, four or five. Of the Freshmen, nine or ten.

The work has been characterized by quietness and decorum. No extraordinary measures were adopted to promote it. No additional meetings were held, except short meetings for prayer, in groups of students by themselves, and a general prayer-meeting often limited to three-quarters of an hour, in the early part of the evening, and for the last ten days of this term, held nearly every evening in the week. Though these meetings were conducted on the voluntary principle throughout, in many prayers and exhortations offered by students and others, nothing was done or said, even in a single instance, so far as I remember, to which the most fastidious Christian taste could take excep-

tion. And when the religious feeling was strongest and all pervading, not a single regular class recitation was omitted in consequence of it.

While there was no apppearance of extravagance, irregular zeal, or enthusiasm, there was manifested a deep sense of sin, an entire giving up of all hopes of self-salvation, unconditional submission to a sovereign God, complete dependence on the Holy Spirit, and the affectionate and often joyful confidence of faith in Christ.

The reformation of character and manners was no less remarkable than the renewal of hearts. College discipline, in the way of restraint and censure, seemed to lose its office; order prevailed, study was attended to as a religious duty, sacred psalms took the place of questionable songs, and social revelries gave way to heavenly friendships. Many young men have been hopefully snatched from ruin, and inspired with new feelings of self-respect, and new and noble determinations for the future. How they will hold out, time must show. Generally, in such cases, some fall back. But many circumstances inspire us with unusual confidence that this unhappy number will be small. The changes seem to us like those radical and permanent ones, of which, under the power of religion, we have seen so many. We ask the prayers of all Christians. Brethren, pray for us.

W. A. STEARNS, President.

BATTLE CREEK, MICH.—Since January last, we have added to our number about fifty persons. Most of these are adults, and among them there is a most interesting group of young men, some of whom, I trust, will yet enter the Christian ministry. Our whole village has been affected, and not far from one hundred have been gathered into the different evangelical Churches. We still greatly need an increase of the good work, because infidelity, intemperance, and other forms of gross sinning are fearfully prevalent.

BEDFORD, MICH.—We are now in the midst of a precious revival. Not far from thirty give evidence of having passed from death unto life, and the work is still progressing. It embraces ten or twelve heads of families, and as many as six or seven family alters have been erected in dwellings, where God was before unknown. It is a general time of revival among the Churches of Michigan.

BETHEL, CT.—A work of grace was enjoyed in this Church last Winter, as the fruits of which over sixty joined the Church this Spring on profession of their faith.

NORTH BECKET, MS.—There is, at the present time, a work of God's spirit, of considerable power, in North Becket. For three weeks there has been continuous preaching three times on the Sabbath, and every evening, except Saturday. The number of inquirers is large, and a goodly number are already hopefully converted. Among this number are no less than five young ladies, who are members of one of the district schools.

BIDDEFORD, ME.—During the Winter the subject of religion has been

the common topic of conversation in house and by the way. The depressed state of business has proved a most favorable circumstance. All the Churches have been graciously visited. The brethren testify to the uncommon readiness among all classes of the people to be conversed with on the subject of personal religion. This revival has been distinguished for the remarkable rapidity of the work of conversion. Very clear and strongly marked convictions of sin (and in some instances the distress was well nigh overwhelming) have been soon followed by the joyful reception of Christ, and the immediate commencement of Christian duty in the closet and in the family, and in earnest efforts for the spiritual good of others. Our meetings have been greatly enlivened by the expressions of feeling of those indulging hope. Some of our evenings have been almost entirely occupied by the new cenverts, and our hearts have been deeply moved by hearing their humble confessions of sin, and their testimony to the marvelous grace and mercy of God, and to the delightful peace they were now enjoying.

It is, perhaps, a dangerous experiment to be too hasty in "numbering Israel," but there is great reason to hope that in the First Congregational Society upwards of forty persons have given themselves up to Christ. Our Methodist brethren count still more. Hopeful conversions have occurred in all the Churches of this city. With us the work has been almost entirely confined to adults. The majority are heads of families. Some have passed fifty years of age. One case has occurred among this number, of a man who has been notoriously intemperate and profane. In six families both the husband and wife have recently indulged the hope of the Gospel. Some of our most valuable and influential citizens, whose character has ever been without reproach, have humbled themselves at the foot of the Cross, and have publicly acknowledged that they had lived until now "without God in the world."

BRADFORD, VT.—God has remembered us in this place in mercy; and is reviving His work gloriously. The efforts of His people to maintain the cause of truth and righteousness have met with approbation; and their mourning is already turned into rejoicing. On the first Sabbath in this month, five were added to the Congregational Church by profession; and since then some ten or fifteen others have apparently come out on the Lord's side. Sabbath School teachers are laboring faithfully, and with success, for the conversion of their respective classes; prayer-meetings are well attended; Christians are encouraged, and a very considerable number of young men and young ladies, with some advanced in life, are among those anxiously inquiring what they must do to be saved. Some fifteen young men, a few of whom have made an open profession of religion, have formed themselves into a "Christian Association," have commenced holding Sabbath morning prayermeetings, and are confident that their number will be greatly increased. It is long since the prospect of a general reformation in this place has been so encouraging as at present. May the Churches everywhere consecrate themselves anew to the service of their divine Leader and Commander; and thus persevering, they will find the pleasure of the Lord prospering in their hands.

Digitized by Google

8. M. K.

BRICKTON, COOK COUNTY, ILL.—We, too, at our little ville are receiving a refreshing from the presence of the Lord. Souls are being converted to Christ, mostly young people. The basement of our own Church has become like Bethesda's pool, where the spiritually diseased are healed. It is the still small voice we are hearing. We have but just commenced. We expect to see scores healed.

EAST BRIDGEWATER, MS.—A revival commenced among my people the last Winter, and, in its progress, more than twenty have become the hopeful subjects of the work. Of these, fifteen are in the Sabbath School; and twenty, varying in age from sixty to fourteen, have recently united with this Church, on profession of faith. No extraordinary measures have been employed by us, except meetings in the week for prayer and exhortation. So far as we can now judge, this is a genuine work of the Spirit of Truth, and to Him we would give all praise.

Baalis Sanford.

BRIMFIELD, ILL.—The pastor, Rev. M. W. Fairfield, has been holding a series of meetings for a few days in this place, and the Church are greatly refreshed. Some ten or twelve interesting cases of hopeful conversion have already occurred. The meetings have only served to deepen the interest before felt. There is general seriousness through the place, and a greater work is expected.

BRISTOL, CT.—Last Sabbath was a day never to be forgotten by the people constituting the First Church and Society in this place. Sixty-four came out from the world and paid their vows unto the Lord, in the presence of a numerous assemby. 'They were of all ages, from threescore years down to fourteen, though most of them were precious youths connected with the Sabbath School. Twenty-three are heads of families—twenty-six were baptized.

These are the first-fruits of the revival which this place has enjoyed in common with so many others during the last five months. It may, indeed, be said to have commenced long before, for there was scarcely a week during the Fall and Summer preceding, but that some were heard to inquire, "What shall I do to be saved?" and a pleasant little company were hopefully born of God, and added to His people. But the more special manifestions of Divine power and grace commenced early in December.

Religion has been the great subject of thought and conversation in all circles. Meetings have been thronged, and sometimes it has seemed as though all the Lord's people had become prophets. A readiness to assist has been manifest in the case of many who were never known to take a part before. Some who have been members of the Church for years, have recently begun to worship and honor God in their families; others have given up their former hopes, and are now rejoicing in the first love of young converts.

The Word, the Spirit, and the providence of God have all combined to help forward this blessed work. Even those untoward events that produced pain and disappointment, have been overruled for good. The "hard times" came on, and made men realize, as they never did before, the uncertainty of all earthly things, and the importance of seeking a better treasure. The pastor was taken sick and laid aside. This roused the Church to greater activity, and caused them to seek help where alone it can be found. Those who are lovers of pleasure more than lovers of God, made arrangements to have a ball; but it fell through for the want of attendants, and this led one at least to feel that it was high time for him to seek the salvation of his soul. All things have, most evidently, worked together for good.

All sorts of instrumentality have resulted in saving benefit. Unceasing, united, and fervent prayer has been offered, and not in vain. One wife is rejoicing over her husband for whom she had prayed twenty years. The preached Word has been blessed to many; and "a word spoken in due season" by warm-hearted Christians, has been the means of leading not a few to the Lamb of God.

Some have written letters to their pupils and friends, and accompanied them with prayer, and the Holy Spirit has freighted those winged messengers with salvation. Tracts have been freely used in the promotion of this work. Some of the first young converts have purchased at different times, eight or nine dollars worth of tracts, and distributed them as they had opportunity.

We have seen that "to obey is better than to sacrifice." One lady that became a hopeful Christian some years since, delayed to make a profession of religion on account of her husband. She waited year after year to have him "choose that good part," and confess Christ with her. But she waited in vain. At length she decided to wait no longer, and informed her husband that she should soon unite with the people of God. Up to this period he had been entirely indifferent, rejoicing in his morality, and "going about to establish his own righteousness." But now he was brought to reflect. He thought within himself, "Thus far I and my wife have journeyed together, but now we have come to a point when we separate, and who knows but that the separation will be for eternity." He was struck down under the deepest conviction—was made sensible of his perishing need, and found no rest till he found it in Christ. Last Sabbath that man, together with his wife and their only son, joined himself to the Lord in vows never to be forgotten.

In the town, two hundred, in the judgment of charity, have passed from death unto life. Some twenty among our people are indulging hope that have not yet confessed Christ before men, and new cases are still occurring. We hope the millennium is dawning upon the world, and that this revival will never cease

Christians of different denominations have succeeded, in a good degree, in keeping the unity of the Spirit in the bond of peace. There has been comparatively little strife about denominational peculiarities; most Christians have prayed and labored as though they believed that "neither circumcision availeth anything, nor uncircumcision, but a new creature."

Our course has been to preach the great doctrines of the Gospel, and say but very little about outward forms and mere ceremonies; and when we have had occasion to give advice with regard to Church relations, we have always



said-Go where you feel most at home, and where your spiritual interests will be best promoted. Nothing is lost by this liberal policy.

The thanks of the pastor are due to some of his brethren in the ministry for the very timely and useful aid they afforded in his sickness. In addition to this occasional assistance, the Rev. George Trask, of Ms., spent several weeks with us, and labored abundantly. His ministrations in public, and from house to house, resulted in great good. L. Griggs.

BRISTOL, ILL.—The friends of God will be glad to learn that the Lord has not been unmindful of His vineyard in Bristol. The Congregational, Baptist, and Methodist Churches have all been blest. Evidences of the Lord's willingness to hear prayer and pour out His Spirit had been manifest among us for some time, in an increased attendance at prayer-meetings and attention to the preached Word on the Sabbath. Near the first of March, our own Church and the Baptist both commenced protracted meetings, and continued them about five weeks. The Methodists were one with us in the work. We were aided in our church by the Rev. Mr. Baxter, of St. Charles, who has proved himself among us as a judicious, sound, laborious, efficient, and successful minister of the Gospel. He trusted not to excitement or measures, but to the truth and influences of the Spirit.

Although interrupted in their midst by bad traveling, yet our meetings were eminently successful. As an evidence of this, from fifty to sixty sinners were blest. Twenty-five have already been added to our Church, and others are confidently expected soon to unite. The whole Church has been quickened, backsliders have been reclaimed, old differences have been reconciled, and a deeper tone of piety has been produced. To the Lord be the glory.

S. R. THRALL.

BROOKLYN, L. I., CENTRAL CONGREGATIONAL CHURCH. -In this church, early in the month of January, a morning prayer-meeting of half an hour was established, held at first in the pastor's study. Before the expiration of one week, the attendance had so increased as to render necessary a larger room. Recourse was then had to the lecture-room connected with the church, which was soon well filled, the invitation to unite with this Church having been extended to two or three of the neighboring Churches.

Blessed results have followed. Most quietly, yet effectively, has the Spirit wrought. Very many have been hopefully converted, both in this Church and those associated with it in the union prayer-meeting. All the meetings of the week have been largely attended, and deeply interesting, particularly those of Sabbath and Thursday evenings. The latter has been conducted and sustained by the young converts. The morning prayer-meeting is still continued with unabated interest. The Spirit of God is with us. Since the settlement of the present pastor, a little more than one year ago, the number of Church members has been nearly doubled. But one communion season has passed without some accession to the membership. Many more will doubtless be added at the next communion. The congregation has greatly increased within the year, while the promise of temporal and spiritual prosperity is very cheering.

BROOKLYN, CT.—For several weeks some Christians have been stirred up to call upon God for the influences of the Holy Spirit. At first there were but few in the Church that prayed earnestly for the blessing of the Lord. But these devoted Christians persevered in prayer until Rev. Mr. Underwood, an evangelist, came to assist the Rev. Mr. Tillotson, the pastor. Then the special influence of the Holy Spirit was manifestly present in meetings for Christian conference and prayer. As the religious interest increased, meetings multiplied, until the largest meeting-house was filled with devout worshipers from evening to evening. About seventy persons have already expressed hope in the Saviour, and are rejoicing in His pardoning love. Most of these converts are from the youth who are just entering upon life; but a few aged persons have become the hopeful subjects of renewing grace. The news of the magnitude and power of this work of God has spread to the adjoining towns, and awakened an earnest spirit of prayer in all the Churches of this region for a general revival of religion. These favorable indications promise a time of refreshing to the Churches of this county.

BOXBORO', MS.—An interesting work of grace is in progress in the Congregational Church of Boxboro'. Some are rejoicing in hope, and others anxiously inquiring the way of salvation.

BUFFALO GROVE, IO.—All will be interested to know that the revival at Buffalo Grove, which began over six months ago, still continues. It commenced in a prayer-meeting, being the first prayer-meeting held for several months, at which there was one conversion. There has not been at any stage of the meeting so extensive interest manifested as now. The whole place and vicinity is seemingly being converted.

BYFIELD IN NEWBURY, MS .- One of the most remarkable manifestations of God's saving grace has been enjoyed in this place during the last year. We are small in numbers; but there has been no one, except some members of the Church, in the whole parish, who has not been more or less interested for the salvation of the soul. Many, no doubt, have lost their interest, since they came into the fold of the Good Shepherd. Meetings were wanted, and held. Everybody wanted to pray, and give thanks to God. A daily prayer-meeting at noon was held in a furniture factory for a long time. Many of the young men there, soon became hopefully converted. The work, with the usual instrumentalities, and no more, went on; went on, indeed, notwithstanding most of the Church stood by, and looked admiringly on! They, like too many Churches, were taken unprepared; and yet God has blessed us with the hopeful conversion of about one-sixth or one-seventh of the entire population of the parish, exclusive of Church members! Since the present pastor has been with them (since March last) there have been admitted to the Congregational Church, fifty-three persons. There now remain as many as twenty-five or thirty more who indulge hope, and ought to unite with the people of God. Thus nearly eighty persons may be pointed to as the fruits of this spiritual harvest in Byfield. Verily, what hath God wrought! There is one street in this parish which has been entirely renovated. Everybody who knows, says, "what a change!" We feel like chanting with unwonted spirit the "Te Deum Landamus."

C. B.

BYRON, ILL.—We have had a good deal of religious interest for some time past, and there have been a number of hopeful conversions. Ten united with the Church by profession at our last communion, and others are expected hereafter.

R. M. Pierson.

CAMBRIDGE, MS.—In the month of February last, a resident licentiate of the Thological Seminary, Andover, began to preach in the Holmes Congregational church. Though this Church had been recently organized with a small membership (42): though embarrassed with various difficulties, incidental to a new enterprise, yet God saw fit to bless the labors of His servant in the hopeful conversion of many souls. Faithful and direct preaching of the Word, accompanied by personal conversation with those who remained for this purpose after the evening meetings were closed, secured a manifest effusion of the Spirit, which awakened Christians to their duty, and convicted the impenitent of sin.

Though it was not thought best in the judgement of a Council for us to settle a pastor from the peculiar condition of this parish, yet the faithful labors of this servant of Christ will ever be remembered in our history.

Notwithstanding the almost insuperable obstacles arising from circumstances incidental to our position as a society, the Lord so kindly blessed these efforts, that during five months much was accomplished for our future prosperity. The debt on our house of worship was entirely paid, our numbers in the Church were more than doubled by the addition of fifty members, and the congregation was largely increased by those who may prove efficient friends of the enterprise.

CAMBRIDGE, ILL.—Last Sabbath was a day of solemn interest in the Congregational Church in this place. Thirty-five were received by profession and two by letter. The Baptists had received twelve by profession two weeks ago. A large accession has been made also to the Methodists. There are still a few who will doubtless be added to these numbers by another communion season.

While with gratitude we record so great a work in this little town, how sad the fact that many are left seeking food for the poor soul in Universalism, Spiritualism, or Mammon, turning away from the fountain of life and light! Oh! that these may be brought in!

CHELSEA, MS., WINNISIMMET CHURCH.—A precious revival of religion was enjoyed by this Church during the last Winter. More than ordinary interest appeared very soon after the pastor's return, the 1st of January.

Inquiry meetings were attended by slowly increasing numbers, and some had already indulged hope. About the middle of February, the Rev. Mr. Finney commenced preaching in the church. He preached with great plainness, and power, four times a week, either in this or the Broadway church, for some seven weeks. Mrs. Finney, in the meantime, met a very large company of ladies, to whom she spoke, and with whom she prayed, the Lord blessing her labors abundantly. More than sixty persons, it is belived, passed the great change, during this religious interest, the most of whom have united with some Church of Christ. And many who had been professing Christians for years, were greatly revived and comforted, and will long remember the affectionate and faithful labors of Mr. and Mrs. F. They are still seeking for a higher, and thus a more useful Christian life. The other Evangelical Churches of this city were also greatly blessed. The work was general and deep.

CLARENDON, VT.—The Congregational Church in Clarendon, under the care of Rev. M. G. Grosvenor, is enjoying a season of refreshing. On the first Sabbath in the year, eight persons by profession, and one by letter, were received to its communion. Several others have hopefully experienced a change of heart, and the interest seems increasing.

CLEVELAND, O.—The Plymouth (Congregational) Church of Cleveland, O., after a long and severe probationary trial, found itself on solid ground, cordially recognized by the other Churches as a fixed fact, and as a little sister worthy of regard, on the 7th of November, 1857.

After much preparation of prayer and conference it took possession of its new house of worship, and publicly dedicated it and themselves to the worship and service of Jehovah. The entire week was given to religious exercises, and the first communion in their new house followed the succeeding Sab-The week was one of deepest interest and marked religious power. From that time the Plymouth Church has enjoyed one of the most delightful, extensive, and uninterrupted revivals to the present time. Their house of worship has not, we believe, been closed one whole day during the year. Multiplied have been the services and wonderful the results. There have been no revival measures resorted to-no revival preachers or preaching in the technical sense of these terms, but only the earnest prayers and constant labors of pastor and people. Truly, they sowed in tears and went forth sorrowfully, but hopefully, and returned rejoicing, bringing their sheaves with them. One hundred and forty-six have been added to the Church, of whom one hundred and nine were by profession of their faith in Christ, while not less than twenty-five others have united with other Churches, who were in temporary attendance at Plymouth church, or connected only with the Sabbath School. There have been sixty-five conversions from the Sabbath School, who have already made a public profession.

There have been forty-four adult baptisms and thirteen infants.

The main work of the pastor has been done in his own study (a public office), and at the weekly meeting of inquiry at the church.

number.

The membership have well sustained the meetings of conference and prayer, and have done most of the out-door visitation.

The Sabbath School has increased in numbers from two hundred to three hundred, and the congregation on the Sabbath has doubled.

CLEVELAND, O .- The Congregational Church to which I minister (the First Congregational Church, Cleveland, West side), shared largely in the revival of last Winter and Spring. Without foreign aid, we maintained meetings every week-evening, except Saturday, for two months; besides the usual services on the Sabbath. Most of the evening meetings were for conference and prayer, and the Church members enlisted heartily in this species of labor, and with eminently happy results, while the Pastor was hereby relieved from an amount of pulpit service which would have been crushing. As the fruits of this memorable work of grace, not less than one hundred have been hopefully converted—the most of whom have united with the Church. The people of God have also been richly blessed; and the prayermeetings, and other instrumentalities of the Church, have since borne most gratifying testimony to the increased vitality and vigor of believers. While the accessions to our members have been large, the augmentation of our spiritual forces has been much greater. A fervent piety and a progressive spirituality have characterised many, evincing the richness of the baptism they received. Our Church now numbers two hundred and ninety members. In our Sabbath School, a large majority of the pupils have been hopefully comverted. We have a weekly prayer-meeting sustained and conducted by the young converts. J. A. THOME.

CLINTON, CT.—God's spirit is being poured upon this Church, and great things are being done here. Upwards of one.hundred think they have found the Saviour precious to their souls. God grant that the work may

continue, and that we may still experience the blessed influence of the Spirit.

DANBURY, CT.—This Church enjoyed a precious revival last Winter and Spring, and thirty-eight persons, mostly young men, were added to its

DARLINGTON, WIS.—My Church has been greatly blessed since the dedication of our church last January. Soon afterwards it became clear that there was great religious feeling in the congregation, which needed developing. I commenced a series of week-night meetings; and the interest manifesting itself still more, I called in Rev. C. Boynton, of Mineral Point, at the end of two weeks. He labored in the Gospel for six weeks, and the Lord blessed the Word amazingly. Some twenty-four have already been added to our communion, and several others are standing as candidates.

Our meetings were characterized by a calm solemnity. The revival has taken our strongest minds, and our most prominent and leading men. Our converts are mostly heads of families. Thus this new village is having the foundations well laid. Our public meetings sustain their interest, and individ-

ual exertion, we think, has not abated. Our communions, under special arrangement, are held monthly, and we have six meetings during the secular days of the week. The most interesting and useful are an inquiry meeting for young ladies and misses, under the charge of the minister's wife, and a general converts' meeting, sustained entirely by the new converts, in which from fifteen to twenty will pray and speak in the time allotted—about an hour and a half. Generally from thirty to forty attend. We continue to have additions to the Church at every communion season. We have had several household baptisms, which have been very solemn and interesting.

R. C. PIERSON.

DEERFIELD, MS.—I may mention, as a matter of interest, that our little Church here has shared, to some extent, in the blessed work of grace so largely enjoyed throughout our land. During the Spring and early part of the Summer, there was much religious interest among our people. Meetings were multiplied as the exigency of the case seemed to require. God's people were revived, and some precious souls, we believe, were born into the kingdom of Christ. As the fruit of this work, thirteen were received, on profession of faith, to our communion on the 4th of July last, which is regarded as a large addition to this Church—the largest, indeed, it has ever had at one time since its formation, twenty-three years ago. There is still a good state of religious feeling in the Church, and we are encouraged to hold on and hope for further displays of God's gracious power among us.

DEER ISLE, ME.—A great and glorious work of Divine grace is being wrought here among our people. Some two hundred or more have professed to have passed from death unto life since the 20th of January last.

DEKALB, ILL.—DeKalk is a village of about 1,500 inhabitants, that has grown up within the last three or four years, on the Fulton & Dixon Air Line Railroad, sixty miles West of Chicago. The Congregationalists, Baptists, Episcopal and Protestant Methodists, Campbellites, and Mormons, have organizations, while Universalists and Spiritualists are not wanting.

In October, the Baptists began a series of meetings, which continued for eight weeks, and resulted in about thirty baptisms. These were followed by meetings of our Methodist brethren for eight or nine weeks, resulting in the addition of about fifty on probation. Intermixed with these we have had Campbellite, Mormon, Universalist, and Spiritualist meetings. Thus the public mind has been kept turned to the subject of religion. Good seed and tares have both been freely sown, and the fruit has accorded with the sowing.

me year since, the Congregational Church here numbered only sixteen members; but with preaching only one-half of the time, without a house of worship of their own, and with no special efforts, there has been a gradual increase, till it now numbers forty-three.

The last Sabbath was to us an interesting day. We were permitted to welcome to our fellowship seven, on profession of their faith, all heads of families. There were three men and their wives, all recently converted, to

take upon themselves covenant vows to God and this Church. It was a joyful event to us, and well fitted to encourage our hearts and strengthen our faith.

We much need a good house of worship, and are living in hope, that, at no distant day (although we know not how soon), our wants will be supplied. We should be more hopeful if our prospects of obtaining aid from the Congregational Church Building Fund were more encouraging.

R. C. BRISTOL.

DUBUQUE, IO.—On the last Sabbath, the Congregational Church of which I am pastor here, celebrated the Lord's Supper, and gathered a part of the harvest resulting from our glorious revival. Our daily meetings continued for twelve weeks (Brother Avery was here eight weeks), and the effect has been very great, not only on our own congregation, but also upon the city. When we commenced, there was little or no religious interest in the community, except in our own Society, and in the smallest of the Methodist Churches. Since then there have been many conversions in several congregations.

Ninety-two persons united with the Congregational Church here last Sabbath, of whom seventy-four joined on profession and eighteen by letter. About thirty more are expected to profess their faith for the first time publicly at the next regular communion season, the first Sabbath in May. The day when so many came out and separated themselves from the world was one long to be remembered here.

There were about one hundred and thirty hopeful conversions during our series of meetings. Quite a number of the subjects of the work united with other Churches.

Of the converts in our revival, about forty were heads of families (male or female), and about the same number of active and intelligent young men, mostly clerks, or members of business firms. There were seven converts in one house. Of one hundred and twenty-two converts, fifty-four were under twenty years of age; forty-nine between twenty and thirty; thirteen between thirty and forty; five between forty and fifty; and one over sixty. Of the seventy-four received into the Church, twenty-seven received the ordinance of baptism.

This week there are public services held in the Julien Theatre, with preaching every evening by the various evangelical ministers, in rotation, all taking their turns. It is hoped thus to reach some who do not visit the Churches, and the experiment promises well. The house was well filled last night, and will, doubtless, be crowded to-night. Union prayer-meetings are held every morning in the Congregational Church, and largely attended and sustained with interest.

I could give many interesting facts connected with different cases of preversion in our meetings here, had I time and space. Many of the young men, on their examination, traced their first serious impressions to a course of lectures to that class, by the pastor, which was in progress when our series of meetings commenced. One gentleman was awakened to thoughtfulness by a sermon in the Fall, from the text, "All things shall work together for good to them that love God," with the inference that the reverse is true of those who

do not love God. His wife was impressed by the reading of the hymn from the pulpit beginning, "Say, sinner, hath a voice within," etc., on the first Sabbath after her arrival here. One woman, formerly from the Isle of Wight, where the "Dairyman's Daughter" lived and died, had not entered a house of worship for nine years, until this revival commenced, and then was first attracted by curiosity. A gentleman of nearly fifty, a merchant, was seriously impressed in his store during the last few days of the last year by the thought of the rapid passage of time, and the nearness of the close of his probation, and resolved to begin a Christian life with the New Year. Another had had no Bible in his house for several years, until his wife finally bought a handsome one for show, but neither opened it during the year. How many are reached by protracted meetings that otherwise would not be.

J. C. H.

EAST GRANBURY, CT.—In common with many others, the Congregational Church in this place has experienced, during the year, a refreshing from the presence of the Lord. The aggregate number of conversions is not large; yet, in proportion to our population, the blessing has been great. The former members of the Church, too, have gained in gifts and graces, and we are not without evidence that the Holy Spirit is still with us.

S. BRYANT.

EASTHAMPTON, MS.—Neighborhood meetings are multiplied. The Town Hall is thrown open for prayer-meetings, and for the young people. A deep and solemn interest pervades the entire community. Before the last term closed in the Seminary, there had been some twenty conversions among the students.

FARMERSBURG, IO.—We are in the midst of a precious revival of religion. For about two months past, there has been a constantly increasing interest in the cause of Christ manifesting itself among professing Christians. An increased earnestness and attendance at the weekly prayer-meetings indicated that God was reviving His work in the hearts of His children.

About the first of March, a protracted meeting was commenced. As we have no church edifice, our meetings are held in the district school-house, and never within its walls have such heart-cheering scenes been witnessed, as those which our eyes have beheld during the past ten days. Sinners of almost all ages and circumstances in life have been led by the Spirit of God, and the means of grace used, to feel their perilous condition and flee from the wrath to come.

Such earnestness in the work, and strong faith in God, that He would continue to convert sinners from the error of their ways, I think I never before have been privileged to witness, as is now manifest on the part of professing Christians in the community. All denominations are laboring together in perfect harmony for the interest of our common Master. It is a peculiarly interesting fact, and has served to strengthen our faith in the power of God's converting grace, that those individuals in our community who apparently were the most hardened, and seemed furthest from the kingdom of heaven, were the very first to see their lost condition and embrace Christ. One would almost be led

to feel that the millennial day had come, to see people all so engaged in the subject of religion, for truly, they that love the Lord do speak often one to another, and the worldly-minded too seem eager to hear the preached Word, and the experience of converts. Those who have willfully absented themselves from the house of God for years, now are seen leaving their daily avocations, and coming with solemnity stamped upon their features to attend the daily prayer and conference meetings. It is the Lord's work, and is marvelous in our eyes. Oh! may we be thankful for what the Lord has done for us, and may the prayer of faith continue to ascend in behalf of those who are yet unreconciled to God.

H. W. W.

FORESTVILLE, DEL. CO., IO.—In the midst of this season of refreshing from the presence of the Lord, we have been graciously visited with the outpouring of the Holy Spirit.

Our series of meetings commenced about the middle of March, continuing four weeks; in which Baptists, Congregationalists, and Methodists, most cordially united in efforts to promote the work of the Lord. The meetings had been progressing but a few days before the Spirit descended upon us like "rain upon the mown grass, and like showers that water the earth." Our prayer-meetings were seasons of very deep interest, in some instances meltings, pentecostal seasons, and for days there was a deep, all-pervading interest throughout the community—not a time of remarkable excitement, but of deep feeling, of pungent conviction, and humble consecration to God. It was, indeed, a matter of interest to us to give direction to so many inquiring the way of life, most of whom were soon brought into the light and liberty of the Gospel. From forty to fifty have been either converted or reclaimed—a large number for a frontier place of a small population.

Among the converts are included the most hardened of those accustomed to desecrate the Sabbath, or profane God's name, and as we hear their voices in prayer and praise, we can but regard them as miracles of grace, and say "these are the Lord's doings and marvelous in our eyes." Thus, in a few weeks, the moral aspect of our place has become radically changed. Most of the converts are heads of families, consequently, fifteen family altars have been erected or refrected; for in the midst of the worldliness of the professed people of God, some family altars had fallen down.

It has not been the work of man, but of God, and to Him be all the glory forever. There have been revivals in the various towns and neighborhoods throughout this region; some of great interest and power.

G. W. STINSON.

FRANKLIN MILLS, PORTAGE COUNTY, O.—When, at the invitation of the Congregational Church in this place, I came to take charge of it two years ago last month, religion was at a very low ebb; and, to human view, the prospect for the future very dark and discouraging; and thus it continued with no apparent tendency to improvement for a year, or somewhat more. Then a little unwonted interest began to show itself in our weekly

prayer-meeting, which had almost died out; and, simultaneously with this, there was a corresponding state of things apparent in the prayer-meetings held by our Methodist brethren. This interest developed itself slowly more and more until, early in January of this year, the two denominations determined on a protracted effort for revival. The blessing of God followed more abundantly than had been realized in this community for many years. Christian union characterized the revival throughout; all open opposition was checked, and gainsayers silenced from the first-so manifestly was it the work of God. The result has been the accession of forty-eight to our Church, with the prospect of some few more ultimately; and a somewhat larger addition to the Methodist. Our Church has been thus just about doubled in numbers, and more than doubled in spiritual efficiency. All this has been accomplished through the Divine blessing, in a population of only about seven hundred people. Truly we are constrained to exclaim, "What hath God wrought!" and "to God be all the glory." We have recently completed a new church edifice, which was commenced before the revival; and which, but for that work of grace, would probably not have been finished for years-if ever. The whole cost has been about five thousand dollars. In view of all, we think we have great encouragement to go forward with energy, attempting great things, T. M. DWIGHT. and expecting great things.

FULTON, WIS.—After a long season of barrenness, we are now, through mercy, in the midst of a most gracious and extensive revival, astonishing to both saint and sinner. Twenty and upwards have publicly acknowledged an interest in Christ, and numbers more, we hope, are seeking salvation. Indeed, the whole community is moved. Some few, hardened in iniquity, rave and are mad; one, of infidel notoriety, packed up his goods and fled the place. It is a united work, carried onward, under God, by Christians of various evangelical denominations, commenced, in the first instance, by our brethren, the Methodists.

Our school-house has been too strait for us, and we had to adjourn into our new unfinished church, temporarily prepared for worship; but owing to the cold, thought it prudent to return to our school-house, where we are still holding meetings of a most interesting, and, we hope, profitable nature.

The altar is thronged with youth, asking the prayers of God's people. Several, who very lately ridiculed and hardened themselves against all efforts to reach them, have publicly and tearfully given themselves to God, and are urging their companions to do the same.

It has had a gracious effect upon members of the Church, who are now weeping tears of joy, confessing to each other their past backslidings, and rejoicing in beholding their children melted down under the truth, and giving themselves to Christ. We are made to exclaim, "What hath God wrought?" To Him be all the praise.

ROBT. SEWELL.

GENESEO, ILL.—During the month of January there began to be special seriousness among the people of God, and extra means of grace were employed. For several weeks, during this and the succeeding months, we had preaching nearly every evening, with prayer and inquiry meetings in the afternoon.

A large number, especially of the youth connected with the Sabbath School, were led to indulge hope, of whom about fifty have united with the Congregational Church.

GILMANTON, CENTER CHURCH, N. H.—Tokens of some religious interest were manifest during the Autumn of 1857. These increased, and some cases of hopeful conversion occurred from time to time until, in February, 1858, the Church decided to have special extra meetings. The families of the Church and congregation were visited by Committees, and an unexpected degree of prayerfulness, and an ardent desire for a revived religious state, was found to prevail. The special meetings were wer attended, and were conducted to the edification of all. There was some preaching by several of the neighboring pastors, but many meetings of prayer and conference were held. Frequent personal conversation and prayer were the prominent means used. The interest was quite general for a time, though most of those who decidedly manifested a change were among the young. Many members of the Academy indulged hope of having found the heavenly wisdom. These did not generally unite with this Church. About thirty have given decided evidence of a new Christian life in immediate connection with this work. Twelve have united with this Church by profession, and others contemplate taking the same step. During the early part of the meetings, an attempt to draw them away to the Methodist Church divided the interest, and prevented some from joining in the general and union effort. But God glorified Himself, and wrought in His own way, His people seeking only to follow the leadings of His Spirit. The moral atmosphere seems changed by this work of grace, and there is more respect paid to the Gospel, even by those who dislike it from political prejudices, and there are signs of returning interest during the approaching Winter. The interest, indeed, has at no time since its commencement ceased to be apparent. The Holy Spirit is still at work. R. W. SARGENT.

GRANBY, MS.—A young people's meeting was appointed the latter part of January, and the room where it was appointed was filled to overflowing. "A dozen of the most intelligent citizens arose, and proclaimed what God had done for them. From that time the work rapidly spread, the Church was moved, and tears of penitence mingled with tears of joy. Spontaneously, meetings were appointed in all parts of the town, sustained exclusively by lay members. Old and young, converts new and old, went from house to house, to speak of Christ and urge His claims. There was enthusiasm, but no madness—the meetings have been as calm as they have been earnest. All classes have been reached by the revival, except the very aged, the greatest number of converts being among the young and middle aged men. Our correspondent is unable to give the exact number of conversions, and says the nearest approximation to an estimate is contained in a remark he heard, that hundreds yet remained unconverted."



GRAND RAPIDS, MICH.—"The religious interest in the First Congregational Church in this city, under the pastoral care of Rev. S. S. N. Greeley, still continues, and has now been in progress for several months with a quietness and steadiness of movement that has seemed to us truly wonderful. There has been preaching on Wednesday evenings—meetings for prayer on Monday and Thursday evenings of each week, followed by a season especially devoted to inquirers. We have had no extra help aside from an occasional sermon from some ministering brother passing through the city.

"The first Sabbath of the present month was our communion season—and it was a season of solemn interest and of joy in Zion. It was our first ingathering from the harvest which has been ripening under the rains which have descended, and the quickening beams of the Sun of righteousness. In presence of a great congregation, seventy-one persons were together received into membership in this Church. Of these twenty were by letter from other Churches, and fifty-one by a profession of their faith in Christ. Among these were numbers of our young men of hope and promise, several of them are heads of families—one of whom requested, as soon as he had publicly acknowledged his new found hope in Christ, that he might lead up his little boy to be consecrated to God in the ordinance of baptism.

"Of those who came into the Church by profession, twenty-one were baptized—also, in the presence of the congregation, two children. We have never looked upon a sight or witnessed an occasion so deeply affecting as was this ingathering, and this consecration of so many to Christ and His Church, as stood together before His altar on that memorable Sabbath. Many strong men bowed their heads and wept. One man was so overcome when his wife kneeled to receive the baptismal seal unto the service of that Saviour she had recently found, that he arose and left the church. May he soon own that same Saviour also.

"It was interesting to notice how many of these young converts, both male and female, were children of praying parents; some of them of praying parents passed into the skies, others of parents whose supplications have long gone up from household altars in New England homes, and other portions of this great land. Surely God is faithful—and it is not in vain to call upon Him."

GREAT BARRINGTON, MS.—There have been recently about forty hopeful conversions. Ten united with the Congregational Church the first Sabbath in June, by profession, six of them heads of families. More are expected to join at the regular communion in July. The interest commenced in the Female Seminary. Often, when there has been no special interest elsewhere in town, this school has been greatly blessed. For a time a daily 5 o'clock prayer-meeting was held in the lecture-room of the Congregational church, which was sometimes entirely filled.

GREENVILLE, CT.—Two years since, at this time, there was added to the Greenville Congregational Church, Rev. R. P. Stanton, pastor, thirty-nine members on confession of their faith. Again, on Sabbath, July 4, there was another accession of thirty-six from the world. In this intervening time the Holy Spirit did not cease His manifestations. There were occasional conversions; the various meetings of the Church were sustained by large attendance, and neither storm nor other occurrence caused a single failure of the Sabbath morning prayer-meeting.

H.

GREENWICH, CT., SECOND CONGREGATIONAL.—Early in the Autumn of 1857, there was on the part of many of the members of the Church, an unusual desire that the approaching Winter might not pass away without seeing the work of God revived. There had been no marked tokens of the presence and power of the Holy Spirit in our assemblies, since 1854, when about thirty were added to the Church by profession. About 1st of November, the Methodists commenced a series of preaching services in the evening, which were almost immediately attended with a manifest blessing. Numbers of our young people becoming more or less interested there, desired similar services in our own church. These were soon after commenced, and were sustained partly by the pastor, and partly by neighboring ministers. From the first they were well attended and characterized by a deep and growsing solemnity. In the course of a few weeks, some twenty-five or thirty had expressed hope in Christ. The pastor's health having partially failed, at the request of the Church he invited to his aid the Rev. Mr. Underwood, of Newark, N. J., who labored for several weeks with great acceptance and success. All our meetings for preaching were preceded, and often followed, by meetings for prayer; and they were manifestly marked by the spirit of prayer. is the third season of special revival which this Church has enjoyed during the plast ten years; but on no former occasion did the members seem to enter so generally and heartily into the work of God, or themselves to profit so much personally by the presence of the Holy Spirit. In the later stages of the revival I was assisted by several ministers residing with us, particularly by the Rev. S. B. S. Bissell, whose efficient labors were gratuitously and abundantly rendered, and will ever be gratefully remembered by both pastor and people. The converts were chiefly in the morning of life, and had been religiously educated; but there were two or three remarkable exceptions. As the fruits of this work of grace, about sixty persons have been added to the Church by a public profession of their faith, and have hitherto adorned their profession by a holy walk. I will only add, that in no former revival among my people, here or elsewhere, have the doctrines of grace been preached with greater plainness, discrimination, and power.

HAMPTON, CT.—The revival in this place still continues. Some sixty persons, or more, have expressed hope in Christ. Quite a number of these are heads of families.

HAMPTON, N. H.—Amid the general revival in religion, none seems to exceed that in the town of Hampton. Each of the Churches in the town hold meetings every evening, and the interest seems to be general. This

revival has had one good effect, at least—would that it might be a lasting one! Formerly, during the passage of the evening trains on the Eastern Railroad, the station and platform were crowded with men and boys, discussing horses, hounds, and cattle, and who, with their big dogs and bad cigars, drove the female travelers by rail out of the railroad buildings. The nuisance has, for the most part, abated; and the former loafers at the railroad depot are now the constant attendants at the prayer-meetings, much to the relief of the railroad company and its patrons.

HANOVER, N. H.—The fruits of the recent revival in this village, and in the college, are now beginning to be gathered in. During the present week, twenty-five persons have been examined for admission to the Congregational Church at Dartmouth College, all in the morning of life, with one or two exceptions. The students of the college who have thus far concluded to unite with this Church, instead of joining those that are found in their native towns, gave in a narrative of their religious experience at our last Church meeting. The occasion was one of deep interest. A more beautiful moral spectacle cannot be found on earth, than the open, decided, and cordial acknowledgement of Christ before men by young converts. If we add to the usual causes of joy, when the young profess to love the Saviour, the conviction that these students, just commencing a religious life, will probably become heralds of the Cross, and prove instruments, in the hands of God, of saving a multitude of souls, the scene partakes not merely of moral beauty, but of moral sublimity. The young men, who related the grounds of their hope in Christ, were unusually free, bold, and earnest in the declaration of their purpose to enlist as soldiers of the Cross for life. Most of them had received a religious education. Such facts encourage parents and relatives to labor and pray for the conversion of those they love. The narrative of one young man commenced very nearly in these words: "To the faithful instruction and earnest prayers of pious parents in infancy; to those deep and lasting convictions of truth received at the Sabbath School, and from the ministrations of the pulpit, and to the weekly visits of a good religious newspaper, under God, I owe my salvation from sin." A majority of the candidates ascribed their first serious impressions to parental and Sabbath School instruction, and, though these had in many instances been effaced, still they were never wholly forgotton. In these instructions the Holy Spirit found a key to open the door and enter in. By them the "fallow ground" of the natural heart was prepared to receive the "good seed;" and through them these young persons were ultimately led to Christ. One young man ascribed his conversion solely to the prayers and counsels of a pious sister. Others had had religious instruction in infancy, and had resisted its claims, and adopted for years some system of error; still, the ground on which they stood always seemed insecure. One young man had advocated Universalism with some success, and yet admitted that he always doubted the truth of his own arguments. The example and precepts of pious parents finally compelled him to abandon his false theories, and seek for the truth as it is in Jesus.

It is probable that some twenty or thirty more from the college will yet unite with this or other Evangelical Churches. Besides this valuable accession to the professed people of God, the revival has brought with it good feeling, harmony of action, sobriety, and excellent order in the College. The presence of God's Spirit restrains the disorderly, when they profess to be indifferent, or even to scorn its strivings.

E. D. S.

HOLLISTON, MS.—The remarkable scenes here witnessed during the Spring and Summer, had given tokens of their approval to the observing, for several preceding months. The previous Winter (1856–57) had almost brought us a revival. As the result of its increased religious interest, twenty persons during the year 1857, professed Christ. When Winter was again drawing on, Christians appeared to be growing painfully solicitous for a thorough and general work of grace among us. This will not be wondered at, when it is known that out of 129 professions of religion during the nine preceding years, about 90 were under twenty-five years of age; that there were only 77 males in a Church of 303 members; that the 226 female members were the wives, daughters, and sisters of a multitude of unconverted men, who had turned their back so long on the Cross and table of Christ, that hope of their salvation was, in not a few cases, just about settling into despair. The urging of this condition of things very pointedly upon the heart of the Church, was a marked agency in its vigorous awakening.

January 1st was observed as a day of solemn prayer and worship, in three public services, with direct reference to a reviving of the work of the Lord. That month was one of much searching of heart, and heavy burdens were daily carried to the throne of the Intercessor. A female prayer-circle, which, for three years had been especially praying for impenitent husbands of Churchmembers, renewed the pledge of its attendants, to pray on till conversion or death should come. It is due to God's covenant faithfulness, to record that twenty-five of these husbands were the subjects of the work which so gloriously followed.

The sound of the coming rain was now very audible in the hushed solemnity of our congregations. February 21st, the windows of heaven were opened. That Sabbath night, in the midst of a close extemporaneous address by the pastor to the unconverted, such was the impression of God's presence in the assembly, that the appeal was arrested, and the moment an opportunity was granted, ten persons, from 18 to 60 years of age, arose to signify their immediate purpose to submit to the claims of Christ. Before the close of that week, over sixty persons avowed themselves as inquirers. As the interest advanced through the succeeding months, between 120 and 130 expressed their hope of conversion. Meanwhile, a similar work was in progress, with most encouraging results, in the Methodist Society. The scenes witnessed, the emotions experienced, during this pentecostal period, cannot be detailed or described. Happily, multitudes can understand their nature, from having recently enjoyed like blessings.

What further is needed to complete this sketch, will be given in a brief summary of leading facts.

- 1. No system of union meetings was adopted; but each Church, with entire friendliness of feeling, pursued its own labors in its own way.
 - 2. No extra preaching service nor ministerial help was resorted to.
- 3. Social meetings were multiplied, in which the pastor generally took the lead; and the instructions and exhortations of which were made as discriminatingly doctrinal and elementary as possible.
- 4. In these meetings, the laity of the Church came forward with an excellent spirit, and great efficiency to assist the pastor; and not only there, but in the families of the town, and on the street, were instant in season and out of season, in laboring for the salvation of souls.
- 5. During the Summer and Fall, 112 persons have been added to our Church by profession, through the influence of this reviving. Of these, 54 are males; 86 are over twenty years of age; 74 are heads of families, male and female; to 66 of the number, the ordinance of baptism was administered at the time of their profession. On one of these sacramental occasions, 70 came forward, and on another, 38, to enter into covenant with the Lord.
- 6. The reawakening of not a few old Church-members seemed quite as much like a primary conversion, as that of many of the hitherto avowedly impenitent.
- 7. The general interest in religion has lost much less ground through the Summer and Autumn than ever before. Meetings conducted by laymen, have been vigorously maintained in different sections of the town; and our spiritual condition is healthful and hopeful, to a degree which calls for deepest gratitude and praise.

 J. T. Tucker.

HILLSBORO, IO.—I thought your numerous readers would be interested in learning that God has been gracious to us in Hillsboro, and has heard the prayers of His children. Rev. J. C. Cooper and myself have been holding a series of meetings in Hillsboro; and the result has been, that some twenty to twenty-five have been hopefully converted to God. On last Sabbath, eleven were united with us, and the Church was very greatly refreshed, while participating in communion with these youthful disciples of Christ. Others are yet expecting to unite with us as a result of this effort. I think I have never seen such a deep state of feeling pervading the entire community as seemed to seize every heart. Objectors were completely disarmed, and during the entire meeting, every mouth was closed. This seldom happens during a revival of religion.

Brother Cooper is a "man of God," and, in our opinion, is well calculated to act in the capacity of an evangelist among our Churches.

We expect to commence another series of meetings, with a poor feeble little Church at "Pilot's Grove," and would invoke the prayers of God's people in our behalf.

JOSEPH R. KENNEDY.

HOLYOKE, MS., SECOND CONGREGATIONAL CHURCH.—In the Spring of 1857, we enjoyed a gentle refreshing from the Lord. It was the first time since the organization of this new town, and of the Church, there had been what may be termed a revival. In the latter part of the year, the Church, with its quickened activity, and stronger faith, began to pray and labor for such a blessing. The presence of the Spirit was soon manifest. The increase, the stillness and solemnity of the Congregation, the tearful eyes, unused to weep, all betokened a sensibility greater and more auspicious than we had ever witnessed. This continued until we entered the new year (1858). Sometimes our hopes would fall, and fears oppress, lest there should be only "the sound of a great rain." The Church sought to discover the hindrances to the manifestations of the saving power. It was a painful suspense for weeks, fearing lest all these hopeful indications should prove illusive. With such unwonted susceptibility, such evident conviction, in many instances, why was not the "great question" asked? During this period, a small band of resolute men, in view of the alarming increase of intemperance among us, resolved upon a crusade against the evil, cost what it might. Preparations were made quietly and unknown for prosecution and seizure, and, when matured, the blow was struck. It fell as a thunderbolt from a clear sky, and created a "panic," and achieved a victory that has few, if any parallels in the successes of the friends of temperance in any of our towns. Some of the traffickers left town; others were sent to the house of correction; and one of these was converted during his imprisonment, and now, with his recently converted wife, thanks God for the Prohibitory Law. This movement proving so successful, received an enthusiastic popular endorsement. For a few days, such was the excitement, that it seemed to dissipate the religious feeling in the community. But when the surprise and joy of victory had subsided, the long pent and latent religious convictions and feelings burst forth, and the question, "Men and brethren, what shall we do," was heard on every side. The windows of heaven were opened, and the rain fell with great power, and none could doubt that it was God's work, so simultaneous were the entreaties of sinners, saying, "Pray for us," so ready the response to Christian appeal, when the set time had come for God to favor Zion. Deeds of surprising grace were wrought, and scenes fraught with joy unspeakable were witnessed. The ingathering of the fruits of the year by this Church, has been sixty-seven added to its membership by profession, and twenty-nine by letter. Of the converts, twenty-seven are heads of families, and all but three, adults. A Christian wife entered into covenant with her husband and four daughters. A mother who had not been into a church for nineteen years, and her two daughters, early accepted the grace of God. A father gave himself and his three little children to the Lord in baptism on the same Sabbath. A young man, a deaf mute, was awakened by the tract, " Come to Jesus," which had been given to his brother, and after deep and protracted convictions, the Saviour wrought this miracle of mercy, and enabled the dumb to speak of the grace of God. Several others, only temporary residents, have united with Churches in other places. The first Congregational Church, in the rural district of the town, participated in this precious outpouring, and is greatly strengthened. To us this work of the Holy Spirit has been peculiarly precious, and worthy of thanks to God. It

has established religion as one of the effective forces of the people, heretofore feeble and timid, with few friends; it is now strong, and earnest, and courageous. The Church is a power now recognized and respected. This revival was to us a timely interposition. By the depression of manufacturing interests, and the decrease of population, the Church was suffering greatly, losing some of its best and most reliable helpers. But God turned our captivity, more than doubling the membership of the Church, and invigorating it with a noble band of active and steadfast Christian laborers. The evidences of conversion, furnished by the candidates for admission to the Church, were unusually clear and convincing, and thus far, they have justified our hopes, and have all run well. To think what our condition would have been, without these blessed effusions of the Holy Spirit, deepens our gratitude, and inclines us to greatly magnify the grace of God. It was His work. To Him be all the praise.

J. B. R. Walker.

HUDSON, MICH.—The Lord has been pleased graciously to revive His work in this place, and we are rejoicing in the happy results. Christians have been recovered from their backsliding, difficulties among brethren have been removed, and sinners converted to God.

The ministers and members of different denominations have heartily and harmoniously cooperated in carrying forward the work. From seventy to eighty have already united with the Churches, or expressed their desire to do so. The accessions to the four Churches of the village will be nearly equal.

Among the means which have contributed to this good work, we count as important a meeting of the ministers of the place for prayer and conference, which was commenced last Fall, and held every Monday morning, and also a like meeting of the Churches held every Monday evening. They have tended largely to eradicate the spirit of sectarianism, and to promote Christian acquaintance and brotherly love.

We have just established a daily prayer-meeting, held at eight o'clock every morning, and continuing half an hour. This meeting is conducted and sustained wholly without aid from the ministers, and promises to be highly useful.

L. S.

IOWA CITY.—There has been an interesting work of grace in progress in this city for several weeks, the results of which, thus far, are about one hundred hopeful conversions. Among the converts, are several who have been considered the most hardened and hopeless. The good work began in the Methodist Church, but it has spread in nearly every Church of the city. Union-meetings are held daily, and are well attended. The Congregational Church, which was organized here about a year since, with seventeen members, has increased its members to nearly fifty. The Rev. Thomas Morong, late of New England, is the pastor.

H. S. W.

JANESVILLE, WIS.—On the first Sabbath in June, there were received to the fellowship of the Congregational Church in Janesville, now under the care of Rev. Wm. C. Scofield, fifty-one persons; forty-three on profession-

and eight by letter, including the pastor and his wife. On the first Sabbath of the present month, there was another accession of thirty-three members; twenty-four on profession, including sixteen children, whose average age does not exceed thirteen years, and nine by letter. The revival still continues. Here, as elsewhere, lay labor has been greatly blessed. The revival began while the Church was yet without a pastor, and has been continued since, not without the earnest cooperation of private members of the Church.

Since the first of January, the Sabbath School has doubled in numbers, and receives accessions every Sabbath. Of the additions to the Church, nearly one-half have been from the Sabbath School. Sixteen children united last Sabbath; a most affecting and beautiful, and at the same time, a most solemn incident.

Other Churches in the city have also been greatly blessed. An addition of five persons was made to the Church on the first Sabbath of November. This completes the number of one hundred and four additions to this Church since the first of June last.

JERICHO, VT.—A work of grace commenced in this place last November, and has continued with increasing interest until the present time. Upwards of fifty have been, we trust, converted, or reclaimed, connected with the Congregational Society, and nineteen have been added to the Baptist Church. The work has pervaded all classes, and some that have not entered a house of worship for many years until recently, are its subjects.

KALAMAZOO, MICH.—The Congregational Church in Kalamazoo has shared largely in the glorious revival with which our country has been recently blessed. The interest was first manifested in the month of December, and there were from one to three hopeful conversions a week until March, when a union prayer-meeting was commenced, and continued one hour each day with remarkable results, for a period of seven weeks. This meeting was peculiarly blessed of God, to the quickening of all our Churches, and the ingathering of many souls. It was conducted in turn by laymen, or by the pastors of the Baptist, Methodist, Episcopal, Presbyterian, and Congregational Churches, who have for a long time met weekly for prayer and conversation.

As the results of this revival, eighty-three persons have united with the Congregational Church on profession. A majority of them are married persons. In thirteen instances, husbands and wives came together. The converts number as many men as women. Prayer and individual effort, which were more increased than preaching, were wonderfully efficacious, but the promised blessing attended the preached Word, and the former means were more successful, because of the aid derived from the latter. The Holy Spirit sanctioned both kinds of effort, and showed them to be reciprocally dependent. Never have I been permitted to labor in a revival which seemed to have so much of God in it; wicked men were compelled to acknowledge, "This is something more than human." To Him be all the glory.

EDWARD TAYLOR.

How the Revival Began.—It began on this wise. Last Winter we read and heard of the revival in New York and other places. We thought we ought to do something—we ought to share the blessing—so we appointed a union prayer-meeting. We did it in fear, and much trembling. Episcopalians, Presbyterians, Congregationalists, Baptists, Methodists, all united. We feared much for the result. We did not feel sure how it would be received. But the Lord had gone before; He had prepared His own way, as He always does when He is about to bless His people.

Our first meeting was full to overflowing. God was there in His great power. When the leader had opened the meeting, he said he had a request for prayer to read, and he read with a voice trembling with emotion, the request of a wife—a praying wife—for the conversion of her unconverted husband. As soon as it was read, a hale, burly man arose and said, "I am that man. I have a praying wife, and I am sure that request is for me. Now I, too, want an interest in your prayers."

Another man arose and said, "I am that man. I have a praying wife, and that request is for me. I am sure it is. I want you to pray for me."

Another man arose and said, "I am a poor, perishing sinner. I want you to pray for me."

Then another and another made the same request, to the number of six or eight. There we were, a little while before, full of fear and trembling. God laid these poor sinners right at our feet. What do you think the effect was? Why, it came on us like an electric shock. We said, surely God is in this place, and we knew it not. We humbled ourselves before God. We prayed for pardon. All hearts were smitten and the waters gushed forth. They flowed like a river. What has been the result? From 400 to 500 have been converted and the work is going on still. Some of these conversions have been remarkable instances of God's power, as well as His grace, in granting speedy answer to prayer.

KENOSHA, WIS.—The first Congregational Church of Kenosha, of which Rev. P. C. Pettibone is stated supply, is now enjoying the gracious influences of the Holy Spirit in the conversion of souls. The work commenced several weeks since, under the influence of the ordinary means of grace, and has increased in interest and power daily. From forty to fifty persons have requested the prayers of God's people. Over twenty of the number give comfortable evidences that they have made their peace with God. The work is also in progress in the Methodist and Baptist Churches in Kenosha.

KEOKUK, IO.—An interesting work of grace is progressing in this city, for which we have great reason to bless God.

During the Winter there was at times much feeling manifest, and at last, on the recommendation of Bro. Holbrook, we secured the services of Rev. J. T. Avery, of Cleveland, in hopes that a series of meetings would lead people to act, as well as feel. Mr. Avery commenced his labors about the first of March, and preached indefatigably for seven weeks. Members of other congre-

gations (particularly the Baptist and first Presbyterian) made it *their* meeting as much as it was *ours*, and the whole effort has been marked with the utmost harmony of good feeling.

Soon a union prayer-meeting was established for the benefit of the business men, continuing from eight to nine o'clock each morning.

As the result of their efforts, all our Churches have been very much aroused, and many sinners have, as we trust, been soundly converted to God. There have been at least (probably many more than) a hundred hopeful conversions, about half of them in our own congregation. And the work seems only to have begun. The converts are from all ages and all classes, and there are among them the flower of our business community, men who are already making their influence for good widely felt.

Since Mr. Avery left (though we had preaching twice a week), the morning prayer-meeting has been the great center of interest. Four or five hundred people meet there day after day, very often the request is made, "Pray for me." The meeting this morning was larger than it ever has been before. There is hereafter to be preaching in the Town Hall two evenings each week, by the various pastors of the city.

Yesterday afternoon, twelve young men met in a room, where, through the Winter, wine and cards had occupied their attention, but this time they met to pray.

The whole city now seems alive to the great subject, and even the most skeptical are constrained to pronounce it something very different from man's work. Every one is ready to acknowledge that he ought to be a Christian, and some are every day yielding to the claims of God.

We hope, hereafter, to tell of still greater things that the Lord has done for us, and we ask the prayers of all your readers, that the good work may still go on.

J. P. Kimball.

LAMONT, MICH.—Early in the Fall of last year, more than usual interest appeared in our weekly prayer-meeting. This interest continued to increase till about the 1st of January of the present year, when we were obliged to adjourn (for the want of rooms in private houses) to the church. Uniting, about this time, with the Methodist brethren of our place, in a common effort to save souls, we commenced a series of prayer-meetings on each evening alternately in our two houses of worship. Our houses were soon crowded to overflowing. After the first week, we connected with our meetings a short sermon.

I think it was on about the tenth day of our meeting, that the Lord came down by His Spirit in great power. Upon a call being made to have those come forward who were anxious for salvation, and who had made up their minds to submit to God on the spot, some twelve, for the most part heads of families, presented themselves at the altar, and their appearance indicated that they were honest in the step which they had taken. From this moment the work went on with power; and, within four weeks from that time, it was judged that more than one hundred had been converted to God. The means

used for securing this blessed result, were prayer, visiting from house to house, faithful warning, and the preaching of the Word. We insisted much on the great doctrines of human depravity, the necessity of the new birth, of the influence of the Spirit, of salvation by the Cross, and of a holy life.

The fire which was kindled—by the Spirit of God, we trust—in the Churches at Lamont, spread into the region round about, and, as the result, many in the contiguous neighborhoods were turned unto the Lord. During the latter part of the Winter, I was called to assist my brethren in the contiguous Churches of Granville and Cannori, in both of which there was a work of grace very similar to the one among my own people. As the result of the revival at Lamont, about fifty joined the Methodist Church. About thirty my own Church. These converts have generally appeared well during the Summer. I scarcely know of an individual who has turned back to the world.

Our prayer-meetings are assuming an increasingly interesting aspect at the present time, and we are looking for a greater work during the ensuing Winter than we had the last.

James Ballard.

LANCASTER, N. H.—For years previous, there had been no revival here, and the world was dominant; but about the middle of Spring, the signs of a revival appeared, viz., a spirit of prayer, fidelity on the part of Christians, and general attendance on the means of grace. The whole town was moved: prayer-meetings were held five weeks daily, and three weeks twice a day. Christians were greatly revived, and between sixty and seventy souls were hopefully converted. Among this number there were some remarkable instances of Divine grace, of "The exceeding greatness of His power," and to Him be all the glory.

PRESCOTT FAY.

LAWRENCE, MICH.—The Congregational church edifice at Lawrence, Van Buren County, Mich., was dedicated to the service of Almighty God, January 26. Sermon by Rev. E. Taylor, of Kalamazoo. It is a handsome brick edifice. In the afternoon the pews were rented for one year. All but three were taken, and those are probably rented by to-day. The bidding was very spirited, and the choice money, over and above the assessment, amounted to about one hundred and seventy dollars. The result was a happy surprise. Two years since, the Church numbered but a dozen members. Its increase since then has been more than fourfold. Twenty-five accessions have been made within six months, of which two-thirds united on profession.

LEE, MS.—The new house of worship erected on the site of that which was burnt in January, 1857, was dedicated on Thursday of last week. The house, 96 by 64 feet, with a chapel attached, 36 by 56 feet, was built by Shepard & French, of Springfield. The whole cost was \$25,000. The windows are of ground glass, with stained glass at the top, and the finish of the interior is neat and tasteful. The dedicatory sermon was by Rev. Dr. Nehemiah Adams, of Boston, and the prayer by the Rev. Dr. Woolsey, of Yale College. During the year and a half that the Congregationalists have been without a Church, they have worshiped, by invitation, with the Baptists

—the Baptist pastor preaching in the forenoon, and the Congregationalist in the afternoon. Since the burning of their church, the Lord has greatly blessed this people—the Church having received into fellowship one hundred and twenty-one persons—ninety-two by profession, and twenty-one by letter. Seventy-three have been added by profession, and twenty-one by letter, since last March. Of this number, thirty are heads of families, and thirty-four are men. Last Sabbath, being the first Sabbath in the new church, thirty professed their faith, and five were received by letter. It was an occasion of deep interest to many. Sixteen adults were baptized, and six children were given to God in the same ordinance. On no Sabbath before, in Lee, did so many sit down at the table of the Lord. Quite a number more are expected soon to unite with this Church by profession of their faith. Such has been the grace of God to this people, that for two years scarcely a communion has occurred without some additions to the Church by profession.

LIMA, MICH.—The Church, formerly a strong one, had been reduced by colonization from it, and removals, and for years there had been no additions to its membership, so that the little band were well-nigh disheartened, and nearly ready to disband and scatter. Last July, a severe hail-storm almost cut off their crops, and they were cast down indeed.

In these circumstances, Rev. H. Lucas began laboring with the Church in July, and after months of preparatory labor, led the Church to appoint a day of fasting and prayer. God's Spirit had evidently in some measure prepared the way among the people, and manifested His presence there. A meeting of days followed, in which Rev. Wm. E. Catlin assisted for four weeks, resulting, as is hoped, in the conversion of more than a score of young persons, and the Church has been greatly quickened and encouraged. There are still signs of promise in the community.

Another result of these meetings, and all unlooked for, is that Mr. Catlin has received and accepted a call to become the pastor of the Church, and continues his labors with them.

The Church and pastor-elect feel that "this is the Lord's doing."

LISBON, ILL.—"The Congregational Church of Lisbon has, as many are aware, been a good deal disturbed within the past two years, by unhappy events that have occurred in her midst. A few months ago, the muddy stream began to flow more clearly; disturbing causes began to subside. The Lord appeared ready to bless as aforetime. "The Church humbled itself, took the cup of salvation, and called upon the name of the Lord." Sinners began to inquire after the waters of life. God's children, who have taken hold of the work in earnest, and have been "laborers together with Him," have been greatly blessed. More than a score of souls have become, as we trust, new creatures in Jesus Christ, and others are inquiring. How sweet the experience of those who are prepared to enjoy these "times of refreshing from the Lord."

LOCKPORT, N. Y.—The Congregational Church in Lockport, N. Y., gladly acknowledges the work of the Holy Spirit. During the year, seventy-

Digitized by Google

one have been added to the Church. Fifty-five were received April 25th; all but four on profession of faith. It was a day of unusual interest to the Church and their new pastor, Rev. Jos. L. Bennett. The old and the young composed the company thus enlisted on "the Lord's side."

One old man, with white locks, came weeping, as he knelt to receive baptism, thus to hear the name of the Trinity in connection with his own name, "Elisha." One young man stated to the Church, that "for four years he had tried to be an infidel, but now he renounced all his favorite views to receive Christ." Two young persons renounced Romanism because they found no Christ in it. One was told, "As she was born in the Catholic Church, she ought to die in it." To which the prompt reply was made, "I was born in sin, but I have made up my mind not to die in it." On Sabbath morning, a young man, with his sister, received baptism by immersion, their parents being the only witnesses. All display was avoided.

LONGMEADOW, EAST, MS.—During the latter part of the Summer, this place was severely scourged. Dysentery, in its most malignant form, swept through the community. Almost every family was afflicted, and many wept for their dead. The pastor's voice was hushed, and he spoke only from his grave. God thus seemed then to speak in wrath. Now He speaks in love, and sinners are flocking to hear the tender messages of mercy.

LYONS, IO.—This Church, less than a year since, numbered only twenty members, more than half of whom were females. They had been rent by a N. S. Presbyterian colony, who left them to die of weakness. But the good Lord watched over them. By prodigious efforts, they succeeded in building a house of worship, but finding that too remote from the centre of population, they went to work and put up another, thus becoming the owners of two church edifices! The last is a very neat and pretty structure, capable of seating two hundred or more persons.

During the Winter, under the coöperating labors of Rev. Geo. Clark, they enjoyed a precious work of grace, which added fifty to their membership. Thus the little one has become an hundred.

And now, with hearts glowing with love for Jesus, and full of sweet, brotherly concord, they have set over them a young preacher, whose talents and winning manners will add largely to their promise of success. We believe that our Master has much for them to do; and we sincerely trust that as their strength is, so will be their measure of labor.

T. M.

MALDEN, ILL.—A deacon writes: "We are now in the midst of a most powerful outpouring of the Spirit, and souls are flocking to Christ. I never saw a time when the special influences of the Spirit were so manifestly working upon the hearts of all the community. A series of evening meetings have been wonderfully blessed. We are constrained to say, 'What hath God wrought.'"

MASON CITY, CERRO GORDO COUNTY, IO.—This place has

been noted for its wickedness. The Lord was present with us in our meetings, to convict, convert, and reclaim. Some twenty-five or thirty have openly taken position on the Lord's side. A Congregational Church, of eleven members, has been organized, with the hope of additions. The Methodist friends have also been strengthened.

F. Tenney.

MEDFORD, MS.—There has been, for some time past, a pleasing religious interest in Rev. E. P. Marvin's Church and congregation in Medford. As many as forty, under various degrees of awakened concern, have often been present at the meetings for inquiry, and about twenty-five give hopeful evidence of a change of heart. The interest still continues. For a time, important help was afforded the pastor by Rev. Mr. Day.

MEDINA AND MORENCI, MICH.—There is an unusual degree of religious interest at Medina and Morenci, Mich., in the parish of Rev. Geo. Barnum, who was assisted by Rev. G. W. Nichols, of Adams, three weeks, whose labors were very much blessed, when he was called home by sickness in his family; also by Rev. L. S. Hobart, of Hudson. Some fifty have indulged the hope of having passed from death to life; and the work still continues.

This, in comparison with greater triumphs, which have been wrought in other Churches in this State, may not seem worthy of special notice; but your readers would rejoice could they see all that is involved in this and other brief notices in your "Revival Record"—the conviction and conflict in individual souls—the entire submission and the sweet sense of forgiveness—the soul's reliance on Christ—the exaltation of God in the soul as its great central good and joy—the establishment of family altars—a new voice uttering itself in prayer—so, too, the humble confessions, deep repentings, and earnest supplications of God's people—the tender and faithful preaching by His ministers, as they bring the terrors of the law to the consciences of sinners-follow them through the period of conviction, through all the evasions and subterfuges of unrepentance, and shut them up to faith in Christ-then, too, at last, the joy of God's ministers and people over repenting souls—a joy akin to that which angels have! Oh! let all Christians, even those in the bewilderment of unbelief, know that such experiences are being multiplied in the Churches, and that they are possible in all our Churches. God is waiting to be gracious.

A. S. KEDZIE.

MEREDITH, N. H.—The work has brought as many as twenty persons to embrace a new life, and the Congregational Church has been greatly revived. Rev. C. Burnham, the pastor, writes:

"If we should take the whole township of Meredith and Center Harbor, I suppose it may be said with truth, that there was never as much religious interest as there has been the past Winter. Take this village as a center, there have probably been more than one hundred conversions, within five miles, during the Winter. When the interest was at its hight here, and when it seemed that the whole community was deeply interested, and were just ready in large numbers to come out on the Lord's side, the adversary of all good put

a story in circulation, trivial in itself, but yet of such a nature as to arrest attention, and it seemed to sweep through the whole region like a whirlwind, and yet there was not the slightest truth in it. There has been but one or two conversions since in our community."

MERIDEN, CT., FIRST CHURCH.—This Church, during the century and a quarter of its existence, has been greatly blessed with revivals of religion. The one last Winter and Spring was perhaps not less noticeable for its peculiar characteristics, and not less valuable in its results than any which preceded it. Indications of its approach were seen in the Autumn in the increased interest and solemnity of the congregations on the Sabbath, in the larger attendance on the social meetings, in the greater fervor and freedom of Christians, both in exhortation and prayer, and in a remarkable readiness among all classes to converse on religious themes.

A very great desire was felt by many that the members of the Church might be deeply revived. Much prayer was offered for this blessing, and for many weeks it was made the most prominent subject of consideration, and the principal point to which those already quickened directed their efforts. Nor without the most happy consequences. Never will they who witnessed them forget the scenes which transpired at some of the meetings to which none but professors of religion were invited, when one and another whose lips, for many years, if not ever since their conversion, had been sealed in silence, confessed their sins, implored the forgiveness and the prayers of their fellow Christians, and avowed their purpose thenceforth to be truly devoted to God. But the gracious work in the Church was by no means limited to the class now referred to, but extended to a great majority of the members, and was so general, and thorough, and powerful, as to have elicited the remark that for a long period there had not been such a degree of zeal, activity, union, and love, as during this revival, a state of things which has continued in good measure to the present time. Even had not one impenitent sinner been converted, the blessing received by the Church was so great as to furnish occasion for the most devout gratitude and praise.

The meetings for inquirers were at no time largely attended, but of those who did attend them, nearly all ultimately expressed a hope in Christ. Nor was their experience remarkable, except for its mildness. Only in a few cases was there sharp and distressing conviction of sin, nor were many of the converts able to tell of a sudden and marvelous change of feeling. There was so little of that excitement and anguish of spirit which has often been seen in revivals, that at first some alarm was felt lest the work was simply of human origin, and not the result of Divine influence. But although they who inquired for the way of life were so calm, they were intelligent, sincere, solemn, earnest, and not backward to let others know that they were intent on securing the salvation of their souls. And when hopefully converted, they gave, on the whole, as good evidence of piety as in former revivals has been given by those whose emotional experience was far rougher and perhaps deeper.

Since the first of January, eighty persons have been received to the Church

on profession of faith. A few of these had been believers for several years; but for divers reasons had neglected to confess Christ before the world. Some of the converts have not yet entered into covenant with the Church. One, a young wife and mother, whose conversion was especially clear and joyful, fell sick shortly afterwards, and gradually failed, until a few days since, she died in the most undoubting assurance of eternal life.

The means employed were the usual services of the Sabbath, additional preaching once or twice a week, special meetings of the Church exclusively, union meetings with other Churches in the town, visiting from house to house by the brethren, and a great amount of private personal effort. No extraneous help was called in: the work was all done by the officers and members of the Church.

METOMON AND SPRINGVALE, WIS.—We have enjoyed a precious revival in Metomon, where I labor one-third of the time—from thirty to forty hopeful conversions. I have been with Bro. Lamb, of Springvale, for four weeks. The Lord has visited them also. Some sixty hopeful conversions.

S. Bristol.

MIDDLEBURY, VT.—We are happy to hear that the work of the Lord in Middlebury is advancing from week to week, and even from day to day. This is manifest in both the Congregational and Methodist Churches, and to some extent, in every part of the community. No such refreshing has been felt there for more than twenty years. The College, and the Young Ladies' Seminary are beginning to rejoice in it; while on every side the old as well as young, in the Church, as well as out of it, are deeply affected. There is very little excitement of feeling, but a general interest in the Gospel, and an increasing anxiety to profit by it. Oh, that those who love the Lord would but work and pray more earnestly in this precious season, when so many a feeble effort has proved successful, and so many an humble prayer has seemed to be surprisingly answered!

In Middlebury College, the revival has exceeded in power anything before known since 1831. A Professor writes that it is safe to say that one-third of the unconverted members of the College, at the end of last Fall term, have since become hopefully the children of God. Indications of the presence of the Holy Spirit are still felt.

MINOT, WEST, ME.—A revival has been in progress for the last six weeks, such as has never before been witnessed in that place. The indications of the power of the Spirit were first manifested in one of our meetings for conference and prayer, when the Church seemed to be unusually moved and encouraged, under the conviction that God was about to revive His work among them and build up His cause. Christians and Christian ministers of different names united in holding a series of religious meetings, which continued two or three weeks with increasing interest and power, and resulted in the hopeful conversion of some thirty or forty persons, mostly young men, members of the Sabbath School, and some ten or twelve heads of families, who

have raised the family altar. Some very interesting and striking cases of conversion have occurred. One man of more than three-score years, who had for a long time embraced erroneous principles, has renounced them, and become a decided Christian, believing the "truth as it is in Christ." Others. who held to similiar errors, have given them up, and become Christians. While the meetings continued, the meeting-house was nearly filled every evening with attentive and solemn hearers. Bro. Bowker, of Turner, was present part of the time, and rendered us much assistance. His efforts were blessed. He is still a fellow helper, by a lecture occasionally, in that part of my parish contiguous to his, where there are beginning to be evidences of awakening. Indeed, there is an interest in every neighborhood in this field of my labor. Almost every week some new cases of awakening and of hope. Meetings for inquiry, conference, and prayer, are called for nearly every evening in some district, and are well attended, which seems to require that a minister should be on the ground all the time, and I have been the greater part of the time for the last six weeks, and yet I cannot do all the work I see necessary to be done, especially in connection with the labor required at Oxford. It is an interesting and encouraging fact in this revival, that hopeful conversions have occurred in families under the influence of long cherished and fondly loved errors-children turning to God, and embracing the religion of the Bible, saying at the same time, they "received their former faith from their parents, and not from the Word of God." This has seemed to me a great work, and in some instances remarkable, evidently the work of the Lord, and not of man. In view of it, we are constrained to exclaim, "This is the Lord's doing, and it is marvelous in our eyes."

MOUNT PLEASANT, IO.—God in great mercy is refreshing our Church with a spiritual shower. We are holding prayer-meetings daily, and they are truly seasons of communion with Jesus. Our congregations are large, notwithstanding the inclemency of the season, and constantly increasing—the Church is awake and active. The entire membership are "going about doing good." There is a great work to be done here; a wide field is open for the spiritual laborers. Oh! that God would carry on this work to the honor and glory of His great and holy name—to the up building of our beloved Zion, and in the conversion of hundreds in this place. We desire the prayers of God's people everywhere. "Brethren pray for us."

JONATHAN S. HASKELL.

NEBRASKA, ILL.—It will doubtless be cheering to learn that here, in these days of political excitement, the Lord is reviving His work. This little Church, hitherto unnoticed as being organized, is not only organized, but in a working state; and God is blessing them, and through them their neighbors.

We commenced a protracted meeting here last Saturday. From the very first the Spirit of God seemed present. Soon there were inquiring souls, and they increased from day to day. Some are hoping in Christ that their sins are pardoned. The whole community, with some few exceptions, seem inter-

ested. We trust the good work will continue to move on, till all these numerous new settlers shall together walk in the way of holiness. Pray for us and them.

H. W. Cobb.

NEW IPSWICH, N. H.—The Rev. Mr. Russell, the pastor, states that there had been no extended religious awakening during fifteen years. consequence, nearly all of the youth of the community had grown up without the fear of God before their eyes, and were exceedingly given to thoughtless frivolity, and seemed firmly banded together in their neglect of the service of Christ. Indeed, it appeared almost impossible to reach them by the truths of the Gospel. But soon after the commencement of the current year, a state of religious interest began to develop itself, and he ventured, with much fear and trembling, to appoint an inquiring meeting. To his surprise the room was filled at the time appointed, and continued to be filled from week to week, until it was necessary to seek a larger room. As a consequence of this religious awakening, many of the youth who seemed so averse to the claims of the Gospel previously, had been brought to embrace the truth as it is in Jesus, and by them, two weekly prayer-meetings had been sustained without interruption, up to the present time. Indeed, so great a change in the youth of a community he had never before seen, or heard of. This work had given a new aspect to things in many respects, and like the rising of a glorious orb of light, had chased away the darkness of years of spiritual declension.

NEW PHILADELPHIA, O.—The First Congregational Church of New Philadelphia, O., was organized in August, 1856, out of a divided Presbyterian (O. S.) Church, by the Revs. J. A. Thome, and L. Smith. Twenty-nine persons, including most of the members of the former Presbyterian Church, together with several others who had not been members, entered into Churchfellowship. The reorganization was a movement inaugurated by the people themselves, and was designed to secure and promote the peace and spiritual interests of the Church and people. In respect to this object, the arrangement has been partially successful, as the following statement will show.

The house of worship, through neglect, had become quite uninviting from accumulated filth and decay. Repairs amounting to some \$300 have already done something towards improving the appearance, and promoting the comfort of the house. The Church commencing with twenty-nine members, closed its first year with forty, and its second year with seventy-five members. Of these additions, fifteen were by letter, and thirty-one by profession.

The Church enjoyed the rich blessings of the revival of the past Winter, were greatly edified and encouraged, and many souls were converted and added to their number. This was a new and encouraging feature in the religious history of this people. Peace and harmony have been partially restored. We had supposed and believed, until within a few months, that all old difficulties were settled. But recently, foreign interferences of a sectarian character, have had the effect to disturb somewhat our harmony. May the Lord uphold His people in this their trial, and preserve them in His kingdom and grace.

L. SMITH.

NORFOLK, CT.—Sixty-seven persons were received into the Congregational Church last Sabbath, the 2nd of May—sixty-four on profession of their faith; the first fruits of an interesting and quiet revival of religion that commenced November last, and still continues. A large proportion were in middle life, quite a number were aged. A man ninety-two years old, and his daughter sixty-six, presented themselves. They were both baptized on the occasion. A grandmother near seventy was accompanied by her grandson of eighteen. A father and mother, with two daughters, formed an interesting group; near by stood a gray-headed man over sixty, with his son and daughter. In all there were thirty heads of families. A number more are expected to unite with the Church at our next communion.

NORWICH, VT.—There has been, for many months, an increasing degree of seriousness and attention to religious truth, which the pastor has met by doctrinal preaching, and in the common methods of pastoral duty, with unusual success. At least fifteen new family altars have been erected; and it is hoped that one hundred souls have been converted within this parish. Since the commencement of this year, the revival has been like one genial, refreshing, long-continued shower. There have been almost whole families, in some cases, converted. Scenes of this kind, where six or eight new-born souls have bowed around the same family altar, have been witnessed,—scenes sufficient to reward a life of labor.

OAK GROVE, WIS .- "The Lord hath done great things for us whereof we are glad." Let the friends of Zion rejoice with us. After a long season of great barrenness, the reviving of religion commenced in February, in connection with meetings held by our Methodist brethren in the Congregational church, and conducted in the spirit of Christian union. Commencing among our youth, the work has spread, embracing all classes, to the number of thirty or forty hopeful converts. Some twelve or fifteen family altars have been erected. A number have been added to the Methodist class. Yesterday, communion Sabbath, twenty were received into the Congregational Church; eighteen on profession, fourteen of these are heads of families. Four husbands with their wives; two husbands whose wives were members; two wives whose husbands were members; two wives whose husbands are not members; two young people members of Bible class; two of our children members of Sabbath School. Several others are propounded, and others still are expected to present themselves for membership. It is by far the most precious work ever known in this place. To God, the Father, Son, and Holy Ghost, be all the glory. H. M. PARMELEE.

ORANGE, MS.—The Church in this place, had been for a short time, destitute of a pastor. But in the early part of last Winter, they secured the services of Rev. J. D. Potter, who labored among them about three months. The Gospel was faithfully and pointedly preached. The Holy Spirit gave efficacy to the truth—Christians were quickened and renewed their consecration to God—false hopes were renounced, and wanderers were reclaimed—



family altars were erected or repaired—the congregation gradually increased—meetings were pervaded by the peculiar stillness and solemnity which mark the presence of the Spirit—sinners were "pricked in their hearts," and led to exclaim, "what must we do to be saved?"

Plain Gospel truth, fervent prayer, and personal effort, seem to have been the *means* which the Head of the Church was pleased to crown with His blessing. When the tithes were brought into the store-house, the Lord opened the windows of heaven.

This precious work of grace continued through the Winter and Spring, and resulted in the hopeful conversion of about one hundred souls.

We can only say, "The Lord hath done great things for us, whereof we are glad." To Him be all the glory.

D. E.

OSWEGO, KENDALL CO., ILL.—We are now enjoying a most precious and powerful work of grace in Oswego. We commenced preaching and visiting from house to house, in an out-neighborhood some five weeks since, and in a little over a week, the interest became so great, that we were compelled, as it were, to remove to our church in the village. Since then the work has gone forward with great interest and power. Yesterday (Sabbath) we had a communion season, and our little Congregational Church of about twenty members was greatly refreshed and strengthened by an addition of some sixty more to its numbers, of whom fifty united on profession of their faith. Several others are expecting to unite hereafter, and a few have gone to other Churches. Over one hundred, at least, have obtained a hope in Christ, or have been reclaimed from a backsliden state, and the work still goes forward. Many heads of families, and some quite advanced in years have been brought to the Saviour, together with a multitude of youth, and we feel that a great victory has here been obtained for the truth. We have been assisted by Bro. B. S. Baxter, of St. Charles, whose labors have been a great blessing to us. As a sound and effective preacher we can cheerfuly commend him, believing that his labors are well adapted to our western field. A. J. Drake.

OXFORD, MS.—We are informed by a friend of an interesting and extensive revival of religion in this place, in the Church under the care of Rev. Horatio Bardwell, D.D. About one hundred persons have professed conversion. The heart of their venerable pastor, the beloved Bardwell, is greatly cheered.

PEMBROKE, N. H.—The Congregational Church has experienced a continued reviving season the past two years. During this time some sixty have passed from death unto life. At the communion season the first Sabbath in May, 17, mostly youth, covenanted to be the Lord's.

PITTSFIELD, ILL.—I have thought, perhaps, our experience might be useful to others. More than four months ago, I commenced trying to get help which I had engaged a year and a half before. Failing there, and in every other direction, after about three months I saw there was no way but to look

to the Lord and help ourselves. I told my people if they would volunteer, as in the time of Barak and Deborah, and if the Lord would go before us, I would try to lead them so long as He should enable me to do so. The people willingly offered themselves, in response to a public call. Never did my people so come to the help of the Lord, and never were so blessed before. For twenty-six days I preached every night but two, and twice on three Sabbaths. The most interesting prayer-meetings ever held in this place have been at 8 o'clock A. M., sustained entirely by the brethren; I have not been in one. The result has been, more than fifty have publicly expressed a desire and purpose to become Christians, a large portion of whom are indulging hope. And this, in a place of less than 1500 inhabitants, and where we have had a revival every other year for the last ten years, and a number during the preceding ten. Yesterday, it really seemed as if we needed help from abroad, and it came. We feel like beginning a new campaign. Bro. Barrett came last night to our help.

I think they mistake, who suppose prayer-meetings may be substituted for preaching, as an instrumentality for conversion. On the day of Pentecost it was a prayer-meeting the Holy Spirit was poured upon, but it was by the preaching of the Gospel by a sermon, that the multitudes were converted. So is it ever. Preaching is God's appointed means for the conversion of men, and there is no fit substitute for it.

My people have learned what they never believed before, that we can have a revival without help from abroad, and that there is no help in the world so good in every respect, as for a Church and minister to help themselves. I be lieve this is not quite so new to me as to them. But until they believed it, could do nothing. And now with one heart can we say, "Not unto us, O Lord, not unto us, but unto Thy name be the glory."

WM. CARTER.

PLANO, ILL.—REVIVAL AND CHURCH ORGANIZATION.—On Wednesday, the 19th of May, a Council of Congregational ministers and delegates convened at Plano, for the purpose of organizing a Church. The Churches of Oswego, Bristol, Jericho, and Sandwich were represented. A discourse was preached by Rev. A. J. Drake, of Oswego, setting forth impressively the great scriptural principles that Christ is the only foundation and Head of the Church, and that there should be local union, and independence of outside human authority in the constitution of each of the branches of His Church.

After the discourse, sixteen members from other Churches in various places (Congregational, Methodist, and Baptist), adopted a Confession of Faith and Covenant, which were approved by the Council. Thereupon the Council, by Rev. B. S. Baxter, extended to the new Church the right hand of fellowship, recognizing it as a Church of Christ, and assuring the little band of brethren and sisters of the sympathy and confidence of neighboring Churches.

This organization is the fruit of a remarkable revival in Plano, connected with the labors of Rev. B. S. Baxter (a descendant of Richard Baxter), who

commenced his labors there on the 8th of April last, and held meetings daily till the 16th of May. A large number, in addition to those who have now joined this Church, which already embraces forty members, have been hopefully converted to God. It is fervently hoped that this great religious movement may introduce a new era in the moral and religious history of this pleasant village.

James Kilbourne, Clerk.

POUGHKEEPSIE, N. Y.—The Congregational Church at Poughkeepsie has been greatly revived and strengthened since the beginning of the year. About forty have been received on profession of their repentance and faith in Christ. Among the converts there were ten heads of families, while nearly all the remainder were in the morning of life and members of our Sabbath School. This has been the most extensive work of grace among this people that has occurred during the last fifteen years. To God be all the glory.

C. D. RICE.

PORT BYRON, ILL.—We have been holding a series of meetings in our church, which have resulted in the evident quickening of the most of our members, the restoration of some backsliders, and a small number of hopeful conversions.

WM. PORTER.

PROSPECT CITY, ILL.—We have been favored this Winter with an interesting revival of religion, the result of a series of evening meetings continued one month.

C. Granger.

REHOBOTH, MS.—During the past year the Lord has graciously revived eligion in the Congregational Church. About two years previously, this Church was greatly refreshed by the Holy Spirit, and about fifty persons were added to its membership; and now nearly as many more are indulging hope in Christ. The converts are from among those who have been the most profligate neglecters of the sanctuary, as well as the most rigidly moral in the community.

RUSHVILLE, N. Y.—There has been, during the past Winter and Spring, a revival of much interest and happy results in the Congregational Church, under the pastoral care of Rev. S. S. Hughson. The work spread also to the Methodist Church of the same place, and resulted in some thirty or forty additions to each communion. Many more additions are expected soon-

SACO, ME.—There has been, for some time, an increasing religious interest in Saco. For weeks meetings have been held every night—an earnest spirit of prayer pervades the Church—all is still and solemn. Some have already given themselves to God; many more are under deep impression. The work is truly wonderful; transcending everything that has occurred before. This signal display of God's grace has been chiefly confined to the young. Some fifty or more are indulging hope.

SANDWICH, DE KALB COUNTY, ILL.—The Congregational Church in this place was favored with a very precious work of grace early in

the year 1858. It was preceded by much earnest prayer. The necessity of personal humiliation before God, and the removal of stumbling-blocks, and fervent prayer on the part of professors of religion, was recognized. The doctrines of dependence on the Holy Spirit, and the obligation and practicability of immediate obedience to the Gospel, were urged upon the consciences of the impenitent. Brethren and sisters of the Church "had a mind to work." Meetings for prayer and preaching were held nightly for some five weeks. On the first Sabbath in April, twenty-three persons joined this Church—some by letter, but mostly as the result of the revival; so that the membership of the Church which, on the first of July, 1857, was about twenty, increased to sixty in nine months from that time. To the God of Zion be all the glory.

JAMES KILBOURNE.

SEYMOUR, CT.—The Congregational Church of this place has had a season of refreshing from the Lord. Under the pungent preaching and efficient labors of its pastor, Rev. H. D. Northrop, a powerful revival commenced as early as August of last season, and continued with unabated interest through the Winter. The Church membership has been doubled, including some who have habitually neglected the means of grace for years.

W. H.

SHELBOURNE, MS.—The first Sabbath in July, sixty-one persons united with the Congregational Church, from the age of eleven to seventy-three. Of this rumber, thirteen young married couples covenanted together, and established the family altar in their households. These are the first fruits of a precious revival, in which hardly a family has been passed over; and in some, as many as five and seven have been hopefully converted. The pastor of this Church, Rev. Richard Storrs Billings, was settled, three years since, as colleague to Rev. Dr. Packard, who died shortly after, and who had been pastor of the Church for fifty-six years. There is no other denomination in the town. There is not a public-house or place where intoxicating drinks are sold; and there are, probably, few places, even in New England, where greater prosperity and equality coëxist.

SIMSBURY, CT.—The revival in the Congregational Church in this town began about the 1st of December, 1857. Previous to that, however, there had been some decided indications of God's merciful purpose. For some time, an increased interest had been noticeable in a Sabbath evening union-meeting, composed of members of the Congregational and Methodist Churches. As early, too, as the latter part of October, a meeting was started by some of the Methodist brethren, in a school-house in a part of the town where the subject of religion had been almost entirely reprobated for half a century. This meeting was greatly blessed. A number of conversions occurred among those who had scarcely ever before attended a place of worship. Gradually the minds of Christians throughout the town seemed to awake to the reality of the Spirit's presence. The services of the sanctuary on the Sabbath grew more and more impressive, until the coming-in of December brought the evident commencement of a revival in the Congregational Church. From

that time the interest increased, and soon became general. Meeting was added to meeting, until there were services, not only on the Sabbath, but almost every evening in the week. The young people were first arrested, and, presently, those more advanced in life were convicted. From this time until the month of March, conversions were of weekly, and sometimes of daily occurrence.

During the month of February, the pastor, unable to gain the needed assistance in any other way, exchanged with a brother who was laboring in a revival in another field. This movement was attended with the happiest results in Simsbury. The interest deepened. A day of fasting and prayer was followed by greater earnestness and effort on the part of Christians. A morning prayer-meeting was started, which called together a large attendance daily, at a little after sunrise—many coming a distance of two or three, or more miles. Numbers who hitherto had been careless, or who had successfully struggled against their convictions, were led to submit to Jesus.

Throughout the whole interval of deepest interest, the personal labors and prayers of God's people were very prominent. Preaching, certainly, was not a subordinate agency, but the activity of the Church came up nearer than ever before to a level with it as an instrumentality. Very many whose voices had never been heard in public, now found tongues for prayer and exhortation. Young converts, in many instances, took the position at once of advanced Christians, and that, too, without any appearance of presumption. Those who had always been twice dead, were now doubly alive, and all this while there was not the slightest indication of unwonted excitement. There was great earnestness from the first, and great zeal; but there was nothing, at any time, to mar the deep seriousness of the community, or permit the caviler, without a blush, to stigmatize the work as the result of "wildfire." Every one knew that it was the power of the Spirit of God which wrought all this

From about the beginning of March, the work gradually shaded away into the exercise of the new graces of quickened Christians and new-born souls. There were only a few conversions after that time.

The result to the congregational Church, up to September last, has been an addition of seventy-two on profession of faith; but there are yet a considerable number who, we trust, will soon, in the only appropriate way, confess the Saviour, in whom they have gained, as they have supposed, a reliable hope.

SOUTH BRITAIN, CT.—There has been an interesting work of grace in this parish. At the communion on the 4th instant, twenty-three united with the Church, of whom thirteen were baptised by the pastor, Rev. Amos E. Lawrence. Among these, one was a man who had entered his eighty-fifth year, and another a child of twelve—the two extremes of life. Eight had united at a previous communion, and still a number of others are expecting to do so hereafter. The Methodist brethren have also received quite an accession.

ST. ALBANY, VT.—Eighty-four have been added to the First Congregational Church, since March, 1857. Cases of conversion have been occurring

at intervals, during all this time. Last Spring, in connection with the Church fast, the Spirit was more especially poured out. Many submitted to God on that day of tears and joy. No extra preaching has been employed. Thus far, those who have united with the Church run well.

J. E. R.

ST. ANTHONY, MIN.—We are having a refreshing shower of grace in this place in the Methodist Episcopal and Congregational Churches. A large number of the business men of the place have gone, as little children, to the feet of Jesus, and asked and received His blessing. Still the work goes on, increasing rather than diminishing in interest.

M. L. S.

ST. CHARLES, ILL.—I am happy to be able to report that God is visiting my people with a powerful and extensive work of grace. The whole community seem to be interested. We have had more than one hundred and fifty at a time in our inquiry meetings. A large number have been hopefully converted. The work is still advancing with undiminished power. Rev. Geo. Clark is assisting me, and his labors are invaluable.

G. S. F. SAVAGE.

SUMNER, ME.—In this place, we have had a revival the year past. On the 25th day of last March, the Congregational Church in this place, of which I am acting pastor, had a regular Church conference. Enjoying as we thought the special Divine presence, and anxious for the conversion of souls as well as the quickening of this professed people of God, we appointed meetings for the afternoon of the next day with the evening following, which were well attended and interesting. We did the same on the day following, and so on through the Sabbath, when we had three meetings, till Tuesday evening. Every meeting till this time was increasingly interesting. During their progress quite a number of awakenings occurred. After the Tuesday evening just spoken of, we continued meetings every evening for about two weeks. As the result of these, we reckon about forty hopeful conversions. Thirty-five have joined our Church since the first of June. As a body, the Church has been greatly strengthened as well as enlarged. We feel the good effects of the revival to the present time. The elevated spiritual tone of it has not yet departed. And as all the means used with reference to it, were those put forth by the Church, there being no help from abroad either of ministers or laymen to assist us, we never felt so much encouraged to labor for the promotion of God's work as now. BENJAMIN G. WILLEY.

SWANTON, VT.—In this section of the country, as well as in others, there has been experienced some degree of the refreshing influences of the Holy Spirit. For nearly a year past in the Congregational Church and Society in Swanton, Vt. (under the pastoral care of Rev. J. B. Perry), there has been a slowly increasing interest in the realities of religion. This interest in Divine things assumed a more decided form about the first of last September, and has seemed, since that time, gradually to deepen and extend under the quickening and moulding influences of God's Spirit and Truth. Thus far the movement has been characterized by that marked calmness which usually ac-

companies earnestness of spirit, with almost entire freedom from any extraneous excitement. It is hoped that about thirty have already passed from deathunto life, while the prospects of a continued work of grace are still as encouraging as at a previous period.

TROY, EAST, WIS.—The Congregational Church in this place, last Winter enjoyed a special season of the special manifestations and power of the Holy Spirit. The Church were greatly humbled and quickened, and the standard of practical piety I think was much elevated generally among us. Most of the members of the Church felt that they had reached a higher point of Christian experience than ever before, and its influence is still felt among us. A good number of persons, of different ages were influenced hopefully to submit to God. Twenty-two united with the Congregational Church as fruits of the revival, and a number with the Baptist Church. Those who united with us continue to give evidence of the new birth, and are an accession of spiritual strength to this Church. Eleven of them are heads of families —the others were youth of both sexes.

I might add many particulars, but knowing that your limits require brevity, I give you merely these few facts of the work of the Holy Spirit among us.

A. SEDGWICK.

WARREN, ME.—The past has been a year of unexampled prosperity to this Church and congregation. Things, for a long time previous, had been in a low state. Some had backsliden, and doubt and fear rested on the minds of While there was much to be approved, there were some things that needed correction; and it required wisdom and prudence from above, and a steady hand to do the necessary work. But as soon as the Church began to look in upon herself-to consider her own condition, and examine her wantsthe effect was, to awaken an interest in her behalf-to excite a spirit of prayer, and to commence a course of procedure, that would rectify whatever was wrong, and secure the interposition of Heaven, and the blessing of Him who hath planted the institution, and will be glorified by it, at the last. In almost everything undertaken, there was success. A spirit of unity seemed to prevail-meetings for prayer and conference were multiplied-the Spirit of God was manifest in them-a disposition to hear and attend to spiritual matters was apparent-solemnity increased-and meetings, particularly those of the evening began to be thronged. It was not till the last of February, and first of March, that the tide of spiritual prosperity began observably to flow. Then there was a steady increase, the work went on-on continually, for many weeks. Impressions were made, convictions were deepened, and conversions were of no unusual occurrence. There was great freedom from excitement, extravagance, and noise; but there was deep, constant thought and reflection, accompanied with more or less of feeling and emotion, such as a proper presentation of the truth to the mind, and the operation of the Spirit of God on the soul creates. This was followed by a change of views and feelings in many cases, which, we trust, was radical and will prove lasting. The work extended to many families and hearts, souls were converted, and the interests, both of the Church and congregation were greatly promoted and strengthened. It has been truly a year of the right hand of the Most High, a season long to be remembered, and a time productive of results such as are seldom witnessed and enjoyed.

As fruits of this revival, thirty-two have joined the Church, about ten more have hopes who have not yet taken that stand. There is yet a spirit of inquiry and attention among the impenitent. Christians appear engaged, and the work, though not quite so active as it was a few months ago, is yet moving on—on—right on—to, we trust, most glorious results. Christians are in a state of expectation that God is to do greater things yet, and they cannot for a moment entertain the thought that the car of salvation is to stop here, but they believe that its course will be onward till the day of the coronation of our immortal King.

The Baptist Society in this place, has also shared in this blessing, and about the same number have joined them that have connected themselves with this Church. Other denominations have also received some. The great day will reveal the fullness of the blessing.

David Cushman.

WARSAW, N. Y.—This village has shared largely in the recent revival influences which have blessed our land. The presence of the Holy Spirit was manifest as early as the month of February; and throughout March and April, the entire community seemed moved by His gracious power. The people of God were awakened to inquire after their duty; and in answer to prayer from contrite and believing hearts, converts were multiplied. Wellnigh every professed disciple became an active and successful witness for Christ; and the one theme of the salvation of the soul occupied the minds and conversation of all characters and ages. Scarcely a voice was heard in opposition, and very few stood aloof from the public means of grace. All was noiseless; there was the most perfect absence of anything like extravagance or tumult. Every day began with business-men's prayer-meeting, and proceeded with multiplied personal labors and meetings for prayer and conversation, and closed with preaching by each pastor in his own congregation.

On Saturday evenings, the families of the Congregational Church observed family prayer-meetings in concert, between the hours of eight and nine, to which the members of prayerless families, and young men boarding in hotels, were frequently invited, and which were greatly blessed.

Among the results of the revival thus far, a large increase of brotherly kindness and charity between the various branches of the Church of Christ, an improved tone of moral sentiment and practice in the community, a more active and controlling piety among Christians, and an accession of some 200 persons to the different Churches of the place.

With the Congregational Church, between sixty and seventy have already united. This Church, from a comparatively recent and feeble beginning, has grown to a resident membership of more than 200, and occupies a widening sphere of prosperity and usefulness.

W.



WASHINGTON, IO.—An interesting revival has been going on in the Congregational Church for some time. The meetings have been characterized by great solemnity, and an absence of that animal excitement so often seen in other places. Some fifteen already give evidence of having passed from death unto life.

C. H. GATES.

WATAGA, ILL.—The Lord has graciously visited this place during the past Winter. Our hearts have been made glad in God by seeing His work revived among us. We cannot, indeed, tell of so great a work as some, yet we remember that the day of small things is not to be despised, and that "there is joy in heaven over one sinner that repenteth," and we feel that we may and ought to rejoice for what God has done for us. We have had to labor under difficulties. We have no house of worship, but use a large school-house when we can have it. The work of grace proceeded gradually and very quietly for more than two months, without any ministerial or lay help from abroad. During this time (as if Satan was intent to prevent the great work) the "Spiritualists" labored hard among us in their way.

As the result, there are some fifteen hopeful conversions, and some ten reclaimed that had once indulged hope. Professors of religion of various denominations have been greatly quickened. Twenty have united with the Congregational Church, eighteen of them by profession. Our Church now numbers sixty-one members.

S. P.

WATERLOO, IO.—A powerful revival is now in progress among the different Churches in this village. As the result of an especial effort for three weeks past in the Congregational Church, over seventy persons have been awakened, and over fifty of these give evidence of true conversion. This work is still in progress. It commenced with a foundation of earnest prayer on the part of the Church for weeks before it broke out in power. It has been marked by stillness, fervency, and weeping.

Unusual revivals now prevail through this region. T. S. LA DUE.

WATERVLIET, MICH.—One year since, the brethren at Watervliet were so few and discouraged, that a sale of their half-completed temple was well-nigh made to the Methodists; but one or two cried "hold on!" and the bargain was not consumated. Now, under the faithful labors of Rev. A. Rowe, they are enjoying a blessed revival, of whose fruits, twenty-five have already been gathered into the Church, and they are begging for more. That edifice, now dedicated, could not have been built, but for the fund.

WAUKESHA, WIS.—This place has enjoyed a gracious visitation from on High during the past Winter. The Congregational Church has received an accession of thirty members, chiefly young people. About the same number have united with the Baptist Church, and still more with the Methodist Church. Others indulge hope in Christ, who have not yet connected themselves with any Church. The special efforts put forth have been partly union

and partly denominational. For some weeks, a noon prayer-meeting has been sustained with manifest advantage.

WENTWORTH, N. H.-Rev. W. Clark thus describes the effect of the recent revival, upon the condition and prospects of the Church in this place: "One year ago, the only regular preaching in the town, containing 1,197 inhabitants, was by a minister of the Universalist order, once in two weeks, to a small audience. With the exception of occasional preaching in school-houses in remote parts of the town, by ministers of the Freewill Baptist denomination, there had been but little public orthodox religious instruction for years. The prayer-meeting had died out; the Sabbath School was disbanded; the little disheartened Church, seldom meeting for any object, or in any way, had "hung its harp upon the willows;" family altars had fallen down; church discipline was neglected; too many of the feeble Church had greatly lost their sense of responsibility as the professed representatives of Christ, and were hardly distinguishable, in an outward conduct, from men of the world. In this state of the Church, morality declined, immorality was in the ascendant; profanity, Sabbath-breaking, and other forms of wrong-doing were common. But the revival has produced a great change. A general solemnity overspread the place. Nine persons were admitted to the Church, six by profession and three by letter, on an early Sabbath in May, when the sacraments of baptism and the Lord's Supper was administered. A day of great interest was that to this hitherto languishing, feeble, and all but disheartened Church. those added to its membership, was one of the judges of our State courts and his wife. Preaching has been enjoyed regularly since April, with congregations on the Sabbath of 200.

"The Sabbath School is now a center of attraction, not to the children only but to youth and adults; the average number in attendance exceeding 100, and embracing some 150 scholars and teachers. Among the scholars, taking his seat regularly every Sabbath with his class, is the judge above-mentioned, who is studying the Scriptures with great interest, not only in the Sabbath School, but in his family. A great and much-observed change has come over the religious and moral aspect of this community within one-half year. The good people have come to the determination not to live without the privileges of the sanctuary, as they have done for years past. They say this cannot, shall not be, if earnest effort blessed of God can prevent it."

WEST FAIRLEE, VT.—Rev. Solon Martin says:

"I write to say that there is at the present time, an interesting revival in the Congregational Society in West Fairlee. The work, which is characterized by great stillness and depth of feeling, has been in progress for several months, under the ordinary means of grace. About twenty have already been added to the Church, most of them on profession; others are cherishing hope in Christ."

WESTFIELD, MS.—On Sunday, January 3, twenty-three persons were received by profession, and seven by letter, into the Second Congregational

Church in Westfield, Ms. Five others were prevented from coming forward by sickness. Five were received into the First Congregational Church the same day. A revival has been in progress here for some time, which is now extending to the Methodist and Baptist societies. No extra meetings have been held, and the work has been characterized by no extraordinary excitement. In the Autumn of 1849, a revival of remarkable power was experienced in the Normal School in this place.

WESTHAMPTON, MS.—In a population of 670, about 180 belong to the Congregational Church. A successful effort has been made to bring back to the communion several families once belonging to a Union Congregational Church, that had for several years been disbanded.

"Old prejudices gave way on both sides with remarkable facility. Difficulties of thirty years' standing were easily removed—and all the preliminaries of a perfect union were happily adopted. Prayer-meetings, especially for a few weeks past, have been unusually solemn. Already there are several earnest inquirers after salvation, and we seem, says our correspondent, on the verge of a powerful revival."

WESTVILLE CONGREGATIONAL CHURCH, NEW HAVEN, CT.—During a few months past this Church and people have enjoyed a refreshing season, leaving (as we trust) an impression deep and abiding upon the hearts of many. The work has been the most powerful among the young, and especially the young men of the village. The fathers are encouraged, for a great cloud has passed away.

S. P. C.

WEST GREECE, N. Y.—The Congregational Church of West Greece, N. Y., has been visited in the few weeks past with the presence of the Spirit. An impression was made upon the young of this place, about the 1st of March, by the death of one of their number. She had been a member of the Sabbath School, but had not indulged a hope in Christ. On her sick-bed her attention was turned to Him who alone could save her. When it was evident to herself that she was dying, she committed her all to the Saviour, and then called for her companions, exhorting them to the last to prepare to meet Jesus. The deep impression which was then made was followed up; and toward the last of March, evening meetings were held more frequently. These extra meetings, however, were continued but a short time. Several are indulging hope, and some are yet inquiring. The prospects for the Church in this place, and for the congregation, are at the present time very encouraging.

H. E. W.

WESTPORT, CT.—Two marked cases of conversion—the first a young man who spent his Sabbath's in the fields, or on the river; the second a young woman confined to the house by consumption, strengthened the hope, which a marked seriousness in the congregation had awakened, that the Spirit of God was about to be poured out upon us, as upon so many Churches of our land.

This led some of the members of the Church to unite in special prayer, and

on the 22nd of March, an evening prayer-meeting was commenced, which was continued without interruption, until the second week in May. There was at no time a general interest in the community, or even in the Church; but the meetings were well attended, always pleasant and refreshing, and sometimes very deeply impressive. Many Christians were brought to the manifestation of deeper feeling and new devotedness; and twenty were, as we hope, converted and brought out of darkness into marvelous light. Most of these were young persons, although a few are heads of families, and one far advanced in life. We were sorry when the pressure of business on the opening of the Spring, compelled us to give up our evening meetings. May the gracious influences of the Spirit be poured forth upon us, and upon all the Churches, far more abundantly.

WEST SPRINGFIELD, MS.—During the past year, fifteen have been received to the communion of the Church. A pleasing work of grace is still in progress.

E. J. Alden.

WILLIAMSBURG, N. Y.—The New England Congregational Church, Williamsburg, under the pastoral charge of Rev. W. R. Tompkins, has shared in the benefits of the religious revival, and was never before in so prosperous a condition as at present. Its membership has been nearly doubled during the past year, and many of those added are heads of families and men of influence. At a meeting of the Society recently called for the purpose, arrangements were made for the removal of their entire floating debt, amounting nearly to \$5,000. More than seven-eighths of the amount was subscribed on the spot. The peculiarly interesting feature of the meeting was the entire willingness with which, in this time of pecuniary embarrassment, the members of the Church and Society contributed, even to the extent of personal sacrifice, that the Church might be relieved from all embarrassment. Under the continued blessing of Almighty God, may they continue to prosper, and while increasing in numbers and strength, may they not grow less in grace and in zeal for Christ.

WINCHESTER, MS.—The religious interest in this place dates back to February. On the 26th of that month, a special Church prayer-meeting was held; and two weeks later, another. These meetings were productive of good. Sabbath, March 14, perceiving indications of the presence of the Spirit of God in the congregation, I ventured to invite any who were disposed for per-

sonal religious conversation, to meet me in my study on Monday evening. Only one came—a man perhaps sixty years of age, under deep conviction of sin. Tuesday evening there was a neighborhood prayer-meeting, a little outside the village. The weather proved unfavorable. It was not generally supposed there would be a meeeting, but there was, and such a meeting as none who were present had ever attended before. The Holy Spirit came down with power. Christians could scarcely speak or pray. They could only stand and weep. This was the commencement of those signal displays of the presence and power of the Holy Ghost, with which we subsequently became so

familiar in our assemblies. Wednesday evening brought our regular Church prayer-meeting; and, for the first time since the commencement of my ministry in this place, the room was filled. The piano was moved out, and additional settees brought in. An awful solemnity pervaded the assembly. Some twelve or fourteen rose for prayers, and as many remained for further conversation and instruction after the meeting was closed.

Friday of the same week had been set apart by the Church as a day of fasting and prayer. Meetings were appointed at 10 A. M., 2 P. M., and at seven in the evening. An additional appointment was subsequently made for an early morning prayer-meeting. This meeting it was first proposed to hold at a private house, as it was not supposed there would be more than a dozen who would find it convenient to attend. The appointment was subsequently changed to the small vestry. The time fixed upon was six o'clock in the morning; then, . just at the break of day. To the astonishment of every one, the room was filled to overflowing. Whole families came-fathers and mothers bringing their children with them. Seats were brought in, and finally the folding doors thrown open into the large vestry. There were not less than two hundred present. And truly, it was a Pentecost. The very atmosphere seemed charged with the influences of the Spirit. And so in all the meetings through the day; the largest of all filled both our large and small vestries. undue excitement. A profound stillness rested upon the congregation. And yet so evidently-I had almost said palpably-was the Spirit of God present, that individuals coming in out of mere curiosity, without any personal interest whatever, had no sooner crossed the threshold than they were struck under conviction of sin; and, in some instances, before the first meeting they attended closed, found joy and peace in believing in Jesus. How many were actually converted, as we have good reason to believe, on that day, it is impossible for me definitely to say. Not less than twenty, and perhaps thirty. The following Sabbath was "a high day." There was a morning prayer-meeting, followed by the two regular services, and a prayer-meeting in the evening. At the close of the evening prayer-meeting, the pastor invited all those who had found Christ, or were still anxious to find Him, to retire with him to the small vestry, and the room was full. There were more than one hundred present; not less than half of whom were then rejoicing in hope—so rapidly had the religious interest developed itself during this week.

Among those who had become interested on that ever memorable fast day, were the President and several members of the Winchester Literary Association—a society of young men—not one of whom at this time professed religion. It was proposed by them that a prayer-meeting should be held in their room on Monday evening, and notice was given accordingly. Instead of being held in their room however—which would have accommodated perhaps seventy-five—the meeting was held in Lyceum Hall, our largest lecture room, and the place was crowded—seats and aisles. Thirteen of the young men, with many others, rose for prayers. These have since come out on the Lord's side. An exhibition, which was to have been given by the Association on Thursday evening of the same week, and for which great preparations had been made

was indefinitely postponed, lest anything should be said or done to grieve the Spirit, or divert the attention of the community. And so the good work went on from week to week, and from month to month. Nor has it yet, I trust, entirely ceased, though there are not conversions now as in the Spring and Summer.

As the fruit of this revival, there has been gathered into this Church, on profession of their faith, one hundred and two persons. Others still are expecting to come forward at a future time. Since the commencement of the year 1858, one hundred and thirty-four have been added to the Church. Of these, one hundred and ten were received on one day-July 4th. It was a day which will never be forgotten in this place. The usual services were performed—a brief sermon being preached by the pastor. The rite of baptism was administered to forty of those added to the Church, and to eleven children. Five of these children belonged to one family, both of whose parents were received into the Church; the one by profession, and the other by letter. Of the one hundred and ten, fifty-five were, or had been heads of families. The ages range from eight to sixty-five years. As to the character of these young converts, I can bear the most decided testimony. Almost without exception. they wear well. Their voices are heard in our meetings in prayer and exhortation. Our meeting has been, and still is entirely sustained by them. The young men especially have taken a noble stand, and bid fair to become most active and efficient members of the Church. Indeed, the revival has changed the whole moral aspect of the place, and we think we know, what the whole earth must be, when "the wilderness and the solitary place shall be made glad, and the desert bud and blossom as the rose." R. T. Robinson.

WINDSOR, CT.—A very precious work of grace has been enjoyed in this place during the past year. To the praise of God be it spoken. The tongue of the dumb has been made to sing—the eyes of the blind have been opened—the ears of the deaf unstopped. As a result, thirty-four have been added to this Church by profession. More than half of these were heads of families. There are others who will come forward when a favorable opportunity presents.

Theo. A. Leete.

WINFIELD, N. Y.—There has been an unusual degree of religious interest in the First Congregational Society in Winfield during the past year. No extra means have been used, with the exception of a few additional evening meetings in the North part of the town. A deep solemnity, a sense of personal demerit, the absence of all undue excitement, and mature deliberation in deciding to be the followers of Christ, are noticeable as among the more prominent features of the work.

Sufficient time has elapsed to develop, at least to some extent, its genuineness. And to the praise of Him who doeth all things well, be it said, those who were considered truly converted, without exception, appear exceedingly well.

Its long continuance is regarded as one of its most hopeful features; and

judging from present indications, the end is not yet. The prayer-meeting at the church last Sabbath evening was solemn, impressive, and hopeful. The members of the Church to some extent, are beginning to feel that a higher standard of piety must be attained; that the time has come when the Saviour's command, "Go, work in My vineyard," must be literally obeyed; that nothing short of a perpetual revival will secure the grand design of His death, in saving the perishing, and filling the earth with His glory.

As the result of the work thus far, upwards of twenty persons, including several heads of families, have professed submission to God; the wanderer has been reclaimed, and the more faithful greatly revived. Ten have united with the Church on profession, and five by letter. One stands propounded, and others expect to unite at the next communion.

The Baptist and Methodist Churches have also been blessed; and Christian unity, for which the Saviour so earnestly prayed, has, to some extent, been promoted. To God be all the glory.

H.

WOODBRIDGE, CT.—I supplied that pulpit from December 15, 1857, to June 15, 1858. We were blessed with a precious outpouring of the Holy Spirit. There had been no special religious interest there before in fifteen years, and great coldness prevailed. But the change is great and wonderful. About ninety persons expressed a hope in Christ. Meetings for prayer were and are still crowded, and many of the members of the Church have waked up to new life. On the first Sab ath of June last, forty-two persons joined the Church by profession; and on the first Sabbath in September, nineteen more, and others still are expected to come forward.

David Peck.

WOODSTOCK, EAST, CT.—A precious work of grace was enjoyed here last Winter and Spring. About forty expressed the hope of conversion. Twenty-seven have united with this Church. Among them, about a dozen young men have come forward, we hope, ever to "stand up for Jesus."

E. H. P.

WOODSTOCK, NORTH, CT.—A precious and powerful revival has been in progress in the parish of North Woodstock. Probably some fifty persons have obtained a hope in Christ, and others are asking the way to Zion.

The meetings are hushed and still. It seems as if the solemnities of eternity were pressing on every soul. No extra measures have been employed, excepting two or three sermons on week-day evenings by the pastor; as also on three afternoons, when Rev. Mr. Waterman, formerly of Providence, assisted. The whole community are thoughtful. Everybody is ready to talk of religion. Storms do not keep people from meeting. The Church has laid aside all animosity, and is now harmonious and active. Few have ever witnessed so solemn and blessed a season.

WOODSTOCK, WEST, CT.—Our congregation is small, but the Lord did not pass us by in the visits of His mercy to the Churches in our land the past year. The work began in the Church. And there were greater reformations in some of the members than in any out of the Church. Our children and youth were especially blessed. Almost all, down to the little child of five or six years, were awakened, and the most of them, we hope, were brought to the Saviour. The seriousness pervaded our district schools; and so great was the change in the scholars, that in one large school where the teacher at first opposed the revival and the frequency of religious meetings, he was compelled to change his course, and said he wished we would have meetings every night, as his pupils behaved so much better the next day. The children held prayermeetings by themselves during the intermission. They seemed to think and talk of nothing but religion. There was no overwhelming emotion, but solemnity and deep thought. A remarkable spirit of prayer pervaded all, and especially the children. When a man entered a neighbor's house on business. they seldom separated without a season of prayer—parents and children all praying in turn. In our evening meetings, children of seven or eight years of age voluntarily led in prayer with great solemnity and propriety. Boys were heard praying together in the woods, where they supposed no one could hear but God. In the congregation, about sixty hoped their hearts were changed. Thirty-two have united with this Church. The youngest is thirteen; the oldest ninety. We believe the most of our congregation on the Sabbath are Christians. J. W. SESSIONS.

WOOLCOTTVILLE, CT.—"God has signally displayed His power and grace among this people. More than seventy persons are indulging the hope of salvation as the result of this special season of mercy. The interest still continues."

YALE COLLEGE.—The number of students converted in college, during the present year, is greater than the number of converts in any previous revival in the history of this ancient seat of learning. It is proper to state, that there had been, each Winter, for several years, an uncommon degree of attention to the Gospel; and almost every month brought a few new members into the college church, on profession of their faith. In the Winter of 1856-57, especially, there was a gratfying attentiveness to religion on the part of many. Not a few of the most promising students of the class which graduated in '57, obtained at that time the Christian hope. At the beginning of the second term, in January, '58, five young men of the Senior class, who had been recently converted, came forward and united with the Church. This fact, in connection with other circumstances, led the pastor to expect much good in the term just commencing. But an unfortunate occurrence, by which a party of students were brought into conflict with a company of firemen, and the proceedings consequent engrossed for several weeks the mind of college, and seemed to take away the hope of seeing the desired change. Toward the end of the session, however, the regular meetings in college, and the morning prayermeetings, in turn began to be well attended by the students. The influence of the religious interest at their homes, in different parts of the country, began to be powerfully felt by them. And the room of the pastor was at length thronged with inquirers for the way of eternal life. On one Friday evening, the crowd at the lecture-room where the meeting was usually held, was found

to be so great, that he was obliged to resort to the chapel; and the meeting there was attended by nearly all college. During the progress of the revival, the students met frequently in small circles for prayer. The body of the students, also, attended a special meeting, called by the pastor, for the purpose of giving those who were beginning the Christian life, an opportunity to express their new purposes and feelings. The occasion will long be remembered by all who were present. With these exceptions, none but the ordinary religious services were held. Dr. Goodrich's usual brief lecture on Sunday evenings was effective; and his time, as well as that of other college instructors, was freely spent in giving counsel to inquirers. The number of persons who expressed a hope for themselves in the mercy of the Gospel was one hundred and seven. Of these, fifty-seven united with the College Church at the communion in June. Some have joined since; others, who belonged to the Senior class, were not ready to make a profession of religion before the time came for their graduation; and others still have connected themselves with Churches in the places where they reside. It will be interesting to the public to know, that the College Church is at present very large, and that more than two-thirds of the Freshman class, which has lately entered, are proposed disciples of Christ. G. P. F.

ALBION, CANADA WEST.—God is doing a great work in this place. For some time past we have had a union prayer-meeting from half-past twelve to half-past one o'clock, conducted by a committee of six, two Congregational, two Primitive Methodist, and two Wesleyan Methodist. It is well attended. There is service held in all three chapels every night, and all are filled, sometimes to overflowing. The work is different in some of its phases from anything I have ever before seen. There is no loud boisterous praying or singing, no one appears excited; but all seems deeply serious, earnest, determined; the current is evidently too deep for bubbling. Yesterday we received fifty into Church fellowship, and Mr. Cade, the Primitive Methodist minister here, told me some time ago, that they had over forty. I have not heard any number mentioned in connection with the Wesleyans, but I have no doubt they are successful. I see no abatement in the work as yet; I hope it will last forever. Almost all the scholars in the Sabbath School, over fourteen years old, are brought to Christ in this work. It lays hold of old and young, some whom we thought hopeless cases have been reclaimed. I think they must have some great rejoicing in heaven among the angels now. I wish I could J. WHEELER. hear them, and assist.

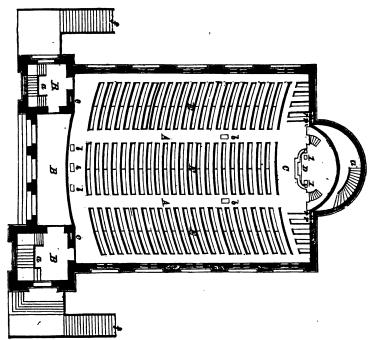
I send you a clipping from our Canadian Independent, briefly describing the only revival with which any of our Churches in Canada have been blessed throughout the times of refreshing that have gladdened your whole country. How sad it makes my heart to say so. There are causes for this which you might not appreciate. They are not of a nature to relieve the Churches of our land of guilt; but I hope the Congregational Churches have been more alive to these opposing influences, and are less responsible for their existence than any other denomination.

Edward Ebbs, Secretary C. Union.

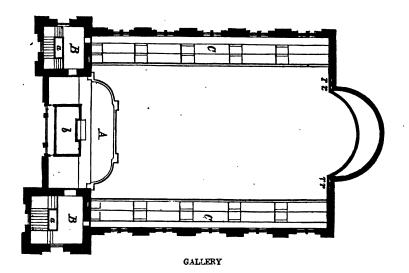


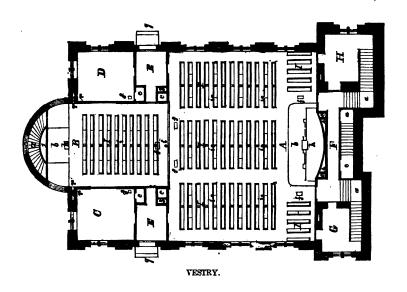
BROADWAY CHURCH, NORWICH, CT.

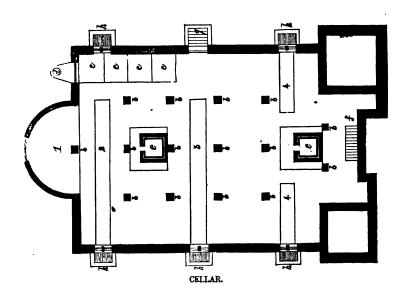




AUDIENCE ROOM.







SKETCH OF BROADWAY CHURCH, NORWICH, CT.

We have procured engravings of the elevation, and a portion of the ground plans of the above church edifice, hoping that some useful hints may be obtained from them, especially in regard to the interior arrangement of our churches for purposes of comfort and convenience.

The following description of the building has been prepared at our request by the pastor, Rev. John P. Gulliver.

The edifice recently erected for the use of the Broadway (formerly Main St.) Congregational Society in Norwich, Ct., is built of freestone and bricks, of 94 feet in length by 64 feet in breadth. The spire is 201 feet high from the main floor, entirely of brick. It is upon the slope of a steep hill, the audience-room being nearly on a level with the street in front, while the basement, which is 15 feet high in the clear, is two feet above the surface of the ground in the rear, there being beneath all, a dry and airy cellar, seven feet high in the clear. The audience-room is designed to seat 1,000 persons; the larger lecture-room, 450; the smaller, 125. The peculiar position of the church determined the style of the front, it being necessary to give elevation by the use of both a tower and steeple.

THE ARBANGEMENT OF THE BASEMENT.—The object here kept in view, was to secure a ready expansion and contraction of the accomodations to meet the demands of various occasions. Accordingly, two lecture-rooms were provided, separted by sliding baize doors. Should the larger room become crowded, the smaller can readily be added to it by sliding the doors. The settees in the smaller room are made with swivle backs, so that they can be turned towards either end of the room. The study and ladies' room can in like manner be united with the small lecture-room. As these three rooms are handsomely carpeted and furnished, a suite of parlors is thus obtained for social purposes. A stair-case communicates from the small lecture-room to a room in the rear of the pulpit above. The pulpits in the lecture-rooms are lighted from the ceiling by means of a circular gas-pipe, punctured on the inside for small jets. This light is underthe control of a stop-cock, which is within reach of the speaker. A library-room and infant school-room are provided for in connection with the larger lectureroom. As this room is also used as a Sabbath School room, the settees have been arranged with special reference to the accommodation of classes. They are, for this purpose, divided into sets of three each. The first has a swivle back, so that it can be turned to face the third, which has a stationary back. The second, which has also a stationary back, is divided in the center, as seen in the engraving. These parts are placed across the space between the first and third, thus forming a hollow square. This arrangement allows of numerous variations, according to the size of the class and the taste of the teacher. The seats on each side of the pulpit can be arranged in squares sufficient to accommodate Bible classes of thirty to forty members. The legs of the settees are set in shallow iron rings secured to the floor. Uniformity of position is thus secured.



ARRANGEMENT OF THE AUDIENCE-ROOM.—This can be seen at a glance by reference to the engraving. The floor has a rise of fifteen inches from the pulpit to the front. The pulpit consists of a rich balustrade of rose wood, twenty-one inches high, which encircles the platform between the stairs. In the center is a light desk, the size of the Bible, which rises and falls by weights. Doors from the pulpit open into a space in the rear, from which a speaking tube communicates with the orchestra. A telegraphic apparatus is arranged below the reading desk, within easy reach of the speaker, which communicates with the sexton's pew. It consists of a series of slides, which communicate with similar slides in the sexton's seat, by means of wires which pass under the floor. Beneath these slides are placed printers' cards, which are uncovered by drawing corresponding slides in the pulpit. As this can easily be done without attracting the notice of the audience, much confusion is avoided. A magnificent organ is placed in the orchestra, built by the Messrs. Hook, of Boston, the gift of Gov. W. A. Buckingham, an officer of the Church.

VENTILATION.—The Winter ventilation is secured by means of four ventiducts, marked vv upon the plans, surrounding the smoke-flue, by the heat of which a steady upward current is established. Registers near the floors of the rooms open into these ventiducts.

The Summer ventilation is secured by a supply of fresh air brought through tubes passing from the cellar windows into the space between the ceiling of the basement and the floor of the audience-room, whence it issues through numerous holes bored in the rises of the slips along the aisles. The foul air is carried off through two ventilators in the ceiling, eight feet in diameter. From these, two tubes, four feet square, communicate with the tower and steeple respectively. The one entering the tower rises perpendicularly twenty feet to the deck. The one entering the steeple rises forty-five feet to a point fourteen feet above the bell-deck. To control the action of these tubes, so as to secure an upward current in all circumstances, heat is applied near the bottom of the perpendicular tubes. Large sheets of tin are suspended so as to guard the sides, and four gas-heaters are placed in the center.

For the principles upon which this arrangement is based, the reader is referred to Dr. L. V. Bell's lecture before the Massachusetts Medical Society in 1848, and to the highly satisfactory experiments of Dr. Butler, at the retreat for the insane at Hartford.

The architect of the building is Mr. Evan Burdick, of Norwich.

SKETCH OF THE FIRST CONGREGATIONAL CHURCH, WINCHESTER, MS.

The Congregational Church in Winchester is one of the youngest of the Churches of New England. It was organized November 19, 1840, and consisted originally of ninety-six members, nearly all of whom were from the First Congregational Church in Woburn.

The corner-stone of the first church edifice was laid July 27, 1840. The house contained sixty-eight pews, and was built at a cost of six thousand nine hundred



CONGREGATIONAL CHURCH, WINCHESTER, MS.



and seventy-five dollars. It was completed and dedicated to the worship of God December 30, 1840. During the Summer of 1849 the church was enlarged. Twenty-four additional pews were set up, making the whole number ninety-two. The expense was about one thousand four hundred dollars. A new and valuable organ was procured, by subscription, in the Winter of 1852-53. On the morning of Sabbath, March 20, 1853, the house, with its contents, was totally destroyed by fire, probably through some defect in the flue. There was an insurance upon the building of five thousand dollars.

The corner-stone of the present church edifice (a picture of which accompanies this sketch) was laid September 5, 1853. The whole was completed and dedicated, with appropriate services, October 11, 1854. The cost, including the organ (one thousand nine hundred and fifty dollars), bell (eight hundred and fourteen dollars), carpets, etc., was twenty-five thousand eight hundred and ninety-four dollars. Alexander R. Esty, Esq., of Boston, was the architect. The builder, E. F. Watson, of Lowell.

The house stands on a gentle elevation of ground, some fifty paces from the street. It is surrounded by an inclosed yard, filled with a growth of young trees. Immediately in the rear is a beautiful sheet of water. The dimensions are as follows: Whole length, one hundred feet. Pulpit recess, nine feet by twenty-three. Audience-room, sixty-five feet by seventy-nine. Tower, twenty-two feet by twenty-three and a half. These are the outside measurements. Hight of tower and spire, one hundred and seventy-two feet. The inside is finished, nave and aisle, with grained arches. Hight of the center arch, thirty-eight feet. The pulpit is low. There are no galleries. The orchestra is in the rear, the organ being placed in the tower. The number of pews is one hundred and twenty, capable of seating, on an average, six persons each. The pews are arranged in circular form, and are uniformly cushioned and upholstered. The proportions and whole appearance of the interior are unique and tasteful, impressing all who enter with a sense of fitness and harmony.

On each side of the pulpit is a small anti-room, carpeted, and furnished with conveniences for writing, etc. Below these, are a large and a small vestry, committee-room, and library. The vestries are furnished with settees, uniformly cushioned, and will accommodate, together, six hundred persons. They are connected by folding-doors.

After the house was completed, the pews were apprized to clear the whole cost—the highest apprizal being \$525, and the lowest, \$15. There was not so much difference in the value of the pews; but it was thought desirable to throw the cost of the house principally upon those best able to bear it, and to give even the poorest man in the congregation an opportunity of owning a pew, if he wished. There are thirty-eight pews apprized for less than \$100 each, and twenty-eight for \$50 and less. The annual assessment is six per cent.; so that a whole family can be accommodated with seats for less than one dollar a year. At the first sale of pews, \$17,000 worth were disposed of; since, \$5,000 worth in addition have been sold during the past few months.

There have been added to the membership of the Church during the eighteen years of its existence, three hundred and fifty-seven persons. Of these one hunhundred and eighty-seven have joined on profession of their faith, and one hundred and seventy by letter. There have been dismissed and recommended to other Churches, sixty-five; forty-six have died, and two have been excommuni-

cated. The present number of members, therefore, is three hundred and thirty-nine.

The Church has had four pastors. Rev. George P. Smith, the first pastor, was ordained June 17th, 1841, and dismissed March 11th, 1845; Mr. Smith was afterwards pastor of the Old South Church, Worcester, and died in Salem, September 3d, 1852. Rev. William F. Eustis, Jr., was ordained April 8th, 1846, and dismissed January 27th, 1848; he is the present pastor of the Chapel Street Church, New Haven, Ct. Rev. John M. Steele was ordained August 14th, 1848, and dismissed February 11th, 1852; he was subsequently settled in Stratham, N. H., and again in Columbus, O.; Mr. Steele died in New York City, April 7th, 1857. The present pastor, Rev. R. T. Robinson, was ordained October 27th, 1852.

The Sabbath School connected with this religious enterprise has flourished from the first. It now numbers three hundred and thirty-two. There are two departments, each having its own superintendent and corps of teachers. The great mass of those who have been admitted to the Church on profession of their faith, have come from the Sabbath School.

The annual contributions of the Church and congregation for benevolent purposes, range from twelve to fifteen hundred dollars. The expenditures amount to \$2,500 yearly. This sum is raised in part by assessment on the pews, and in part by subscription. Collections of pew rents and subscriptions are made quarterly.

The past year has been one of unusual prosperity, as will be seen by reference to the revival record.

SKETCH OF THE FIRST CONGREGATIONAL CHURCH IN DETROIT.*

Measures were first taken for the establishment of this Church in the Autumn of 1844. Previous to that time, the First Presbyterian Church was the only one of similar faith in the city, and that afforded only scanty accommodation for the increasing number who desired religious privileges. The necessity of another Church was generally acknowledged; and, following the preference of those embarking in the enterprise, it was organized on the 25th of December, 1844, as a Congregational Church. Thirteen persons then constituted the Church, but were soon reinforced by considerable accessions by letter from other Churches.

Rev. Henry L. Hammond, under whose ministry the Church was gathered, continued his labors for nearly three years. Rev. O. C. Thompson, then ministering in St. Clair, rendered valuable service in the gathering and early nurture of the Church. After Mr. Hammond, Rev. Mr. Atterbury and Rev. R. R. Kellogg supplied the desk, with the aid of Rev. J. T. Avery for a season, in the Spring of 1848.

Grateful mention should be made of the liberal assistance of David Hale, Esq., of New York, in the early struggles and necessities of this Church.

The present pastor, Rev. H. D. Kitchel, commenced his labors with this Church in October, 1848, and was installed on the 6th of December following.

Four seasons of unwonted religious interest have been enjoyed by the Church;



the first in 1848; again in 1851 and 1855; and again, more signally still, during the Winter and Spring of 1858.

During the fourteen years since the Church was organized, five hundred and sixty-two persons have belonged to its membership; and of these, two hundred and four have been received on profession of their faith. By death, thirty-seven have been removed; seven by excommunication; and one hundred and fifty-seven have been dismissed to other Churches. The number of members at present is three hundred and sixty-one.

The first church edifice, erected on Jefferson Avenue, in 1846, was early found too scanty in its accommodations for the growing attendance; and after much ingenious stretching of the old, a new house of worship was resolved upon, and erected in 1854. This very complete and commodious edifice, thoroughly finished and furnished, stands on the corner of Fort and Wayne Streets. It is Romanesque in its style, easily accommodating a thousand persons, and cost fifty thousand dollars, inclusive of the site. The design was furnished, and the erection superintended, by A. H. Jordan, Esq., of Detroit.

14

CONDITIONS ON WHICH AID IS GRANTED FOR BUILDING HOUSES OF WORSHIP BY THE AMERICAN CONGREGATIONAL UNION.

L-All appropriations must be for the benefit of Evangelical Congregational Churches, not on the plan of union. The name of the Church, its Society, and location, must be given in full.

II.—All applications must be made by the Trustees of the Society asking aid, or by the Officers of the Church, if there be no Society, and accompanied with

answers to the following questions:

What is the amount of reliable subscription raised? What is the size of the house which it is proposed to build? What is the material to be used in the building? What are the general plans and style of the edifice? When is it to be completed? What is the population of the place? How many members has the Church? What is the average attendance on public worship? Have you good reasons for believing that you could support preaching regularly? What other Church organizations and church edifices, if any, within three miles? Is the Society (if there be one) organized according to the statutes of the State? Were the Trustees legally chosen? Is the title to the building-lot a good and legal one?

In addition to full replies to each of the foregoing questions, state any other

facts which would show the real need of aid.

III.—In no case will a sum of money be appropriated which is greater than one-half of the amount raised by the Church that makes the application.

In order that the greatest number of Churches may be aided, it is earnestly requested that the application in each case be for the smallest sum that will suffice.

IV.—The Church or Society receiving aid must own its house of worship and land on which it stands in fee simple, and, with the aid granted, must be free from debt or encumbrance. In no case will money be advanced on promises that a house of worship will be completed; the appropriation must pay the last bills.

V.—This application must be indorsed by two or more disinterestad, but wellknown persons, familiar with the facts stated therein or with the parties stating

When the preceding "Conditions" have been complied with, and an appropriation made, the money will be forwarded on the receipt of the accompanying Certificate and Agreement, duly filled and signed.

CERTIFICATE AND AGREEMENT.

Eve, the Universigned, of the Congregational Church of County of State of hereby certify that the House of Worship built by this.....is now completed, and that the ground upon which it stands is owned by the said.....free and clear of encumbrance, and that the sum of.....Dollars, appropriated by the American Congregational Union, is sufficient to pay all debts now outstanding; and on the receipt of said appropriation by us, we hereby agree to discharge all debts that can be made a lien against the aforesaid House of Worship, or the land upon which it stands, and also to keep the said House insured against loss by fire.

furthermore, we hereby agree, for ourselves and our successors in office, that, in the event the aforesaid Congregational Church shall, from any cause, become extinct, or change from an Evangelical Congregational Church, that the above sum of Dollars shall revert to the American Congregational Union, and we hereby promise and agree to well and truly pay, or cause to be paid, the same to the Treasurer of said Congregational Union, within six months after such dis-

solution or change.	·
The whole cost of the House and Land	l is \$
Amount already paid on the same is	\$
Amount of the appropriation is the state our hands and seals this	day of one thousand eight hur
ired and	
	Officers of Society.
the hereby certify to the correctness of	
• • • • • • •	Minister.
•	Dagaona



THEOLOGICAL SEMINARIES.

I.---ANDOVER. MS.

BOARD OF TRUSTEES.

HON. JOHN AIKEN, M.A., President.

Samuel H. Taylor, LL.D., Clerk. Rev. Daniel Dana, D.D. Ebenezer Alden, M.D., M.A.

Samuel Fletcher, Esq., M.A. Rev. Brown Emerson, D.D. " Luther F. Dimmick, D.D.

Hon. William J. Hubbard, M.A. Rev. Samuel C. Jackson, D.D. " Seth Sweetzer, D.D. Hon. Linus Child, M.A.
"William Hyde, M.A.

Rev. John L. Taylor, M. A., Treasurer.

BOARD OF VISITORS.

Rev. Richard S. Storrs, D.D. Rev. Mark Hopkins, D.D. Hon. Samuel H. Walley, M.A.

FACULTY.

Rev. Calvin E. Stowe, Associate Professor of Sacred Literature. Edwards A. Park, Abbot Professor of Christian Theology. Elijah P. Barrows, Seminary Professor of Sacred Literature. "

"

Austin Phelps, Bartlett Professor of Sacred Rhetoric.
William G. T. Shedd, Brown Professor of Ecclesiastical History, and Lecturer on Pastoral Theology.

COURSE OF INSTRUCTION.

The plan of study is designed to concentrate attention, as far as this is prac-

ticable, upon single departments in succession.

Accordingly, the first year of the course is given mainly to the study of the Scriptures; the second to that of Systematic Theology; and the third is necessarily divided between the departments of Ecclesiastical History and Sacred Rhetoric. Exegetical studies, however, are continued through the entire course. The following schedule presents in detail the chief exercises of each depart-

JUNIOR YEAR-FIRST TERM.

Professor Stowe.—Lectures.—General Principles of Interpretation and Science of Hermeneutics; Text of the Old and New Testament—its History, Existing Manuscripts, Collation of Manuscripts, and Identity of the Present with the Ancient Text; Language and Sentiment of the New Testament, computed with the Language and Sentiment of the Apostolic Fathers and the Apocryphal New Testament; Language of the Septuagint and the Apocryphal Old Testament, considered in its Influence on the Language and Scriptural Quotations of the New Testament; Exegesis of the Gospels in Harmony, and of the Acts in select portions.

Professor Barrows.—Lectures.—Geography of Palestine, and the surrounding

regions.

Recitations.—Hebrew Grammar and Exercises; Select portions of the Pentateuch and of the Psalms in Hebrew, including the principal Messianic Psalms; Discussions respecting the principles of Messianic Prophecy, the Nature of Prophetic Imprecation, the doctrine of Divine Retribution as developed in the Old Testament, and other topics connected with the Interpretation of the Psalms.

SECOND TERM.

PROFESSOR BARROWS .- Lectures .- Principles and Constitution of the Hebrew Commonwealth; its relations to the Christian Dispensation.

Recitations.—Selections from the Prophetical Books.

PROFESSOR STOWE.—Lectures.—The New Testament view of the Old Testament Types and Prophecies; General Principles of Typical and Prophetic Interpretation; Select Prophecies of Christ, Paul, and the Apocalypse, compared with Isaiah, Daniel, and Zechariah; Exegesis of one or more of the Pauline and Catholic Epistles.

MIDDLE YEAR-FIRST TERM.

PROFESSOR PARK .- Lectures .- The Existence and Attributes of God; the Immortality of the Soul; Divine Authority and Inspiration of the Bible; the Trinity; Purposes of God; Election; Natural and Moral Government of God; the Will; Nature of Holiness and Sin; the Permission of Sin; Total Depravity; Natural state of Man; the Apostacy.

SECOND TERM.

PROFESSOR PARK.—Lectures.—The Atonement; Regeneration; Sanctification; the Christian Virtues; Various Theories of Christian Perfection; Perseverance of the Saints; Eschatology—the Resurrection, Judgment, Future Punishment; Positive Institutions—the Church, the Ministry; Sacraments—Baptism, the Lord's

Supper.

The Lectures are delivered at eleven o'clock, A.M., on six days of the week. They are interspersed with evening discussions on questions of Mental Philosophy and Theology, and with frequent examinations of the Class on the subject of

the lectures.

SENIOR YEAR-FIRST TERM.

PROFESSOR PHELPS .- Lectures .- General Rhetoric; the Study of the Models; the Structure and Composition of a Sermon; the Themes of Sermons; the General Qualifications of a Preacher; Critical Examination of English and American

Exercises in Criticisms.—Sermons and Plans of Sermons, by the Class, criticised

publicly and in private.

PROFESSOR SHEDD .- Lectures .- Introduction to Church History—the Doctrine of Development limited and applied; Literature of the Department; Methodology; General Internal History of the Church; Influence of Philosophical Systems; History of Apologies; Special History of Doctrines; History of Symbols.

Recitations.—Guerick's Manual, with supplementary reference to Neander's General History, and Hagenbach's History of Doctrines.

SECOND TERM.

PROFESSOR PHELPS .- Lectures .- On English Style; Select Examples of Secular

Eloquence.

PROFESSOR SHEDD .- Lectures .- General Internal History of the Church conrioued—History of Polity; of Worship; of Morals; Sketches of Historic Individuals. Pastoral Theology—Religious, Intellectual, and Social Character of the Clergymen; Pastoral Visiting; Catechizing.

Recitations and Exercises in Criticisms, continued, as in the first term.

GENERAL EXERCISES.

Public Declamation is attended in the chapel once each week.

Special instruction is given in public and private lessons, by a Professor of

Elocution, during the second term.

The Porter Rhetorical Society meets weekly, for Literary Readings, Discus-

sions, and Orations.

The Society of Inquiry is specially designed for the study of Missions. Its exercises are enriched by correspondence with those of the Alumni of the Seminary who are in the missionary service.

Each of those Societies holds a public meeting once each month, which is

attended by the citizens of the place.

CLASS OF RESIDENT LICENTIATES.

Resident Licentiates have access to all the regular instructions of the officers. In addition to this, a voluntary Class of Residents has been recently formed, for which special exercises in the several departments are provided. It is hoped that this effort will result in the permanent establishment of a fourth year of theological study for many graduates of the Seminary.

The various Libraries belonging to the Seminary and the Societies, now num-They are annually increased by the income ber twenty-two thousand volumes. of funds appropriated to this object.

EXPENSES AND BENEFICIARY AID.

No expense is incurred for instruction, and none by undergraduates for rooms or furniture in the public buildings, except three dollars a year for the care of rooms and beds and for repair of buildings, three dollars a year for the use of the Library, and five dollars for incidentals.

The rooms in the Seminary are supplied with beds, bedding, and other furni-

During the prevalence of the present extreme prices of provisions, board is obtained in private families at an expense varying from two dollars and a quarter to two dollars and seventy-five cents, weekly. The majority of the students, however, board in associations, at about two dollars, weekly.

To those whose peculiary necessities require it, about one dollar a week is given from the funds of the Sominary Applicants for this side are required to

given from the funds of the Seminary. Applicants for this aid are required to present certificates from some responsible person, testifying to their indigent circumstances. This aid may be more or less, in future, varying with the number of applicants. It has not varied materially, however, from the above amount for several years.

No student can receive charitable assistance the first year, who is not examined

and approved within the first five weeks of the year.

Still further assistance has been furnished, in money and clothing, by individuals in the neighboring cities and villages, to such as have needed this aid. Contributions valued at several hundred dollars, were thus appropriated during the last year.

A society of ladies exists in connection with the Seminary, whose funds are specially devoted to the relief of students, who are subjected to the expenses of

sickness.

Members of the Senior class are also able, generally, to add to their pecuniary resources by preaching in vacant pulpits, in the Spring vacation, and the Summer term. In this respect, the location of the Seminary is eminently favorable.

TERMS AND VACATIONS.

This institution is designed to give the most thorough theological culture that can be obtained by a course of not less than three years' study.

Accordingly, the Anniversary is henceforth to be held on the first Thursday in

The First Term commences six weeks after the Anniversary; and continues till six weeks before the first Thursday in May.

The Second Term commences on the first Thursday in May; and continues till

the Anniversary.

It is highly important that all the students should be present at the beginning of the year in September. The lectures to all the classes commence promptly; and, for the Junior class, punctuality at that time is specially necessary to any

considerable success in the study of Hebrew.

It is furthermore earnestly recommended that students should, if possible, so arrange their plans that the whole of every term should be devoted exclusively to their duties in the Seminary. Experience has proved that the labor of teaching, and of other similiar avocations, during term time, is an evil. Students are advised to avoid it, unless compelled to endure it by absolute necessity. Even the vacations should not be unnecessarily spent in exhausting pursuits.



The general policy of this institution is established by a long and successful experience. The guardianship exercised over its members, aims at promoting a combination of thoroughness in mental discipline, and of large acquisitions, with a thoughtful piety.

This object, its friends believe to be preëminetly favored by its rural situation

in the midst of the most densely peopled sections of the country.

II.—BANGOR, ME.

OFFICERS.

ENOCH POND, D.D., President, Professor of Ecclesiastical History, and Lecturer on Pastoral duties. George Shepard, D.D., Professor of Sacred Rhetoric. D. Talcott Smith, Professor of Sacred Literature. Samuel Harris, D.D., Professor of Christian Theology.

ANNIVERSARY, VACATIONS, ETC.

The Anniversary is on the last Wednesday in July.

There is but one vacation in the year, commencing at the Anniversary, and

continuing twelve weeks.

The proper time for admission to the Seminary, is the first week in the academical year, which commences twelve weeks from the Anniversary.

TERMS OF ADMISSION.

This Seminary is equally open to evangelical Christians of every denomination.

Candidates for admission will be expected to produce testimonials of their regular standing in some Evangelical Church. They must have been regularly educated at some college or university, or otherwise have made literary acquisitions, which, as preparatory to theological studies, are substantially equivalent to a liberal education. Candidates for admission, who have not been regularly educated at college, must be prepared to sustain an examination in the Latin and Greek languages, in Algebra, Geometry, Intellectual, Moral, and Natural Philosophy, in Rhetoric, Logic, General History, and Composition.

EXPENSES, CHARITABLE ASSISTANCE, ETC.

No student is charged for instruction, room rent, or use of library. The rooms being furnished, two dollars a year is charged to each student for the use of furniture.

An excellent boarding-house has been provided and furnished, free of rent, where the students, being formed into a society for the purpose, have their board. They make their own purchases, regulate their bill of fare, hire a matron to do their cooking and washing, and assess the expense upon themselves. It has been the practice of the Trustees, for some years, not to aid students individually (except in extreme cases) in paying their board, but to aid in various ways, this boarding society. In consequence of such aid good board (including washing) has been furnished, ordinarily, at from one dollar to one dollar and sixty cents a week.

Many of the students have opportunity to give instruction in families, or in their rooms, for which they receive a liberal compensation. During the vacation of three months, all who desire it may be employed as teachers, colporteurs, or agents, receiving for their services from seventy-five to one hundred and fifty dollars. Members of the Senior class have frequent opportunities to help them-

selves, and do good to others, by preaching.

LIBRARY AND READING ROOM.

The library of the Seminary consists of more than ten thousand volumes, selected with special reference to the benefit of theological students, and is open daily. It contains most of the valuable periodical literature of the day. Constant additions are being made to the library.

The reading room of the Seminary is furnished with the best newspapers, political and religious, and is open at all times for the occupancy of students.

COURSE OF STUDY.

I.—SACRED LITERATURE.

Hebrew Grammar, select portions of the Hebrew Scriptures, and translations into Hebrew.

Grammar of the New Testament, Gospels (in Harmony), and other parts of the

Greek Scriptures.

Principles of Interpretation, Biblical Criticism, Geography, and Antiquities,

and Introductions to the Old and New Testaments.

Dissertations are expected, occasionally, from members of the Junior class, on subjects pertaining to criticism and interpretation of the Scriptures, to be read, before the class.

The subject of Sacred Literature occupies most of the Junior year, and is continued, by two stated weekly courses, through most of the remainder of the

II.—THEOLOGY AND CHURCH POLITY.

1. Natural Theology. 2. Evidences of Revealed Religion. 3. The Trinity, Divinity of Christ, Divinity and Personality of the Holy Spirit. 4. The Purposes of God. 5. Moral Agency, Natural and Moral Ability, Nature of Holiness and of Sin, Introduction of Sin. 6. Fall of Man. 7. The Way of Salvation, embracing the Covenant of Redemption, the Atonement, Regeneration, Repentance Faith, Justification, Perseverance, etc. 8. Death and its Consequences, the Resurrection, the Judgment, and the final state of Rewards and Punishments. 9. The Church, its Officers, Sacraments, Institutions, Discipline, and Prospects.

The study of Systematic Theology is commenced in the Junior year, and continues through the Middle year. It is preceded by a course of lectures on Mental and Moral Philosophy, as connected with Theology.

III.—SACRED RHETORIC.

Rhetoric and Oratory. Homiletics. Style of the Pulpit, Sacred Eloquence, Criticisms of Sermons and Plans.

Critical Exercises in Elocution, Declamation, etc.

The study of Distinguished Models of Oratory, ancient and modern; Critical Essays, and Reviews of the Sermons of Eminent Preachers.

Free discussion, occasionally conducted in the forensic form, on various topics connected with the business of preaching.

IV.—ECCLESIASTICAL HISTORY.

Lectures.—Introduction to Church History. On the Sacred History of the Old Testament, and on the History of the Jews, from the close of the Captivity to the Coming of Christ, embracing a condensed view of the History of God's Church, under the Patriarchal and Mosaic Dispensations. On the History of Christian Doctrines and Symbols.

Recitations.—Murdock's Mosheim is used as a text book, interspersed with fre-

Recitations.—Murdock's Mosheim is used as a text book, interspersed with frequent Lectures, and supplementary references to other authors. An Essay on a previously selected subject in Church History is read, weekly, by some member of the Senior class.

V.—PASTORAL DUTIES.

A full course of lectures on this subject is delivered in the Senior year.

LECTURES.

Besides the lectures and other exercises connected with the foregoing departments of study, there is a weekly lecture, designed for the promotion of experimental and practical religion. Lectures of a miscellaneous character are occasionally delivered, on subjects not connected with the regular course of study.

SOCIETIES.

There is a Rhetorical Society, which meets weekly; also a Society of Inquiry

on Missions, which is in possession of a valuable cabinet and library.

It is intended that the course of instruction at this Seminary shall be as thorough as at any similar institution in the country. It is the object of those in charge of it to train up the young men committed to them, not only to high literary aims and pursuits, but to be earnest and faithful working men in the vine-yard of the Lord—men who know how to work for Christ, and whose feelings impel them to engage in such efforts. To this end, the location of the Seminary is peculiarly favorable—in the midst of a city, where much is required to be done, in Sabbath Schools and in other ways, for the poor, the neglected, the afflicted, and in a destitute section of country, where village meetings can be held in the school-houses on the Sabbath, with much profit. Those who attend these meetings are interested and benefited, while those who take the charge of them are learning, in the best manner, to work for Christ, being effectually broken in to the labor of the pulpit before they get there.

III.—YALE, NEW HAVEN, CT.

FACULTY.

Rev. THEODORE D. WOOLSEY, D.D., LL.D., President.

Rev. Noah Porter, D.D., Professor of Didactic Theology.

Josiah W. Gibbs, LL.D., Dean of the Faculty, Professor of Sacred Literature.

Rev. Eleazer T. Fitch, D.D., Lecturer on Homiletics.

Rev. Chauncey A. Goodrich, D.D., Professor of Pastoral Charge.

Rev. George P. Fisher, M.A., Livingston Professor of Divinity.

This department has been in full operation a little more than thirty years, and about six hundred and fifty students have passed through its walls within this

The time of admission is at the beginning of the collegiate year. It is desirable that those who join this department should be present at the commencement of the first term. Those admitted to an advanced standing will be expected to have previously gone over the studies pursued by their respective classes.

The conditions for entrance are hopeful piety, and a liberal education at some college, or such other literary acquisition as may be considered an equivalent

preparation for theological studies.

The terms and vacations are the same with those in the academical depart-

The regular course of instruction occupies three years, and comprises the following subjects:

JUNIOR CLASS.

Hebrew Grammer (Rædiger's Gesenius, translated by Conant).

Conant's Hebrew Exercises and Chrestomathy.

Principles of Sacred Criticism and Hermeneutics.

Critical and Exegetical study of the Hebrew and Greek Scriptures.

Critical and Exegetical Dissertation.
Lectures by the Professor of Sacred Literature on some topics in introduction to Theology, and in Exegetical Theology.

Lectures by the Professor of Didactic Theology on Mental Philosophy, including the will.

MIDDLE CLASS.

Lectures by the Professor of Didactic Theology-

On Moral Philosophy.

Moral Government.

Natural Theology. Necessity and Evidences of Revelation.

Systematic Theology.

Exegetical study of the Scriptures and Dissertations continued.

SENIOR CLASS.

Lectures on the Scripture and Composition of Sermons and on Public Prayer. Criticism of Skeletons and of Sermons.

Exercises in Extemporaneous Speaking and Preaching before the class.

Lectures on the Pastoral Charge-

Revivals of Religion. History of Modern Missions.

Expository Preaching.

Elocution, attended by Practice in the Delivery of Sermons.

RHETORICAL SOCIETY.—There are weekly Debates in the Rhetorical Society, at which the Professor of Didactic Theology presides, and in which the members of

all the classes participate.

LIBRARIES.—The students have access to the Theological Library, to the Col-

lege Library, and to the libraries of the several literary societies in the College.

EXPENSES.—A building has been erected for the accommodation of students, in which the rooms are free of rent; but each occupant is subject to a charge of three dollars and fifty cents a year for incidental expenses. No other charges are made to the students.

BENEFICIARY AID.—In addition to the aid afforded by the American Education Society, provision is now made for efficient assistance to those who need it. Such persons, also, have an opportunity of attending, free of expense, the lectures of Professor Silliman, Professor Olmstead, and others, on Natural Science; and those preparing for missionary service; also on the lectures in the Medical Department.

IV.—THEOLOGICAL INSTITUTE OF CONNECTICUT, EAST WINDSOR HILL.

PACITATY.

Rev. William Thompson, D.D., Nettleton Professor of Biblical Literature. Rev. Edward A. Lawrence, D.D., Waldo Professor of Ecclesiastical History and Pastoral Duty.

Rev. Robert Vermilye, D.D., Professor of Christian Theology.

JUNIOR YEAR.

SACRED LITERATURE.—Robinson's Harmony of the Gospels. Biblical Aschæol-

SAGRED LITERATURE.—Robinson's Harmony of the Gospeis. Biblical Aachæology. Rædiger's Gesenius' Hebrew Grammar, translated by Conant. Exercises in the Chrestomathy, with Select Readings in the Hebrew Scriptures. Lectures on the Claims of Sacred Philology. History and Principles of Interpretation. Church History.—The Origin of the Church and its Historical Development to the Advent of Christ. Recitations from Sacred History. Lectures.—The Mosaic Cosmology and Antediluvian History. Biblical Chronology. The Historical Integrity of the Inspired Record.

SYSTEMATIC THEOLOGY.—Natural Theology. Evidences of Revealed Religion.
The Canon, its Genuineness and Inspiration. Trinity.

RHETORICAL DEPARTMENT.—Declamations and Extemporaneous Debates. Written Discussions once a week.

MIDDLE YEAR.

SACRED LITERATURE.—Greek—Exegesis of the Epistle to the Romans, Galatians, and one or more of the Catholic Epistles. Hebrew—Exegesis of the Messianic Psalms—of Isaiah and one of the minor prophets

Psalms—of Isaiah and one of the minor prophets.

Church History.—Under the Christian Dispensation. Collection of Facts from Mosheim, Neander, Giesler, Guericke, and their Philosophical Arrangement by the Class. Lectures.—On the Idea, Sources, and Philosophy of History. On the Identity of the Church in the early and later Dispensations.

the Identity of the Church in the early and later Dispensations.

SYSTEMATIC THEOLOGY.—Doctrines of Revealed Religion. Decrees, Sin,
Atonement, Regeneration, Sanctification, Eschatology. The Church, its Sacra-

ments and Institutions.

RHETORICAL DEPARTMENT.—Declamations, Written and Extemporaneous Discussions, Critical Essays and Reviews.

SENIOR YEAR.

SACRED LITERATURE.—Critical Examination of Certain Passages. in the New Testament, once a week. Plans of Expository Sermons on the same passage the ensuing week.

CHURCH HISTORY.—LECTURES.—History of Doctrines—Authropology, Theology, Soterology, and their Scientific Development through the great Controversies against opposing Heresies. History of Philosophy and Theology in Germany, from the beginning of the last century. History of New England Theology. On Pastoral Duty.

RHETORICAL DEPARTMENT.—Principles of Rhetoric. Cambill and Whately. Porter's Homiletics, with Exercises in the Analyses, and Plans of Sermons. Criticisms of Sermons.

Special instruction by a Professor of Elocution.

GENERAL EXERCISES.

An Evening Conference is held by the Professors once in two weeks, for familiar instruction and counsel, on subjects of practical importance to the students as Christians and candidates for the sacred office.

Occasional preaching of the Senior class in the chapel.

The Nettleton Rhetorical Society holds semi-monthly meetings.

The Society of Inquiry has for its object the survey of the world as the field of ministerial and misssonary labors, and correspondence with similar societies in kindred institutions.

EXPENSES.

No charge is made for tuition, room rent, or use of the library. The rooms are convenient, and gratuitously supplied with stoves, beds, and furniture. Board in the boarding house or in families at two dollars and twenty-five cents per week

In addition to eighty dollars a year from the Education Society, some aid is afforded to indigent students. To those thoroughly qualified for the whole course, and who commence at, or near the beginning of the year, and continue through it, this additional aid ordinarily equals the expense of board. The object of this special appropriation is to prevent the breaking in upon the term of study, from the necessity of teaching, or some other means of meeting current expenses.

By the laws of the Institution, students can receive license to preach at the close of the Middle year. In connection with the preparation of sermons, the members of the Senior class have occasional opportunities to supply neighboring pulpits, with some pecuniary, as well as intellectual and moral advantages.

ANNIVERSARY AND VACATION.

The Anniversary is on the third Thursday of July.

The vacation continues twelve weeks from the Anniversary.

There is but one term in the year, which commences on the second Wednesday of October, and continues forty weeks, till the Anniversary, with a recess of a few days, near the middle of the term.

V.—OBERLIN, OHIO.

TRUSTEES.

Hon. Norton J. Townsend, Avon. Rev. Charles G. Finney, Oberlin. Rev. John Keep, Willard Sears, Boston, Ms. Peter P. Pease, "
Jabez W. Merrill, "
Rev. Henry Cowles, "
Rev. James B. Walker, Mansfield. Rev. M. E. Strieby, Syracuse, N. Y. Uriah Thompson, Oberlin. F. D. Parish, Esq., Sandusky City. Samuel D. Porter, Rochester, N. Y. Rev. James A. Thome, Cleveland.

PRUDENTIAL COMMITTEE.

Henry Cowles, Hamilton Hill,

James H. Fairchild, Jabez W. Merrill,

Uriah Thompson.

Hamilton Hill, Secretary and Treasurer. James Dascomb, Librarian.

THEOLOGICAL DEPARTMENT.

FACULTY.

REV. CHARLES G. FINNEY, President, and Professor of Theology, and of Mental and Moral Philosophy.

Rev. John Morgan, Professor of Biblical Literature.

Rev. James Monroe, Professor of Rhetoric and Belles Lettres. George N. Allen, A.M., Professor of Sacred Music and Natural History. Rev. Henry E. Peck, Professor of Sacred Rhetoric, and Adjunct Professor of Mental and Moral Philosophy.

COURSE OF STUDY.

JUNIOR YEAR.

Evidences of Divine Revelation, Sacred Canon, Introduction to the study of the Old and New Testaments, Biblical Archæology, Principles of Interpretation, Greek and Hebrew Exegesis, Mental and Moral Philosophy, Compositions and Extemporaneous Dissertations.

MIDDLE YEAR.

Didactic and Polemic Theology, Greek and Hebrew Exegesis, Compositions and Extemporaneous Discussions.

SENIOR YEAR.

Pastoral Theology, Sacred Rhetoric, Composition of Sermons, Sacred and Ecclesiastical History, including the History of Theological Opinions, Exegesis continued, Church Government, Extemporaneous Discussions.

SHORTER COURSE.

The following course, as preparatory to the study of Theology, may be pursued at the discretion of the Faculty, by students of an advanced age only:

FIRST YEAR.

English Grammer, Geography, Arithmetic, Greek Grammer, the Four Gospels, Nevins' Biblical Antiquities, Mandeville's Reading and Oratory.

SECOND YEAR.

Geometry, Greek of the New Testament continued, Zoology and Botany, Anatomy and Physiology, General History, Whately's Logic and Rhetoric, Evidences of Christianity.

THIRD YEAR.

Olmstead's Natural Philosophy, Astronomy, Chemistry, Mineralogy. and Geology, Greek Testament finished, Hebrew, English Poetry, Butler's Analogy, Intellectual and Moral Philosophy, Bible Recitations, Composition, and Discussions weekly throughout the course.

TERMS OF ADMISSION, EXPENSES, ETC.

The conditions of admission to the theological department are, hopeful piety and liberal education at some college, unless the candidate has otherwise qualified himself for pursuing with advantage the prescribed course of study. He is expected to bring a certificate of good standing in some evangelical Church.

Tuition is not charged in the theological department. Board is from \$1 25 to

\$1 50 per week.

MANUAL LABOR.

The Institution does not pledge itself to furnish labor for the students; but arrangements have been made with those who lease the lands of the College to furnish employment, to a certain extent. The College also gives employment to a few around the buildings. Diligent and faithful young men can usually obtain sufficient employment from the inhabitants of the village, every facility being offered by the College to give students an opportunity of laboring. Many, by daily labor, have been able to pay their board. Others have not been able to do this, while others still have paid their board, washing, and room-rent.

The long vacation gives an opportunity to those who are qualified, to engage in teaching, by the avails of which, many pay a large part of their expenses.

The Annual Commencement is on the fourth Wednesday in August.

There is one vacation, commencing on the fourth Wednesday of November, and ending on the fourth Wednesday of February. There is also a recess from study during the week of the Fourth of July.

VI.—CHICAGO, ILL.

BOARD OF DIRECTORS.

Rev. H. D. Kitchel, D.D., Michigan. Rev. W. Carter, Illinois. L. Smith Hobart, H. Foote, N. H. Eggleston, C. W. Camp, " A. S. Kedzie, S. L. Whitney, Esq., J. E. Beebe, Esq., " " W. L. Mather, Rev. F. Bascom, Illinois.
"W. W. Patton, " Hon. E. D. Holton, Rev. J. C. Holbrook, Iowa. " J. E. Roy, "
C. G. Hammond, Esq., "
Philo Carpenter, Esq., " A. B. Robbins, J. C. Foote, Esq., "
Rev. M. A. Jewett, Indiana.
" Richard Hall, Minnesota. H. Hitchcock, M.D., Rev. G. S. F. Savage, " T. M. Post, D.D., Missouri.

OFFICERS.

President—Rev. H. D. Kitchel, D.D., Detroit, Mich. Secretary—Rev. N. H. Eggleston, Madison, Wis. Treasurer—L. D. Olmstead, Esq., Chicago, Ill. General Agent-Rev. A. S. Kedzie,

BOARD OF VISITORS.

Rev. Asa Turner, Jr., Iowa.
"N. C. Clark, Illinois. R. M. Pearson, " A. Comstock, Esq.,

Rev. Z. M. Humphrey, Wisconsin. Prof. J. Emerson, "Rev. P. R. Hurd, Michigan, W. J. Phelps, Esq., Illinois.

Wisconsin.

"

"

"

FACULTY OF INSTRUCTION.

Rev. Joseph Haven, Carpenter Professor of Systematic Theology. Rev. Samuel C. Bartlett, Professor of Sacred Literature. Rev. F. W. Fiske, Professor of Sacred Rhetoric and Homiletics.

During the present year, lectures on Ecclesiastical History are given by Rev. Edward Beecher, D.D.; and on Pastoral Duties, by Rev. Jonathan Blanchard. Other lectures, on topics specially assigned, are to be delivered by those gentlemen; also by Rev. J. M. Sturtevant, D.D., Rev. A. L. Chapin, D.D., and Rev. J. B. Walker.

The plan of instruction in this Seminary involves a union of the two courses of theological study which have been pursued in this country. Seven months of each year are spent in the prosecution of study and attendance upon lectures at the Seminary; the remainder of the year, in study with pastors of Churches, and in becoming acquainted with the duties of ministerial life. Provision is also made for the education of those who, though too far advanced in life to go through College, should, in the estimation of the Board of Instructors, be encouraged to enter the Gospel ministry. The Faculty, however, regard this special course as the exception, and they earnestly advise young men to secure a full preparatory course of classical education.

The lecture term commences on the first Wednesday of October, and ends on

the last Thursday of April.

Aid is rendered to those whose circumstances require it. During the present year, the amount of aid covers the ordinary expenses of board. In ordinary times, it is expected that students will be able to secure profitable employment

in the city.

The literary attainments required for admission to the regular course, are a collegiate education, or what the Board of Instructors shall deem a sufficient equivalent. The special course occupies three years. Candidates for the latter course will be expected to possess a good English education, comprising a knowledge of Algebra, Geometry, Natural Philosophy, and Chemistry; also to be familiar with the principles of the Greek Grammar, and to have read the Gospel of Matthew in the Greek.

COURSE OF STUDY.

The JUNIOR YEAR is devoted mainly to the study of Hebrew, and to the interpretation of the Greek and Hebrew Scriptures.

The MIDDLE YEAR is occupied chiefly with the study of Systematic Theology; exercises in interpretation being continued twice a week.

The Senior Year is occupied with Ecclesiastical History, Sacred Rhetoric including practice in the composition and criticism of plans and Sermons—and Lectures on Pastoral Theology.

The Seminary has opened with very encouraging prospects, twenty-eight young men being in actual attendance on the course of instruction.

MASSACHUSETTS SABBATH SCHOOL SOCIETY.

HON. SAMUEL H. WALLEY, Roxbury, President.

VICE PRESIDENTS.

Rev. Samuel Osgood, D.D., Springfield. Hon. Lewis Strong, Northampton. Rev. John Nelson, D.D., Leicester. Rev. Amos Blanchard, D.D., Lowell. Hon. J. Z. Goodrich, Stockbridge.

Rev. Silas Aiken, D.D., Rutland, Vt. Hon. Wm. T. Eustis, Boston. Rev. M. P. Braman, D.D., Danvers. Rev. Wm. A. Stearns, D.D., Amherst. Hon. Daniel Adams, Newbury.

Rev. Asa Bullard, Boston, Corresponding Secretary. Moses H. Sargent, Esq., Boston, Treasurer.

MANAGERS.

Rev. J. A. Albro, D.D., Cumbridge. Hon. Charles T. Russel, Boston. Rev. J. B. Waterbury, D.D., Stamford, Ct. Alpheus Hardy, Esq., Boston. Rev. J. H. Means, Dorchester. Rev. J. M. Hoppin, Salem.

Rev. Daniel Cody, West Cambridge.

Hon. Charles Kimball, Ipswich. Rev. A. J. Sessions, Melrose. Rev. J. M. Manning, Boston. Rev. George Richards, Boston. Charles Scudder, Esq., Boston. Moses L. Hale, Esq., Boston. West Combisides

-

COMMITTEES.

COMMITTEES.

Rev. J. M. Manning. | Charles Scudder, Esq. | Hon. Charles Kimball.

COMMITTEE OF PUBLICATION.

Rev. J. A. Albro, D.D.; Rev. J. B. Waterbury, D.D.; Rev. J. H. Means; Rev. J. M. Hoppin; Rev. A. J. Sessions; Rev. George Richards; Rev. D. R. Cady.

COMMITTEE ON DEPOSITORY.

Moses L. Hale, Esq. | Hon. C. T. Russell. | Alpheus Hardy, Esq.

The Massachusetts Sabbath School Society, has from its organization in 1832, been decidedly denominational in its character and influence. The object of its formation was, to meet the wants of Orthodox Congregationalists, by furnishing for the Sabbath Schools among us, a competent supply of books and publications, embracing those doctrines and principles which our fathers deemed of fundamental importance, in a form at once suitable and attractive to the minds of our children. And it should be borne in mind, that this is the only Society that furnishes such Sabbath School books as are needed by our denomination. Societies composed of several religions sects, can issue no publications which contain any of the distinctive doctrines, principles, or customs of Congregationalism, or, indeed, of any other denomination. Each of these denominations, therefore, have deemed it essential to their welfare, to maintain a Publishing Society, by which the greater part of the books used in their respective schools is furnished. The same necessity is laid upon us. And if the inculcation among our children of those principles upon which Congregationalism rests, and which are the source of that influence which it exerts upon all the interests of society, is deemed of essential importance, efficient and constant support must be given to the only Sabbath School Society that can freely publish them. This may be done by such a liberal purchase of its publications, which are the main source of its prosperity and usefulness, as will enable it not only to sustain, but greatly extend its operations.

The Churches connot safely bestow their patronage upon other societies to the neglect of this. And we are happy to say, that there has never been any need of dependence upon any other publishing societies. For while our ten or tuckve hundred books and publications are imbued with the doctrines and spirit of Congregationalism, and thus rendered peculiarly important in the religious education of the young, and indispensable to every Sabbath School Library in our denomination. They are, at the same time, as various, interesting, and instructive, with regard to matter, as well executed, in every respect, and as cheap as any Sabbath School books in the country. All moral questions and objects of Benevolence. Temperance, Peace, Romanism, the Sabbath, Slavery, Missions, Scamen, etc.

—are also freely considered in these publications.

The books of this Society, and The Well-Spring, its weekly periodical, are, moreover, specially recommended to the schools of our denomination by several peculiarities. They are published under the supervision of a Committee wholly composed, as will be seen above, of Congregational ministers, earnestly devoted

to the interests of our Churches, and Schools who are indefatigable in their efforts to furnish a Sabbath School literature worthy of the place it is to occupy in the training of our children. They do not mean that they shall contain any fiction or romance, to corrupt the taste, or to mislead the hearts of the young. They are such as may properly and usefully be read upon the Sabbath. They are designed to awaken and to develop a benevolent interest in all the great movements by which our denomination is endeavoring to promote the conversion of the world.

We are glad to be able to say, that the circulation of these publications has become very extensive throughout the country, and that the demand for them is

constantly increasing.

This Society is also interested in the work of bringing under Sabbath School instruction, the millions of the young in our land, who have been left uncared for. In all our cities, and extensively in our towns, the Churches of the different denominations, are, as Churches, establishing their own mission, or branch schools, for the benefit of these neglected children and youth. It is found that such schools can be maintained by any one denomination alone, as well as when conducted by several different denominations united.

In aid of this work, the Society has, the past year, made more than 450 donations of books and the Well-Spring—averaging \$5 a donation—to assist Home Missionaries and others, in twenty-three different States and Territories, in organizing and sustaining schools among the destitute. To make these donations, the Society is dependent upon the contributions which the Churches and Sabbath

Schools are generously furnishing for that purpose.

CONGREGATIONAL LIBRARY ASSOCIATION.

OFFICERS OF THE SOCIETY.

REV. WILLIAM T. DWIGHT, D.D., Portland, Me., President.

Vice-Presidents.

Rev. John A. Albro, D.D., Cambridge, Ms.

"Benj. Tappan, D.D., Augusta, Me.
"Nath. Bouton, D.D., Concord, N. H.
"Silas Aiken, D.D., Rutland, Vt.
"Joel Hawes, D.D., Hartfort, Ct.
"Thomas Shepard, D.D., Bristol, R. I.
"Ray Palmer, D.D., Albany, N. Y.
"Rev. J. M. Butler, Marietta, Ohio.

"L. S. Hobart, Hudson, Mich.
"S. C. Bartlett, Chicago, Ill.
"M. A. Jewett, Terre Haute, Ind.
"Asa Turner, Denmark, Io.
"J. J. Miter, Beaver Dam, Wis.
"H. Wilkes, D.D., Montreal, Canada.

DIRECTORS.

Rev. Parsons Cooke, D.D., Lynn.

"Rufus Anderson, D.D., Boston.
Alpheus Hardy, Esq.,
"Rev. Sewall Harding,
"

Julius A. Palmer, Esq., Boston. Abner Kingman, Esq., " Rev. Henry M. Dexter ," Gardner G. Hubbard, Esq., "

Corresponding Secretary—Rev. Joseph S. Clark, D.D., Boston.
Recording Secretary—Rev. Samuel H. Riddel,

"Librarian—Rev. Joseph B. Felt, LL.D.,

"Treasurer—James P. Melledge, Esq., Cambridge.

Rooms, Chauncy Street, Boston.

THE CONGREGATIONAL LIBRARY ASSOCIATION seeks to commemorate the fathers of New England, and to keep alive their principles. This pious and patriotic aim requires a spacious and substantial BUILDING in Boston, to be owned by the Association, and used for purposes like the following:—As a place of deposit for the scattered and perishing remnants of our Puritan literature—the books, pamphlets, and manuscripts of which, there have been already gathered about

four thousand bound volumes, fourteen thousand pamphlets, and seven hundred manuscripts:—as a place of resort for the Congregational clergy and laity from far and near—a common home of the denomination;—as the headquarters of benevolent societies, centering in Boston, whose affiliated objects would be mutually accommodated by having froms under one and the same roof:—as a source of revenue for carrying out the great plans which the Congregational Library Association stands pledged before the world to carry out, without calling yearly on their patrons for aid.

The mansion-house of the late Judge Jackson, on Chauncy street, with four thousand six hundred and sixty-six square feet of land attached, has recently been purchased for \$25,000, and nearly one-half the purchase money has already been raised by subscription in Boston and its vicinity—a temporary loan having also been negotiated for the balance. The Association now appeals to the friends of the enterprise throughout the land for aid in completing the work; and that aid is immediately wanted, because the loan of twelve or thirteen thousand dollars is to be paid with the least possible delay. It was only a temporary relief, like the aid of a steam-tug in getting the good ship out to sea, that it was offered by a friend, and accepted by the Association:—and because a new fire-proof building, covering the entire lot, is to be erected as soon as the means can be obtained; and all who have yet subscribed, have done it with the full understanding that the effort, so auspiciously commenced, is not to be suspended till the sum of at least \$50,000 has been secured. We now offer to every Congregational Church in the land an opportunity of securing a proprietorship in the building, and a participation in its privleges, by making one public contribution—only one—in aid of its erection. Whatever donation is forwarded will be gratefully acknowledged by return of mail, and registered in the "Book of Donations" to be perpetually kept in the Congregational Library. Each member of a Congregational Church contributing a dollar, will be thereby entitled to membership for life in the Association, and each donor of \$25 will be enrolled as an Honorary Life Director.

An object so important, and so easy of accomplishment, when all participate in it, must not fail. Only two dimes to every member of our Churches raises the \$50,000—or one dollar to every fifth. And there is no Church of twenty members where four dollars could not be secured; nor one of three hundred members where a collection of \$60 would be burthen.—Will the reader of these lines see that the work is done in his Church? If the spirit of the Puritans still survives in their descendants, this well-begun enterprise will not linger in its completion. Let every one hasten to secure a name and a place, at least a brick or a tile in

this noble structure.

THE CONGREGATIONAL BOARD OF PUBLICATION.

OFFICERS OF THE BOARD.

President-JACOB IDE, D.D.

Vice-Presidents.

RICHARD S. STORRS, D.D. HEMAN HUMPHREY, D.D. ENOCH POND, D.D. EDWARDS A. PARK, D.D. EMERSON DAVIS, D.D.

Mr. Asahel Lyman. Mr. Daniels Carpenter. PARSONS COOKE, D.D. JOEL HAWES, D.D.

Secretary-Rev. SEWALL HARDING. Treasurer—S. K. Whipple. Auditor-Mr. JAMES TUFTS.

EXECUTIVE COMMITTEE.

Rev. Alvan Cobb,

- Jonas Perkins,
- David Brigham, 44 "
- Paul Couch,
- E. A. Lawrence,

Rev. Mortimer Blake,

- "S. D. Clark,
 J. H. Means,

Mr. Galen James.

This Board has its seat of operations at Boston, Congregational Building, Chauncy Street. Its objects and efforts only need to be more generally known to secure the liberal cooperation of the whole denomination. It has issued many

very valuable works, a catalogue of which may be found on another page.

Other important books and tracts will soon be published. Thus it will be seen that this Board has made a good beginning, and as means are furnished, it will

be from year to year adding to its list of publications.

Besides publishing, this Board are engaged in the noble work of charitable distribution of its issues, especially in sending Pastor's Libraries to Home Missionaries and indigent pastors, who have not the means to purchase books. These libraries are given to the Churches for the use of their pastors, with the understanding that a yearly contribution will be forwarded from the Churches to the Board, to

enable them to enlarge and extend these libraries.

This is regarded as a very important service, as it greatly increases the influence and usefulness of those pastors who have gone out West with very few books, and labor there to great disadvantage, because without the tools needful for the successful prosecution of their work. In their last report, this Board say: "We have many more calls for these libraries than we have funds to supply," "We have many more calls for these libraries than we have funds to supply," and "we find the work before us constantly enlarging, and assuming, from year to year, a growing importance. The labors of each successive year go to confirm the wisdom of the designs and measures of this Institution." Highly commendatory resolutions have been passed by the General Associations and Conventions of most of the States, both East and West, and the Churches throughout the Union will do a good service to their own denomination, and to the cause of religion generally, by coming to the help of this Board in its benevolent work. In order to carry on this important work to a successful issue, they must have their funds greatly increased, both for publishing and distributing pastors' libraries, as also for the general distribution of tracts. Let the attention of all Congregationalists then be turned to their own Book Concern, and, in due time, the whole denomination will have occasion to reioice in the hanny fruits thereof. the whole denomination will have occasion to rejoice in the happy fruits thereof.

MEETINGS AND SCRIBES OF GENERAL ASSOCIATIONS.

- Maine.—General Conference, Skowhegan, Tuesday, June 21, at nine o'clock, A. M. Dea. E. F. Duren, Bangor, Recording Secretary.
- New Hampshire.—General Association, Boscawen, Tuesday, August 23, at ten o'clock, A. M. Rev. J. K. Young, Laconia, Secretary; Josiah G. Davis, Amherst, Statistical Secretary.
- Vermont.—General Convention, Vergennes, Tuesday, June 14, at ten o'clock, A. M. Rev. A. Walker, Rutland, Register. Rev. C. B. Drake, Royalton, Corresponding Secretary.
- Massachusetts.—General Association, South church, Pittsfield, Tuesday, June 28, at 4 o'clock, P. M. Rev. A. H. Quint, Jamaica Plain, Secretary and Statistical Secretary.
- Rhode Island.—Evangelical Consociation, Little Compton, Tuesday, June 14, at ten o'clock, A. M. Rev. L. Swain, D.D., Providence, Secretary.
- Connecticut.—General Association, Norwich, Tuesday, June 21, Rev. Myron N. Morris, West Hartford, Register. Rev. Austin Putnam, Hamden, Statistical Secretary.
- New York.—General Association, Broadway Tabernacle church, New York, Tuesday, September 20, at ten o'clock, A. M. Rev. H. N. Dunning, Gloversville, Register, Rev. J. H. Dill, Spencerport, Statistical Secretary. Rev. Jonathan Edwards, Bochester, N. Y., Corresponding Secretary.
- Ohio.—Congregational Conference, Columbus, Thursday, June 10, at seven o'clock, P. M. Rev. Henry Cowles, Oberlin, Register. Rev. N. P. Bailey, Painesville, Statistical Secretary.
- Indiana.—General Association, Indianapolis, Thursday, May 12. N. A. Hyde, Indianapolis, Permanent Scribe.
- Illinois.—General Association, Bloomington, Thursday, May 19, at half-past seven o'clock, P.M. Rev. F. Bascom, Dover, Register. M. K. Whittlesey, Ottawa, Corresponding Secretary.
- Michigan.—General Association, Detroit, Thursday, May 19, at seven o'clock, P. M. Rev. L. Smith Hobart, Hudson, Secretary.
- Wisconsin.—Presbyterian and Congregational Convention Janesville, Wednesday, September 28, at seven o'clock, P. M. Rev. Rev. E. J. Montague, Summit, Permanent Clerk. Rev. Z. M. Humphrey, Milwaukee, Stated Clerk.
- Iowa.—General Association, Muscatine, Wednesday, June 1, at half-past seven o'clock, P. M. Rev. W. Salter, Burlington, Register.
- Minnesota.—General Conference, Thursday, October. Rev. C. Seccombe, St. Anthony, Corresponding and Statistical Secretary.
- Kansas.—General Association, October, J. U. Parsons, Ogden, Permanent Clerk.
- Nebraska.—General Association, Decatur, Friday, May 6. Rev. E. B. Hurlbut, Fontanelle, Stated Clerk.
- Canada.—Congregational Union, Toronto, C. W., Wednesday, June 8. Rev. Kenneth M. Fenwick, Kingston, Secretary.





Johnbodman

...rrgntie

W. W.-WAY

J () H .

James de d

rac y west ... of the fact · drawn to the . et i. earound e sur exact. In Terotago Con o ighi a y whole a . p. 4 born is ! but flow 4 irlesiones, Jan.

Shows and r "I sachisetts, Boston, and he was there thatized by · or of Hon, $\Delta mon_{\mathbb{Z}}$

. normal 7of e ...* Or 25

Digitized by Google

in, ty nev

noted with it is at mistreet the wh, in

Rev. Dr. North J. Cooper. He or North tool for a comment of the Theorem

parents evere en-



Then Mudennan

Congregational Quarterly.

Vol. II.—JANUARY, 1860.—No. V.

JOHN CODMAN.

BY REV. JAMES H. MEANS, DORCHESTER, MASS.

NEARLY a half-century has passed since the earnest attention of the Christians of New England was drawn to the "Dorchester Controversy;" and he around whose pulpit that controversy raged, is better known to the present generation for his long fidelity and usefulness, as a pastor, than as the chief actor in a scene of ecclesiastical strife. We do not commence this sketch with any intent to rekindle extinct fires; but there are facts in his history which must be known, in order to the full understanding of the course of religious thought in New England, and of the steps by which the Congregational churches were led to their present position. Besides, as a devoted, influential, and, in some respects, a model minister, his name is one well worthy of a place upon these pages.

JOHN CODMAN was born in Boston, August 3d, 1782. His parents were Hon. John Codman, (born in Charlestown, Jan. 17, 1755,) a successful merchant, and a member of the Senate of Massachusetts, and Margaret Russell, daughter of Hon. James Russell, of Lincoln, Ms. Among remoter ancestors, on both sides, were several who enjoyed much influence and honor in their day. His great-grandfather, Capt. John Codman, was highly respected as a citizen and military officer, and married, in 1718, a grand-daughter of Isaac Winslow, whose mother was, it is said, the first female who landed from the Mayflower. The circumstances attending the death of Capt. Codman, seem worthy of record here. "He had three slaves, Mark, Phillis, and Phœbe, who poisoned him with arsenic. The two former were convicted and executed. The place of Mark's execution was on the northerly side of the Cambridge road, and the gibbet remained until a short time before the Revolution. Phillis was burned at the stake, about ten yards from the gallows. It has been said that this is the only instance, in the history of the country, of that method of punishment under authority of the law." 1

Of Mr. Codman's early life, we have but few details. His parents were connected with the Brattle Street Church, in Boston, and he was there baptized by Rev. Dr. Samuel Cooper. He grew up under the ministry of Dr. Thatcher, an

¹ Memoir of Dr. Codman, by Rev. William Allèn, D.D., Boston, 1853.

earnest and evangelical divine, who succeeded Dr. Cooper in 1785, and continued in office till 1802. He was also educated faithfully at home, "in the principles of Scriptural morality, and strict regard to the institutions of revealed religion."

In 1798, he entered Harvard College, and graduated with credit in the distinguished Class of 1802. At first, his name was omitted in the assignment of Commencement parts; but his class-mates, feeling that he had been treated with injustice, chose him to deliver before them a Valedictory Poem,—upon which the Faculty, acknowledging their error, gave him a place among his class-mates, with an English Poem as his appointment. This incident may show the hold which his genial and friendly temper had already given him on those who knew him best.

Soon after his graduation, his father suddenly died; and this event, together with the farewell exhortations of one so tenderly beloved, was the means of awakening deeper religious impressions than he had felt before. In November, 1804, he united with the Church in Brattle Street,-having, a little previous, in accordance with his father's last request, left the law-office he had entered, and commenced the study of theology. His first instructor was Rev. Henry Ware, then of Hingham; afterwards Hollis Professor of Divinity at Harvard. After about a year's residence with him, Mr. Codman removed to Cambridge, pursuing his studies, mainly under his own direction, in the society of personal friends. While residing here, in the early part of 1805, Dr. Wm. Cooper's "Four Sermons on Predestination" were put into his hands, with the request that he would prepare a review of them for the "Anthology"-the organ of the liberal party at that time. He commenced his task, undoubtedly under the influence of prejudices against the doctrine advocated, but as he read and meditated, the unpopular tenet presented itself in a new light, as

consistent with Scripture, and glorious as revealing God on the throne of the universe, "ordering all things after the counsel of his own will." He finished the Review; but it was printed not in the Anthology, but in the Panoplist.

From this time onward, Mr. Codman's views of truth were decidedly and unswervingly evangelical; and his private journal shows the humility and fervor of his religious emotions. Having abundant pecuniary resources, he determined to avail himself of the superior advantages for a theological education, which the schools of Edinboro' then offered, and in July, 1805, sailed for Europe. Here he remained for nearly three years, studying under Dugald Stewart and Dr. Hunter, in the Scotch metropolis, and forming the acquaintance of such men as Wilberforce, Andrew Fuller, and William Jay.

In April, 1807, he was licensed to preach at Bristol, England, the certificate being signed by Samuel Lowell, William Thorp, and William Jay. He was soon invited to the Scotch Church, Swallow Street, London, where he continued to labor for about a year; and received, at parting, a piece of plate, inscribed with a testimony of the enduring regard of his auditors. In May, 1808, he returned home. social position; his English style of dress and powdered hair; his animated oratory; and above all, the fervor and earnestness of his preaching, attracted much attention, and his services were sought by various churches. In August, he preached for the first time to the Second Church in Dorchester, at a Preparatory Lecture. His text on that occasion, which was an appropriate key-note for his future ministry, was, "I am not ashamed of the Gospel of Christ."

This Church had then been but recently organized. The original Church of Dorchester was gathered at Plymouth, England, in 1630, and emigrated with its pastors, Wareham and Maverick.

In 1636, the majority of its members removed to Windsor, Ct., and a new

Church was formed in Dorchester, under the pastoral care of Rev. Richard Mather. For over 170 years, this was the only Church in the town. In 1806, the increasing population rendering a division of the congregation expedient, a new meeting-house was erected; and, on the 1st of January, 1808, the Second Church was organized by an Ecclesiastical Coun-The separation of its members from those with whom they had been long associated, was accompanied with most cordial and sincere expressions of good will. No diversity of religious sentiment occasioned or shaped the division; and in the new Church, as in the old, were found representatives of the different views and tendencies existing among Congregationalists at that day.

Preachers of both the liberal and the orthodox sides, were invited as candidates to the vacant pulpit; but no call had been extended to any one,—when, as before stated, Mr. Codman visited the place. The impression made by his first sermon was such, that he was requested to supply for two Sabbaths; after which the Church, by a unanimous vote, and the Society, with the dissent of only four, called him to the pastorate.

Knowing the diversity of sentiment existing, he gave no answer till he had made an explicit statement of his belief in a letter addressed to the Church. In this he says: "As Arian and Socinian errors have of late years crept into some of our churches, I think it my duty to declare to that Church of Christ, of whom I may have the pastoral charge, that I believe the Father, Son and Holy Ghost to be the one living and true God; and that my faith in general, is conformed to the Assembly's Catechism, and to the Confesion of Faith drawn up by the elders and messengers of the Congregational churches in the year 1680, and recommended to the churches by the General Court of Massachusetts." He also desired the substitution of Dr. Watts' Psalms and Hymns for the collection of Dr. Belknap, which was then used, as the latter appeared defective and its preface contained "expressions derogatory to the glory due to the one God, Father, Son and Holy Ghost."

This certainly was explicit enough, and would seem to leave no room for future misunderstanding. Both Church and Society "agreed to the communication and request;" the Parish Committee saying in their letter, "although there may be a difference of opinion among us respecting some parts of the Holy Scriptures, your communication is received with pleasure and general satisfaction."

The personal views of the candidate were plainly seen to be of the stricter sort; at the same time it was known that strong social ties connected him with the liberal party, and for this reason, probably, it was hoped his course and preaching would be such as to be acceptable to all.

Under these circumstances the call was accepted, and on the 7th of December, 1808, a council consisting of the representatives of eleven churches of Boston and vicinity assembled for the ordination. The Confession of Faith read by the candidate was full, elaborate and most unequivocally orthodox. Rev. Wm. E. Channing preached the sermon, and I have heard Dr. Codman say that he gave him the preference over Mr. Buckminster, the pastor of the Church to which he himself belonged, because he then believed him more sound in his theology. The sermon certainly justified such an opinion. was founded upon the words; "Be instant in season, out of season," and the preacher had evidently caught the spirit of his text. His words rang out clear and stirring as the notes of a trumpet. The discourse was printed and elicited much commendation, but is not included in the author's collected works. A few extracts will be read with interest as indicating the views held by Dr. Channing at that After illustrating the nature of ministerial earnestness, the preacher proceeds to suggest considerations fitted to excite it:

"First, the importance of ministerial earnestness will be seen, if we consider what concern God has expressed, what infinite means he has employed for that great end which the Christian ministry is designed to advance. The salvation of man is the leading object of the providence of This his merciful voice promised to our guilty parents immediately after the fall. For this the cumbrous fabric of the Mosaic dispensation was reared. this prophets were inspired and were enabled successively to cast a clearer light on futurity. For this the Son of God himself left the abodes of glory and expired a victim on the cross."

After urging, Secondly, the example of Jesus Christ, and Thirdly, our dependence on earnestness for success, he proceeds:

"Fourthly, as another most solemn incitement to earnestness, let a minister consider the dangerous circumstances of his people." "He sees immortal beings, committed to his care, advancing with rapid steps to the brink of an abyss, from which they are never to arise. And can he be unconcerned? Can he read of that fire which is never quenched, of that worm which never dies, and yet see without emotion fellow beings to whom he sustains the tenderest connexions, hastening forward to this indescribable ruin?" " Negligent minister, look forward to the tribunal of God. Behold a human being there condemned, whom thy neglect has helped to destroy. In that countenance of anguish and despair, which might have beamed with all the light and purity of Heaven; in that voice of weeping and wailing which might have sung the sweet and happy strains of angels, see and hear the ruin which thou hast made."

Having considered, Fifthly, the felicity which a faithful ministry is suited to communicate, he adds:

"Lastly, let the minister of Christ be excited to an earnest and affectionate discharge of his duties, by the considerathat his own eternal interests are in-

volved in it." " Of all men, a cold, negligent minister has the darkest prospects." "Need I describe to you his anguish on that day, which will prove him a false, heartless minister of Jesus Christ, which shall discover to him many souls lost through his neglect, in which the searching eyes of Jesus shall be fixed on him in righteous indignation, in which he shall hear the voice of the Saviour saying to him, 'Behold the inestimable souls for which my blood was shed, which I committed to your care, but which your negligence has helped to destroy. with them far from me into everlasting fire."

Such was the sermon. It was followed by the ordaining prayer from Dr. Eckley of Boston, and the Charge from Dr. Osgood of Medford. Then the Right Hand of Fellowship was presented by the Pastor of the First Church in Dorchester, Rev. T. M. Harris, a most estimable man, whose name is still cherished by his surviving parishioners with deep affection, but whose preaching, according to his own description of it, was far from being discriminating.

Speaking of the "inhabitants of the town," who were all, before, his parishioners, he said, "Standing fast in one spirit, and striving together for the faith of the Gospel, they have paid little attention to lesser matters, and words of doubtful disputation, and have been indoctrinated rather in those important truths in which all agree, than in those speculative topics about which so many differ. The modern distinctions of sect and party are scarcely known, and have never been advocated among them. To be disciples and followers of the Lord Jesus has been their only endeavour; and to be called Christians the only appellation by which they have aimed or desired to be distinguished."

The Rev. Charles Lowell, who alone of all the Council still survives, offered the concluding prayer, and the young pastor was left to his solemn work.

On the very day of his settlement, his spirit was tested slightly by an invitation to an "Ordination Ball" in the Town Hall, and his prompt refusal to be present gave some offence. This, however, was soon passed by, and for about a year he was permitted to labor in peace, with encouraging tokens of success.

On the 6th of December, 1809—the eve of the anniversary of his ordination—an ominous letter was presented, signed by forty of his parishioners. It exhibits the difficulty which was the central point of controversy for the three succeeding years: and in it, and in the reply which followed, the respective parties took the stand from which they never wavered.

We present, therefore, the substance of both communications.

"We do not presume," say those who opened the correspondence, "neither have we a wish, to prescribe what doctrine would be most congenial to our feelings to hear from you, but are willing you should exercise your own opinion. It is, however, our humble opinion, that for a clergyman to be enabled to do good, promote the happiness and welfare of the parish, he must have the love, good-will and affections of his people, and thereby cause a punctual attendance on public worship.

But the principal object we have in view, at this time, is to represent to you that there is a dissatisfaction and uneasiness in the parish, which appears to be daily increasing, and we fear if it is not soon checked, there will be much disorder and confusion, which we sincerely deprecate.

The principal cause of which, we apprehend, arises from a disappointment that many of your parishioners feel from your not making your exchanges generally, with those ministers, who preach the public lectures in Boston, on Thursdays, and with them indiscriminately. This we did expect, and this we think we have a just claim to expect, from your own observations, previous to your being settled as our minister. This we humbly

submit to your candid consideration, and remain your friends, well wishers, and obedient humble servants," &c.

To this, two days after, a reply was returned, equally courteous, and yet decided in its tone :- " With regard to the principal object, which you profess to have in view at this time, you must give me leave to say, that I never can, and never shall pledge myself to exchange pulpits, with any man, or body of men whatever, and that I never did, from any observations previous to my being settled as your minister, give you any just claim to expect it. At the same time, you may rest assured that in my exchanges, as in every part of ministerial duty, it will be my endeavor, as it always has been, to conciliate the affections, and to promote the peace and happiness, but especially the spiritual welfare of the people committed to my charge. I remain, with sentiments of the utmost friendship and esteem, your affectionate pastor," &c.

The issue was thus joined. It will be our aim to present a true and fair statement of the more important facts and decisions connected with the struggle which followed; leaving those curious for the minute details, to consult the documents published at the time.

In April, 1810, an effort was made to pass a vote in the Parish Meeting, expressing a desire "that Mr. Codman should exchange with the ministers who compose the Boston Association," &c. This was unsuccessful at the time, but at a similar meeting in October, the vote was carried, and a Committee chosen to wait on the pastor, to know whether he would or would not comply with the wish of the parish, thus expressed. They returned with the

¹ The most important of these are: Proceedings of the Second Church, &c., exhibited in a collection of papers. Boston: S. T. Armstrong, 1812. Memorial of the Proprietors of the New South Meeting House, in Dorchester, to the Ministers of the Boston Association. With their Report on the same. Boston: Watson & Bangs, 1813. Review of the Dorchester Controversy, in the Panoplist for June and July, 1814, ascribed to Jeremiah Evarts.

answer, "that he cannot pledge himself to exchange with any man, or any body of men whatever."

A fortnight later, at an adjourned Parish Meeting, it was voted—40 yeas to 35 nays—that, "if the Rev. Mr. Codman's principles are such that he cannot comply with our request, the connection between him and us become extinct."

At the same time a Committee was appointed to request the ministers, with whom the pastor had been in the babit of exchanging, not to preach "in his pulpit" any more until the difficulties were settled. Letters were accordingly sent to Dr. Griffin and Mr. Huntington, of Boston; Dr. Morse, of Charlestown; Messrs. Bates, of Dedham, Gile of Milton, Strong, of Randolph, Homer and Greenough, of Newton. This extraordinary proceeding was without effect. Mr. Bates and Dr. Morse replied in earnest protests; the latter pointing out the obvious inconsistency of requiring the pastor to exchange with the Boston Association, and then requesting him, a member of that Association, not so to officiate.

The friends of Mr. Codman now felt it important to manifest their sentiments in a formal way, and addresses were sent from eighty-three gentlemen and one hundred and eighty-one ladies, (including almost all of the members of the Church,) expressing sympathy, bearing testimony to his usefulness, and urging him to "bear up under the host of troubles that beset him."

In December, an advertisement appeared in the "Boston Centinel," offering sixty-nine pews for sale, "together with all the right, title, and interest the proprietors have in the Rev. Mr. Codman."

Thus this year closed, and the next began with no cessation of strife.

In April, 1811, fifty-seven gentlemen of the Society again addressed him, declaring their "determination to support him as their pastor," and urging him not to think of resigning his charge. On the

hand, at the Parish Meeting, held

on the 24th of June, a Committee was appointed "to confer with Mr. Codman, and request that a separation take place between him and the Society over which he presides; but should he not comply with the request, to propose to him to join in calling a mutual ecclesiastical council, to hear and determine on all matters of controversy," &c.

His friends immediately met, and by vote requested him not to accede to the proposal for a separation,-and chose a Committee to advise with him, and render whatever aid he might want. Negotiations now commenced with reference to the calling of a Council. Three months were occupied with preliminary correspondence; the main point in which, for the first two months, was the demand, on the part of the pastor, that the charges against him should be exhibited in writing previous to the issuing of the letters mis-After being repeatedly refused, as "unreasonable and unprecedented," this was at last conceded; and various articles of complaint, which will be noticed hereafter, were presented. The Parish Committee claimed, however, the right to prefer new charges, should any be discovered before the assembling of the Council; this was objected to, but finally it was agreed that the Council should itself decide as to the propriety of admitting new articles of complaint. Meanwhile, seven aggrieved members of the Church presented charges, which were referred to a Committee of brethren, before whom the pastor presented a full and satisfactory defence.

In the appointment of the Council, six churches were designated by each side. Mr. Codman selected those under the charge of Dr. Prentiss, of Medfield; Dr. Lyman, of Hatfield; Mr. Greenough, of Newton; Dr. Austin, of Worcester; Dr. Morse, of Charlestown, and Dr. Worcester, of Salem. The Parish Committee chose the churches under charge of Dr. Reed, of Bridgewater; Mr. Eliot, of Watertown; Mr. Thatcher, of Dedham; Dr. Bancroft, of Worcester; Dr. Kendall,

of Weston, and Mr. Thayer, of Lancaster. The Council met on Wednesday, Oct. 11th; and undisturbed by railroad trains, and an anxiety to get home at the earliest possible moment, were occupied in hearing the parties and their advocates until Saturday. They met again on the following Monday, and continued their private deliberations till Thursday, when their Result was published. The high standing of the members of the Council, and of the advocates who appeared before them; the attention which this prolonged controversy had already excited; and the fact that an important point in regard to ministerial rights, in which many other pastors were interested, was to be decided, combined to give to these proceedings the highest interest.

Dr. Prentiss was chosen Moderator. The business was introduced by Benjamin Parsons, Esq., Junior advocate for the parish, who presented the charges of the Parish Committee and of the aggrieved brethren. These may be found in full in the published "Proceedings," &c., before referred to.

They related, first, to the "great disappointment that a respectable number of the Church, and a majority of the Society have experienced at the pastor's not exchanging with the Boston Association indiscriminately, &c." Connected with these complaints concerning exchanges were charges of unfeeling conduct towards a family in affliction, of disrespect towards other ministers, of an undue multiplication of religious meetings, and also the charge of having "circulated cards in Mr. Harris's parish respecting the catechism, cautioning them to beware of innovations, undoubtedly meaning for them to beware of their Rev. Pastor who had introduced Dr. Watts' catechism," &c.

The aggrieved brethren added, in their paper, the charge of deception, giving two specifications. One related to Mr. Codman's declarations to two gentlemen previous to his settlement, that "he expected to be on most intimate terms of

friendship" with the members of the Boston Association, which they construed as amounting to a promise to exchange with them. The other specification referred to a denial, on one occasion, of having circulated cards in Mr. Harris's parish. They also complained that the pastor had refused audience to an aggrieved brother.

After evidence had been presented to justify their charges, the pastor put in such papers as he wished, but called no witnesses, and said nothing by way of recrimination. Daniel Davis, Esq., Solicitor General of Massachusetts, appeared as advocate of the Church and of the minority of the parish, arguing that the proceedings against the pastor had been oppressive, and the attempt to force him to leave his Church was an encroachment on the rights of bis clients. He was followed by Rev. Joshua Bates, of Dedham, (afterwards the president of Middlebury College) as the personal friend and defender of Mr. Codman.

Hon. Samuel Dexter closed the public discussion by a three hours' speech, which all united in confessing one of extraordinary eloquence and power. No full report of it exists, but from notes now before us, which were taken at the time, the advocate seems to have treated all doctrinal differences as "mere matters of speculation," and often left the close examination of the facts of the case to descant, with impassioned earnestness, on the beauty of Charity, and the evolution of Order, from the diverse and apparently confused movements of nature. His treatment of Mr. Codman was, in general, highly courteous, though he did intimate once that by his conduct he was becoming "not the shepherd, but the wolf of the flock." The list of complaints on paper appeared somewhat formidable, but the only point on which much stress was laid, was that relating to exchanges; it was even stated authoritatively by Mr. Dexter, that if that were out of the way, "all other difficulties could be settled in five minutes."

In the course of the proceedings, sor

of the charges, those, for example, concerning the frequency of the meetings, and disrespect to his brethren, seem to have been abandoned. The council then, postponing the consideration of the articles respecting exchanges, voted all the rest "not sustained," excepting the complaint referring to the circulation of cards, which they deemed "an indiscreet and improper act," "though it is not proved that there was an evil or unchristian design in the transaction."

These votes cleared the docket of all charges affecting Mr. Codman's character; but the main point remained unadjudicated.

The discussion of this commenced in the private session of the Council on Tuesday afternoon, and continued till Wednesday evening. The Reviewer in the Panoplist, who was one of the Council, gives a minute account of the course of argument. On the part of the parish it was argued in substance, that the refusal to exchange with many of the Boston Association was a denial of their ministerial character and a condemnation of them unheard; that if a minister is unworthy to be admitted into another's pulpit, he is unworthy to preach; that if a difference in regard to particular doctrines is allowed to separate between brethren, it is impossible to tell where the evil will stop; that in this case, a scruple was needless, since no minister exchanging with Mr. Codman would enter on controverted points; and that, though the pastor has the right of controlling his own exchanges, yet the people have their rights also, and their wishes are to be regarded; and if the pastor cannot do this, he would be "very useful in some other place."

On the other side, it was said, that Mr. Codman had always refused, before, as well as after his settlement, to pledge himself to exchange with any man or body of men, though ready to perform whatever might appear to be his duty; that there was an effort now being made to force

upon him a compulsory system of exchanges, contrary to all reason, contrary to all usage, even that of the Boston Association; that a minister has not only, as all admit, a legal right to his pulpit, but must exercise his discretion, as one morally responsible for the instructions given to his people; that he may have good reasons for not exchanging, though they are such that he cannot mention them publicly; that to give the parish the right of control in this matter, would be to place the minister at the sport of temporary passions and prejudices; that if those who would preach for Mr. Codman would not introduce any controverted points, promiscuous exchanges would not enable his opponents, "to hear what can be said on all sides," which they allege as a main reason for such exchanges, and, finally, that true charity laments over the sins and errors of men, but does not deny their existence,-that she "rejoiceth not in iniquity, but rejoiceth in the truth."

The motion was then made, "That in the opinion of this council, the aggrieved brethren and the majority of this parish have just cause of complaint against the Rev. Mr. Codman for having neglected to exchange ministerial labors with the ministers of the Boston Association generally." Upon this question the ministers and delegates were equally divided; those selected by either party coinciding in the wishes of those who called them, and so the motion was lost. Had it prevailed, the purpose was avowed of introducing another, advising the dismission of the pastor, unless he would change his course.

The council then adjourned, leaving the main point of dispute still undecided; but their meeting was not in vain, for their decisions impressed the community most favorably in regard to Mr. Codman's moral character, and no more was heard, save on a single occasion, of the charges impeaching that. It was certainly no slight triumph for a young man, placed in circumstances so trying, surrounded so long by eyes watchful for errors, to escape Digitized by GOC

with so full a vindication. Indeed the delegate from Medfield, whose pastor was in the chair, had the face to say to him: "I am not willing to admit, Mr. Moderator, that any man has a higher respect for his minister than I have for mine. Yet I think it probable that a zealous, persevering opposition would enable his opposers to produce more instances of what some persons would call imprudence, than have been produced against Mr. Colman."

It was hoped that the pastor's opponents would now quietly withdraw; but only three weeks after the dissolution of the first council, a Parish Meeting was held with reference to the calling of a second, and a Committee chosen for that end. It was proposed to drop all other complaints except that regarding exchanges, and to demand a dissolution of the pastoral tie on account of the divided state of the Society.

The Church at once rallied to the support of its pastor. A Committee to whom the expediency of uniting in the proposed Council was referred, reported at length, expressing the most full satisfaction in his labors, and testifying to the blessing that had attended them. They declared their opinion that there is "no just cause" for his dismission, and that they should regard that event as "an awful calamity." They assigned six weighty reasons why the calling of another Council is objectionable; but yet recommended assenting to such a course should the parish insist.

The parish did insist, and accordingly each party designated four churches to be invited. The venerable Dr. Lathrop, of West Springfield, was mutually agreed upon as Moderator and Umpire, it being thought quite probable, from former experience, that the other ministers and delegates would be equally divided. Besides the Moderator, the Council consisted of Dr. Prentiss, of Medfield; Dr. Worcester, of Salem; Rev. Daniel Dana, of Newburyport, and Rev. Samuel Stearns, of Bedford, with their delegates, selected by

the Church; Dr. Barnard, of Salem; Dr. Reed, of Bridgewater; Rev. John Allyne, of Duxbury, and Rev. Nathaniel Thayer, of Lancaster, with their delegates, selected by the parish. To this body was referred the question as to exchanges, and also the expediency of sundering the connection between Mr. Codman and the parish; the Church, by a decided vote, refusing to submit any question as to his dismission from his charge over them. A paper was presented, signed by three hundred and five attendants on his ministry, expressing an earnest desire to enjoy his services in future; and it was stated that of one hundred and fifty Church members, all but seven or eight were of the same mind.

The Council met May 12, 1812, and continued in session till May 14th. The principal subject acted on was expressed in the following motion: "In the opinion of this Council, it is expedient that the ministerial and pastoral relation between the Rev. Mr. Codman and the Second Parish in Dorchester, be dissolved."

Upon this, the ministers and churches selected by the parish voted in the affirmative; the others in the negative. The Moderator then gave his casting vote in the negative; accompanying it by the following explanation in the published result: "I gave my vote in the negative, on a full belief and strong persuasion, that from this time forward, Mr. Codman would open a more free and liberal intercourse with his ministerial brethren, and thus remove the only objection alleged against him, and the only reason urged for his dismission. If his future conduct should be the same as in time past, in this respect, I should be much disappointed and grieved; and if I should find myself thus disappointed, I should certainly have no hesitancy in giving my vote for his dismission, if called in Providence to give my voice on the question."

The Council added some friendly observations, exhorting to prudence and tenderness in the matter of exchanges, and to

mutual kindness, to which all agreed; each doubtless interpreting the words in accordance with his own views.

Thus the second Council left Mr. Codman in possession of his pulpit, with no definite settlement of the disputed point. He felt, however, that the recommendation of the Moderator was entitled to respect; and endeavored, so far as his principles would possibly allow, to conform to it. He soon made an exchange with Dr. Lathrop, and proposed such an arrangement with two others belonging to the Boston Association. But his opponents were not satisfied; indeed, it is beyond question that these partial concessions only increased the excitement; and a correspondence ensued, in the progress of which, even the forms of respect and courtesy were, on their part, laid aside. ters have never been printed, but authentic copies are preserved. The demand was made for a definite promise to exchange with certain specified individuals, which was refused; subsequently, the old complaint against the pastor was renewed: "Are one or two exchanges," it was asked, "to be all the indulgence we are to receive, and they, with so long an intervening space, that expectation languished through weariness?"

With strange inconsistency, however, Mr. Codman was reproached for what he had already done, and asked the "serious question," "How can you expect to answer, at the bar of God, the admission of Dr. Lathrop to the pulpit?"

The reply to this was calm, decided, kind; asserting a desire to comply with the result of the Council,—stating explicitly, "I think it my duty not to ask a dismission,"—and expressing the hope "that God, of his infinite mercy, will give me some of those who now oppose me for the seal of my ministry, and that they will yet thank the man who dared to be faithful to their souls, at the risk of their displeasure."

Matters now hastened to a crisis. At a Parish Meeting, Nov. 24th, 1812, a Com-

mittee was appointed to wait on the pastor, desiring him to ask a dismission. Upon his declining to do this, a motion was passed, by fifty-five affirmative votes against forty-five in the negative, declaring that he had "forfeited his office," and that the parish would no longer allow him to preach in their meeting-house, or pay him any salary. Twelve reasons were assigned for this, being in the main a restatement, in severer language, of the charges made to the first Council.

A Committee was also appointed to "carry into effect the aforesaid vote, and to supply the pulpit."

On the next Sabbath, Nov. 29th, when Mr. Codman entered the church, he found eight men posted on the pulpit stairsfour on each side—to prevent his passing. Advancing, however, with a determination to maintain his rights, he crowded hard upon them, demanding admission to his pulpit. Dea. Badlam, who was a magistrate, in the name of the Commonwealth, also ordered them to desist from their unlawful purpose. Finding they would not yield, Mr. Codman commenced the public services, standing below. While he was engaged in prayer, a preacher employed by the Committee of the parish was admitted into the pulpit; the services, however, proceeded without interruption. At their close, after addressing the preacher by name, and forbidding him to officiate in that place, Mr. Codman and his friends left the house.

The intruder then went through with the usual exercises, had a very short intermission, lunched in the meeting-house, and was nearly through his second sermon, when the pastor and his friends assembled for worship in the afternoon.

The other service having been completed, he entered his pulpit and preached as usual; having, on the floor of the house, two hundred and twenty auditors, while the other preacher had only forty-eight. It was a most exciting day; and those who remain, who witnessed its scenes, still speak of them with the

deepest feeling. A mother in Israel once assured us that she sung in church on that day with full voice, though she never could sing before or since!

On the morrow, it was evident that the authors of this outrage had overreached themselves. From all sides came a cry of condemnation; their own friends refused to defend them; and that very day they were induced to offer terms of compromise. An arrangement was soon concluded, in substance the same which had been before rejected by the opponents of the pastor, by which they relinquished to him and his friends all their pews, at the original cost, at the same time promising to take no further part in parish affairs.

The bond to purchase the pews, which was the ratification of this treaty of peace, was signed on the 7th of December, 1812, the fourth anniversary of Mr. Codman's ordination, and three years and a day from the commencement of declared hostility.

We should not have occupied so much space with the details of this struggle, did we not believe it to have a historical value. The whole Christian community at the time felt a deep interest in it, and its result settled an important question as to a pastor's right to the control of his pulpit, and also hastened the separation, which soon afterwards took place between those, who, while essentially differing and known to differ, had kept up the form of a hollow truce and the appearance of a fellowship which was not real. We may regret, but we cannot deny, that the separation was necessary. It is evident from the accuracy with which ministers were selected by both sides so as to favor their own views, that a division into two classes already existed, and was only manifested, not made, when they separated.1

We gladly turn now to the brighter scenes which filled the remainder of Dr. Codman's life. We trust the impression has not been left by the space occupied by this controversy that he was, in spirit or in act, a man of strife. Far otherwise. The quiet labors of benevolence and piety were the ones congenial to him, and though he always felt that God had called him to contend for the truth, it was a duty sent, not sought.

He was now left with a united Church and a united Society. Those who had suffered together had become closely bound in one, and with many the years of conflict had been a season of much prayer and spiritual growth.

By an interesting compensation, the severest trial of his life led to his highest earthly joy. While visiting Newburyport, to seek advice and aid in the perplexities which beset him, he became acquainted with the daughter of Ebenezer Wheelwright, Esq., a respected merchant of that town. To her he was married on the 19th of January, 1813, and to the day of his death she was a comfort and aid. Attractive in person and manners, of unusual power and activity of mind, endowed with great executive ability, gifted with remarkable conversational talent, and having all her gifts and graces crowned by a cheerful and devoted piety,

faith and doctrinal sympathies explicit from the first? And does not his correspondence show a constraining sense of responsibility, as one entrusted with the care of souls? In the article referred to, from beginning to end much stress is laid on the asserted fact that he led his parishioners, before his settlement, to expect that he would pursue a different course in regard to exchanges from that which he afterwards adopted. But let it be remembered that he uniformly denied this, and further, that this very point was brought before the first council under the charge of deception, and by a vote of 20 to 3, they pronounced the charge sot sustained.

¹ As to the motives which influenced Mr. Codman, we are willing to leave his actions and written words to speak for themselves. A writer in the *Christian Examiner* for Sept., 1855, has ascribed to him an "artful and politic" course, prompted by a natural fondness for power, and "the ambition of being a party leader." But was not his declaration of his

² He received the Degree of Doctor of Divinity from the College of New Jersey in 1822, and from Harvard College in 1840.

S It was at this juncture that a Ladies' Weekly Prayer Meeting was established, the meetings of which have never been intermitted, and, though its fiftieth anniversary is near, are still attended by several of the original members.

she was indeed "an help meet for him." Few pastor's wives have entered so fully into their husbands' labors, or so closely united their influence with his. Her memory survives, fragrant as his own, in the homes blessed by their joint ministrations.

The years of a happy domestic life in the midst of an increasing family, and of a peaceful and diligent ministry, passed rapidly by.

We have no more unusual or exciting events to detail, and we leave the order of chronological narration.

From this time onward for thirty-five years, Dr. Codman was mainly employed in quiet labors among the people of his charge. The only rest he sought was in occasional journeys, and in three visits to Europe. His longest absence was in 1835, when he was appointed one of a special deputation to the Congregational Union and Benevolent Societies of Great Brit-He was cordially received, and spoke at a large number of the London Anniversaries in May of that year. Of this journey he published a record in a volume entitled "A Visit to England." But from all his wanderings he returned with delight to his cherished home and appointed work.

As a pastor, he was most affectionate and faithful. No class among his people was neglected. His tender sympathies brought him very near to the afflicted. Though himself wealthy, the poorest were never forgotten or despised. He loved to gather the children around him, and once, at least, each year, he welcomed all to his house and grove, when they were sure of having a merry time.

As a preacher, he was always earnest and evangelical; not so much seeking profound or brilliant thoughts as pouring forth the emotions of a loving heart; frequently dwelling on topics of Christian experience; delighting in the Scriptures, and preaching much textually, or expounding choice passages; especially glad to speak of the love of Jesus. "Of this,"

he said in his twentieth anniversary sermon, "I have never tired, and it is as new and fresh to me to-day, as it was the first time I ascended this desk." His discourses were peculiarly noted for their appropriateness. He was skillful in improving occasions, and saying the right thing at the right time. Therefore his services were acceptable, not only to his own people, but in the surrounding churches, and were often sought at ordinations and anniversaries. During his ministry his Church increased with a steady growth. Even during the period of strife, he was cheered by tokens of the power of truth, and there was but one year subsequently in which he did not receive members, both by letter and profession. The years 1827, 1840 and 1842, were especially "times of refreshing," in which more than one hundred were hopefully converted.

But it is more easy to see and feel than to describe the influence of a prolonged and devoted ministry like his. Had he changed from place to place, there would have been more variety and excitement, but we doubt whether he would have accomplished more. As it was, his life moulded the life of his people; not their opinions, merely, but the tone of thought and feeling. His warm and steady love won theirs in return. To a large number, he was the only pastor they ever knew. He had baptized them, patted them on the head in childhood, received them into the Church, married them, baptized their children, sympathized with them in their sorrows as well as joys. How could any transient laborer gain a hold and place like his? His work was so well compacted that it survived him; he so welded the Church together, that they have kept united ever since. His memory is fondly cherished, and his words quoted reverently to this day. These are not showy results, but they are real and blessed.

While thus laboring at home, Dr. Codman was always a ready helper and contributor to all enterprises of Christian be-

nevolence. When the American Tract Society was organized at Boston, in 1814, he was chosen the First Corresponding Secretary, and after holding that office for seven years, became one of the Executive Committee. He was also one of the thirteen who, in 1825, met in Boston and recommended the formation of a National Home Missionary Society, and for over twenty years, was an active member and presiding officer of the Executive Committee of the Massachusetts Missionary Society. The cause of Foreign Missions also was dear to him, and for twenty-one years he was a corporate member of the American Board. Nor did he forget to help forward candidates for the ministry, establishing a scholarship in connection with the American Education Society, and showing his interest in the Theological School at Andover, of which he was for several years a visitor, by a donation of fonts of Hebrew and Greek type, and by the bequest of 1,300 valuable volumes to its Library. Such specifications might easily be multiplied. Well has it been asked, "What enterprise of benevolence ever urged a just claim on the pecuniary support of the Church, that met not a cordial response from him?" always a generous giver. When the "Village Church," in Dorchester, was organized, he contributed largely to the erection of a sanctuary and the support of preaching, the whole amount of his donations being nearly \$4,000.

Much of his time was also employed in attendance on Ecclesiastical Councils, where his advice was much valued, especially as a peace-maker in cases of difficulty. He had unusual skill in reading character, and that intuitive judgment which discerns, rather than reasons out, the right course.

Besides all these claims upon him, he was "given to hospitality." His residence was beautifully situated, and commanded an extensive prospect of land and sea. Upon this he used to gaze with untiring

delight; and repeat, as he pointed out objects of special attraction,

"Scenes must be beautiful which, daily view'd, Please daily."

What a large circle of connections and friends, and how many clerical visitors from this and other lands, were welcomed to this spot. In the older time, when ministers made free with each other's houses, strangers would come not unfrequently, with wagons, wives and children, and they were never coldly received, nor sent empty away. The heart of the master of the house was large enough for all; and his genial and kindly temper and cheerful sociability, made all truly at home. So favored seemed his lot, that we hardly wonder that one of his visitors exclaimed, as if in surprise, " all this, and heaven too?"

It is generally considered a wise dispensation of Providence, that ministers have not a large portion of worldly goods; and we have heard of a parish so anxious to carry out the divine will, that they said in substance to their pastor, "the Lord keep you humble, and we'll keep you poor;" but we are glad that some are raised up, like Dr. Codman, to show that . a large estate does not necessarily ruin them, nor unfit one to be a lowly and devoted pastor. He might, at any time, have retired from his office and lived upon his income; but no duty was avoided, no liberty taken on that account. It was his joy to spend his strength in the labors of his calling, and his wish to cease from them only when his life ended.

God granted his desire. The thirtyninth year of his ministry was drawing to its close, before his strength began to fail. More than a whole generation had passed away since he had commenced his work. Of over eighty members of the Church who had welcomed his coming, eleven only remained. On the 5th of December, 1847, he entered the sanctuary for the last time. It was a communion Sabbath. He had first met his people at a Preparatory Lecture; he was to bid them farewell at the table of the Lord.

May we also mention, as a coincidence which appeared striking at the time, that on that day he conducted him, who was afterwards chosen to succeed him in office, to the pulpit stairs, which he himself was too feeble to ascend; so that the work of the one ended, and of the other began, in the same service.

After the sermon, with trembling hands he distributed the emblems of the Saviour's love; and with a voice quivering with emotion, as his eyes streamed with tears, commended his loved flock to the care of the chief Shepherd.

A mysterious malady, the nature of which the physicians could not determine, was attacking the seat of life; and eighteen days followed, of increasing weakness and pain. His mind was calm; his sense of the preciousness of Christ deep and cheering; his confidence in the faithfulness of God unwavering. On the morning of the 23d of December, in the 66th year of his age, and the 40th of his ministry, he fell asleep. Just as the sun was rising, the church-bell which for so many years had called the people to meet their beloved and revered pastor, tolled forth the tidings of his death. How did the hearts of hundreds vibrate at each sad stroke. Few words were spoken that morning; many tears were shed.

In the sanctuary, fitly shrouded with badges of mourning, the last rites were performed. Dr. Storrs, of Braintree, the constant, sympathizing, and valued friend of the deceased, preached the funeral discourse; Rev. William M. Rogers, of Boston, who had been trained under his ministry, offered the funeral prayer; a long and sad procession of relatives, parishioners, and clergymen of various denominations, followed the body to the tomb. A few months afterwards it was removed to a spot, which he had selected and given as a parish cemetery: where his friends have placed a plain, but enduring monument, and on it inscribed his name, and these words,—" Our Pastor."

A simple epitaph, but how expressive to those among whom he had labored for nearly forty years. As the wise, affectionate, devoted Pastor, he will long be remembered in Dorchester; while in a larger circle his name will be honored as that of one, ready not only to labor, but to suffer in the service of Christ; and who labored and suffered, not in vain.

Note.-Dr. Codman had eight children, two of whom died in infancy; three sons and three daughters survived him, and are still living. In 1845, his second daughter was married to Rev. William A. Peabody, then pastor of the Congregational Church in East Randolph. Mr. Peabody was born in Salem, Ms., graduated at Amherst in 1835, and was settled in East Randolph in 1843. Having acceptably filled the pastoral office there for six years, he was appointed Professor of Latin in Amherst College, and entered on his labors with buoyant enthusiasm. After only six months of service, he died in February, 1850, at the age of thirty-four. His courteous manners, quick intelligence, cheerful, ardent and affectionate disposition, made him greatly beloved by all who knew him; and his early death was mourned as a severe loss to the College, and to the Church.

A FEW NOTES OF OLD LIBRARIES.

BY REV. HENRY M. DEXTER.

An essay on the general subject of old books, or old collections of them, however welcome in itself, would hardly be germane to the specialty of these pages; and is not to be here attempted. But some scattered memoranda of ancient libraries of monks and theologians, have accumulated in the possession of the writer, which may be of general interest, and some of them are here set down, in a



desultory way, rather as a relief for the reader's mind between graver and greater matters, than for any other purpose; and yet in the feeling that whatever introduces us more closely to the inward life of the scholars of the past must needs be grateful to every true scholar of the present. An exact list of the works on the shelves of Francis Bacon, or John Milton, (we have John Bunyan's,¹ at the grandest period of his life) would be hailed as a new tie between their minds and ours. In a gentler temper than that of Cassius we love to inquire, concerning each imperial spirit in the world of letters:

"Upon what meat doth this our Cæsar feed, That he is grown so great?"

There were libraries that deserved the name-even by the side of the choicest collections of our day, long before there was such a thing as a printed, or even a bound volume. But, with the exception of the general notion that the old collections comprised the Classics, the Scriptures, the comments of the Fathers, and the contests of the Schoolmen, we have little idea of them except as proofs of an industry and carefulness on the part of the transcribers which argue that they had culture enough to make the drudgery a labor of love. Copying was reduced to a system in nearly every monastery. The " Scriptorium" was daily witness of the systematic toils of such monks as had taste, skill and will in that direction; and was sometimes supported by funds given for that express purpose. Matthew, of Paris, (p. 51) tells us that Robert, one of the Norman leaders, gave two parts of the tythes of Hatfield, and the tythes of Redburn, for the support of the Scriptorium of St. Albans; and in the church of Ely there is a charter of Bishop Nigellus, granting to the Scriptorium of the monastery the tythes of Wythessey and Impitor, and two parts of the tythes of the Lordship of Pampesward, with 2s. 2d. and a messuage in Ely, ad faciendos et emendandos libros.²

The utmost care was taken to ensure the correctness of this copying. Silence was enforced while it was going on, lest some collateral remark should insensibly steal in to confuse or corrupt the text; and it was common for authors to affix or prefix to their works a special admonition to care in copying. Thus Ælfric's "Homilies," as found in the Lansdowne MSS. in the British Museum (No. 373, vol. iv.) has this preface:

"I adjure you who shall transcribe this book, by our lord Jesus X', and his glorious coming, who will come to judge the quick and the dead, that you compare what you transcribe and diligently correct it by the copy from which you transcribe it—this adjuration included—and insert it in your copy."

Alcuin has preserved certain verses which were sometimes hung upon the walls of the Scriptorium, by way of admonition to silence and care.

"Hic sideant sacræ scribentes famina legis. Nec non sanctorum dicta sacrata Patrum. Hæc interserere careant sua frivola verbis, Frivola nec propter erret et ipsa manus:

Correctosque sibi querant studiose libellos, Tramite quo recto penna volantis est. Per cola distinquant proprios, et commata sen<us, Et punctos ponant ordine quosque suo.

Ne vel falsa legat, taceat vel forte repente, Ante pios fratres, lector in Ecclesia. Est opus egregium sacros jam scribete libros, Nec mercede sua scriptor et ipse caret.

Fodere quam vites, melius est scribere libros, Ille suo ventri serviet, iste animæ. Vel nova, vel vetera poterit proferre magister Plurima, quisque legit dicta sacrata Patrum."

It is a curious fact, and one now little known, that the scarceness and dearness of books in those days of the copyists, led to the adoption of an expedient closely resembling our modern circulating libra-

¹ While in prison, and writing the Pilgrim's Progress, he had only the Bible, the Concordance and Fox's Book of Martyrs. We know that he had read, at a later date, The Plain Man's Pathway, Practice of Piety, Luther on the Galatians, Clarke's Looking Glass for Saints and Sinners, Dodd on the Commandments, Andrew's Sermons, Fowler's Design of Christianity, and D'Awer's and Paul on Eaptism.

² Stevenson's Supp. to Bentham's Church of Norwich, 4to, 1817, p. 51.

³ Alcuini Opera, tom. ii. vol. i, p. 211. Carm. xvii.

ries. In 1342, a law was passed in Paris, compelling all dealers in books to keep copies to lend or lease, and to hang out catalogues of such books with the prices of reading them affixed, so that the student might know, beforehand, how large would be the demand his eyes would make upon his purse. Such libraries existed in Toulouse, Vienna, and Boulogne, at least, as well as in Paris. Chevillier (Origines de l'Imprimerie de Paris, 4to., 1694, p. 319) gives a list of such books, and prices, which is very curious, and from which we make the following extract:

"St. Gregory's Commentaries upon Job; for reading 100 pages, sous.

"St. Gregory's Book of Homilies; 28 pages for 12 deniers.

" Isidore's De Summa bona, 24 pages; 12 deniers.

"Anselm's De Veritate de Libertate Arbitrii; 40 pages, 2 sous.

" Peter Lombard's Book of Sentences; 3 sous.

"Scholastic History; 8 sous

"Augustine's Confessions, 21 pages; 4 deniers.

"Gloss on Matthew, by brother Thomas Aquinas; 57 pages, 8 sous.

"Bible Concordance; 9 sous.

"A Bible; 10 sous."

This rate was fixed by the University, and the borrower had the privilege of transcribing, if he chose.

The size of the monkish libraries of which we have account, at least in England, was not usually large-in our sense. The See of Durham, in the 12th century, was said to have "a great number of books," but its catalogue (Surtee Publications, vol. i. p. i.) falls a little short of 300 The collection made by the famed mediæval bibliophile, Richard de Bury, which was catalogued by himself, (Philobiblon, xix.) seems to have been altogether the finest of that day.

The larger monasteries had nearly always, the works of Ambrose, Anselm, Augustine, Alcuin, Basil, Bernard, Bede, Cassiodorus, Chrysostom, Eusebius, Fulgentius, Gregorius, Hillarius, Jerome, Lanfranc, Lombardus, Macrobius, Origen, Prosper, and the finest of the Roman and The smaller were less Greek classics. select. Dugdale's Monasticon (vol. iv. p. 167) gives the following catalogue of the complete library of Depying Priory, in Lincolnshire, about A. D. 1350 - being twenty-three volumes.

The Bible.

The first part of the Morals of Pope St. Gregory. The second part of the Morals by the same. Book of Divine Offices.

Gesta Britonorum. Tracts of Robert, Bishop of Lincoln, on Confession, with other compilations.

Martyrologium, with the Rules of St. Benedict; Passion of St. James; with other books.

Constitutions of Pope Benedict.

History of the Island of Ely. Hugucio de dono fratris Johannis Tiryngham.

Homilies of the blessed Gregory.

Constitutions of Pope Clement XII.

Book of the Virtues and Vices. Majester Listoriarum.

Sacramentary given by Master John Swarby, Rector of the Church of St. Guthlac.

One great Portoforium for the use of the Brothers. Two ditto.

Two Psalters for the use of the Brothers. Three Missals for the use of the Brothers.

What was then considered the cream of those old libraries may be inferred from the following somewhat glowing description of the treasures of the collection at York Cathedral, gathered by Egbertwritten by Alcuin 1 somewhere about A. D. 800.

" Illic invenies veterum vestigia Patrum, Quidquid habet pro se Latio Romanus in orbe, Græcia vel quidquid transmisit Clara Latinis. Hebraicus vel quod populus bibet imbre superno Africa lucifluo vel quidquid lumine sparsit. Quod Pater Hieronymus quod sensit Hilarius, at-

Ambrosius Præsul simul Augustinus, et ipse Sanctus Athanasius, quod Orosius edit avitus: Quidquid Gregorius summus docet, et Leo Papa; Basilius quidquid, Fulgentius atque coruscant, Cassiodorus item, Chrysostomus atque Johannes: Quidquid et Athelmus docuit, quid Beda Magister, Quæ Victorinus scripsêre, Boetius; atque Historici veteres, Pompeius, Plinius, ipse Acer Aristoteles, Rhetor quoque Tullius ingens; Quidquoque Sedulius, vel quid canit ipse Invencus, Alcuinus, et Clemens, Prosper, Paulinus, Arator, Quid Fortunatus, vel quid Lactantius edunt; Quæ Maro Virgilius, Statius, Lucanus, et auctor Artis Grammaticæ, vel quid scripsère magistri; Quid Probus atque Focas, Donatus, Priscianusve, Sevius, Euticius, Pompeius, Commenianus, Invenies alios perplures, lector, ibidem Egregios studiis, arte et sermone magistros Plurima qui claro scripsêre volumina sensu; Nomina sed quorum præsenti in carmine scribi Longius est visum, quam plectri postulet usus."

It is pleasant to notice that the Bible

¹ Alcuini, Op. tom. iii. p. 730.

had an important place in these ancient collections, generally in several copies. It was a herculean task to transcribe it, with that patient exactitude which was requisite, but it was sometimes done by the most eminent men. Alcuin commenced such a copy in A. D. 778, and was twenty-two years in finishing it.

After the art of printing made books more accessible, libraries grew more frequent, and of larger size, until every scholar had one of his own—of quality to suit the tone of his tastes, and of quantity (scholars are generally extravagant in buying books, if in nothing else) limited only by the, almost universal, res angusta domi.

We have just space to add—for comparison with the books of the mediæval cenobites of England, on the one hand, and with those of the clergy of our own time, and land, on the other, the authentic list (from his own MSS.) of the library of an eminent Puritan Divine, of two hundred years ago—Oliver Heywood, B. A., one of the first to be ejected for nonconformity.

He was born in 1629, in Bolton, Lancashire; took a bachelor's degree at Trinity College, Cambridge; studied at home for six months, and in 1650 commenced to supply Coley Chapel, near Halifax, being ordained August 4, 1652—in the Presbyterian (then the established) form. He married, April 25, 1655, the daughter of Rev. John Angier, of Denton, Yorkshire—who died six years after the marriage, leaving two sons, both of whom became eminent ministers of the

Gospel. Mr. Heywood—like a good many clergymen of our own day-never interfered with politics, but the politics of his day had such a habit of interfering with religion, as to bring themselves within the legitimate range of his gospel guns; a circumstance which never induced him -as some now-a-days might have advised. if they had been alive, and as wise as they are now-to draw his bullets before firing. As a natural consequence, he saw trouble. He was twice excommunicated, and for twenty years was obliged to dodge arrest; his goods were seized—only nobody could be found mean enough to buy them; and he was put to all manner of insolent annovance. Still he lived and labored-Miss Abigail Crompton, of marrying Brightmet, Lancashire, as his second wife, in 1667—and formed a Church at his own house, at Northowram. But, in 1684, the hand of justice (!) which had been poised over his head for a score of years, descended, and he was arrested and condemned to pay £50, and give two sureties for "good behaviour," (i. e. not to preach).

The first was a thing he couldn't do, and the second, one that he wouldn't, so to York Castle jail he went, to stay a year, (preaching Lord's days) when the fine was reduced, and made up by friends. When Charles II. was dead, matters brightened, and Heywood commenced preaching again at Coley and Halifax, where—never getting more than £36 a year—he labored, being carried to meeting after he was too feeble to walk, until his death, 4th of May, 1702, in the 73d year of his age, and the 52d of his ministry.

Some idea of his assiduity may be gathered from the recorded fact that he preached, on week days, (besides his regular Sabbath duties,) 3,027 sermons, kept 1,256 fasts, and 314 thanksgivings; and travelled, on preaching excursions, 31,345 miles. He left materials for four 8vo. volumes of experimental and practical divinity, with a few occasional sermons; his "Closet Prayer," "Heart's Treasure,"

¹ He presented it to Charlemagne on the day of that monarch's coronation. Charlemagne's grandson gave it to the Monks of Prum, in Lorraine. When that house was broken up, in 1576, it was taken to Grandis Valis, near Basle, where it reposed until 1793; when that Abbey was broken up, and its property confiscated and sold, and it was bought by M. Bennot, who sold it, in 1822, to M. Passavant, who tried to get first 60,000 and then 40,000 francs from the French government for it—in vain. It was then offered to the Duke of Sussex, and the British Museum, for from £12,000 to £6,500—all in vain. It was finally bought for £750 (\$3,750) by the British Museum, where it may now be seen.

and "Sure Mercies of David," being
noted for their excellence. His learning
was not profound, nor his intellect re-
markably quick in movement, or broad in
scope; but his moral and religious nature
was so noble and fruitful, and his charac-
ter as a preacher and author so simple, sin-
cere, pathetic and useful, that he will be
held in lasting remembrance.

The following Catalogue of his books, is from one in his own handwriting, (1664,) and bears quaint notes of his own, which have not been suppressed, in the hope that they may be sanctified to the good of some reader who repeats, in our own day, the iniquity of the book borrowers of two hundred years ago. Remembering some of the facts recorded above, the list is suggestive as well as interesting.

Marlorate on N. T	1	-	0
Pareus' Commentary, 2 vols	1	10	0
Assembly's Annot., 2 vols	2	6	0
Diodate's Annot. in 4to	0	12	0
Aretius on Epistles, and Revelations			
(PLUNDERED)	0	5	0
Aretius, his Problems (DO.)	0	5	0
Perkins' First Volume	0	10	0
Luther's Colloq. Mensal	0	12	0
Luther's Common Pl. Lat	0	5	6
Beard's Theatre of Judgments	0	6	0
Thom, Aquinas, his Summ	0	10	0
Simpson's Ecclesiastical History	0	9	0
Cotton's Concordance	Ō	4	0
Scapula's Lexicon	0	4	0
Cevallerius' Hebrew Grammar (STO-	Ť	_	·
LEN)	0	2	6
Leigh's Critica Sacra. Hebrew	Õ	3	0
His Greek Critica Sac. on N. T	Ŏ	5	ŏ
Wendeline's Phisicks	0	7	0
Scultetus' Medulla Patric	ō	10	Ō
Calvin's Institutions	0	4	0
Hildersham on Psalm li.	Õ	7	0
Reinolds on Psalm cx	0	6	0
Baxter's Saint's Rest	0	7	0
Infant Baptism	Õ	4	Ŏ
	-	_	-
sers	0	5	0
— Of Conversion	0	3	6
Call to Unconverted	0	1	0
— Directions for Spiritual	-	_	Ī
Peace	0	2	6
- Five Disputations on the	Ť		
Sacraments	0	3	0
Treatise of Self-Denial	ŏ	3	ŏ
Anthony Burgess' Vindiciæ Leg	ō	2	6
Treatise of Justification, 1 part	Ŏ	2	-6

	L		
Suitanal Defining 1 next (YOST			
Spiritual Refining. 1 part (LOST	0	3	0
WITH LENDING)	U	0	U
Clarke's Lives of the Fathers, 1	_		_
part	0	4	6
——— Holy Oil	0	4	0
Prideaux' Fasciculus Controv	0	3	0
, his Introduction into			
History	0	3	0
Bolton's Four Last Things	0	2	0
—— Discourse of True Happi-	•	_	-
ness	0	1	0
	Ö	2	ŏ
Ames upon Peter		2	0
Gregory's Observations	0		-
Ambrose, his Media	0	3	0
Dr. White's Treatise on Sabbath	_	_	_
(STOLEN BY)	0	3	0
Dr. Hall's Cases of Conscience	0	1	10
Christian Moderation	0	1	6
Remedy of Prophane-			
ness	0	1	6
Old Religion	Ŏ	ĩ	ō
	ŏ	ī	6
	ŏ	1	2
Select Thoughts			_
Domoquio	0	1	8
Balm of Gilead	0	1	8
— Devout Soul Christ Mystical	0	0	10
Christ Mystical	0	1	0
Occasional Meditations	0	1	0
Peace-maker	0	0	10
Mr. Ball, of Faith	0	3	0
Catechism, with Expos	0	1	0
Love's Degrees of Grace	Ŏ	ī	8
Soul's Cordial	ŏ	$\tilde{2}$	6
Calvert's Converted Jew	ŏ	1	6
	Ö	2	o
Dike's Deceitfulness of the Heart	-	2	_
Prynne, of Perseverance*	0	-	0
Brightman on Revel. Cant	0	3	6
Broughton's Concert: and on Dan-			
iel	0	1	10
Willet's Antilogy	0	1	0
Godwin's Jewish Antiquities	0	2	6
Pemble of Justification	0	2	6
Ainsworth on Psalms	0	2	6
Plafier's Analysis of Scripture	0	1	6
Wilkin's Ecclesiastus, and others	ō	2	0
Conciones de 4 Noviss. (PLUN-	٠	-	٠
	0	1	0
DERED)		2	0
Magirus, his Physick	0	_	•
Scheibler's Axioms	0	1	0
Quintilian's Institutions (PLUN-			_
DERED)	0	1	0
Bucan's Common Place	0	2	0
Moore Against Atheism	0	1	0
Bithner's Hebrew Grammar	0	1	0
Buxtorf's Hebrew Grammar	0	1	4
Hebrew Lexicon	0	5	0
Roberts' Key of the Bible	ŏ	2	Õ
Cartwright upon Proverbs	ŏ	ō	6
Canting to Works Printles	ŏ	2	Ö
Cyprian's Works: Epistles			_

^{*} It is supposed the work referred to is that entitled Anti-Arminianisme. A second edition was printed in 1630.

-			•				
Manchester Al Mondo	0	1	θ	Cenning's Mysteries	0	1	0
Modern Policy	0	1	0	Milk and Honey. Parad.	0	1	6
Trap on Epistles. Com	0	6	0	Heywood's England's Elizabeth	0		10
Leigh on the Promises	0	1	0	Weem's Christian Synagogue	0	2	0
Fenner's Wilful Impenit	0	1	2	Forbes on Revelat	0	1	0
Rogers' Seven Treatises	0	.7	10	Jackson on the Divine Essence	0	2	6
Jesse's Cases of Conscience	0		10	Goodwin, of Dreams Morney, of the Church	0	3	0 6
Gott's Essay	0	1	10	Newcome's Sinner's Hope	0	1	6
Drake against Humphrey	Ö	1	0	Lombard's Distinctiones (STOLEN)	ŏ	2	ŏ
Quarles' Meditations	Ö	î	4	Grimston on the Affections	ŏ	ĩ	ŏ
Holme's Church Cases	ŏ	î	ō	Bugersdicius' Logick	ŏ	ī	4
Suffragium Theolog. Brit	ŏ	ī	4	Art of Logick. Engl	ŏ	ī	2
Hermes Trismegistus	ŏ	ī	ō	Clarke's Martyrology, 2 vols	ŏ	14	ō
Pemble De Formarum (Origine)	Ŏ	1	ō	Cotton on Canticles	0	1	2
Bede's History of England	ō	ī	6	Gataker's Tetragramm	0	0	4
Amesii Technometria	0	1	0	Hollingworth of the Holy Ghost	0	0	6
Cunradi Instit. Catech	0	1	0	Baxter's Aphorisms	0	0	10
Jackei Metaph	0	1	0	Capel, of Temptation	0	1	0
Gerhardi (Meditationes)	0	1	0	Amesius Medulla Theol	0	1	2
Hammond's Reasonableness of Ch.	0	1	0	Lightfoot's Harmony	0	1	4
Practical Catech	0	2	8	upon the Acts	0	2	0
Austin de Civitate Dei	0	2	0	———, his Miscellanys	0	0	6
Wollebius' System of Divinity	0	1	2	White on Scripture	0	1	4
A Hebrew Bible	0	13	0	Taylour's Principles	0	0	8
Another little one	0	10	0	Gee on Prayer	0	2	0
Greek Testament, with Psal	0	4	0	Weem's Image of God	0	2	0
A Latin Bible	0	2	6	Ames. Bellarminus Enervatus, 2		_	
History of Charles Second	0	1	2	parts	0	5	0
Εικον βασιλική	0	2	6	Mede's Diatribe	0	2	0
Latimer's Sermon. Epitom	^	2	6	Pasor's Lexicon	0	2	0
Burton's Psalms. Scots	0	1	6	Josephus de Bell. Jud	0	0	6 6
Assembly's Catechism. Confess	0	1	0 6	Twiss against Jackson Baines on Ephes	0	2 6	0
Culverwell, of Faith	0	1 2	0	Perkins' Problems	0	ŏ	4
Gaule, of Witches	0	1	0	Heinsius' Exercitationes	0	3	6
A Defence of Humane Learning	0	0	9	Ball against Separation	ŏ	ĭ	6
Dr. Featly's Life and Manual	Ö	ĭ	ŏ	Reinold's Sex Theses	ō	ō	2
Dr. Hammond's Life	ŏ	î	6	Cradock's Gospel Liberty	Ŏ	2	ō
Dr. Usher's Life	Ŏ	ī	4	Preston's Breast-plate	0	2	0
Baxter's Holy Common Wealth	ō	3	Ō	Cartwright's Sermons on the Creed.	0	2	6
Cawdry's Church Reformation	0	1	0	Sharpius, his Symphonia	0	3	0
Dr. Staughton's Sermons	0	1	0	Greenhill on Ezekiel, 3 vols	0	10	0
Dounham's Comfort in Affliction	0	2	0	Burrough's Irenicnm	0	2	0
Dod on the Commandments	0	1	6	Leigh's Saints' Encouragements	0	0	6
Divine Right of Church Govern-				Clarke's History of S. S	0	0	6
ment	0	2	0	God's Terrible Voice	0	1	0
Amesius, his Cases of Conscience	0	1	6	Childrey's Brittania Baconia	0	1	6
Case's Elijah's Abatement Discov-				Watson's Doctrine of Repentance	0	0	6
ered	0	1	0	Sibbs on Psalm xlii. 5	0	2	0
Pulpit Guarded, by Thomas Hall	0	2	0	Herbert's Poems	0	1	6
Hanmer upon Confirmation	0	1	2	Greek Catechism Assembl	0	1	2
Tillinghast's Sermons	0	1	4	Dr. Arrowsmith's Armilla (Catech.)	0	4	U
Bolton's Comfort Afflict. Consc	0	2		Francisci Vales de Sacra Philos	0	2	6
Heylyn's Geography	0	4	0	Porter's God Incarnate	0	2 2	6 6
Lockyer's —— Sermon on Col. i	0	3	0	The Sober Answer to Fr. (Debate).	U	2	υ
Garbutt on the Resurrection	0		10	Erasmus' Colloquies			
Baxter upon Confirmation	0	2	0 10	Schikard's Hebrew Gram			
Guild's Moses Unvailed Bernard on Atherton's Death	0	1	2	Demosthenes' Orations			
Warwick's Meditations	0	0	8	Reyner, of Humane Learning	0	2	0
Calamy's Godly Man's Ark	0	1	4	Maynard's Beanty of Creation	ŏ		ŏ
Calamy a Court man a manner	٠	•	~	England & Boundy of Ground	T		

					^	,	
Dr. Owen against Q., of Trin. Ch.	_	_	_	Pareus Historia Univ	0	1	8
Mearn	0	1	0	Heb. Psalter	0	_	0
Amesii Coronis	0	2	6	Daille on the Colossians	0	9	U
Mr. Herle's Tripos	0	2	0	Baxter's Defence of Cure of Church	^		
Alstedii Encyclopædia	-	14	0	Divisions	0	1	8
Rous Mella Patrum	0	5	0	Third Part of B	0	1	4
Cramp's Parable of the Great Sup-				on Sabbath	0	1	4
per	0	1	8	White, of Meditation	0	-	10
Baxter's Reasons for Christ	0	7	0	Stuckley's Gospel Glass	0	3	0
Durham on Revelation	0	8	6	Mr. Calvert's Naphtali	0	8	6
Durham on Canticles	0	4	6	Baxter for Nonconformity	0	1	0
Baxter's Key for Cathol	0	2	8	Broun's Inquiry into Vulgar Errors	0	5	0
Jeane's Mixture of Scholastic Di-				A Latin Bible	0	2	0
vinity with Practical	0	4	6	Duport on Prov. Cant	0	1	6
Reinolds on 14th of Hosea	0	2	6	Aristotle's Ethicks	0	1	0
Bowle's Pastor, Evangel	0	3	6	Baxter's Practic. Divinity	0	4	0
Synod of Dort	0	1	0	Mr. Joseph Alleine's Life	0	1	6
A little Greek Testament				Mr. Janeway's Life	0	1	0
Vincent's Wells of Salvation	0	1	6	Truman's great Propitiation	0	1	6
Salvian de Gubernat. Dei	0	1	0	Mr. Doolittle's Catechism	0	2	0
Sleidan de Quatuor Summis Imperii	0	1	0	A Prospect of Providence	0	3	0
Baxter's Practical Christian	0	1	8	Gale, of Christ's Coming	0	1	6
Mr. Gale's Court of the Gentiles	0	12	0	Mr. Perkins' Second Volume	0	5	0
Mr. Machin's Life: Dr. Winter's	-			London Minister's Lectures against			
Life	0	1	0	Popery	0	7	0
Rous' Attick Antiquities	0	2	Ō	Mr. Hick's Book on Heb. x. 34	0	i	6
Fuller's Sermons	ŏ	ō	8	Fulfilling of Scripture	Ŏ	2	10
Grotius de Satisfactione Christi	Õ	ì	ō	Stoppard's Pagan's Papism	ō	2	6
Ross's Mystagogus Poeticus	Õ	õ	10	Tully; Aretius' Problems; Do.			-
Discourses of Witchcraft	ŏ	0	4				•
Senecœ Opera	Õ	2	6				
Buchanan's Poems	0	0	8				1114
Duchanan 9 I Ocius	U	U	0	FROM ME FOR PERAURING THE GOS	r		

CHURCH BUILDING.

BY REV. ISAAC P. LANGWORTHY.

No house, no home. This cannot be more truthfully said of the family than of the Church of Christ. Each thus destitute is, in a wide sense, a vagrant; having no such hold on the community as will give it the influence each should be emulous to exert. A family, however, has this decided advantage, viz: it can gather up all and migrate in any direction, preserving its own identity in every part, suffering little, perhaps nothing by the exchange. A Church has no such facility. It is born of a necessity in the place where it is gathered. The elements of its existence are found there, and there is its sphere of influence. For better or worse it must exist or die out in that place only; so that to be known as a power that shall be effective for good, it must have its symbol

of power, a house fitted for its own high and holy purposes, adapted alike to preaching and hearing.

This necessity of every Church of Christ, for the sake of the community in which it is formed, is so obvious that it is difficult to reason about it, or illustrate or prove it. Nothing seems more apparent, on its mere statement. Who would pretend to argue the conceded fact that laborers without suitable tools cannot work, or that soldiers without proper weapons cannot fight, or that bees without a hive cannot gather honey. But is not a house of worship to an infant Church as obvious and indispensable a pre-requisite to any success among those from without? pose it can gather its mere membership into the public hall, or into the log or

stone schoolhouse, or the basement storeroom, or the effice of the physician or the lawyer, or in the "timber," or under the shade tree, does it impress the community as a living, effective body, adapted to control and mould its interests and destinies for a higher and better life? gather those from without into such narrow, often over-crowded, uninviting and sometimes revolting apartments and expect to make a place for itself, to gain a foothold which will be firm and secure, an ascendancy which the good of the community so much demands? Church, like an individual, must have its influence before it can use it; but did it ever, or will it ever gain that influence without this first essential to this end - a suitable house of worship? It is not to the public view an entity and gives no evidence of its own existence, much less of its permanency, without its rallying point; and thus is doomed to imbecility if not to extinction.

But the Church itself demands the sanctuary for its own enlargement. see that it depends for this on recruits from the world. It is to go out, and after, and by all means gather in those for whom Christ died. Merely to take care of itself is a very small part of its Indeed it cannot do even this mission. only as it properly provides and cares for others. But where shall it gather the lost and straying when it has neither place nor room? The worldling will not be attracted against such repulsions by the charms of truth, since as yet he sees them not and will not see them until he can be brought where they are promulged, and it is only by hearing that he believes and is won to Christ. But will he crouch upon the narrow seat fitted for his little child? Will he stand in the stifled air of the crowded office, or at its cold open window, to hear a gospel he does not yet love? Very few are thus gained; not more than enough, ordinarily, to make good the places of the original members vacated by death or removals. Member-

ship is not increased without a suitable place into which to bring the needed materials for this purpose. Create the facilities, the result follows, as effect always follows adequate cause. Open the sanctuary builded for the worship, and dedicated to the service, of the only living and true God, the people will turn their feet thither-ward; some from early but long neglected habit, some from curiosity, some from mere pride, it may be, and not a few because now they have no good reason for not doing so. In this way they are brought under the sound of that gospel which is the power of God unto salvation. The Church is now in the way of its own enlargement, and the hope of securing it otherwise is a vain hope.

But the ministry of any Church is a hampered, crippled ministry which has no suitable place in which to exercise its gifts. It is amazing that the eyes of good men have been so held that they have not seen how necessary a house of worship is to every preacher of the gospel who has one aspiration for success; and to the missionary no less than to the settled pastor. Hundreds of hopeful enterprises have been started in as many communities, into which as many hopeful young ministers have entered with all their ardor and zeal, which have died out, and the ministers, discouraged, have sought other places, or (as, alas, too often) sought other employments, all because these churches had not, and could not secure this first requisite to a successful ministry over them, viz, suitable places for worship. One needs only to acquaint himself with the history of the Christian churches of the middle and older western States to verify these statements. The minister is in fetters until the door of the sanctuary opens to his, and the people's feet. All Missionary Boards regard the influence of their Missionaries as increased for good a hundred per cent. when they emerge from their illadapted and narrow quarters, and enter the never so plain and cheap, if only they are commodious and reasonably attractive

houses of worship. It may be settled as an evangelical axiom, that every Church of Christ must have its sanctuary, its home, a place adapted to its own, its minister's and the community's wants. Otherwise its light is under the bed, or the bush-It is not in the candlestick. It does not reach and sanctify the masses. not leaven in the "measure," but is out of it, and will not, because it cannot, leaven the whole lump. The Apostles and their coadjutors found the synagogue wherever they went preaching the word. The minister needs to find, or be able soon to secure, a similar facility in his work, whithersoever he goes. He is charged with a message no less weighty and important to everyone everywhere, and why should he not need, and have, the same facilities for delivering it? Popery builds her temples in advance of her pioneer priests, and of the population too. Protestantism may learn a lesson and at least rear her sacred structures simultaneously with the organization of her churches, not leaving them, as too often now, unhoused, thus unprotected, to struggle on in weakness, or speedily to disband.

If the foregoing positions are granted, that the house of worship is a necessity to the community, to the church and to its minister, it may still be a question whether the Church cannot build its own house as soon as it really needs one, especially if it be favored with the preaching of the Gospel, the whole, or a part of the time. The impression that it can, ordinarily at least, is a very common and a very strong one; but whence derived is not apparent. It certainly came not from the experience and history of any number of churches of any denomination, in any part of the world, at any era. The facts are patent to all, that by far the largest part of Christian churches never build their first houses of worship without extrinsic aid from some source, or without a debt which to many of them is scarcely less fatal to their success than their unsupplied wants would be. It may be safely said - nor is it a hap-hazard assertion - that not one in twenty of the churches in New England built its first house of worship without aid, or most serious embarrassments. And this is no marvel either. For if it has not the ability to do this at the first, it has not the facilities for increase, as already seen, so as to secure that result afterwards. How can the minister multiply the resources of his people when he has not the requisite means of doing it? He is circumscribed and circumvented, and so are Essential increase under such a privation is seldom realized, and should not be expected. Hence it may be stated, as a general rule, that a Church which cannot build its house of worship at the outset of its career, seldom becomes able to do so.

Is it then a legitimate charity to help in this work? At this point a deep prejudice is encountered. There is a feeling which sometimes expresses itself in this wise: "We must not take the Lord's money and put it into brick and mortar; into siding and roofs. All this must be sacredly devoted to the preaching of the Gospel!" But is it any more an abuse of the Lord's money to aid a feeble, struggling Church to erect for itself an humble but commodious place of worship, than it is to use the same money in erecting a costly and beautiful one for ourselves, or in so adorning and ornamenting one already built as to gratify a refined, it may be a perverted taste? Is it certain, is it possible, that the employment of the "Lord's money" in securing a place for the preaching of the Gospel in a destitute community, thus doubling the influence of the preacher, and widening his sphere of action in all directions, is a perversion of the money, any more than it would be, or is, to give it for educating that minister, or furnishing him with religious books? Indeed it does not seem that any one can be really serious in offering such an objection to a work so much needed and so earnestly called for; a work abundantly and immediately remunerative, the fruits

of which are so quickly seen and are uniformly so abiding. It is related of the Church founded at Plymouth by the emigrants in the May Flower, that the first contribution it made for any object outside of its own wants, was to aid the second Congregational Church formed in this country in erecting its first house of worship. Happy for the latter that the former failed to see the sacrilege of such a use of the Lord's money!

The economy of this mode of Christian benefaction should not be lost sight of. In the disbursement and use of the "fifty thousand dollar fund," it was ascertained, when two hundred and thirty houses of worship had been completed, that for every dollar given, six dollars and fifty-seven cents had been raised and invested by the recipients. In many instances the amount raised is much larger, usually, however, in materials and labor mostly, but these at cash value. It is as surprising as it is delightful to see how the prospect and proffer of so little will stimulate to so much; how one in this way becomes a thousand !

Then the fact that this little is so bestowed as always to pay the last bills and leave the sanctuary free from all debt or incumbrance, is invaluable as an economical arrangement, especially where lawful and customary interest is so high as in most places where sanctuaries are needed.

Then again it saves to Home Missions, in many instances, as much every year as it costs to secure the building and paying the last bills on the house of worship, since now, for the first time, the little band is in a condition for its own enlargement. It could not, until now, gather a congregation from which to draw self-support, for the very good reason that it had no place in which to gather it. Before, it labored under the paralysis of dependence on annual charity. Now it stretches out an unpalsied hand, having gained strength by the use of its own powers, developed by the ray of hope which the proffered

aid afforded. "That proffer was the galvanic touch to the electric wires," said one whose Church was struggling against fearful odds. They immediately said, with one heart, "We will rise up and build." The hammer upon another begun sanctuary had not been heard for two weeks. A letter to the young pastor, informing him of an appropriation of two hundred dollars, reached him in the morning. He called all his trustees to his study in the evening, to whom he read the letter. He says: "We could not keep back the We took heart and resumed work in the morning." And thus it is everywhere and every way; a little thus bestowed does much and saves much.

And it is just as economical denominationally, as it is ecclesiastically. always scatter without a fold, as without a shepherd. The membership of any Christian sect is liable to be drawn from embraces even where they are the most congenial, by the conveniences of worship, and sometimes into relations where personal religious character and influence are seriously impaired, if not totally lost. The sons and daughters of the Puritans may not hope to see New England institutions reproduced and maintained in the great, opening and fast-filling West, if they lightly esteem or ignore the only bases upon which they rest. No mode of propagandism is proposed, or would be tolerated. None is compatible either with our principles or our polity. All that is needed is the caring and providing for a membership already identical and identified with us, and earnestly desirous of maintaining these sacred and endearing Such surely have apparent relations. claims upon those with whom they have so much in common; and to provide for such, in their extremity, is literally providing for one's own, and often for one's This is economy, not parsimo-This is catholicity, not sectarianism; ny. benevolence, not selfishness.

· Moreover, in this way the channels of national Christian benevolence are deep-

. Digitized by GOOGLE

ened and widened and made to overflow. If we would have giving churches we must help feeble churches into a condition to live before they can give. great missionary organizations are giving but too obvious indications of a dependence, at no distant day, almost exclusively on that single denomination in our country, nine-tenths of whose charities are given for undenominational purposes. It would be short sighted as well as unjust and unchristian, to leave to dry up or be turned in other directions the little rills which the providence of God has opened and is opening, and will open, to these glorious centers of Christian munificence. Not in a clannish or sectarian spirit, but recognizing the family and Christian relationship, recognizing the claims of a common brotherhood, we should extend the helping hand, without stint or measure, to all those churches on which, so soon, so much responsibility will rest, not only in regard to our great benevolent societies, but alike in regard to all our civil institutions. T_0 be indifferent here is plainly suicidal. To be blind or close handed in reference to what God is so clearly teaching us as duty in this one direction is to endanger interests for which our fathers of blessed memory suffered much; interests of priceless value to us and the world, and which we are bound by the most solemn obligations to transmit, unimpaired, to our children. Great West can be possessed and preserved to Christ only by planting and multiplying churches and rearing sanctuaries proportionate to their growing wants. Centers of moral light and power must be created and fortified with Christian battlements, or the great enemy will forestall us and hold supreme control; and there is no time to lose!

But this mode of helping feeble churches is at least connected with, if not the precursor of, another incalculable good. It seems to prepare the way of the Lord wondrously; and is often attended with, or followed by, glorious revivals of re-

ligion. Many a feeble Church, aided to complete its sanctuary so as to bring the topmost stone with shouting, crying grace, grace unto it, has been immediately visited by the Day Spring from on high, and has had its membership doubledsometimes trebled-and every way has been greatly blessed. So common has this been with the churches aided by the American Congregational Union, within the last eighteen months, that those in the process of building are looking for such a result, with them, almost as a matter of certainty. The "supply" of one of these feeble bands, whose begun sanctuary was but just raised, said to the writer, a few weeks since, "My brother, behind this enterprise there lies the most glorious revival of religion that this prairie ever witnessed. I am sure of it. God has given me the evidence here,"-laying his trembling hand upon his heart.

Thus, in many ways, is the sanctuary a help and a blessing to every Christian Church, in any place.

And now, when it is known that a small contribution, annually, from all our Congregational churches to this object, would secure the erection, completion, and paying the last bills on some sixty to one hundred houses of worship, every year; thus bringing as many now feeble, scarcely living, dependent churches, into a condition to live and grow, and support their own pastor, and double his influence every way, and gladden his heart, and thus prepare the way for the organization of as many more centers of moral light and power in destitute communities—thus widening the area of Christian civilization, thus fortifying exposed points against the inroads of religious error and superstition, thus forestalling the powers of darkness, and possessing the land for Christ and the truth,-when all this and much more is known, is it not strange that so little is done through this now open and inviting channel of Christian benevolence; when so little, thus directed, will do so much!

CONGREGATIONAL CHURCHES AND MINISTERS IN WINDHAM COUNTY, CT.

BY REV. ROBERT C. LEARNED, BERLIN, CT.

(Continued from Vol. I. p. 357.)

In the account already given of the ordination of James Cogswell as Pastor of the Church in Canterbury in 1744, it was remarked that a part of the church strenuously opposed his settlement. Indeed the opponents claimed to be a majority in the Church, and did not show any disposition to yield to the determination of Consociation. On the other hand, they continued to maintain worship apart from the followers of Mr. Cogswell and after a time erected a meeting-house for them-They retained the records and communion service of the Church, and always professed themselves the original Church of Canterbury. By the other party, however, they were called Separatists, and their Church became the first of a class of churches under that name.

About the year 1782 this Church was reorganized, and its house of worship, which originally stood a little West of "the Green," was removed and set up in the North part of the town, where it stood until taken down about 1853, having been for some time disused and ruinous. The Church under its latter organization was known as the Church in the North Society and under that name was received into the communion of the regular Congregational churches. It became virtually extinct before 1831. This Church never settled but two pastors.

SOLOMON PAYNE,.....Ord. Sept. 10, 1746 * Oct. 25, 1754 JOSEPH MAESHALL,...Ord. Apr. 18, 1759 Dis. Aug. 29, 1768

During the latter period of the Church Rev. William Bradford officiated for some years as its minister, though never installed.

Rev. Solomon Payne was born at Eastham, Ms. May 16, 1698, the son of Elisha and Rebecca (Doane) Payne. His parents during his childhood removed to Canterbury, then a new settlement in Connecticut, where his father became a leading man. At the time of the "Great Awakening" this family became much interested, and an elder brother, Elisha, who had previously entered on the practice of law, was one of the principal exhorters of the day. For his labors in this way Elisha Payne brought on his head the anger of the opposing party and the penalties of the law. At length he removed to Long Island and there settled as pastor of a church in Bridgehampton which he served till his death.

When the Church in Canterbury divided about the settlement of Mr. Cogswell, the eyes of the Separatists were turned to Solomon Payne as their leader, and he was accordingly ordained Pastor of that branch of the Church Sept. 10, 1746. In this office he continued till his death, which occurred Oct. 25, 1754.

His reputation for ability and piety seems to have stood well among his friends and acquaintances. He published a Tract on the difference between the Church of Christ and the Church as established by Connecticut laws.

He married (1) Sarah Carver and (2) Priscilla Fitch, had children by both wives, and is represented in Canterbury at the present time by a great-grandson, Solomon Payne Esq., who resides on the farm that belonged to his ancestor.

Rev. Joseph Marshall was born in Windsor, Febuary 17, 1731, son of Samuel and Abagail Marshall. He was, when

a child in years, awakened by the preaching of Mr. Whitefield, and united with the church. When the Separatists arose, he attached himself to them, and soon became an active laborer in their connection, for which he suffered fines and imprisonment. At length he began proper ministerial labor in the district called Oblong, adjoining the Western boundary of Connecticut, and after laboring in various places, was, in his twentieth year, called at Somers, but remained here only about three years. He was installed over the Strict or Separate Church in Canterbury Apr. 18, 1759, and remained here until Aug. 29, 1768, when he was dismissed in consequence of some proposals for reuniting the Church to which he ministered and the one from which it had separated. He afterwards resided about sixteen years in the North parish in Canaan, then spent ten years with his eldest daughter at Green River, N. Y., and finally removed to Starksborough, Vt., to live with his youngest daughter. During all this latter portion of his life, though he held no pastoral charge, he preached, as there was occasion, the Gospel he so much loved. His labors in Weymouth, Hinesburg, Westford, and Starksborough, Vt., were of no little value to those places. At length there came a period to his labors. He died at the setting of the sun on Saturday, Feb. 20, 1813, at the very time at which (as he believed) the Sabbath began, and entered on that rest which remaineth for the people of God.

In his younger days Mr. Marshall had his full share of the enthusiasm which characterised the Separatists, but showed in later life a more sober disposition, and was received as a member of the Addison Association. Still there appeared much eccentricity in all his performances, mingled with a highly devout and deeply humble spirit. He married Pamela, dau. of Mr. Job Palmer, by whom he had several children. Two sons died before him, in the flower of their age.

Rev. WILLIAM BRADFORD was born at Canterbury, Mar. 4, 1745, son of William and Mary (Cleveland) Bradford. (His father was a lineal descendent of Bradford, - married four wives and had 20 children, of whom three became clergymen.) Mr. Bradford graduated at New Jersey College in 1774, and was ordained to the ministry, is believed never to have been Pastor of any church, and to have spent the most of his life teaching and preaching in various places in Connecticut and other states. latter part of his life he lived in or near his paternal home, and acted as the minister of the Church in the "North Society," Canterbury. He died Mar. 31, 1808, aged 63, and was buried with his fathers.

He married late in life, Anna Spalding, but had no children.

The Second Church in Canterbury (Westminster Society) was formed Nov. 20, 1770, and has had the following pastors.

REUBEN S. HAZEN,.....Inst. Sept. 26, 1849

Rev. John Staples was the son of Dea. Seth Staples of Taunton Ms., was graduated at New Jersey College in 1765, was ordained over the Church in Westminster, April 17, 1772, and continued Pastor of that Church till his death, of putrid fever, Feb. 16, 1804, in the 61st year of his age.

In theological views he was inclined to Moderate Calvinism, and was one of the early members of the Eastern Association of Windham County, a body formed in 1799, in dislike of the Hopkinsianism prevalent among the younger ministers.

Mr. Staples married, Aug. 13, 1772, Susannah Perkins and had eleven children, among whom three sons graduated

at Yale College, and one, Seth Perkins Staples, is now (in his 83d year) an eminent practicioner of law in the city of New York. Mrs. Staples survived her husband and died Sept. 10, 1810.

Rev. Erastus Learned was born in Killingly, Jan. 1, 1775, son of James and Sibyl (Merrill) Learned, graduated at Brown University in 1795, studied theology with Rev. Mr. Atkins of Killingly, was ordained at Charlton, Ms. Nov. 8, 1796, and dismissed Sept., 1802 on account of ill health, was installed at Westminster Feb. 6, 1805 and retained this charge till his death, June 30, 1824.

Mr. Learned published sermons which he preached at the ordinations of Rev. Cornelius Adams in Scotland, Rev. Jason Park at Southbridge, Ms. and Rev. Sam. Backus in Woodstock, and one or two others.

He married (1) Freelove Wilkinson, by whom he had nine children and (2) Sophia Bacon, by whom he had four more. Many of these children have already followed their parents to the grave.

Rev. ISRAEL GURLEY ROSE was born in Coventry, graduated Y. C. 1821, was ordained Mar. 9, 1825 Pastor of the Church in Westminster, and was dismissed after a little contention and confusion, Oct. 11, 1831, was installed at North Wilbraham, Ms. April 18, 1832, and dismissed in Feb. 1835, was again installed in Chesterfield, Ms. Nov. 18, 1835, where he remained in charge till his death Feb. 5, 1842, at the age of 43 years. He was buried in his native town.

Mr. Rose married Percy B——— and left one daughter. His only known publication is a Sermon preached in Chester-field on the death of Francis Clapp.

Rev. As A King was born in Mansfield in 1769, son of John and Elizabeth King. His advantages for early education were limited, and during his youth a lack of health hindered his endeavors to obtain more enlarged opportunities. In 1795 he succeeded in entering the College at

Princeton, but was unable to complete the regular course of study. After spending a number of years in teaching, he commenced the study of theology in the Spring of 1801, with Dr. Backus of Somers, and in the fall of that year was approved as a eandidate.

He was soon employed at Pomfret and was ordained Pastor there May 5, 1802. During his pastorate of nine years great harmony prevailed and an extensive revival was enjoyed. He was dismissed June 15, 1811 on account of ill health and inadequate pecuniary support. He was soon after re-settled at North Killingworth, where powerful revivals were enjoyed under his ministry, in which he enjoyed the co-operation of Rev. Asahel Nettleton, a native of that parish. He was at length dismissed in 1832 in consequence of opposition that arose to his zeal in the Temperance cause.

Within a few months he received a call to Westminster and was installed Jan. 23 1833, where he remained till his death Dec. 2, 1849, in his 80th year. For some two years previously he had required assistance in the work of his office, and just before his death welcomed his son-in-law as Colleague Pastor. His funeral sermon was preached by Rev. Francis Williams of Eastford.

Mr. King married (1) Eunice Howe of Mansfield, by whom he had one son, (a physician in Saybrook,) and two daughters,— (2) Mrs. Crissa Judson, widow of Mr. Zuinglius Judson and daughter of Rev. William Storrs of Westford.

Rev. REUBEN STEDMAN HAZEN was born at Tunbridge, Vt., son of Frederick and Sarah (Stedman) Hazen, removed with his parents (in childhood) to Norwich, and thence to West Springfield Ms., graduated Y. C. 1818, and after studying theology under Rev. Dr. Osgood of Springfield, was licensed in June, 1820, by Hampden Association.

In the following year Mr. Hazen was called to the pastorate of the associated churches of Agawam (then newly organ-

ized) and Feeding Hills, both in the town of West Springfield, and was ordained Oct 17, 1821. After remaining in this connection eight years he withdrew from the church in Feeding Hills, and devoted himself to that in Agawam. Here, after thirteen years additional labor he was dismissed May 17, 1843, on account of the failure of his health, and was soon after installed in Barkhamstead. After re-

maining here about six and a half years, he accepted an invitation to Westminster, where he was installed Sept. 26, 1849.

Mr. Hazen married (1) Marianne, dau. of Rev. Luke Wood, (2) Eunice, dau. of Rev. Asa King, and (3) ——— Burgess of Westminster.

His oldest son has been Pastor of a church in Dalton, Ms., and a daughter is the wife of a Pastor in Ct.

THE CONGREGATIONAL CHURCH POLITY ADAPTED TO THE FOREIGN MISSIONARY WORK.

BY REV. A. L. THOMPSON, MISSIONARY TO PERSIA.

WE are told, in ancient story, of a certain Island in the Ægean sea, which the nations looked upon as sacred to the brotherhood of man. No conflict was allowed within its borders. Men laid down their weapons on those peaceful shores, and those who had been enemies elsewhere, there dwelt in mutual harmony and love.

Even such has been the missionary work amid the sectarian conflicts of good Standing upon the broad Delos of their common faith, and toiling for the millions unto whom the Gospel never has been preached, they have looked upon denominational distinctions as of trifling moment, when contrasted with the great good which an outward expression of the inward union might produce. The result has been one of almost incalculable good. Much has been accomplished which the Church, in its separate detachments, would have found it difficult, if not impossible, to do. The Church, moreover, has received a powerful reaction on herself, tending greatly to increase the harmony in which such combinations were first laid; and the whole has furnished a delightful exhibition to the world of the grand and essential Unity which underlies the varying surface of Christ's kingdom upon earth.

That the time has come; that the time

will ever come, when this comparative indifference to ecclesiastical distinctions must give way, it is not designed, in this discussion to contend. But on the other hand the question of Church Polity is rapidly becoming one of immediate and important bearings on the foreign mission-Churches are now forming upon heathen shores, and some polity they must have. That is no sectarian and narrow spirit, which enquires anxiously to know what system is best fitted to their wants. The question cannot slumber. Every missionary must decide It meets the Church at every step along her journey to the full completion of her work, and gathers to itself the solemn consequence of that which will affect the everlasting interests of men. We ask attention, therefore, to no indifferent or merely partisan concern, in considering THE CONGREGATIONAL CHURCH POL-ITY AS FITTED TO THE FOREIGN MIS-SIONARY WORK.

And here an inquiry meets us on the very threshold of our theme. Does Congregationalism contain, within itself, any provision for that influence of one man, or a few men, over the laity which it is evident that native churches, at least in their commencement, will imperatively need? If Episcopal or Presbyterian authority could ever find a logical defence, it is said

it certainly could do so in the case of those men who themselves have gathered churches upon missionary ground. Nowhere are the clergy more deserving, and nowhere are the laity more needy of that influence which authority can give. The latter need the powerful direction of some mind more able and experienced than theirs; and the former are, of all men, the least likely to abuse the trust committed to their charge. Moreover, it is said that apostolical control was paramount in circumstances similar to those of missionaries now; and that, whether Paul exercised ecclesiastical authority or not, a modern missionary needs it, to make up to him the influence which inspiration, and the agency of miracles, gave Paul. All are agreed, however, upon this: that the missionary churches do greatly need a powerful direction from the wise and holy ministers who first preach to them the word; and the question is whether Congregationalism, vesting no authority in ministers, is able to supply that want. We answer that the position of these men as missionaries will secure to them the extraordinary influence which their temporary circumstances need. In the first place, their acknowledged holiness, and general superiority in ability and culture to the people of their charge, is such as can find no parallel in circumstances differing from theirs. In the second place, the converts who compose these churches first received the gospel from the men to whom this influence properly belongs; are generally their own children in the Lord; and, as such, naturally regard their spiritual fathers with the utmost deference And, finally, the missionary and love. disburses the Church funds. If the native churches should insist on measures which he thinks are detrimental to their good, and his weight of character does not avail him for control, he has a great reserve of power in the fact that he is not dependent on them for support, but that they are thus dependent on him for money to support their helpers, and not seldom to

maintain existence as a Church. Now if these three circumstances: his superiority in mental and religious training to the people of his charge; the fact that he is spiritual father to the Church; and the fact that he disburses the Church funds, do not give the missionary all the influence he needs, then no ecclesiastical authority could help him, or be safely trusted to his charge. We have now prepared the way, if we mistake not, for the proof that the Congregational Church Polity has a special fitness to the foreign missionary work.

1. And, in the first place, we are furnished with a strong presumption that it has, in the fact that Christ commanded it, and his apostles practised it, in circumstances similar to those in which missionaries are now placed. The example and many of the precepts of inspired men become literally binding upon us, just in proportion as our circumstances are identical with theirs. When this resemblance is made out, their conduct becomes the rule of authority for us. And then, inasmuch as in nearly all God's doings we can trace a special fitness to a moral end, we have strong presumptive evidence, at least, that in the case before us, to obey, is to do that which in the circumstances is best fitted to the object which we seek. What Polity, then, did Christ and his apostles institute as best fitted to their wants: and were their circumstances similar to those which now attend the missionary operations of the Church?

That the New Testament Church system was substantially like that which the Congregational theory presents, we have need for but the barest summary of proof. While the 18th of Matthew and the 5th of 1st Corinthians remain portions of God's Word, it never can be shown that any system, however excellent it be, which denies the right of excommunication to the whole body of the local Church, is the system which apostles practised, or the Saviour preached. Listen to the clear statement of our Lord. If thy brother trespass against thee, first go to him alone. If he

hear thee, thou hast gained thy brother. But if he will not hear thee, then go to him with witnesses, and, if he refuses listening to them, then tell it to the Church. Not to the Bishop; not to the elders: tell it to the Church, and if he will not listen to the Church, then let him be to thee as an heathen man and publican. Unless the Bishop, or a few elders constitute the Church, no system can be Scriptural which takes the power of exclusion from the assembled body of the followers of Christ. Congregationalism needs no proof text except that.

But what thought apostles of this plain principle of Christ? If a man was ever eminently fitted for ecclesiastical control, the Apostle to the Gentiles surely was that man. But in the only case of discipline recorded in God's Word, Paul was the minister, and he expressly throws the whole matter on the Church. " Put away from yourselves that wicked person," is the solemn counsel that he gives. You, Corinthians, yourselves do it, by your own action as a Church; and, long after, in exhorting them, by their own action as a Church, to receive back the now exscinded but repentant member to their fellowship and love, he gives it as a reason that the "punishment inflicted of the MANY," that is, by their whole number as a Church, had produced on the offender its appropriate effect. In Matthew, then, we have the precept as given by Christ, and in Corinthians, both the precept and example, as given by Paul. If Scripture can prove anything, these passages attest that the democratic element, in principle and practice, was the basis upon which the New Testament Church Polity was built. They prove that the local Church was qualified and bound to exercise the most important function of ecclesiastical authority itself. It could excommunicate; and, if that, then a fortiori, it could choose its minister and settle minor difficulties by its own powers as a Church.

But were not their circumstances different from those in which a missionary is now placed? On the contrary, they were the same in all general respects. So far as this question is concerned, the heathen of to-day are like the heathen in all ages of the world. Paul's description of the men to whom he preached is life-like in its application to the present missionary work. The foolish Galatians, the weak and dissolute Corinthians, are prototypes of heathen converts the world through. In the very country where the Ephesian Church "tried those who said they were apostles and were not"; among the very people where the Church at Thyatira, and the Church at Pergamos, did wrong in not excluding the offending members from their midst; under the very circumstances and upon the very ground where it pleased apostles, " with the elders and the whole Church," to send the "chosen" men to Antioch for mutual ' deliberation and advice; and where, a little time before, the converts cast their lots, and, by their own vote, elected even an apostle to his work; in that country, under those circumstances, prosecuting the same work, over sixty missionaries of one Board are now called to meet this question: -will you exercise ecclesiastical authority or not? Since now, for the same purpose, inspiration recognized the democratic element alone, it is powerful presumptive evidence at least, that it furnishes the system best fitted to the missionary work.

2. Another argument to prove the missionary fitness of the Congregational Church theory, is this: that it is simple in its principle and easily applied. As those who pioneer in travel or in war, consult efficiency and lightness in the instruments they take, so the herald of the gospel, above all men, needs a theory which, everywhere and always, shall be ready for the instant service of the Church. Grant but a few followers of Christ, contiguous enough to worship in one place, and the working of the Congregational Church system is complete. It is compact, handy, prompt. Drop a Congregational Church

in any portion of the world, and there it works,-in itself, a perfect and self-operating thing. Parts of other systems you can easily apply, but in order completely to realize their force, you demand conditions contrary to the very nature of the missionary work. For missionary churches are alone. Languages vary. Intercommunication is not easy, as with us; and, even if it were, long time elapses before other churches will be formed. You may form the Session, but for the Presbytery you must wait; and beyond the Session, meantime, there is no power of appeal. You may form the Presbytery, but for the Synod you must wait; and beyond the Presbytery, meantime, there is no power of appeal. You may form the Synod, but for the General Assembly you must wait; and, by the time you have formed that, the missionary service is already losing its distinctive charac-When the Genius of the ter as such. Government is at last thoroughly at work, it wakes up to find that the distinctive enterprise of Missions is already sliding from its grasp!

It is in vain to urge that, in the case before us, native churches can immediately connect themselves with Synods and Assemblies here at home. The idea of appealing across continents and oceans, and even then to men so differently situated that they can know but imperfectly the nature of the case, is, on the very face of it, absurd. Of necessity the connection must be nominal, to all intents and purposes for which Presbyterian authority is claimed; and the theory cannot therefore be immediately and perfectly applied. So, too, of other systems, of which space, however, will not suffer us to speak. They are cumbrous and unwieldy in comparison with that which binds its limits with the limits of the local Church, and never goes beyond them, save to seek a brother's counsel and to show a brother's courtesy and love.

The history of Missions forms a striking commentary on this thought. The result

of much inquiry is this: that it would be difficult, if not impossible, to find, in the whole heathen world, a single case in which the full machinery of any other system is at work. On the contrary, we are fearless of successful contradiction when we say that missionaries have been driven, by the very circumstances of their case, to adopt a theory which has generally been Congregational in all material respects. This, however, will appear more fully in considering another department of this argument, which is;

3. That the yielding nature of the Congregational Church theory affords another reason for its special fitness to the missionary work. It is facile, pliant; it will bend to the necessities of things. It would be impossible to say what is, externally, the form of the Congregational Church. That which is distinctive in it is a principle, and not a form; and the principle puts on that outward structure which existing circumstances may demand. are churches which are partially or fully Presbyterian in form, which are purely Congregational in fact. Many are the Bishops whose only authority is that which position, and a godly character, can give. That which marks a Church distinctively as Congregational is this: that it recognizes no ecclesiastical authority but God. Any form is Congregational which that principle has filled. Such a Church may have no minister, or twenty ministers, and be Congregational still. It may work by Committees or without them, and be Congregational still. The influence of its clergy may be apostolic, if you please, and its laity scarce know their right hand from their left: the relation of the two may be almost literally that of the Shepherd to the sheep; and still, if the power lodges with the laity to assert it when they please, and use it when they can, that Church is essentially a Congregational Church. A hierarchy in the Church, like a despotism in the State, must stiffen into forms. It needs the help which an elaborate and centralized machinery can give.

It reaches towards externals for support on which its own weakness can repose. It adopts them as a portion of itself; it grows rigid with them until finally the form and principle are one. But spiritual freedom is a life, and its body changes, like the vegetation, with a difference of climate and of soil. It has nothing to do with questions of uniformity in conventional and unessential forms. These may change, with changes in locality and time, through all possible varieties not inconsistent with the liberty of Christians and obedience to Christ. The simple point to which the Congregational Church theory drives all antagonists is this: a question between authority rising with the people and returning to the people on the one side, and authority flowing from the people towards Popes, Bishops, and Assemblies, on the other side. Let but its distinctive principle remain, and the system becomes all things to all men, according as their ever changing circumstances need.

What, now, is the application of all this to native churches upon heathen shores? That they must have a system that will bend, is too obvious for proof. Is there anything, however, in their actual practice, which contains a confirmation of these views?

And here the excellence of this system proves an evil to itself. Its most valuable traits are those which render its good qualities least likely to be known. For, in doctrine, non-essentials, and, in polity, externals, are the fruitful parents of sectarian zeal; and when this system, as it does, exalts a principle with but little deference to form, the very feature which so recommends it, is a feature indisposing its adherents to party spirit and sectarian Moreover, as a true polity, it is faithful to its mission as a medium of spiritual blessings to mankind; and, as a medium, like glass, the more perfectly it works, the less does it attract attention to itself. And, finally, in varying its outer aspects to the ever changing circumstances

of the Church, Congregationalism lurks so frequently in forms upon which other names are written than its own, that other systems have not seldom claimed the merit of its works. Missionaries are not apt, therefore, to speak loudly in its praise. They have not always known what unobtrusive principle has vitalized the forms they have employed; and, even when they have discerned it, like the Lord, whose faithful servant it has been, itself has "charged them that they tell no man what was done." And so they come and tell us that they have no system; that they have all systems; that they have many new systems; that, in short, the question of Church polity does not trouble them on missionary ground. It does not trouble them, and why? Press them with inquiries, and the result is generally this: that, in seeking for the polity best fitted to their wants, they have fallen on a principle, so unsectarian and liberal itself, and yet so adapted to their circumstances, and so pliant to their wants, that, in its noiseless working, and beneath its changing forms, they have hardly thought to recognize the same old system which apostles practised, and the Saviour preached. That which is biblical is natural; and, in striving to adapt the broken fragments of more cumbrous systems to their wants, they have, consciously or unconsciously, been toiling in the limits which the Congregational Church theory has drawn.

4. But space will not suffice to state all the reasons why this system has a special fitness to the missionary work. We might speak of its intense sympathy with freedom in the state; and, amid the blessings of that government of which it was the proud honor of the Congregational Church theory to be at once the mother and the nurse, prove its mission of political as well as spiritual liberty to nations which are still down-trodden upon heathen shores. We might speak of the high reverence it places on God's word; and, contrasting other systems, show how vitally important it must be that missionaries should not

1860.]

jeopardize that reverence by liturgies, and books of discipline and creeds. We might speak of it as therefore hostile to dead forms,-an evil to which native churches are most commonly and lamentably prone. But, passing by all other arguments, we shall consider, finally and briefly, that the Congregational Church system has a special fitness to the work of missions as an educator of the native Church. We have not space to give this argument the prominence it claims. Surrounded as we are, however, by the institutions which have grown amid that healthful atmosphere of spiritual freedom which has done so much toward rendering New England what she is, it surely needs but little argument to show its value as an educating power.

The gospel gives to men, as men, an equal and inestimable worth. It strikes away all shackles and bids the intellectual and spiritual faculties go free. But those faculties the missionary finds degraded and benumbed, and their development and training is thenceforward the grand duty of the Church. How, now, shall it best execute its high commission as the educator of these sons and daughters of almighty God? Bidding us remember

that for influence, as distinguished from authority, the Congregational Church theory provides, and that, in the ignorance and weakness of the native Church, the missionary ipso facto must become a powerful example and a guide, the system of the Puritans replies, by putting native converts into circumstances where their mental and religious natures will most often be called out. It answers us by giving every one of them a voice and a responsibility in governing and disciplining all. "Every member has his own vote on every grave proposal. For that vote he must prepare his mind and heart. He has a judgment and a conscience, and the command is to him as to the Jewish king - be strong and show thyself a man.'" Every member is a juror upon principles and men, and there is not a question in the whole range of doctrinal and practical religion which his high responsibilities are not liable at all times to involve. The result must be to quicken his dead energies to life. It is the result of duty that it makes men able for the duties they perform, and of honor that it makes men worthy of the honor they receive.

HISTORICAL SKETCH OF

CONGREGATIONALISM IN EASTERN NEW YORK.

BY REV. JOSEPH P. THOMPSON, D.D., PASTOR OF THE BROADWAY TABERNACLE CHURCH, NEW YORK CITY. 1

THE origin of Congregationalism in Eastern New York dates from the earliest settlement of Englishmen in the Province. The eastern extremity of Long Island was

1 The following sketch was prepared at the request of a Committee of the General Association of New York, and was read at the Twenty-fifth annual meeting of that body, at Rochester, in 1858. It is published at the request of the Association. A sketch of Congregational Churches in Western New York, prepared for the same occasion, was published in the COMERGATIONAL QUARTERIX, No. 2. Some of the most important facts in the following narrative are derived from the Documentary History of New York,

mainly peopled from New England; and for a time several of its towns were under the jurisdiction of the colonies of New Haven and Connecticut. After the union of those colonies under Winthrop's charter, the claim of the Duke of York to the

and Thompson's History of Long Island. The writer is confident that an examination of the records of particular churches, and of ecclesiatical bodies, especially in Suffolk, Westchester, and Saratoga counties, would bring to light many facts of value touching the early Congregational churches in the Empire State.

line of the Connecticut River, was satisfied by conceding Long Island to the jurisdiction of His Highness, and thus securing for Connecticut a more southern boundary, (1664.) When, on the reconquest of the New Netherlands, about ten years later, Sir Edmond Andros began to play the tyrant over New York, "the inhabitants of the eastern part of Long Island resolved, in town meetings, to adhere to Connecticut;"1 but as this was illegal, they submitted to the new jurisdiction. Yet these sturdy Puritans of Long Island held Andros himself in check, by insisting upon a representative government as " an inalienable English birthright." Thus these Puritan Congregationalists gave the representative of a bigoted royalty a practical lesson in popular freedom. In a report on the Province of New York, in 1678, Gov. Andros gave this account of its religious condition. "There are Religions of all sorts,-one Church of England, several Presbyterians and Independents, Quakers and Anabaptists of several sects, some Jews, but Presbyterians and Independents most numerous and substantial." 2 He also speaks of Presbyterians and Independents as "desirous to have and maintain ministers, if any to be had."

In 1687, Gov. Dongan of New York, in a report upon the state of the Province, wrote, "Most part of the people of Long Island, especially toward the east end, are of the same stamp with those of New England; refractory, and very loath to have any commerce with this place, to the great detriment of his Majesty's revenue, and ruin of our merchants." **

The same officer thus describes the religious divisions of the city population during his administration. "New York has first a Chaplain belonging to the fort, of the Church of England; secondly, a Dutch Calvinist; thirdly, a French Calvinist; fourthly, a Dutch Lutheran. Here be not many of the Church of England;

few Roman Catholics; abundance of Quaker preachers, men, and women especially; Singing Quakers, Ranting Quakers; Sabbatarians, Anti-Sabbatarians; some Anabaptists, some Independents, some Jews; in short, of all sorts of opinions there are some, and the most part of none at all."

The town of Southold, L. I., settled in 1640, was under the jurisdiction of the New Haven Colony. Its first minister was the Rev. John Youngs, from Hingham, England, and not only was the Church Congregational, but the Puritan idea was carried to the extent of admitting none bnt Chnrch members to vote in town meeting. Southampton was settled in 1640, by emigrants from Lynn, Ms., who stipulated for "as full and free liberty, both in Church order and civil government, as the plantations in Massachusetts enjoyed." The first settlement by the English, in Queen's County, was made in 1643, by emigrants from New England, principally from Weathersfield and Stamford, Ct. These also managed their Church affairs town-wise, or their town affairs church-wise, by permitting only Church members to vote in civil matters. This union of Church and State, tended, of course, to deteriorate the purity of the Church, and gave facilities afterwards to subvert its polity, through Episcopal influence, in the colonial government. In 1705, Rev. Mr. Thomas, who had been forced upon the people as a Rector of the Church of England, wrote, "The country is extremely wedded to a dissenting ministry. . . . Government is our great asylum and bulwark." Easthampton, like Southampton, was settled (in 1648) by families from Lynn and vicinity, by agreement with the colonies of Connecticut and New Haven, for possession of the soil.

The settlement of this town affords so fine an illustration of the early principles of New England, that it deserves special notice here. The original settlers, thirtyfive in number, purchased the land from

¹ Bancroft ii., 403.

² Doc. Hist. of N. Y., vol. i., p. 62, Quarto Ed

⁸ Doc. Hist., i., 105.

⁴ Doc. Hist., 116.

four Indian Sachems. The Indian deed conveyed the land to "the Worshipful Theophilus Eaton, Esquire, Governor of the Colony, of New Haven, and the Worshipful Edward Hopkins, Governor of the Colony of Connecticut, and their associates, for and in consideration of 20 cents, 24 looking-glasses, 24 hose, 24 hatchets, 24 knives, and 100 Mucxs," paid down. "None were received into this town, as inhabitants, but by vote, and some were forbid settling on account of their principles and laziness." The government of the town was a pure democracy. Its laws were enacted "by all the citizens assembled in town meeting." This meeting was called the General Court; and in 1652, it was decreed that if any man be aggrieved with anything that is done by the men that are in authority, he shall have liberty to make his appeal to the next General Court, or when the freemen are assembled together for their public occasions." 1 In 1654, a combination similar to that formed at Hartford, Windsor, and Weathersfield, was entered into by the inhabitants of Easthampton. It was in these words: "This combination is to maintain and preserve the liberty and purity of the Gospel of our Lord Jesus, which we now profess, as also the discipline of the Church, which, according to the said gospel, is now practised among As also in our civil affairs to be guided and governed according to such laws and orders as shall be made according to God, and which by vote of the major part shall be of force among us."

The first deed of *Huntington*, L. I., was given in 1646, to Theophilus Eaton, Governor of New Haven; and this town was of course in sympathy with New England in its civil and religious institutions.

In 1655, Upper Aquebogue, and Brookhaven, or Setank, were settled by emigrants from the vicinity of Boston; these towns being under the jurisdiction of New Haven colony, and thoroughly Congregational.

1 Doc. Hist. i., 460.

A report addressed to the Classis of Amsterdam, by the Dutch pastors in New York City, describes the state of religion in New Netherland as far back as 1657. This report specifies that at Newtown, L. I., the people are mostly Independents, having a Church and a preacher of their own order; and that on the west side of the East river, opposite Flushing, is a village named Oostdorp, whose inhabitants are Puritans, alias Independents. They have no preacher, but hold Sunday meetings, " reading from an English book a sermon, and making a prayer." Newtown was settled in 1651; the first white inhabitants? were enterprising English emigrants, who came by way of New England, and brought New England principles with them. The first church edifice was erected in 1670.

That the Long Island Puritans were of the genuine stock, is evident from this testimony from the same source. "At Heemstede, about seven Dutch miles from here, there are some Independents; but the minister of the place was a Presbyterian who had conformed to the Dutch Church. The Independents of the place listen attentively to his preaching, but when he began to baptize the children of such parents as are not members of the Church, they sometimes burst out of the Church."

Congregationalism early gained a footing in Jamaica, on L. I. That town was settled from Hempstead; and, in 1663, Rev. Zechariah Walker, a true N. E. Congregationalist, was the first minister. In 1676, the inhabitants and freeholders of Jamaica, at a public meeting, entered into an agreement with Mr. John Prudden to be their minister; and for many years he continued in that town, "discharging the work of a minister according to the way of the churches in New England." This was in 1676. Mr. Prudden continued in this post for more than twelve years. Measures were soon taken, however, to

⁸ Doc. Hist. iii., 122.



² Doc. Hist., iii., 71.

compel the inhabitants of Jamaica to conform to the Church of England; and the history of that case shows how Congregationalism was, in some instances, rooted out by the power and patronage of the colonial government in the interest of that In 1704, Rev. Wm. Vesey, Church. Rector of New York, writes, that in the town of Jamaica, L. I., there is a church of stone, built by a tax levied on the inhabitants; also a house and some land, recorded for the parsonage, which was formerly in the possession of the Independent Minister, but now in possession of the present incumbent, by His Excellency, Lord Cornbury's favor, who has been the great promoter of the Church in this Province, and especially at this place. In Newtown, there is a church built and lately repaired, by tax on the inhabitants. This church was formerly possessed by a dissenting minister; but he being gone, it is in possession of the present incumbent, by His Excellency's favor. These two towns are said to be chiefly inhabited by Independents.

"In Suffolk County, in the east end of Long Island, there is neither a Church of England minister, nor any provision made for one by law, the people generally being Independents, and upheld in their separation by New England Emissaries. But there are several already well affected to the Church, and if one or two ministers were sent among them, supported at first by the Society [for Propagating the Gospel,] it would be an excellent means of reconciling the people to the Church, and of introducing an establishment for a minister by law." 1

The year after, (1705) two ministers of the Church of England, who had been sent out by the Society for Propagating the Gospel, and had begun their mission at Jamaica and Hempstead, write: "The inhabitants of this county are generally Independents... The ancient settlers have transplanted themselves from New England, and do still keep up a close cor-

respondence, and are buoyed up by schismatical instructions from that interest, which occasion all the disturbance and opposition we meet with in both our parishes. They have hitherto been used to a dissenting ministry, and they still support one at Jamaica, who has a most pestilential influence over our people, who, from their cradles, were disaffected to conformity." ²

"My Lord Cornbury" served a writ of ejection upon this "pestilential" Independent, Rev. John Hubbard, and violently thrust him out of the parsonage.

But the Independents of Jamaica seem long to have maintained their bad preëminence of non-conformity. In Febuary, 1716, complaint was made that "the Independents, being the most numerous, do annually choose the Church wardens and vestry, out of those of their own persuasion who are the most inveterate against the Church."

In 1744, the Rector writes that "Independency, which has been triumphant in this town for the forty years last past, is now, by the Providence of God, in a very faint and declining condition; which gives us hopes that better principles than such as issue out thence will generally prevail."

The "Providence of God" here so devoutly recognized, was some other than that "favor of my Lord Cornbury" and of other civil functionaries, which, preceding rectors had found so essential and so grateful. Independency, in which the people had been cradled from infancy, was overborne by royal patronage and power in the interest of the Church of England.

It was only after a long and desperate struggle that the Independents of Jamaica were overcome by the power and patronage of an Episcopal government. In 1706, Cotton Mather wrote, "There is a town called Jamaica, on Long Island, consisting of considerably above an hundred families, and exemplary for all Christian

³ Doc. Hist. iii., 169.



¹ Doc. Hist. iii., 75-6.

² Doc. Hist. iii., 180.

knowledge and goodness, and a Church with a worthy pastor in it, about half a score families (and of a meaner character) in the town declared for the Church of England, and thereupon a minister of their profession was sent to them, (one Urquhart,) who is maintained by the aforesaid Society [for the Propagation of the Gospel]; but this little company having the advantage (right or wrong) to be uppermost, took away from the Dissenters (if it be proper to call such a disproportionate number so) their meeting-house, computed to be worth six hundred pounds, and compelled them to build another. They also seized the Parsonage, which had been until now enjoyed by the town, and is esteemed worth fifteen hundred pounds. The good people there do adorn the doctrine of God, their Saviour, by a most laudable silence and wonderful patience under those things. But if such things proceed, that noble Society for the Propagation of Religion in America will greatly wound religion and their own reputation also, which ought to be forever venerable."

Many of the early churches in Westchester County, as well as those in Northern New Jersey, were Congregational; and an investigation of the ecclesiastical history of that district would bring to light evidence of the priority of the Congregational polity in several of the early settlements. The town of Rye, for example, was settled from New England, in 1650. It was annexed to the colony of New York in 1683. The first religious society in the town was Congregational, and the minister was chosen by vote of the inhabitants in town meeting. Westchester was settled in 1642, by John Throckmorton, and about thirty-five Puritan families from Salem and Providence. In this county, as upon Long Island, strenuous efforts were made to supplant the Congregational order of Puritan ideas, by forcing upon the people ministers of the Church of England, supported by the Gospel Propagation Society, and protected by the

government of the colony. One of the emissaries of that Society, speaking of that rich and ardent Churchman, Col. Heathcote, says, "To his efforts and to his means does Westchester County owe nearly every one of her ancient parishes." In 1704, Rev. Thomas Pritchard, of Rye, writing to the Society of his success in that community of Puritan Independents, says, "What steps and progress have been made hereto, are mostly owing to His Excellency, Lord Cornbury's influence and encouragement to us, the Attorney General being also very zealous for the thorough settlement of the Church."

In 1714, Rev. John Burtow, of Westchester, speaks of "rigid Independents" at Eastchester. In 1727, Rev. James Wetmore writes that "at Rye, the number of Church people and Independents are nearly equal, about sixty families each. . . . At Bedford, there are eight or ten families of Church people, and the rest are Presbyterians or Independents." And as late as 1767, the Rev. Samuel Seabury, of Westchester, in enumerating the sources of his income, says, " Marriage fees from one to four Spanish dollars; but far the greater number go to an Independent preacher in the parish of Rye, because his ceremony is short, and they have nothing to say." 8

Such incidental evidence as this from Episcopal sources shows how early and how firmly Congregationalism was rooted in Eastern New York; and how diligently it was supplanted by the wealth and power arrayed upon the side of Episcopacy.

When we cross the line of the Hudson, we find many towns in which the ground was preoccupied by Congregationalists. But the founders of the first Congregational churches in the State of New York, probably had no thought of opening a new page of Ecclesiastical History for the study of their descendants. The people who constituted those churches, were, for

¹ Bolton, H ist. of Westchester County, p. 152.

² Bolton, p. 144.

⁸ Bolton, p. 249-50.

the most part, emigrants from New England; their pastors were often missionaries, sustained, in part, by the churches of New England; and hence it was as natural that they should form Congregational churches, as that they should seek to revive, in the western wildernesses, the religious privileges which they had enjoyed in their eastern home. Indeed, some of these churches were organized without so much as the name Congregational, since until the growth of other denominations made distinctions necessary, no Congregationalist would think of calling an association of believers, covenanting together for the worship of God, by any other name than a simple Church of The spirit in which the early Christian settlement of interior New York was attempted, may be inferred from the fact that long before the enterprise of modern missions to the heathen was conceived, a missionary from Massachusetts (Rev. Gideon Hawley) had penetrated the wilderness of this State for more than a hundred miles beyond any English settlement, to take up his abode at Oughyuauga, near Binghampton, now Windsor, on the Susquehannah, as a missionary to the Oneidas; and that President Edwards, who then resided at Stockbridge, sent his son Jonathan, a lad of ten years, with Mr. Hawley, in order that by early learning the language of the tribe, he might also be prepared to become a missionary to them. Mr. Hawley states that he did not find the Dutch Christians of Albany much in favor of his undertaking to Christianize the Indians; since "trade with the savages was their support."

As emigration from the East began to break the wilderness that stretched from the Hudson to Lake Erie, churches were organized upon that simple model which existed throughout New England. Where the pioneers of New York emigration were New England Congregationalists, the ecclesiastical system of New England was established almost as a matter of course. This was true of many of the

older settlements of Eastern and Central New York, where the churches now existing are either Presbyterian or Congregational, under the plan of Union. churches of Clinton and Paris were organized in 1791, under the direction of Rev. Jonathan Edwards, D.D., of New Haven, Ct., afterwards President of Union College. New Hartford, Saquoit, Holland Patent, Vernon, Verona, Camden, Trenton, Cazenovia, and many others, were formed as Congregational churches, by New England ministers and emigrants, and most of them before the beginning of the present century. So far back as 1804, an Association was organized upon the old military tract, embracing a central tier of counties and a large number of pastors and churches. There was also a good Congregational Association in Saratoga County.

The Journal of a missionary tour through the Mohawk and Black River Counties, performed in 1802, by Rev. John Taylor, of Deerfield, Ms., in behalf of the Missionary Society of Hampshire County, brings to light the following facts.

Writing at Whitesborough, he says, "Most of the churches in this part of the world are on the Presbyterian plan. The Church at Clinton, however, is Congregational—a Church of 240 members—and this people is considered to be the most harmonious, regular and pious of any in the northern part of the State of New York."

At Saugersfield, was a small Congregational Church. At Steuben one of about 30 members; at Western, near S., about 18 members.

At Canden, the people were all Congregationalists but two.

At Redfield, a Church of 18 members, all Congregational.

Another near Sandy Creek.

At Champion, in No. 4, another.

At Turin, he organized a Congregational Church. The professing Christians adopted a Confession of Covenant; and upon their making the confession of faith,

in public, and entering into covenant, Mr. Taylor declared them to be a regularly organized Church of Jesus Christ.

In Norway, a Congregational Church at the Royal grant. Another, four miles from Western.

In the region of the Black River, Mr. Taylor seems to have received no favorable impression of the emigrants from Rhode Island, with whom he was quartered, at a place which I shall not name. He writes, "Here is a mixture of all the physical and moral evils that can well be conceived of. Here may be found filth of all kinds; such as dust, mud, fleas, bed-bugs, gnats, rotten meat and sour bread; and as to moral evils, you may here find ignorance, self-will, self-sufficiency, illmanners, pride, boasting, fanatacism, and witchcraft." But four miles to the northeast of this settlement, he found a "decent, respectable, industrious people, mostly from Connecticut." His religious sympathies with the Dutch brethren were not strong enough to overcome his distaste for their cooking. At Northampton, near Galway, he "put up with a Dutch deacon-had a dinner of boiled squash, swimming in butter, sweetened a little; and with this mess, the family mixed vinegar in great plenty. This is a poor countrytoo sandy and dry-and the inhabitants may in general be considered as the fag end of man." Of course Congregationalism could not be expected to flourish in such a soil. The Journal of Mr. Taylor, published at large in the Documentary History of New York, will repay perusal.

From the evidence before us, it appears that wherever New England Congregationalists planted themselves, as first settlers in New York, they established churches according to the platform of their fathers, and the New Testament.

If we divide the State, by a line running from Binghampton, through Syracuse, to Oswego, we find, in the eastern section, at present, eight District Associations: Oneida, Black River, Essex, St. Lawrence, Albany, New York and Brook-

lyn, and Long Island Consociation; and The oldest Delaware, newly organized. churches reported in the minutes, are Poosepatuc (1750) and Upper Aqubogue, (1758). These both are connected with Long Island Consociation, and in that body are six churches which date from the last century. At least twice that number of churches upon that island, originally Congregational, have either become extinct or have changed their ecclesiastical form. But in that Long Island city, which is now the third city of the Union in population, and second to none in social and literary culture and moral wealth, are new sprouts from those long buried roots, which shoot up with the life and vigor of two centuries.

The New York and Brooklyn Association has within its limits the oldest Church reported in the Minutes of the General Association; but as this lies within another State, (Chester, N. J.) it can hardly be included in the present survey. Two other churches within its bounds—Middletown and Lumberland—date from the last century.

Albany Association has one Church, older than this century—that of Canaan, formed in 1783. But there were Congregational churches of as ancient date in Saratoga County, which have become extinct, or are enrolled in the catalogue of another denomination.

The St. Lawrence Consociation has no Church of an earlier date than 1807, in which year the churches of Stockholm and Madrid were organized.

The oldest Church within the limits of the Black River Consociation is believed to be that of Adams, formed in 1804; but the oldest on the records is that of Rodman, (1807) whose venerable pastor, Rev. D. Spear, has lately celebrated the semicentennial anniversary of his settlement. At the time of his settlement, 1808, there were seven Congregational churches in Jefferson County, and no Presbyterian Church in that region, east of Oneida County. The Black River Association

was organized in 1808, comprising twelve churches. This body had increased to eighteen churches, when, in 1817, it was induced to unite with the Watertown Presbytery, and became absorbed in that organization. After some years, some of the Congregational churches withdrew from this entanglement, and re-organized in an Association which, in 1851, took the name of Black River Consociation, and now embraces fourteen churches. The minutes furnish no data as to the organization of the churches within Essex Consociation. Oneida Association, whose own existence dates from the very beginning of this century, reports five churches as organized in the last century. The oldest of these is Bridgewater, organized in 1790. The Church in Clinton was formed in 1791. Westmoreland, Madison and Marshall, Paris Hill, Winfield, and perhaps others, not reported, were formed prior to 1800.

Of the 130 churches represented by these eight Associations, about forty have been in existence for twenty-five years and upwards, and twenty-five have numbered their half century.

These statistics, imperfect as they are, will show that Congregationalism in New York is not a thing of yesterday. Congregationalists are not innovators upon that soil, but in very many places had the right of pre-emption and pre-occupation; and the roots of their history strike into the primitive forest of the interior, and the rocky foundations of the eastern shore.

The question, then, is worthy of study, How came these churches, so widely organized as Congregational, either to die out entirely, or to become absorbed into other communions? We have seen that several of these churches were supplanted by an Ecclesiasticism foreign to the soil, but forced upon the people by the civil power. But while Ecclesiastical bigotry, in some quarters, has exterminated the free and simple churches of Christ, organized by the sons of New England, the

greater part of those churches have lost their liberties through an inconsiderate liberality. In their readiness to cooperate with all who love Christ, in building up his kingdom, they have overlooked the distinction between practical coöperation and ecclesiastical combination. Through an extreme indifference to their own simple form, for the sake of the spirit, they have lost the spirit in a form of greater stringency. With characteristic disregard of mere denominational interests, Congregationalists had well-nigh ceased to be a denomination in the State. For example, in the year 1807, the Middle Association, lying between the Oneida and Ontario Associations, "in order to facilitate the establishment of the gospel in destitute settlements," entered into a union with the Synod of Albany, by which it sent representatives to the Synod who were received as members, while the Synod assumed a qualified control over the churches. 1808, the General Assembly approved of this union, and the very next item in the history is that, in 1810, the Middle Association, consisting of about twenty ministers, was divided, by the Synod of Albany, into two Presbyteries—Cayuga and Onondaga—with a view to constitute the Synod of Geneva. In that same year, the several Congregational Associations held a Convention, by delegates, to consult for the formation of a General Association; but the attempt was defeated by the argument that it would interfere with the Plan of Union with Presbyterians! Associations were represented in that Convention, only two of which are in existence to-day. The rest have either become extinct, or were long ago transformed into Presbyteries. The spirit of fusion postponed, for more than twenty years, the organization of the General Association. We cannot condemn that spirit; but it is important to chronicle the ultimate effects of the Plan of Union. One hundred and twenty-four Congregational churches in the State are now connected with Presbyteries, and reported in

the minutes of another body. The moment the Congregational churches abandoned their own organization for a formal union with a particular denomination, they lost that capacity for practical union with ALL denominations, which belongs to their polity and spirit. The union of Congregationalism was not like that fusion of metals which produced the Corinthian brass, but like the mixing of iron and clay in Nebuchadnezzar's image. growth of Congregationalism in the State of New York has received a new impulse within the past twenty years. This is especially true of the eastern part of the Twenty-two of the twenty-six churches in the Association of New York and Brooklyn, have been formed since The organization of the Broadway Tabernacle Church, and the vigorous and liberal measures of the lamented David Hale, mark, in that section, the beginning of a new era. But the formation of the General Association has done more than any other event to give character, strength, consistency, unity, vitality, increase, and permanence to Congregationalism in New York. The Albany Convention originated upon the motion of the writer, in the General Association of New York. And that Convention only re-affirmed what the General Association had already declared touching the Plan of Union.

A few hints as to the future, suggested by the past, will close this hasty sketch. The prosperity and increase of the Congregational churches in the State of New York, requires,

1. That in the organization and administration of churches, Congregationalism should be maintained in its purity. The two essential features of Congregationalism are the completeness and independence of each local Church in its own order, its worship, its officers, and its discipline; and yet the communion of particular churches with each other, in whatever form of cooperation, shall not interfere with their entire independence in their interior affairs. This last distinguishes Congre-

gationalism from strict Independency. Whenever a local Church concedes any part of its internal administration to a body exterior to itself, it parts with its Christian liberty, and ceases to be a Congregational Church. The installation of a pastor over a Congregational Church, by the authority of an organic body of another denomination, and the organic connection of a Congregational Church with an ecclesiastical body exterior to itself, are incompatible with the New Testament idea of the completeness of each local association of believers, in covenant as a Church of Christ, competent to manage its affairs as an independent congregation. Nearly all the ecclesiastical embarrassments and controversies of Congregationalists in New York, have arisen from the fact that Congregational churches have incorporated themselves with other ecclesiastical bodies, or have attempted to engraft upon themselves features of ecclesiastical systems incongruous with the simplicity of a local Church of Christ. we would guard against such evils in the future, we must inculcate and maintain the principles of our polity in their integrity and purity. Our churches would do well to seek the ministration of pastors who are grounded in those principles, through an intelligent and conscientious conviction.

2. It is equally important to the growth and prosperity of Congregational churches, that they maintain the purity of doctrine, so steadfastly and earnestly maintained by the Orthodox Congregational churches of New England. We believe that our system of individual responsibility for faith, tends to the truest conservatism in doctrine. The members of our churches are not required to receive a pastor upon the certificate or the authority of an ecclesiastical superior, but to exercise the right and duty enjoined upon all believers, by the apostle,—"Believe not every spirit, but try the spirits, whether they be of God." The doctrinal basis of the General Association of New York, is broad

and strong and sound. The associated churches are pure, and established in their faith. They are agitated by no novelties in doctrine; they are infected with no suspicions of heresy. But we cannot afford to be indifferent even to details of Christian doctrine; and while we oppose any attempt to coerce uniformity in the letter of Church creeds, we should not volunteer to take into our fellowship churches of doubtful faith, simply because they have assumed the name Congregational. While, on the one hand, we watch against brethren "unawares brought in, who would come in privily, to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage;" on the other hand, we should not suffer our liberty to be made "the cloak of other men's licentiousness" of doctrine or practice.

3. It is essential, also, to their growth and prosperity, that those churches shall be in full and manifest sympathy with the vital progress of Christianity, in the amelioration of human sufferings and wrongs, and the elevation of mankind in the knowledge and the love of Christ. We should prove the theoretical superiority of our free and spiritual polity, by demonstrating its adaptation to the Chris-

tian work of our times; to the influence and the agency of the Spirit in morals, and to the reformation of social abuses, and the removal of organic or political evils, by the untrammeled force of Christian truth and love—the living testimony of living churches.

4. We should encourage the fellowship of the churches by means of conferences or conventions, and by such acts of sympathy and love as accord with the primitive communion of churches. A system of local conferences, frequently bringing neighboring churches into visible communion; the participation of the stronger churches in the trials and necessities of the weaker; the more thorough interpenetration of the meetings of the Association with the social and religious sympathy of the churches; occasional tours of felby pastors, among destitute lowship, churches and districts; these, and like measures and acts of communion, will bring our churches into that consciousness of sympathy in Christ which is itself the highest strength. The next quarter of a century may witness, in New York, twice two hundred Congregational churches, flourishing in beauty, and harmony, and strength.

A LESSON FROM THE PAST:

HOW SLAVERY WAS ABOLISHED IN MASSACHUSETTS.

BY REV. JOSEPH S. CLARK, D.D.

Some who read this caption will perhaps be surprised to learn, for the first time in their lives, that Slavery ever existed in Massachusetts. It is, however, an undeniable fact, that African Slavery—chattel Slavery—human beings exchanged for dollars and cents, to be owned, worked, and sold or bequeathed, was one of the domestic institutions of the Old Bay State for more than a hundred years. Even the slave-trade, now branded as piracy, was not only carried on briskly, by Boston capital, as a lucrative

investment, but at Boston itself, as a slavemart.

In order to understand the process through which Slavery, in Massachusetts, became extinct, let us first see how, and to what extent, it got established.

Under date of 26th of February, 1638, Winthrop's Journal (vol. i., 251,) has the following entry:—"Mr. Peirce, in the Salem ship, the *Desire*, returned from the West Indies, after seven months. He had been at Providence Isle, and brought some cotton, and tobacco and negrees,"

This is the earliest notice we have of negroes in New England. They appear to have been received in exchange for Pequod captives, "fifteen boys and two women," which the same Journal informs us (p. 234,) were sent to Bermuda in the preceding July, with this Capt. Peirce. The unavoidable conclusion is, that they were slaves. How many there were, and what became of them, neither Winthrop nor any one else has informed us; though it is made pretty certain, from a revolting story told by Josselyn, that Mr. Samuel Maverick, the owner and sole occupant of Noddle's Island, (East Boston,) had several of them in his possession the year after their arrival.

To one just entering upon an investigation of the subject, it appears passing strange that Slavery should have made any progress, or even have got a foothold, on New England soil, when public sentiment and legislation both seemed to be so sternly arrayed against it. In the first code of laws here promulgated, "The Body of Liberties," drawn up by Rev. Nathaniel Ward, and adopted by the Massachusetts Colony in 1641, is the following:--" There shall never be any bond slaverie, villinage or captivate, amongst us, unless it be lawfull captives taken in just warres, and such strangers as willingly selle themselves, or are sold to us. And these shall have all the liberties and Christian usages which the law of God, established in Israell concerning such persons, doeth morally require." And when, in 1645, a Mr. Williams was reported to the Legislature as owning a slave, "unlawfully taken " from the coast of Africa by Capt. Smyth, he was ordered to set him free, and provision was made to have him "sent to his native country of Ginny, and a letter with him of the indignation of the Court thereabouts." [Mass. Ct. Rec. vol. ii., p. 136.]

But notwithstanding this repugnance to Slavery, it will be found, on closer examination, that it was not so much slaveholding, as slave-getting, that the law

looked to, and that public sentiment was concerned about. The article already quoted from the "Body of Liberties," it will be perceived, did not forbid the "bond slaverie" of such as "willingly selle themselves, or are sold to us;" which amounts to little more than a law against kidnapping. And the reason why Mr. Williams' slave must be sent back to Guinea, was, that he had been "unlawfully taken." The case, as set forth in the complaint of Richard Saltonstall, who brought it before the Legislature, was that of "stealing negers." It appeared in evidence, moreover, that in stealing those "negers," a village was burnt, and some of its inhabitants, to whom they "gave chace," were killed. In view of all these circumstances, "The General Court"-so the record runs-" conceiving themselves bound by the first opportunity to bear witness against the heinous and crying sin of man-stealing-as also to prescribe such timely redress for what is past, and such a law for the future as may sufficiently deter all others belonging to us to have to do in such vile and most odious courses, justly abhorred of all good and just men, do order," &c. [Id. p. 168.]

It seems likely, therefore, that the slaves which found their way into Massachusetts in the earlier stages of her slaveholding history, came mostly from other colonies, and the West Indies, just as their "cotton and tobacco" did, by fair purchase. Indeed, we have the explicit testimony of Gov. Bradstreet, so late as 1680, in a letter to the "Lords of his Magistie's privy councell," that "there hath been no company of blacks or slaves brought into the country since the beginning of this plantation, for the space of fifty years, only one small vessel, about two years since, after twenty months' voyage to Madagascar, brought hither betwixt forty and fifty negroes, most women and children." In the same letter, he gives the whole number of slaves in the Colony as " about one hundred, or one hundred and twenty,"-worth "about twenty pounds

apiece." Edward Randolph, four years earlier, places the number at two hundred. From that time, slaves gradually increased, both in number and value, till just before the Revolutionary war they had reached nearly five thousand, and sold for £45 to £80 apiece. (Collections Am. Statistical Association, pp. 200-211.) 1 The slave-trade also was conducted on a larger scale, and in a more open way. In 1762, "a Rhode Island schooner arrived from the coast of Africa, and left there six other vessels from the same province, five with slaves, and another just got into port." (Id. 204.) Among the manuscript documents in the Congregational Library, is a sermon preached on occasion of the "Continental Fast," May 17, 1776, by Rev. EBENEZER CHAPLIN, of Millbury. (then the second parish of Sutton,) in which is found the following graphic picture of that abominable trade, as carried on in Boston: "What shall we say, then? Is not God in righteous judgment picturing out to us our own doings, in the Slavery he has been threatening us with ?-in the bloodshed, in the slaughter, in the devastation he has brought upon us? Could Boston but cast her eyes back but a little way, but a few years, and see her public market, with the sight, shocking to humanity,-cargoes of slaves there exposed for sale like beasts, like old horses-the chapmen viewing them, examining their mouths to see their age by their teeth, and to purchase or reject, as their humor might lead them, the unhappy merchandize, like the merchandize of Antichrist, viz., the souls and bodies of men—these unhappy creatures, standing as criminals condemned to death;—could Boston, I say, reflect upon this, she could not say with Adoni-Bezek, (Judges i: 7,) when his thumbs and great toes were cut off, "As I have done, so God hath requited me;" for all that she has suffered is unspeakably short of the cruelty and injustice of the slave-trade. 2

Such was Slavery, once, in Massachusetts, and such the slave-trade in her capital. By directing the attention of his hearers "back a few years," to find this spectacle, he leaves us to infer that its darkest days were past; that the worst features of the system had softened, somewhat. This was undoubtedly true, as we learn from various sources. Among the earliest indications of an effective public sentiment arrayed against the institution,

² From files of old newspapers ("The Boston Weekly News-Letter," "The Boston Post-Boy and Advertiser," "The Boston Gazettte," and "The Boston Evening Post," printed 1730-70,) which are preserved among the same Collections, may be gathered any quantity of advertisements like the following:—"To BE Sold, a very likely, lusty Negro Man, about 22 years of age, lately imported from Guinea."

"To BE SOLD, a likely woman, about 30 years of age, that can do all manner of household work; has had the small-pox, and speaks good English."

"A parcel of likely Negroes just imported, to be sold by Charles Apthorp."

"Just imported from Africa, and to be sold on board the Brig Jenny, William Ellery, Commander, now lying at New Boston, a number of likely Negro Boys and Girls, from 12 to 24 years of age.: Inquire of said Ellery, on board said Brig, where constant attention is given.

Note. The above slaves have all had the smallpox. Treasurer's Notes and New England Rum will be [taken] as pay."

The usual notices of "Runaways," as now seen in a New Orleans or Richmond paper, are intermixed with the advertisements of sale in these Boston papers. As a specimen, take this:—"Run away from his Master, Mr. John Amell, last Thursday night, a Negro fellow, named Piere; he had on, when he went away, a cloth coloured coat, lined and trimmed red, a black broad-cloth waistcoat, without sleves, and a pair of yellow leather breeches, a large pair of silver buckles, and a good beaver hat. He is a thick fellow, with large legs and feet, and speaks good English and French. Whoever will take him up, and return said Negro, shall have two Dollars' reward, and all necessary charges paid."

¹ Those who ascribe our exemption from Slavery in New England, to climate, soil, and industrial pursuits, forget that we had the same climate, soil, and industrial pursuits when the institution was striking its roots deeper and deeper every year, and threatening to become as firm a fixture among us as in any other section of the land. Would it be an unprofitable business now? It was equally so then, and was so demonstrated by writers on political economy, and conceded by slave-holders themselves, both North and South; yet Slavery was all the while increasing. And no doubt it would have continued to increase in Massachusetts, had it not been for another and entirely different cause, as we shall have occasion to notice in the sequel.

is the following record of a Boston "townmeeting," held in 1701 :-- "The Representatives are desired to promote the encouraging of bringing white servants, and to put a period to negroes being slaves." In 1705 a law was passed imposing a duty of £4 on every slave imported into the province,—with evident reference to such instructions as the fore-In 1710, the venerable Chief Justice Sewall prepared and published a searching pamphlet against Slavery, entitled "The Selling of Joseph;" and in 1716, he says, in his diary, "I essayed to prevent negroes and Indians being rated with horses and cattle, but could not suc-He, and one Elihu Coleman, of Nantucket, who published an anti-slavery tract, a few years later, appear to have been the first in Massachusetts to employ the press as a weapon in that warfare; and, in fact, the only ones to do it till about 1765, when the subject began to be warmly agitated, in connection with the oppressions which the owners of these slaves were beginning to suffer from their masters, over the water.

A bill to abolish the slave-trade was brought into the House of Representatives in 1767, but in passing through the other branch of the legislature, it became "an act to lay an impost on negroes imported,"-just what they had been doing about sixty years past. The House indignantly refused to concur in such a nullifying amendment, and the whole project was dropped. The next thing that we have, is "An earnest Address to my Country on Slavery," from the Rev. Samuel Webster, D.D., of Salisbury, printed in 1769, wherein the writer piquantly remarks:- "Let a man love his neighbor as himself, and do as he would be done by, and if he makes a slave upon this plan, I will venture to be his slave forever. I fear, I greatly fear, that it is want of honesty, more than want of light, which continues it in the world." The subject got a considerable impulse, in the right direction, from the celebrated decision which

Granville Sharp obtained, in the trial of the negro Somersett, that the moment a slave touches the soil of England, he is This clear verdict, coming out in 1772, was published and extensively circulated in New England, and silently approved, even by those who could not carry it into immediate practice. er bill to abolish the slave-trade passed both branches of the legislature in 1774; but Governor Hutchinson received orders from the Crown not to sign it. His successor, General Gage, was put under similar restraint. This only gave intenser heat to the fire of freedom, already blazing to heaven, and in the Provincial Congress, which assembled the same year at Cambridge, after the Governor had dissolved the refractory General Court, a protest against Slavery was introduced, recommending, "that, while we are attempting to free ourselves from our present embarrassments, and preserve ourselves from Slavery, we also take into consideration the state and circumstances of the negro slaves in this province."

The glaring inconsistency of rushing into a death-struggle to preserve themselves from Slavery, while they were holding others as slaves, was the key-note of every sermon, speech, or address, on the subject, in Massachusetts,—of which a vast number were delivered in the course of that struggle; as also the clear perception of such inconsistency was the cause of bringing the public mind and heart and conscience to abolish the system. The following specimens are taken from documents nearest at hand.

There lies before me a tattered and tawny pamphlet of thirty pages, entitled, "An Address to the Inhabitants of the British Settlements in America upon Slave-Keeping," with the manuscript name of "Benjamin Rush," inserted by somebody, as the writer, and reprinted at Boston, in 1773, which, after an exceedingly clear and convincing train of argument against Slavery, as a system, thus appeals to the leaders of the Revolu-

Digitized by GOOGLE

tion:—"Ye Advocates of American Liberty, rouse up and espouse the cause of Humanity and general Liberty. Bear testimony against this vice. The plant of liberty is of so tender a nature, that it cannot thrive long in the neighborhood of Slavery. Remember the eyes of all Europe are fixed upon you, to preserve an asylum for freedom in this country, after the last pillars of it are fallen in every other quarter of the globe."

Coffin's History of Newbury has portions of two essays from Deacon Benjamin Colman, of that town, published in the Essex Journal, of 1774, in which the writer says :-- "Shall we, my fathers and brethren, or can we, lift up our faces with confidence before God, by solemn prayer, that he would remove the yoke of bondage from us, and set us at liberty from the bondage that lays upon us, while we keep a ten-fold heavier yoke on the necks of our brethren, the negroes? I confess I blush, when I hear of a proposal for a provincial fast, (although I am as desirous of it as others,) when I read the 58th chapter of Isaiah."-" I beg leave to say that the calamitous, distressed circumstances we are in at this day, in my apprehension, do bear such a resemblance with our notorious crime, that he that runs may read; I mean the oppression of our brethren, the negroes; a crime so unscriptural and unreasonable that I should be ready to think that every rational person, and especially every Christian American, would detest the thought of keeping their brethren in bondage; especially when they themselves are struggling for liberty, and deliverance from oppression brought upon them by their brethren."

A sermon preached June 5th, 1774, at the North Church, Newburyport, by Rev. Nathaniel Niles, deals in the following sharp interrogatories: - "What excuse can we make for our conduct? What reason can we urge why our oppression shall not be returned in kind? Should the Africans see God Almighty subjecting us to all the evils we have brought on them, and should they cry to us, 'O daughter of America, who art to be destroyed, happy shall he be that rewardeth thee as thou hast served us; happy shall he be that taketh and dasheth thy little ones against the stones;' how could we object? How could we resent it? Would we enjoy liberty? Then we must grant it to others. For shame, let us either cease to enslave our fellow-men, or else let us cease to complain of those who would enslave us."

The manuscript sermon of Mr. Chaplin, which has already supplied us with a description of the Boston slave-market, is mainly devoted to a comparison of African Slavery with British tyranny, wherein the former is made to appear far the most oppressive of the two. After depicting scenes of injustice and cruelty in the conduct of the mother country towards her colonies here, the preacher goes on to say:--" Whether these things have not justly befallen unto us to set before us what is in our own hearts and conduct, is worthy of serious consideration. Whoever duly considers, will find that the same or a worse tragical scene of evil and horrid wickedness has been acting in this country, toward the Africans, for more than a hundred years past. I say worse, because in the scheme and manner in which we were to have been enslaved, we were to be allowed to live in our own native land, and in our families; so far to enjoy the comforts of friendship as they can be enjoyed in a state of Slavery. But when we consider the Slavery of the Africans, we shall find that they have not been allowed so much as this.

"We complain of the gross injustice of Great Britain, that they should thus molest us and endeavor to rob us of our rights; to take away our property, and to

¹ The same writer, in another part of the address, borrows a shaft of ridicule from Montesquieu's Spirit of Laws, by quoting his ironical words, that, "It is impossible for us to suppose these creatures [the negroes] to be men; because, allowing them to be men, a suspicion would follow, that we ourselves are not Christians."

enslave us, when we have never done anything against them. And what have the Africans done against us, against the inhabitants of these colonies, and the islands, that makes it just for us to enslave them? Why, say some, they sell one another to our traders! and it can be no harm for us to buy the poor slaves of them! don't argue so with respect to ourselves. It is universally looked upon and complained of as an aggravation, that there are any among us so bad as to sell their country, their neighbors, and all the rights of mankind, for a little lucre of money or honor. Tories, traitors, parricides, Hutchinson and Ruggles, &c., &c., &c., have long rung in our ears, from public prints and from almost every mouth, as most horrid creatures. Is it any more right, or just, or equal, that there should be tories, traitors, parricides, Hutchinsons, &c., among negroes than among us? in Africa than in America? Is not justice the same throughout the universe? Is not humanity, nay, is not cruelty, the same everywhere?

"Every negro in Africa that has the lead in collecting slaves for a Guinea trade, is a tory, a traitor, a parricide, a worse than Hutchinson; and all that assist him in trapaning, seducing, stealing, or conquering any slaves for sale, are the understrapping tories which are so much despised and contemned; and every trader that goes there, either to catch for themselves, or purchase slaves of these tories, is a Gage, a Howe, a Tryon, a Martain, a Carlton; and every purchaser of slaves here, acts the part of a Lord North, a Bute, a Granville in the scene; and every General Assembly that upholds and countenances this slave-trade, acts the part of the British Parliament in their upholding the present managements of the ministry against us."

After drawing the horrid picture of a slave hunt on the coast of Guinea, undertaken by "the tories, the traitors, the worse than Hutchinsons of Africa," instigated and set on by "the Gages and Tryons of America," wherein blazing vil-

lages and fleeing innocents make up the back-ground, pointing to the scene, he exclaims, "See some faint resemblance of this in Bunker Hill fight; and in Charlestown, Falmouth and Norfolk flames." Much more of the same kind, in fact, nearly the whole sermon might be quoted to illustrate this style of presenting the subject—a style which, in the existing circumstances, fastened the nail of conviction in a sure place, and clenched it on the other side.

Whatever moral and religious aspects the subject of Slavery assumed in the view of philanthropists and politicians and we know that such aspects came before some minds of that day with a terrific clearness - the prevailing anti-slavery argument with the million was what logicians call the argumentum ad hominem; the pungent appeal that Slavery made to their sense of consistency. The advocates of Slavery could point to honorable precedents, both ancient and modern; they could quote scripture in behalf of the system; they could withstand vollies and broadsides of mere logic; but when it came to the simple question of doing to others as they would that others should do to them, viz. allowing their slaves the pessession of "life, liberty and the pursuit of happiness," which, with a death grasp, they were extorting from their British oppressors, they were silenced, subdued, convinced.

The growth of such convictions would naturally be marked by a corresponding course of legislation, now that the restraints of Parliament and royal Governors were thrown off. A few weeks after the Declaration of Independence was made, a resolve passed the Massachusetts House of Representatives in these words: "Whereas this house is credibly informed that two negro men, lately brought into this State as prisoners taken on the high seas, are advertised to be sold at Salem the 17th inst. by public auction, Resolved, that the selling and enslaving the human species is a direct violation of the natural

rights alike vested in all men by their Creator, and utterly inconsistent with the avowed principles on which this and the other United States have carried their struggle for liberty, even to the last appeal, and therefore that all persons concerned with the said negroes be, and they hereby are forbidden to sell them or in any manner treat them otherwise than is already ordered for the treatment of prisoners of war taken in the same vessel, or others in the like employ, and if any sale of the said negroes shall be made, it hereby is declared null and void." When this Resolve came before the other branch of the Legislature, it was modified by striking out what relates to the inconsistency of slave-holding with the principles on which Massachusetts and all the other States were struggling for liberty. its return, the house strenuously refused to concur in this amendment. ing back and forth several times, in as many different forms, a draft was at length made in which both branches were able to concur, without a surrender of the great anti-slavery principle which the original Resolve was intended to proclaim.

It was during this memorable year, 1776, that the public sentiment of Massachusetts virtually emancipated slaves; for although the adoption of the Constitution, four years later may, strictly speaking, be regarded as the turning point in that momentous transition from a Slave to a Free State, yet the solemn declaration by Congress, as of "a. self-evident truth, that all men are born equal," enforced, as it was, by the above named act of State legislation, was generally understood here to include Africans also. This being the understanding of the slaves and their masters both, there was no insurrection, and no thought of any. " Some took their freedom and were not compelled to Others asked for it and were not denied. Some towns voted that no

bondage should exist among them." (Coll. Am. Statistical Association, vol. 1, 206.) Meanwhile the Bill of Rights, prefixed to the State Constitution, improving upon Declaration of Independence, announced that "all men are free and Whether this announcement was made with particular reference to the extinction of Slavery, or only a strongly expressed article of their political creed, the result would not be essentially different. John Adams, who drew that Bill of Rights, was well aware what kind of preaching the people heard on the subject; what sentiments they held; how absurd they viewed it to be fighting for freedom with one hand, and holding men in fetters with the other. He was himself a man of consistent logic; and must have seen that such a clause, whether so intended or not, would be equivalent to a decree of emancipation. Such was its effect. Immediately after the adoption of the Constitution, in 1780, the shackles of Slavery fell, as if touched by a magic wand. Very few had the effrontery even to question the negro's right to a share in that liberty, which, by their united prowess, had been wrung from British tyrants, as the inalienable birthright of all. And those few were not long in learning that their pretensions, when weighed in the balance, were found wanting. cases were tried in the courts, and all with the same results. The last was an indictment brought, in 1781, by a slave in Worcester county against his master for assault and battery.1 It was two years before it came to a final decision, and then it went against the master. This ended the conflict; Slavery in Massachusetts was dead - and it died, apparently, of a natural and incurable repugnance to the Spirit of '76.

¹ See a full account of this trial in a deeply interesting paper furnished by Hon. Emory Washburn of Cambridge, in the last volume of the Massachusetts Historical Society's Collections.

CONFESSIONS OF A TOBACCO CHEWER.

BY REV. ----, D.D.

My father chewed tobacco. My mother smoked. Three elder brothers did both. A widowed aunt, who spent much of her time in our family, when I was a child, took snuff. Is it strange that I should have done one or the other? These antecedents and surroundings, if they do not exculpate, I hope will excuse...... What am I saying? I sat down to write confessions, and here I am framing excuses! This propensity to apologize for the use of tobacco;

"The struggling pangs of conscious guilt to hide,"

to "cover my transgression, like Adam,"
—so common to transgressors of every
sort,—it was my intention to call up at a
later stage. But having thus thrust itself
uncalled into notice at the very outset, let
it take the place of Confession No. One.

My first remembered taste of tobacco was on a Sabbath day, when, at the age of seven years, I was left in charge of a younger sister, while the rest of the family had "gone to meeting." To relieve the dreadful tedium, rather than for any devotional purpose, I opened the Massachusetts Missionary Magazine, for August, 1807, with leaves freshly cut, which mother had been reading that morning, and my attention was attracted to a specimen of poetry entitled, "SMOKING SPIRIT-UALIZED," put together in oddly shaped verses, with the refrain, " Thus think and smoke tobacco," coming in at the end of each stanza.

On looking back to the now old Vol. V. of that periodical, on pp. 117-18, where all the verses stand just as they stood before my childhood's eye, the whole scene is brought so affectingly to view, that I must beg leave to pause in my confessions, long enough to give them a re-perusal. The reader is at full liberty to skip this episode, as it cannot have

the same interest with him that it has with me.

SMOKING SPIRITUALIZED.

IN TWO PARTS.

PART I.

This Indian weed now withered quite,
Though green at noon, cut down at night,
Shows thy decay;
All flesh is hay.

Thus think and smoke tobacco!

The pipe, so lily-like and weak,

Does thus thy mortal state bespeak,

Thou art ev'n such,

Gone with a touch.

Thus think and smoke tobacco!

And when the smoke ascends on high, Then thou behold'st the vanity Of worldly stuff

Gone with a puff.

Thus think and smoke tobacco!

And when the pipe grows foul within, Think on the soul defiled with sin; For then the fire

It does require.
Thus think and smoke tobacco!

And seest thou ashes cast away?
Then to thyself thou mayest say,
That to the dust
Return thou must.

Thus think and smoke tobacco!

Was this small plant for thee cut down? So was the Plant of great renown;

Which mercy sends For nobler ends.

Thus think, and smoke tobacco!

Doth juice medicinal proceed

From such a naughty, foreign weed?

Then what is the pow'r

Of Jesse's flow'r?

Thus think, and smoke tobacco!

The promise, like the pipe, inlays, And by the mouth of faith conveys What virtue flows

> From Sharon's Rose. Thus think, and smoke tobacco!

In vain th' unlighted pipe you blow; Your pains in outward means are so,

Till heav'nly fire Your heart inspire.

Thus think, and smoke tobacco!

The smoke, like burning incense, tow'rs; So should a praying heart of yours With ardent cries

Surmount the skies.
Thus think, and smoke tobacco!

To me it was a perfect gem—the measure, rhyme, moral, and all. I had often watched those ascending and expanding wreaths of smoke, and now I had a strong inclination come over me to look at them poetically — morally. I determined to experiment a little myself, before mother returned. So, lighting the pipe, as I had often seen her do, I succeeded in drawing a few beautiful "whiffs," and seeing them ascend. But the poetry of it was soon over; the moralizing lasted longer .-Perceiving that the centre of gravity in my little corporation was getting unsettled, I rushed to the door for fresh air; but before I could turn it to any medical use, my dizzy head struck on the doorstone, the effect of which, after the lapse of fifty years, is still discernible in what amateur phrenologists have called "the bump of individuality "-a term which, if it be intended to denote the singleness with which that Sabbath's doings stand out and apart from all my other juvenile follies, is fitly enough named.

These few "puffs" answered for years. In fact I was well on in my teens when I tried the next experiment, just to keep pace with several youngsters of my age in their strides towards manhood. By degrees the dizzy and disgusting sensation became endurable, and at length agreeable; I was a man—in other words could smoke a cigar, and not vomit.

Entering, soon after, upon a course of study for the ministry, I found the habit of smoking, not only a considerable waste of time, but a serious inconvenience; and, by a not very difficult process, it was exchanged for chewing. Thenceforth, through college and theological seminary my mouth was never void of tobacco, except when eating or sleeping. Never? Yes, I broke off once for a whole week, in senior vacation at Andover. thought of candidating among a people, in whose fastidious judgment my quid might outweigh all the gifts and graces I could bring; of offending the delicate asibilities of the sick, while whispering

in their ear the consolations of the gospel with tobacco-stained lips; of, possibly, disgusting some fair Eve, who might otherwise become my loving help-meet in some parochial paradise-these and other like thoughts led me to pause, as I said, for a week. And in that time I had begun to forget tobacco; i. e. there were intervals of ten or fifteen consecutive minutes, in which the thought of it did not return to rekindle that desperate hankering which none but those addicted to rum, opium or tobacco, can be made to understand. I look back to that first attempt to free myself from the fetters of the giant habit, I can hardly doubt that I should have succeeded, had no special temptation over-But so it was, that, on taken me. the following Sabbath, in the study of the good minister for whom I was to preach, there lay a most inviting "plug" of tobacco on the mantle-piece, with an open jack-knife by the side of it. An incision had apparently just been made, and the fragrance of "Virginia honey-dew," joined with the tempting sight, was too much for an appetite, sharpened by a week's abstinence, to resist. Still, I was as determined as ever to abandon the use of tobacco; but not till after that Sabbath.

The Sabbath over, I proceeded on my pedestrian tour, with an intenser hankering than I had ever before felt. My purpose, which had already begun to waver, entirely failed me, as I came in sight of a small grocery, (all such places were then groggeries) by the road-side, on the doorposts of which, as is usual in these outskirt establishments, nearly all its contents were written with chalk or charcoal, -" tobacco," among the rest. Purchasing a few cents worth, not to chew, however,-oh no,-but to carry in my pocket, with an indefinable notion that it would somehow quiet the inward craving that seemed almost insupportable, the journey was resumed. After walking about half a mile without touching, tasting, or hand ling the potent charm, but musing and moralizing in no very complaisant mood

on the frailty of human resolves in general, and of my own in particular, I came to a sudden determination to throw away the paltry stuff—which I did with a force of mental and muscular spunk which sent it into the middle of a four acre field—after first biting off one small quid. This quid lasted me through that day; and was replenished the next morning from the tobacco-box of a friend!

I need not inform the reader that this way of overcoming the tobacco habit, only served to strengthen its grasp; and by how much the oftener such resolutions were broken, just so much the easier it was to break them. What aches and ailments, indigestion, acidity of the stomach, and palpitation of the heart; what tricks and troubles to conceal the use of tobacco on special occasions and from particular persons; what twinges of conscience, what self-reproaches, attended my continuance in the habit for the next twenty-five years -all these are painfully remembered, but cannot be individually confessed. Take a specimen or two as illustrations of the whole.

The medicinal uses of tobacco I had studied—no, not exactly studied, but had heard of, from experienced chewers, who might be supposed to know all about it—and I stood ready with reasons as plenty as blackberries to justify chewing as a sovereign remedy for my complaints, physical and mental; which complaints, however, kept all the while increasing, till I threw away tobacco, and then to my surprise, they went with it. I have scarcely thought of them since. In my case I know that these ailments were caused, not cured, by this "sovereign remedy." But more of this anon.

A dirty, slovenly use of tobacco I abhorred, and never failed to join any body whom I heard denouncing it. I had got the idea that my neat and skilful way of managing the quid, which it had cost me great care to acquire, was an effectual concealment of the fact—just as I remember in my boyhood to have seen young

quails thrust their heads into tufts of grass and behind leaves, with the silly notion, apparently, that they had thereby got out of sight. But "many a time and oft," when denouncing the filthy use of tobacco, in language differing only by a slight shade from a denunciation of the use itself-not that I intended to deny that I used it, though willing to have that inference drawn-I have detected a sly wink of the eye, or curl of the lip in those around me, which, on after reflection, has brought a burning blush over my cheek; as if I heard somebody in an undertone repeat that prayer of Robert Burns:

"To see ourselves as others see us."

Even now, while penning this sentence, I blush to think, as, judging from present experience, I have reason to think, that my tobacco chewing, when conducted in the most tidy and temperate way, was known, or strongly suspected, by every body who had sensibility enough to make me especially desire to conceal it from him. Undoubtedly the easiest way of getting along with tobacco chewing-certainly the least troublesome to the conscience—is to chew it openly, honestly, in the face and under the nose of all men and women, and to carry a respectably large tobacco-box in which to keep a fresh supply, and to deposit an unspent quid, as a frugal and unsophisticated uncle of mine was accustomed to do on sitting down to breakfast, or rising to speak in a prayer meeting.

But oh! the "horrors of the middle passage"—what are they to the horrors of your tidy tobacco chewer in a parlor full of ladies and gentlemen, when an apple or an ice-cream challenges his acceptance with a quid in his mouth? And let me assure the reader in all the soberness of remembered sorrow, that the longest fore-thought is not always a sufficient safeguard against such an exigence. Whither shall he turn? What shall he say? What can he do? As a skilful dramatist drops the curtain when he approaches a scene

that baffles description, leaving the reader or the audience, as the case may be, to supply what he can from his own imagination, and let the rest go, so I prudently forbear to portray the attempts of one in such a fix to extricate himself, but which only sink him deeper in the mire; attempts to appear natural, but which end in appearing (to himself at least) "a natural." My honest uncle, with his iron tobacco-box, would have suffered none of these things; but he had none of this hypocrisy—a very Nathaniel, "in whom was no guile." Those who can't manage a quid in that way, should let it entirely alone, or else prepare for consequences which will often remind them of crucifixion, strangulation, nightmare, &c.

I hasten to a conclusion. My experience in tobacco chewing terminated on Friends and foes had done their best by argument and ridicule; by flattering and scolding; by kind entreaties and unkind cuts; and yet it all availed nothing, till I went one evening, in company with another (we had been designated by the church for that purpose) to talk with a Christian brother, who was supposed to be violating his temperance pledge. In fact, the rumor was, that he had been repeatedly seen disguised with strong drink. He was, in all other respects, above reproach—an affectionate husband, a kind father, an excellent neighbor, an exemplary Christian. I felt extremely anxious to deliver him from what seemed to me and my fellow laborer, a perilous position. At first there were signs of resentment, on the part of our erring brother. These soon gave way to confessions, sorrowful and sad, which ended in almost hopeless discouragement. He never could rise—never could recover his lost character, he said. We insisted that he could do it with the greatest ease; let him but resolve there before God to adopt the total abstinence practice from that hour, and the work was done. "Ah," said he, with a look which gave weight to his words, "you know nothing about the

struggle which it will cost." Too hastily, perhaps, I rejoined, "Whatever it is, I would gladly bear it for you if I could." We left him with an earnest entreaty to try; and to begin that night on his knees in earnest prayer. As I went musing homeward at a late hour in that still evening, I recalled those emphatic words of my brother, "You know nothing about the struggle." True, I thought; and yet I could easily put myself in a way to know all about it. I have only to throw away my tobacco, and I enter at once upon a struggle as intense and formidable as any which he will encounter. then my hastily expressed willingness to bear his burden came to mind, and seemed to challenge my sincerity. Before I reached home, my mouth and pocket were both emptied of tobacco, under an impression that it might strengthen and confirm the purpose of my discouraged brother at this turning point in his destiny, if I were to keep step with him in this race for dear life. The next evening we compared notes. To my unspeakable joy he had entered upon his total abstinence career; and to his great encouragement I was pledged to keep him company. From that day and hour, (now going on two years,) no tobacco has entered this mouth.

My experience thus far may be told in a few words. At first the struggle was desperate. As I now look back to the early stages of it, and try to conjure up some image wherewith to represent it, the picture of Christian and Apollyon, in their memorable fight, as set forth by John Bunyan, comes nearest to the thing. any rate, the tobacco habit may be aptly personified in Apollyon, however inadequately I may be supposed to represent the courageous pilgrim. In the toughest times, the thought of my brother, for whose sake, mainly, I had entered the lists, shut out all ideas of retreat, and inspired me with fresh ardor in the fight. There were days when my entire manhood seemed to be giving way: the brain softening, the limbs getting loose from

Digitized by GOOGLE

their sockets, the body tumbling to pieces. And after I had so far got the mastery, that the thought of my quid did not come to mind for twenty-four hours together there would be an occasional hankering for tobacco, which, during its brief continuance, was absolute torture. Though half a year has elapsed since the last bitter conflict of this sort, I have no doubt that the dozing dragon, even now, could be roused into fury.

The first six months of abstinence from tobacco cleared my stomach, entirely, of flatulency, acidity, heartburn, indigestion, and added fifteen pounds to my avoirdupois weight. To this hour it has been a matter of daily and undiminished happiness to eat a hearty meal, and suffer no pain in its digestion. Dyspepsia is no longer a household word with us. Dieting has gone out of date. Nothing that a civilized mortal should eat comes amiss, and any decent style of cooking is as good as the best. Of course there has been quite an infusion of good nature into the family

circle; more domestic zephyrs, and fewer east winds. I say this with a full remembrance and clear perception of that factitious cheer which all chewers and smokers are wont to speak of as a recommendation of tobacco. I have often been in that same narcotic ecstacy; and also in the "blues" that follow it, and are born of it. I dare not speak of my softening brain as much improved, lest this production should belie it; but I may say these limbs are evidently getting back into their sockets, and this once shaky body has recovered even more than the compactness it had when held together by tobacco.

In conclusion, I have no words wherewith to express my abhorrence of those social usages which entice a young man, against the strong repellencies of his nature, into the adoption of a hurtful, not to say foolish and expensive habit, which, should he at a subsequent period of riper wisdom wish to abandon, will cost him such a death struggle to accomplish.

THE AUTHORITY OF COUNCILS.

BY REV. ALONZO H. QUINT.

WHENEVER perplexity arises in the administration of Congregational Church polity, it is either because its principles are misunderstood, or because, when understood, they are not observed with Christian manliness and fidelity by its adherents. When practical confusions arise in the working of Councils,-Councils stepping out of their legitimate work,-Councils called to override Councils,-Councils arrayed against Councils, -we believe that it is because the fundamental principles which are their basis, are forgotten. Though loth, as we are, to admit that want of principle ever enters, we must yet confess that our polity is evidently intended, by its reliance only on moral power, for people in a high state of grace, and that that grace is not always

found. When Councils are opposed entirely, sometimes it is because of their abuse, sometimes because misunderstood, and sometimes because

"No rogue e'er felt the halter draw With good opinion of the law."

"The Congregational Church Dis-CIPLINE is not suited for a Worldly Interest," says Increase Mather, "or for a formal Generation of Professors. It will stand or fall as Godliness in the power of it does prevail or otherwise."

To remedy the want of grace, is not in our power. To do what little in us lies to explain some features of Councils, especially under the rather general title above, we are glad to attempt.

Our own understanding of this matter, we premise, bases itself on a development

of the essential principles of Congrega-Certain tendencies are contionalism. stantly cramping their understanding .--Thus in the union between Presbyterians and Congregationalists, has resulted a mongrel administration, of no credit to either. Of the four grades now existing between Independency and Episcopacy: Congregationalism, Presbyterianized Congregationalism, Congregationalized Presbyterianism, and Presbyterianism,-the first and last we heartily respect; the second and third, which we as heartily despise, have done great mischief. In the great bodies now alluded to, the tendencies are happily to the pure forms of government. And in coming to a better understanding of what Congregationalism is, the only method, in our absence of authoritative standards, is to enquire for Precedents we care nothing principles. about. We admire that element in our great New England lawyer, which led him, when a case came into his hands, to say to younger counsel associated with him, "the principles governing this case are so and so; do you hunt up precedents to match."

What the AUTHORITY OF COUNCILS is, depends entirely on our essential principles. These are two-fold: first, the entire sufficiency of every Church, in and of itself, for all purposes of government and discipline; and, secondly, the obligations growing out of the fellowship of churches, as such, to each other, and especially in all matters concerning the general welfare. When these principles are followed, there is no practical difficulty as to the proper occasions for, or the proper work of, Councils. It is to these principles that we look, to find how Councils come into being, - their prerogatives while in being, -and the force of their decisions.

I. Their coming into being.

COUNCILS are merely the churches consulting on some matter particularly designated. The churches are held to be present, although for convenience' sake, they represent themselves by delegates,a pastor himself having a seat only by vote of his Church. The old custom in voting in Councils was to vote as churches, each Church having one vote; and this is the true way; our modern custom of taking the vote by individual delegates is erroneous in theory and productive of evil in practice, especially when a Church invited may be without a pastor, or may have two, in which case their Church must meet the delicate question of deciding between them. The only true plan is to invite churches as such, leaving them untrammelled as to number of delegates, and allowing each church one vote. We hope to see this plan re-adopted.1

Councils cannot come into being except a Church be directly concerned in the matter for consideration. Individuals cannot, for their own matters, summon a Council; a Church must be a party in inviting,-the apparent exception of exparte Councils called by aggrieved individuals, being no real exception, as the individual must complain of some church action, and bases his call upon the fact that the Church of which he complains ought to have been a party but has unreasonably refused. An individual complaining of another individual, a party in a Church complaining of an opposing party, dissatisfied members complaining of a pastor,-cannot call a Council. There must have been some distinct Church action, of which complaint is made. Thus, if an individual complaining of another, wishes. for a Council, he must first bring the complaint formally before their church; if the Church do not remedy his grievance, he has no resource unless the Church do in some way deprive him of his rights; and even these rights cannot come before a Council by his demand, unless the rights affected concern his relations of fellowship with the churches at large. A party in

¹ All that would be necessary is for the Church inviting to omit from the letter missive the words "by pastor and delegate,"—leaving it to read "we invite you to meet in ecclesiastical Council," &c.

a Church complaining of another party, cannot demand of the other to join in calling a Council; nor can the two together call one; but they can bring matters directly before their Church; and if that Church sees fit, it can call a Council to advise as to its internal difficulties. A Church must in all cases be a party concerned.

Nor is a Council at all indispensable to the validity of Church action as such. There is no matter of internal order to which the particular Church is inadequate. An idea sometimes prevails in Presbyterianized Congregationalism, that a Council is essential to complete certain particulars of Church action. This is a mistake. The Church is sufficient of itself. Two or ten churches cannot agree as to some common matter without mutual consultation, but each single Church can transact its own business by itself. To deny this, would be to deny the independence and sufficiency of the Church, and thus to deny the first essential principle of Congregationalism, as always held. The Independents in the Westminster Assembly declared (Neal, I: 462,) " The absolute independence of each Church so far as jurisdiction and discipline are concerned." The Cambridge Platform (viii. 6,) calls each Church "free," and carries the same idea throughout. The Savoy Confession says (Neal, I: 178,) that "every particular society is a complete Church and hath full power," &c. Synod of 1662 insists that "every Church hath received from the Lord Jesus Christ full power and authority ecclesiastical within itself regularly to administer all the ordinances of Christ, and is not under any other ecclesiastical jurisdiction whatever." John Cotton (Way, &c., p. 21,) says that "a Church is unavoidably independent of any other Church or body." Hooker says (Survey, II. 80,) " Every particular congregation hath sufficiency in itself to exercise all the ordinances of Christ." Lechford (3 Mass... Hist. Coll., III: 74,) who wrote in 1641,

says that, in New England, "every Church hath power of government by it-Pres. Stiles, in his Convention Sermon of 1760, says, "our churches acknowledge no jurisdiction of sister churches over them." Dr. Emmons says in his Platform sermon, referring to absolute authority, "every Church is entirely independent." It is therefore an entirely erroneous idea that a Council of churches is essential to complete any act of a local The mistake is borrowed from Church. another Church polity. But while the Church can transact its own business, and its action is entire and complete so far as itself is concerned, it cannot bind other churches in matters where they are concerned. Thus, in organizing a Church, the brethren who covenant, do thereby organize the Church, and they can do it without a Council, and it is a Church as fully as though other churches had met in consultation: but those other churches, never having been invited, have never recognized the new Church, which, although a Church of Christ, is not a Congregational Church until received into fellowship. The Church, again, ordains its own pastor, whether with or without a Council; and it may do it without a Council; if it does, the ordination is perfectly valid, but the pastor and Church have never received the fellowship of the churches in the matter, which is therefore left an open question. Councils do not ordain. The Church ordains through the Council. The Council, approving, extends the fellowship of the churches.

While this is the case in matters concerning which there is agreement, an idea sometimes prevails that Councils have appellate jurisdiction in all matters of Church action with which parties are dissatisfied. But this is a mistake. The churches as such have a right to expect to be called upon in all matters pertaining to inter-relations between churches at large, but they have no right to interfere in the internal affairs of a particular

Digitized by GOOGLE

Church except in one of two cases: first, when they are invited by the voluntary act of that Church to advise; or, secondly, when the condition or action of a particular Church directly affects the general welfare. Increase Mather, in his Disquisition on Councils, p. 29, expresses this: "It has ever been their declared judgment, that when there is want of either Light or Peace in a particular Church it is their duty to ask for Counsel, &c., and that in matters of common Concernment, Particular churches should proceed with the Concurrence of Neighboring churches." Thus, a Church may, by its internal dissensions, be bringing reproach upon the whole body of churches, in which case they have a moral right to be heard; thus, when the condition of Rev. Mr. Fisk's Church in Salem, a century or more ago, became disagreeable to other churches, a Council was called by a Church, which withdrew fellowship from the offending Church till it should repent and reform its behavior. This the churches have a right to do. "It is a maxim to be abhorred," said the Independents of the Westminster Assembly, "that a single and particular society of men professing the name of Christ, should arrogate to themselves an exemption from giving an account to, or being censurable by neighboring churches about them." But they have no right to investigate the internal affairs of any Church not actually inviting them, even on the complaint of injustice done to any member, unless that injustice relates to his fellowship with them. They have no supervisory power over the internal affairs of a Church; that Church is, on Congregational principles, entirely sufficient to take care of its own affairs. If, however, an aggrieved member is deprived of Church standing and consequently is unable to commune with the other churches, as he would be if not in regular standing with his own Church, other churches have a right to meet at his invitation (after due attempts on his part to prevail on the Church to call a

mutual Council,) and consider, not whether his own Church shall restore him, though they may advise thereto, if they will, but whether they will find any reason why they should not fellowship him notwithstanding the action of his Church; and the result of their action can only decide the latter question. In other words, the "churches consulting" control their fellowship, but not the action of the particular Church. The well known Council called by the aggrieved members of the Church of the Puritans, New York, erred, or rather their officers did, on this very point; they declared the action of the Church to be null and void, which they had no business or power to do; they could only say that they were willing to fellowship these brethren notwithstanding the Church action, and advise churches to receive them even without the letters which had been, as they said, unjustly withheld. If the action of a Church stops within itself,-that is, if the effect of it does not impair the regular standing of the aggrieved, the latter have no claim for a Council, nor has any Council a right to interfere. We remember an exparte Council, which aggrieved persons who had been admonished without trial, as they said, had called (after endeavoring to obtain a mutual one, in vain;) the admonition had left the parties still in regular standing. The Council, in proceeding to organize, and censure the Church, went beyond their province and were guilty of a gross usurpation as well as impertinence. It was alleged that the Church had violated Congregational order,-which may have been the case; but that gave the neighboring churches no right to interfere, unless the case was so marked as to have justly required withdrawal of fellowship from that Church. The dissatisfied members could take letters; if these were denied, they could then have asked for a Council—on that point.

The principle then is, that "neighbor churches" have a right to expect to be called together on all matters relating to

the general welfare; they have a right to act when a party invites them who is aggrieved by Church action in such a manner as destroys his fellowship with those other churches; and they may convene when invited by any Church which wants "Light and Peace." But they have no right to demand a voice in the internal affairs of any Church, and no power whatever to supervise them. They control the fellowship of the churches, but not the action of any Church in its own matters. The remembrance of this simple principle would sweep away half our Councils, and all of those which have become an offense in the nostrils of community. Invited churches ought never to accept an invitation to interfere with the business of a Church which does not concern them. The Church is sovereign in its own province.

How Councils are convened, is perfectly simple. It is by letters missive from a Church, or from an individual whom a Church has unreasonably refused to join in calling a Council; said letters missive must state precisely the matters to be considered; and those matters must be such as relate to the general welfare. or to the relations of themselves to the parties concerned, or to a desire for advice in difficult matters. When desired to go beyond this, churches should say " no."

On these principles,—the recognition of new churches as entitled to their fellowship; the setting apart of ministers to their holy office so far as relates to fellowship; the revising cases of discipline so far as concerns fellowship; the misconduct of churches so far as impairs fellowship; and the giving of light to parties seeking it, as is required by kind fellowship; these are the only cases wherein Councils have any proper being. "Common Concernment" is their sole basis.

The prerogatives of a Council in II. being.

The sole charter of a Council is the 7

letter missive upon which its existence is based, and by this it must be governed in all cases,-having of course all the ordinary rights of a deliberative body,-the right to judge of its membership, of appointing proper officers, of deliberating, and of adjourning from time to time. But in all things it is to observe the letters missive.

1. It must follow the letters missive as to its membership. The parties inviting have already settled what churches shall compose the Council, and the Council has no more right to deprive an invited church of its voice, than the Senate of the United States has to repel a sovereign State from its floor. It has no right to add to its membership by inviting others, either as actual members additional or under the ridiculous title of "corresponding." We have seen the conduct of those who have, in particular cases, opposed the admission of "corresponding" members, characterized as "discourteous;" the fact is, that those who receive such, are guilty of usurpation. They have no right to go beyond the letters missive; and the only question a Council is competent to consider in this respect, is, "Who bring proper credentials in accordance with the letters missive." There is reason in this. First, the instrument which is the basis of their existence must of course govern them; they have no more right to add to their number than a jury has. And secondly, the churches which have sent delegates have done so with distinct information of every Church with which it was to meet; it may be that a Church subsequently invited to sit would have prevented their assent; or that the inviting Church may be dissatisfied. There is no right to assume that, in any case, it would not have been so; for, if unobjectionable in some one case, it is opening a dangerous precedent for times when it might be very objectionable,-let alone the fact that any change from the invited number is a breach of good faith.

This of course does not prevent the Council from acting according to their best judgment in any case of perplexity arising from the obscurity of the letters missive, a case by no means uncommon; the Council must then seek to ascertain the real intent of the parties inviting, as the sole method of explanation.

The Council will find its character in the letters missive. It may be a Council invited by one party where but one exists, desiring light; or, a mutual Council, where the parties unite in asking advice as to their mutual relations; or, an exparte Council, where one of the parties invites, after a vain attempt to induce the other to consent to a reasonable request for a Council. As to the first, such as where the organization of a Church is proposed, there is no difficulty. Nor is there, as to the second, as where a Church and an aggrieved member unite. But as to the third there is often doubt. If an exparte Council is not properly constituted, it has no power whatever to act. To make it proper, (1) the inviting party must have some subject of which a Council can properly take cognizance-which must be within the range already described. (2) It must have presented the subject distinctly to the other party; "when asked to agree on a mutual Council," say a Court of Massachusetts in Thompson v. Rehoboth (7 Pickering, 159,) "the minister [or, equally, any other party] ought to have a general statement of the grounds and reasons of the call upon him; [and the Massachusetts decisions on these points are not legislative, but merely the declarations of able judges as to what the established principles of Congregationalism are;] "not in a precise technical form, but substantially set forth, so that he may exercise his judgment whether to unite in a Council or not." (3) It must have been met with a refusal, or wilful neglect, to join upon a proper subject and properly set forth; if the subject is not of a kind for the action of a Council, or if it is not distinctly stated, the request, and not the refusal, is unreasonable.

If these three points exist and are set forth in the letters missive, the calling of an exparte Council is regular, and the Council so called can properly act. has the force of a mutual Council. if these points are not evident, then a Council should never proceed. The Council should avoid the very appearance of evil; it should insist that the case should be so clear as to be indisputable. A conviction of the essential justice of the cause of the inviting party should not allow the violation of those forms of justice which are the bulwarks of right, and whose transgression in a good cause is worse than the evil the transgression would remedy in a particular case, destroying the safeguards which are constantly needed in all causes; the illegal conviction of a murderer is worse than his escape.

We remember a case where an exparte Council deliberated long, and without arriving at more than a mere majority, on the question whether they were a Council at all. Prejudging the case (from private information) members insisted that the refusing party ought to join in Council, even if his technical objections were of any force. Acting on the principle of the magistrate who sentenced a man for stealing on the ground that though the theft in this particular case was not proved, yet there was no doubt the man was a thief,-the Council concluded that if these technical objections of his were removed he would still be factious, and they determined to proceed to action. The result was that the inviting party were thus put in the wrong, and to save time then, years of dissension, distraction, and heartburnings were the results of the usurpation; while patience and careful attention to the proper steps, would have, in a slower but safe way, made every thing straight. Such cases are common. In fact, we have never yet seen more than one exparte Council that was not an impertinence; we have seen several prevented and, mutual Councils obtained,

Digitized by GOOSTO

where partisans were sobered down by judicious advice. Notwithstanding the obloquy heaped upon members of the legal profession, we believe that an intelligent Christian lawyer is the very best —earthly—adviser any party can have in these matters.

A Council, therefore, should, first, see who are its members; whether the letters missive were authorized by existing records; whether the Council,—if exparte—has a proper existence, and whether the refusing party has been properly notified of the meeting of Council. If these things are clearly correct, it then has authority to proceed.

3. The Council is limited, in its action, to the subject matter of the letters missive.

The object alleged in the letters missive is the sole one which the Council is competent to consider. The reason is obvious. Deriving all power in this partielar case from the letters missive, they can no more go beyond, than the government of our country can exercise powers not delegated to it by the Constitution. Nor would it be proper, on the one hand, that delegates asked for a special purpose, should act for another; nor, on the other hand, that an inviting party, having secured a Council, should use it for purposes not previously mentioned. together for one thing, they have no right to do another.

We are aware that this rule is frequently transgressed. Many Councils have seemed to regard themselves as irresponsible, and as being put in charge of the churches at large. It seems to be felt by some men "dressed in a little brief authority," that, under the high sounding title of COUNCIL, they are endowed with great prerogatives. Whereas they are like Courts-martial in respect to their object; limited to the precise work for which they are summoned. We do not mean that, in theory, they are called merely to do the particular thing specified,-although we remember letters

missive which requested the convening of a Council simply to "organize said Church," leaving, so far as letters missive went, the Council no option whatever; but we mean that its deliberations and action are to appertain only to the specific subject alleged in the letters missive. This allows thorough investigation and free discussion, and often, in the consideration of grounds and reasons, opens a very wide sweep of examination. example, a Council is called for organizing a new Church, for the alleged reasons that great want of harmony exists in another in the same town; it is then perfectly competent for the Council to enquire as to the existence of the alleged dissensions, and whether they are such as to furnish good reasons for advising a new organization, and whether they are irremovable; but they have no right to proceed to an investigation into the merits or demerits of the dissensions,-because the parties are not before them, and if they were, the case is not.

4. The Council is not unlimited in its way of procedure. It is bound to conduct its business, in the absence of special rules, by the ordinary forms of proceeding and debate in deliberative bodies. It should adhere to the ordinary methods of examination and of hearing evidence. It must embrace all proper opportunities of obtaining light, and reject all that are improper. It must act with perfect impartiality in all its proceedings. Councils have no right to transgress those established principles of fairness which the experience of generations has settled. Councils are sometimes impatient of these, and of the rules of parliamentary order, and strike out for themselves, with a sure result of being entangled in troubles there-Short cuts are very apt to lead through swamps; else people would have made a path there. We remember an instance where members of a Council, impatient with the method of a questioner, took the examination into their own hands, and after an hour, or more, of "confu-

sion worse confounded," had to surrender it to the original examiner, who, in his old line of thought, brought the matter into shape in ten minutes. The substantial principles of legal practice, and the ordinary rules of order, interpreted by Christian common sense, are the highest guides for a Council.

5. Having carefully and prayerfully examined into the subject-matter, the Council have power to embody its opinion upon that matter, and no other, in a "Result of Council," which is to be signed by the Moderator and Scribe, and be formally communicated to the parties concerned.

It would hardly be necessary to say that having done this and dissolved, the very existence of the Council is forever at an end, were it not that it is sometimes asserted that a Council can be re-assem-This is incorrect. No power under heaven exists to recall that Council. The Council is dead, except that the Scribe has certain official duties to perform, and papers to keep. If the same parties should call the very same churches, on the very same matter, by verbatim copies of letters missive, the result would be a new Council. The old one is dead. Its standingas a being-after its dissolution, reminds us of a good minister in Massachusetts who, standing upon a ladder fixed against a limb of a tree, proceeded to saw off the limb; he succeeded, but having unfortunately placed his saw between the ladder and the trunk, fell with the limb, and broke his arm.

III. The force of the decision of a Council.

Councils have no authority whatever. They are merely advisory; their decisions are only advice. The inviting parties must consider whether to adopt or reject the advice, in the light of Christian duty. They may accept; they may reject. If they reject, there is no penalty, unless obstinacy and an unchristian spirit deserve a withdrawal of fellowship by other churches. The decision of Council can-

not be enforced when the parties refuse to accept it.

There have been repeated attempts to give Councils some authority, but so far in vain. The authorities on Congregational order have always been against it. The Cambridge Platform says, xvi: 4, "It belongeth unto Synods [which are only general Councils, and Councils.... not to exercise . . . any act of Church authority or jurisdiction; " also, xvi. 5, " the Synod's [or Council's] directions and determinations, so far as consonant with the word of God, are to be received with reverence and submission,"—the middle clause in which, needs no explanation when coming from Puritan lips. cases of difficulty or difference relating to doctrine or order," says the Savoy Confession in 1658, p. 179, "churches may meet together, to consult together by their Messengers in Synods or Councils, to counsel and give advice, but without exercising any jurisdiction." The Synod o 1662, asserted the same doctrine.

Writers have been still more emphatic. ".All Congregationalists," says Increase Mather, Disquisition on Councils, p. 28, "deny that Synods have any such ["judicial"] power." "What is the power of a Council?" asks John Norton, in his work on Church government,1 the "responsio ad totum quæstionem," &c., answering questions propounded by Apollonius under the directions of the divines of Zealand; "to declare the truth, not to exercise authority." Speaking of the discipline of offenders, Hooker, Survey, part iv. p. 19, says, "if difficulties arise in the proceeding, the Counsell of other Churches should be sought to clear the truth; but the power of censure rests still in the Congregation where Christ placed it." "Those that sent the Book [Hooker's] over to be printed [in England,] " say that his Treatise on Synods is incomplete; and continue, p. 43, "This is known to be the author's mind, which the whole discourse doth manifest, that he denies a

¹ The first Latin work ever published in this country.

Synod that hath juridicall power. ...and he grants a Synod that hath power of Counsell;" a power "juridical," he himself says, p. 49, "is unlawful and therefore never appointed by God, nor approved by his Word." Richard Mather, in his Answer of the Elders, says, "When a Church is not able to end any matter which concerns only themselves, then they are to seek for Counsel and Advice from Neighboring Churches;" and adds, "the sentence of a Council is of itself only advice, not of itself authority nor necessity." Davenport, as preserved in Hanbury's Memorials, II. 65, says,-"When a Church wants light, she should send for Counsel, but preserve the power entirely in her own hands." "The Synods of New England," says Cotton Mather, in 1726, in his Ratio Disciplina, pp. 172-3, ".... pretend unto no juridical power, nor any significancy but what is merely instructive and suasory. are nothing but some wise and good men meeting together to advise the churches how to observe the rules of the most inoffensive piety. When they have done all, the churches are at liberty to judge how far their action is to be followed." "A Council," says Rev. John Wise of Ipswich, in his Churches Quarrel Espoused, p. 47, "has only consultative, not a judicial power in it." Samuel Mather, in his excellent work, "The Apology," &c. published in 1738, says, p. 118, "When they [Councils] have done all, the Churches are still free to accept or refuse their advice." President Stiles says, in his Convention Sermon, page 46, " churches universally hold a negative on the Result of Council; the decision of a Council is of no force, till received and ratified by the inviting Church; nor does it render that Church obnoxious to the community, if she recedes from advice of Council." "It is an acknowledged principle in respect to Councils," says Upham's Ratio, p. 185, "that they possess only advisory power." Dr. Emmons says, in his Scriptural Platform, p. 11, "their advice is only advisory,

which they [the churches] have a right to accept or reject." Punchard, View of Congregationalism, p. 114, says, "Congregationalists, however, agree in asserting that Councils have neither legislative nor executive authority over the Church-"An ecclesiastical Council," well says Wellman, in that excellent book, The Church Polity of the Pilgrims, p. 114, "should always make the impression, both by their demeanor and their language, that their work is simply advisory or persuasive, or, as in the case of their actually ordaining a minister, that they act simply as the servants of the church, performing the work of its members for them, and only at their request." Nor is there any Congregational writer of whom we are aware, whose contrary opinion is received with respect.

Another class of testimony is found in judicial decisions, especially in those of the Courts of Massachusetts, where the essential principles of Congregationalism have passed in review before our ablest judges. These decisions, however, being of cases of dispute, intermingle other points with the one we are just now considering; these we shall not attempt to separate; they teach as follows:

- (1) The parties inviting must formally accept the result before it can become mutually binding. "The result of a Council," Stearns v. Bedford, 21 Pick. 114, "of its own intrinsic validity, is never obligatory upon the parties." Hence the result of a Council is of no force until accepted by the parties. "These decisions," Ibid, "do not act ex proprio motu—as a judgment." Unless accepted they are of no effect.
- (2) If accepted by one party and refused by the other, it will justify the one adopting, but does not bind the one rejecting; that is, the latter cannot be forced to perform any conditions recommended. "The result of a mutual Council, legally convoked, will not bind either party rejecting it. The effect of the advice of a Council is nothing more than

Digitized by **GO**

legal justification of the party who shall adopt it."-Burr v. Sandwich, 8 Mass. 277. "Either party conforming thereto will be justified."-Hollis Street Meeting House v. Pierpont, 7 Metcalf. The same doctrine is taught in Avery v. Tyringham, 3 Mass. 160, Burr v. Sandwich, 9 Mass. 277. "So that," Hollis Street, &c., "we consider this general principle as well established and not now to be controverted." The adoption of the Result by one party will justify that party, but it cannot force the other to perform any required conditions. Thus, if pastor and parish1 agree to ask advice of a mutual Council on the question of separation, and the Council advise that it take place, and the pastor adopts the advice, the parish cannot help itself, even though it refuse to accept the Result. But "where the result of a Council is the recommendation of acts to be done and conditions to be performed, by each party, the performance by one party will not impose legal obligations on the other." Thus, if in the case just supposed, the advice was that the separation take place upon the release of parsonage by the minister and the payment of a thousand dollars by the parish, the acceptance of the Result by the minister could not force the parish to pay the money. But in all ordinary ecclesiastical cases, such conditions cannot be imposed, and hence the acceptance by one justifies that party in the confidence and ecclesiastical order of the churches.

(3) The Result of a Council is conclusive as to facts. "The decision upon the evidence and the facts," (Stearns v. Bedford,) is conclusive, and is not to be revised." In Burr v. Sandwich, it was declared that the acquittal of an accused person, by mutual Council, justified the acquitted in forever refusing "to call another on the same charges;" it is held that the Council's statement of facts in his case is

final. So far is this doctrine carried, that a minister acquitted by Council carnot be attacked by further evidence in a Court, of justice in any suit to deprive him of his legal connection with a parish.

(4) The law, while it regards the decision of Council as evidence, regards it only as prima facie evidence; and in this is an illustration of the way in which the Christian public will view the Result of a Council. "The Court," Thompson v. Rehoboth, 7 Pick., "always look behind the adjudication, and before the result can be received as evidence, or allowed to have any validity, they will examine the proceedings to ascertain whether there was a suitable case for the convocation of an ecclesiastical Council; whether the members were properly selected; whether they proceeded impartially in their investigations; whether their adjudication was so formally made that it might he seen that they acted with due regard to the rights of the parties, and that they founded their decision upon grounds which will sustain it." The Court reviews so far as to see that all things have been fairly and regularly done, but it will not review the evidence. The Christian public do the same, or would, if the "children of this world were not wiser in their generation than the children of light."

If, then, a Council has been properly called, if the subject matter is such as should come before a Council, if its members are impartial, if its investigations are fair, if its decision is clear,—then its Result, while it must be adopted before it is of any authority, will justify either party conforming thereto.

There are two collateral points which need further remark, departures from the opposite sides of mutual Councils; exparte Councils, and Councils of Reference.

What is the force of the Result of an exparte Council? When properly in extence and acting properly, its Result has precisely the force of that of a mutual Council, which is merely advisory, and which justifies either party conforming

¹ We say "parish" because the decisions do. Our judges apply to parishes the principles applicable to churches, because churches have no corporate existence. For "parish" read "church" and our principles appear.

thereto. The unreasonable refusal of one party does not deprive the other of the right to a Council. The mistaken idea frequently had on this matter arises from an unconscious impression that the Result of a mutual Council is somehow binding. The Result of either is only advice. in a proper case for the meeting of an ecclesiastical Council to be mutually chosen," Avery v. Tyringham, 3 Mass. 160, "either party should unreasonably and without good cause, refuse their concurrence to a mutual choice, the aggrieved party may choose an impartial Council, and will be justified in conforming to the Result,"-and this is all which can come from a mutual Council.

On the other hand, a Council is sometimes made a board of referees, by whose result the parties have agreed to abide. While this is often the easiest way to get rid of difficulties, it is hardly Congregational; certainly not, when any matter of conscience is concerned. Parties, Congregationally, ask advice, not verdicts. The Church has no right to throw off upon any other body its responsibilities of deciding as to its own action. It should To it is comhear advice, then decide. mitted, Congregationalists hold, entire Church authority, and with that are imposed corresponding responsibilities. Neither can be delegated. Hence any pledge to abide by the decision of a Council whatever that decision may be, is, except in matters of mere expediency, entirely True, in all pecuniary matters, civil Courts will (Stearns v. Bedford,) enforce such an agreement. But in spiritual things, men cannot so pledge their own consciences. Nor has any Council a right to accept such authority. In fact, they seldom do. We have known such references, where the Council nevertheless made the authority of their advice to depend still on the subsequent action of the parties. Where Councils appear to be boards of referees, they often are not. Thus, the generally correct "Manual of Congregationalism," issued under the sanc-

tion of the General Conference of Maine, errs when it states, p. 57, that "this [pledge to abide by the decision] is always the case with ordaining Councils, and is frequently so in the case of Councils for the dismission of ministers;" for, in these cases, it will be found that the ordination or dismissal has been previously actually voted, the actual consummation of the vote only being merely made conditional on the appeal of a Council; it is as though the parties said, "we have concluded to ordain (or dismiss) this man, unless you find some objection;" when such objection is found, it is by no means final; a new consideration only is had, and often another · Council, -as in one case we remember where three successive councils were called in reference to a proposed ordination. Yet even this appearance of evil we wish to see done away. In every ordination, we hope to find a return of the old plan described in Cotton Mather's Ratio, p. 26; it was, that after the Council had examined and approved the candidate, the Moderator called, in public, on the Church to vote on the question whether, after what had been heard, they did "abide by their choice" and receive the candidate to be their pastor; and on an affirmative answer, the ordination pro-So proper and Congregational a method ought to be restored to invariable use. In dismissals, also, a Council ought to advise the Church, and the Church subsequently act; the conditional dismissal is imported from Presbyterianism, and leads to the erroneous idea that the concurrence of a Council is indispensable to the completeness of the act. Councils themselves have often fostered this feeling by their after formula of usurped power, "and he is hereby dismissed,"-in nine cases out of ten unwarranted by the letters missive, illegal, and void.

The Congregational doctrine of the authority of Councils, therefore is this: Councils come into being by the call of parties inviting. They have power to

Digitized by GOOGIC

organize; power to examine credentials; with no power to enlarge or diminish their number; power to examine the subject specified in the letters missive, but no other subject; power to hear evidence; power to deliberate on the proper course to be taken in reference to that subject; power to advise the parties inviting them, what to do in the matter, with no power to direct or order any particular course, or to reverse individual Church action; and, with power to pray a good deal more for divine assistance than many Councils do, they have power to dissolve.

If it be asked, suppose a Council is improperly trammelled by the letters missive; may they not throw themselves back upon the Rights of Councils and override the limitations? No. If dissatisfied, their

only resource is to refuse to act at all, and go their several ways, with a firm trust in Providence that the Church of God will continue a while longer, notwithstanding the loss. Councils are too often like the genius confined in the casket, described in the Arabian Nights' Entertainment, who, as soon as the lid was raised, came into bodily shape and swelled to enormous size; so much so that many people feel it desirable to coax them into the box again, and shut the cover fast. Their only power is reason. So far as they have any authority, it is through their piety, their integrity, their manliness, and their common sense. For "the decree of a Council," well says Richard Mather, "hath so much force, as there is force in the reason of it."

HISTORICAL SKETCH OF THE BROADWAY TABERNACLE, NEW YORK CITY.

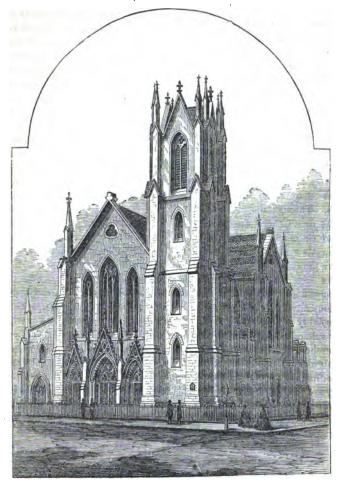
BY REV. JOSEPH P. THOMPSON, D.D.

THE original BROADWAY TABERNA-CLE was erected in 1836, upon a lot one hundred feet square in the rear of No. 340 Broadway, with an entrance from the street at that point. It was occupied at first by a Free Church, of the Presbyterian order; but, in 1840, it passed into the hands of the BROADWAY TABERNACLE CHURCH; then newly organized upon Congregational principles. For twentyone years this spacious edifice provided accomodations for multitudes of young men and strangers desiring to hear the gospel, and for the great convocations of Christians during the Anniversary week, and on kindred occasions. But the encroachments of business compelling families to remove up town, made it difficult, if not impossible, longer to sustain a church in that locality; and, in 1857, the Tabernacle was sold, and the last religious service was held within its walls on the 26th of April in that year.

A site was selected for the new Tabernacle at the intersection of Broadway,

Sixth avenue, and Thirty-fourth street, nearly three miles north of the old location, and the building was completed in April, 1859. The Tabernacle faces the Sixth avenue, which Broadway here crosses diagonally. It is built upon a lot which measures 100 feet on the avenue by 150 feet on Thirty-fourth street; and the building is 89 feet 8 inches in front, and 150 deep; including the chapel in the rear which is under the same roof. The main audience-room is 76 feet wide, by 90 feet in depth in the clear, exclusive of the recess for the pulpit; the entire length from the pulpit screen to the front wall is 118 feet.

In the ground plan of the interior the building presents a parallelogram; but the roof is cruciform, and the elevation of the transepts gives a pleasing variety to the exterior walls and buttresses. On the corner of Thirty-fourth street and the Avenue is a massive and finely-proportioned tower, 135 feet in height. The side view presents three tiers of windows;



BROADWAY TABERNACLE, NEW YORK,

Cor. Broadway and 34th Street.

the lower lighting the aisles, the second the galleries, and the third forming the clere-story of the nave. The variety in these windows has a good effect in the external view. The several heights of the building outside are, 32 feet to the top of the aisle walls, 64 feet to the top of the nave—the clere-story rising 32 feet above the aisles—and 88 feet to the ridge of the roof. The transept walls are carried up to a line with the ridge; these have a lower tier of three windows, and a great triple-window above. Directly in

the rear of the transept wall, the wall of the chapel rises to the same elevation with that of the aisles, and above this again is seen the clere-story, which here forms an apsis, in the rear of the pulpit, over the chapel. The interior effect of this is quite striking—presenting an arched ceiling 150 feet long, at an elevation of nearly 70 feet from the floor of the church.

The style of the building is perpendicular Gothic, carried out with a chaste and almost severe simplicity, which imparts an

air of grandeur and beauty to the whole The interior effect is rich and structure. Entering from the Avenue, imposing. one sees before him a nave 90 feet in length, 34 feet wide, and nearly 70 feet high—a large church of itself. At the extremity of this is the pulpit recess; behind the pulpit, at an elevation of 20 feet is the choir gallery, containing the small organ for choir accompaniments; and above and beyond this is the great organ, filling a large part of the space over the social rooms, which are above the lecture-room, in the second story of the chapel. Through the rich oak-hued case of the organ, there are glimpses of the groined ceiling before described, and the mellow tints of the clere-story windows above the chapel. Standing at the door of the nave, one is struck with the perfect proportions of the house, the admirable simplicity and taste of its details, and the solidity of the whole structure. On either side of the nave, supporting the pointed arches of the clere-story, are three finely-shaped pillars of cream-colored stone from the New Brunswick quarries. Beyond the pillars on either side, is an aisle-in the architectural sense-32 feet in height, divided by a gallery which extends the entire length of the building. At a distance of 50 feet down the nave, the transepts intersect it with arches 70 feet high and 34 feet wide, and heighten the beauty of the building with their lofty triple windows. Both on the ground floor and in the gallery these transepts furnish some of the most agreeable sittings in the house.

The windows are of colored glass, so happily toned as to subdue the light without making it sombre, and are free alike from grotesque figures and gaudy colors. The walls are colored uniformly in drab. The pews are of oak, without doors, and are finished with crimson upholstery; and the pulpit, the organ case, and the galleries correspond with the oaken pews. There are 312 pews in the house, 212 on the ground floor. These are arranged in

three double-blocks, with an extra tier of wall-pews upon either side; that is, there are eight rows of pews the entire length of the building, divided by four aisles. The front gallery, usually occupied by the choir and organ, contains some of the most eligible pews in the house. It extends back over the vestibule, to the front wall of the building. Each gallery contains five rows of pews through its entire length. The house will seat comfortably 1,600 persons.

The Tabernacle is built of Little Falls (Jersey) rubble; the dimension-stone and the porches throughout are of cream-colored New-Brunswick stone. The front porch, of this stone, is a beautiful specimen of carved Gothic. The outer doors are of solid oak. There are ample facilities for ingress and egress.

The lecture-room, directly in the rear of the main-audience room, is 28 feet by 85 in the clear, and will seat nearly 500 persons. This is used also as the principal Sabbath School room, the seats being fitted with reversible backs. Under this is a finished basement-room, with a good entrance from Thirty-fourth street; and over it is a fine suite of rooms for Bible classes, and parlors for social gatherings. Here is the home of the church.

On the north side of the main building, at the angle formed with it by the rear wall of the lecture-room, is a neat, two story edifice for the accommodation of the pastor. On the first floor is a receptionroom, which may also be used for inquiry meetings, and for meetings of church This is fitted up with a committees. wardrobe and a fire-proof safe. It communicates with the lecture-room, and also with the pulpit of the church, through a passage-way 8 feet by 16. This passage is lighted from above, and is furnished with Croton water, and gas. In the second story is the study, a beautiful room, well lighted and ventilated, with ample bookshelves and closets; adjoining this, over the passage-way just mentioned, is a library, neatly fitted up with book-cases,

closets, drawers, and over this a gallery for maps and pictures. All these apartments are for the pastor's private use.

The architect of the Tabernacle was Mr. Leopold Eidlitz. The building was erected by Mr. Marc Eidlitz, mason, and Mr. Thomas Wilson, carpenter. It was painted by Mr. L. H. Cohn; the glass was from the establishment of Mr. Henry Sharp; the gas fixtures from Haughwout & Co.; and the organ from the factory of Mr. R. M. Ferris.

CONGREGATIONALISM IN MINNESOTA.

BY REV. D. BURT, WINONA, MIN.

THERE is a deep and consoling philosophy in the words of the Trojan hero to his companions in peril,

"Forsan et haec olim meminisse juvabit."

Those who are laying the foundations of Christian Institutions in the West, are often animated by this thought. It will be pleasant for us, in future years, to remember the toils of the pioneer-work. But, to enjoy these pleasant remembrances, we shall then need the means of forming a correct idea of the times, when the religious denomination with which we are connected, was an infant in the West. It will be very natural to look, for the statistics of our infancy, in our Quarterly, designed to preserve such items.

It is, therefore, proposed, in this article, to chronicle a few facts and reflections respecting Congregationalism in Minnesota, at the present time.

There are 47 Congregational churches in the State. Of these ten were organized last year; only three of these have a membership of less than ten. Including these, the average number of members to each Church is 28; omitting them, it is 30. We have 30 minsters; leaving 17 of our churches without a resident preacher.

In several instances, from two to four churches are under the care of one minister, who divides his labors among them.

We have only three settled pastors in the State. There are some five churches without regular preaching, which will each contribute from \$200 to \$300 per annum, for the support of a minister, if one could be secured, and the American Home Missionary Society is relied upon to increase that amount to \$500 or \$600. We have about a dozen meeting-houses completed, and more in process of erection. Many of our congregations hold their meetings in halls and school-houses, much to the detriment of their practical efficiency. During last year, the aggregate of our membership has increased 400; 170 of them by profession of faith; the rest by letters from churches out of the State.

These statistics suggest remarks on the following particulars:

1. The necessity of foreign aid in erecting houses of worship.

It appears that more than two-thirds of our churches hold their meetings in halls and school-houses; which they are frequently obliged to occupy in turn with other denominations. Many of these meetings are often removed from one place to another, about the neighborhood. The writer knows of several churches whose growth and prosperity are greatly hindered by this necessity. A religious meeting, held one Sabbath here, and the next there, can acquire no distinct his-The way to it is new at each time of meeting. The material objects which surround the hearers are never the same for two successive Sabbaths; and hence they can acquire none of those local associations which favor a devout frame of mind. A homeless religious meeting must always be impersonal, and its benefits few in comparison with those which result to a people who have a permanent place, in which to worship God.

Divine wisdom took care to prevent this evil in the journey of the Israelites through the wilderness. They carried their sanctuary with them, and their religious associations connected with it, remained the same, although it was often set up in a new place.

Western ministers find that preaching in school-houses and halls, is far less impressive and efficient than the same sermon would be, in a building whose accessories comport with the elevated themes of the gospel. An eagle would no longer be an eagle, if he should leave the sublime hights which are associated with him in our minds, and come down and live in the foul waters of a stagnant pool. To retain his royal name, that bird must have his home on the mountain cliff, and soar through rolling clouds. The heralds of the gospel, in speaking of its sacred themes, are greatly assisted by surrounding material objects in harmony with the state of mind which they would produce in their hearers. Require them to preach in an unsightly room, with low and dingy walls, and you fatally divest the truth which they utter, of its prestige and power over men. It will not be said of them: "How beautiful upon the mountains," when they are obliged to stand ankledeep in the mud of a western log schoolhouse, or on the marred rostrum of a hall floor, defiled by tobacco-that vile nuisance of the West. Their messages cannot seem to come from the regions of celestial purity when delivered in the same place, where, perhaps the night before, many of their hearers were entertained by the performances of a traveling theatre, a professor of witchcraft, or a band of wandering minstrels. To avoid this mingling of things sacred, with things vulgar and profane, our western churches must have sanctuaries adapted to, and carefully restricted to religious worship.

Then, why not build them yourselves? asks some one who has heard of our immense agricultural resources, and of our spacious and massive hotels and stores and

warehouses. Because we cannot. "Not many rich," but, "the poor of this world hath God chosen." The West is rich, but its wealth is mostly in the bands of men who have no regard for evangelical religion. They will not listen to our appeals. We are as really dependent on foreign aid, as if we were in Japan. Be not so unkind as to assert that we are able to build our own meeting-houses. We will not ask our Eastern brethren to aid us in this matter, until after we have put our own hands to the work according to our If they will visit us we can show them that the American Congregational Union is one of the most beneficent Institutions of the age. We think they would return home, and say to the wealthy churches of the East, give that society a prominent place in your regards, and contribute largely to its funds, after seeing what we have seen and knowing what we know of its indispensable necessity to the churches of the great North West.

2. The necessity of aid from the American Home Missionary Society.

This Society now aids in supporting all except three or four of the 30 Congregational ministers preaching within the State. Its pledges to us, for 1859, amount to about \$9,000, and our churches in the aggregate have raised \$8,200 toward the salaries of their ministers.

What, now, would be the result should the A. H. M. S. withhold from us further appropriations? To us the answer is evident. Our churches would be left destitute of ministers. Nearly all, and in some instances, quite all the money which our missionaries receive, comes from the Missionary Society. In the country, the members of our churches are often in debt for their lands, to retain which, they are obliged to pay high rates of interest, and to meet payments within a limited time. For several years to come, nearly all the money resulting from the sale of grain will be needed by our farmers for the liquidation of debts, and to procure

the means of a comfortable subsistence for their families. The members of our city churches generally, have what little they possess in property which is not convertible, at present, into money. with great difficulty that many of them can continue in business, or even meet the daily wants of their families. the members of our churches are not responsible for this state of things. It results from the course which has been pursued by capitalists and speculators, many of whom are not residents of the West. Our church members usually constitute the most careful and conservative business element in every Western community. It were unjust to accuse them of bringing the present financial troubles upon the West. They own but a small fraction of the property in the State. They are not the men who control our banking system, our rail-road policy, or our political measures in general. We entreat our Eastern friends to remember these things. are not wasting our time and energies in attempts to compete with Shylocks, and aspiring politicians. We are opening farms and striving to transact a legitimate, and a safe business. To us, is left, to a great extent, the duty of sustaining schools, and of furnishing a large part of all the money expended for the moral benefit of the people. The incidental expenses of the Church cannot be distributed among the congregations, nor even equally among all the members of the Church. They must be met by a few of the brethren, who are not as poor as the rest. In some of our churches there are men who have cheerfully paid hundreds of dollars, in rent, for places of worship, for warming and lighting the same, for Sabbath-school papers and libraries, because other members of the Church are too poor to aid in bearing these burdens, to any great extent.

Now, it is impossible for a Church in such a condition to pay its minister a salary sufficient to afford, even a small family, a bare subsistence. It can con-

tribute something to this object in labor and in orders upon the merchants. It can supply to some extent, its pastor's table, and we consent to this inconvenient way of receiving our dues from the people, because they can do no better. Many a Western minister is obliged to acquire a practical knowledge of "Barter," unknown to the ministers of the East. Many of our missionaries, during the past year, have been obliged to pledge their quarterly appropriations from the A. H. M. S. before they become due, in order to keep themselves in a working con-These are facts which a sensitive man, who has fared better at the East, does not like to state; but they ought to be known. Should our brethren at the East withhold their contributions from the A. H. M. S., at least six-sevenths of our ministers could not remain in their present fields of labor.

Let the \$8,200, contributed last year, by our churches for the support of their ministers, be considered as evidence that they will become self-sustaining as soon as possible. Help us, brethren, a little longer, and as soon as we become able, we will pay the debt, by sending the gospel to the regions beyond us.

From these considerations, we naturally pass to notice:

3. The duty of our churches to cherish fraternal and grateful feelings toward the churches of the East, and especially of New England.

In some of the Western States, it has been proposed to organize a Home Missionary Society, to be independent of that at New York. In some Western communities, there is an attempt to create a feeling that Chicago should be the head quarters of Religious Anniversaries, and of Bible, and Tract Societies for the West. Some of our papers even suggest, that we should organize a new National Tract Society, and ask the already existing Tract Society at Boston, to become auxiliary to it. Now, we have no objections to having Chicago made the place

Digitized by GOOGIC

for a general agency of our already existing Tract, Bible, and Sabbath School Societies. But, as the Congregational ministers of Minnesota are nearly all from New England, where, in youth, they were taught a great many Puritanic lessons about honoring parents and cherishing gratitude to benefactors, we deem it rather premature, for the Western child to exalt itself above its Eastern mother. opinion it savors a little of the "Young America" spirit, for this child, even while receiving paternal aid, to assume to itself the management of family affairs, and ask its venerable parent to take the secondary place of an auxiliary in its arrangements. No Western State now sustains its own feeble churches, or will be able to do so for many years to Men who are called from the East, by our few self-sustaining churches, do not always understand the views of brethren who are laboring under the patronage of the American Home Missionary Society. Its Missionaries regard any movement towards independent Missionary organizations in the West, as untimely and unwise. It is their opinion, that our Western churches, instead of sanctioning any plan for establishing new and independent benevolent orgaizations, to have their home in one of our Western cities, should say to their ministers, attend the anniversaries at Boston or New York, at least once in three years, and we will attempt to pay your expenses. They should procure their Bibles and Tracts from societies at the East, even if they could obtain them cheaper, by a small per cent. from societies which might be organized in the West. It is wiser to remit what little we contribute for benevolent purposes, directly to some society having its head quarters on the Atlantic coast, among the churches on whose bounty, we are living, than it would be, to drop the same into any treasury which might be created on the banks of the Mississippi, or the shores of lake Michigan. should we waste money in setting in operation the machinery of new societies, when, in every department of Christian benevolence, there are already those in existence which are known to be national; which can operate in any part of the country—West as well as East? It is a glory of Congregationalism, that it has no great system of continental, ecclesiastical machinery, moved by concentrated power; but let it not be its shame that it can exhibit no unity of action.

Let not its young churches in the West refuse to cooperate harmoniously with churches of like faith in other sections of our community, in the work of home evangelization. As we are actually receiving large contributions of money from Eastern churches, and cannot live without their aid, let us not inaugurate any measures which would operate as if we were setting up for ourselves, in an ungenerous rivalry against our old benefactors. us rather aim to strengthen every tie that now binds us to the older churches of our faith in the East, nor dare incur the responsibility of dissolving the spiritual union between ourselves and the land which is the mother of us all.

There are, however, some new measures which ought to be inaugurated by our churches in the West. To bring them into view, I observe:

4. There is need of some change in our present methods of Missionary labor in the West.

There is a kind of Missionary labor, much needed in the West, which the American Home Missionary Society does not perform. Its Missionaries receive their commission, as a common rule, on the application of some Church which pledges a part of the salary, and asks the society to make up the remainder. policy is, to encourage Missionaries to bestow their labors upon a particular Church, and to be installed over it, as soon as possible. This policy is wise; but, in new countries, it should be preceded by the labors of a few John the Baptists, to prepare the way of the Lord. Applications

for a Missionary, with a pledge to pay some part of his salary, will rarely, if ever, be made, until after a Church has been organized. It often requires months of faithful preaching, in a new community, to secure the organization of a good Church. Although the society instructs its Missionaries to visit the country around them, and to gather churches, where it can be consistently done, it is impossible for them to do this work, to any great extent. How many pastors in New England, in addition to the duties of their own pulpits and parishes, could travel, over bad roads, from fifteen to thirty miles, once in three or four weeks, and preach an extra sermon and visit scattered families? Yet, this is what we must do, if this work of gathering churches is left to us.

We cannot perform this outside labor without detriment to our own fields. use a Western phrase, it requires much skill and attention " to run " our churches. The minister must, often, be both engineer and fireman. If he leaves the machine for any length of time, the motive power is apt to decrease, and the friction to increase. There are many extensive regions of country, greatly needing the Gospel, which we cannot visit, to any purpose. We cannot wisely leave our people long enough to bestow upon these regions the amount of labor necessary to prepare the way for the organization of churches, and for permanent Missionaries. When one remembers that the area of Minnesota is greater than that of all New England, it will be seen that our State Home Missionary Secretary, cannot perform this preliminary work. A circle, with a diameter of twenty miles, can be formed in this country, in which there is no Orthodox Church. Its townships contain a population, varying from 400 to 600, among which are many intelligent , and some Christian men from the Middle, and Eastern States. The writer has preached in this region to congregations of nearly 100, gathered in school houses,

and he speaks from a personal knowledge of what he says. There are districts in Minnesota much larger than this, in the same condition. Families thus situated, need a good minister to spend his whole time with them, for six months or a year, before they will come up to that point at which the Home Missionary Society, with its present policy, will aid them. While the Society is doing a noble thing, in aiding churches which can partly sustain themselves, it is doing but little to secure the organization of new churches; it can do but little, unless it can say to men, go into those destitute regions and do a pioneer work - labor for the conversion of souls. Seek the lost sheep of the house of Israel, and gather a Church as soon as convenient; and for a year or so, we will pay your salary. Were a man sent, at once, into every county of Minnesota, to do this preparatory work, those of us now on the ground, could find employment for all, without becoming idle ourselves. It would relieve many an already overburdened Missionary, and be the means of gathering in a glorious harvest of converts to righteousness.

But every one acquainted with the organization of the American Home Missionary Society, knows that such plan is impracticable. Ιf pioneer missionaries were Congregationalists, it would give Presbyterians an occasion of complaint; and the reverse if they were Presbyterians. Our missionaries who occasionally go out into these destitute regions for general labor, are often accused of being actuated by denominational intentions. In one instance, a Congregational minister was deterred, for nearly a year, from organizing a church in a Congregational community, by a single Presbyterian, who was determined that the Church should not be Congregational; and there may be instances although we know of none, in which a single Congregationalist has done the same thing. The fact is, that both Presbyterians and Congregationalists are ham-

pered, on their Western missionary fields, by their union in the American Home Missionary Society.

While the union continues, neither denomination is at liberty to be as aggressive as is the great commission of Christ, "go ye into all the world." Here are wide regions into which the Society can send no evangelist, because the people do not decide whether they are Presbyterians or Congregationalists, and make a formal application for aid in accordance with the Society's regulations. The "terms of union" are such, that the first steps of the missionary work needed in a new country, cannot be taken by the Society. It cannot reach those communities most in need of the gospel. two denominations of which it is composed, look compassionately upon the waste places of the West, the occupancy of which lies beyond the scope of harmo-

nious action; but neither can enter them lest the other accuse it of taking an unfair advantage. Neither party is willing that the other should annex these unevangelized regions to its own denomination. Missionaries of a mongrel character, half Presbyterian and half Congregational are scarce. It is out of the question to send one of each denomination into every field, and the difficulty is disposed of, by leaving the whole matter to chance. is time the question be raised, whether both denominations would not be more efficient and useful in the West, if this compact for missionary purposes were dissolved. If such a dissolution is necessary, before these destitute regions can have the gospel, the sooner it comes the better. If the Society claims that its organization contemplates, and can do the work in question, let it be done, and we are satisfied.

THE RELIGIOUS PROGRESS OF THE PAST YEAR.

BY REV. HENRY M. DEXTER.

A refluent wave is no new phenomenon in nature or in grace. Nay, in grace as in nature, we have learned to anticipate refluent waves, as the sure successors of those invading surges which deposite the brief sparkle of their crest of foam furthest from the average of the deep sea, up the slope of its girdling sands.

Excitement is a law of all reformatory processes. Reflection upon past frailty and failure, leading to resolutions and efforts for a better life, necessitates some special arousing of the mind toward the past, and some special concentration of its powers upon the future; so that, so far as the work of salvation has its human side, mental excitement must, to a greater or less degree, attend it. And that Divine power whose gracious operation awakens and animates and controls it—turning us whithersoever it listeth—performs its compassionate work by no violation of natural law, but rather by pouring

its celestial stimulus along the ordinary channels of perception and emotion and volition; so that—from whichever side we regard it—that social and spiritual movement which we agree to call "a Revival," must needs be attended with more or less of abnormal, and highly stimulated mental action.

Such action must of course obey the law of all action; and that law restores the equilibrium of the mind by periods of rest counterbalancing such periods of excitement. Night with its recuperative repose (that is not death) ever follows day with its jading toils. It is then a thing every way to be anticipated, that a year of such extraordinary religious activity as that which will go down to future times as the "great Revival year" of 1858, should draw after it a year, of a character, a in that respect, so different as the year 1859, which has just closed. It would have been indeed an event almost mirac-

ulous if that lofty and intense development of religious enthusiasm, so exhaustive in the requisitions of its joy, as well as of its labor, had been continued through the following twelve months. Which fact suggests, in advance, to those who would review the religious peculiarities of the year now closed, the expectation-however rich may have been the blessings which God has poured out upon us from his heavenly treasuries—that his manner of blessing will be found to have been essentially different from that which gave its peculiar aroma to the story of its predecessor. Nor because it may be different, must it necessarily be any the less beneficent in its revelation of His love, or less to be rejoiced over as causing gladness among the angels, on account of its substantial increase of holiness on earth.

We have room only for the briefest glance at such peculiarities of the progress of the Redeemer's kingdom on earth, during the last year, as have suggested themselves to us in our examination of such data for an opinion on the subject, as have come into our possession in the Reports of the great Religious bodies, and from other sources.

1. The past seems to have been a year of considerable ingathering to the visible To some extent it has been the late garnering for the harvest that went before. It is impossible-from the fact that most of the statistics in our possession date back so far as to cover only additions made during the Revival year, and the first few months of its successorto estimate, with accuracy, to what extent the churches have been increased in number during the twelvemonth now closed, by reinforcements from the world. But there is every reason to believe that the number added by profession to the Evangelical communion in the United States during 1859, has been beyond the average of former years. there can hardly be a question that the first Sabbath in 1860 gathers around the table of the Lord a larger number of confessors of the Christian faith than has ever before greeted and gladdened the gaze of the Great Head of the Church, as, from his throne on high, he overlooks the fortunes of his followers.

2. The past has been a year of great harmony and quietness. Not that every Christian, or every Church, has been so far able to stand against the wiles of the devil, as to keep the unity of the Spirit in the bond of peace. Not that the way of truth has everywhere escaped being evil spoken of by reason of false prophets, false teachers, and the presumptuous and self-willed, who have become entangled in the pollutions of the world, and turned from the holy commandment delivered unto them, and spoken evil of the things which they understood not. But while, here and there, a community and a Church have had sad cognizance of the pernicious ways of those whose hearts are exercised with covetous practices, who speak great swelling words of vanity, and promise liberty while themselves are servants of corruption, the general experience of the churches has been one of brotherly love, and harmonious coöperation, and mutual helpfulness. Instead of the Pentecostal occurrences of the former year, or the drought and barrenness, or bitterness, of other times, we have had that experience which is recorded in the Acts of the Apostles, (ix: 31) when the churches had rest throughout all Judea, and Galilee and Samaria, and were edified; and, walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied. An inclination to the settlement of old troubles, and the re-establishment of the regular means of grace where some time had elapsed without them, is noticeable. There has been, moreover, some decided reaction in the direction of return to the good old way of permanence in the pastoral office. list of pastoral changes records the gratifying fact, that more than twice as many ministers have been settled over churches, as have been dismissed from the oversight of them, during the past year. Let this proportion be continued for a little while, and that alarming tendency to disorganization which has of late revealed itself in the Ecclesiastical history of the land will pass away, and the angel of the Lord shall see Israel having rest, and—as when he hovered over Bethlehem—shall behold "shepherds abiding in the field, keeping watch over their flocks," until that blessed hour shall come when "there shall be one fold, and one shepherd."

Moreover, there has been a continuance of that spirit of union-of the disposition to look at points of agreement, rather than points of difference, and to work for the one Master-between different denominations of Evangelical Christians, which formed so marked and precious a feature of the Great Revival. In Young Men's Christian Associations, and through other channels of influence, this cooperation has been kept up; and by the interchange of pastoral labors, and the commingling of good men of various creeds in Union Sabbath Schools and prayer meetings, much, which has made its record on high in souls subdued and sins forgiven, has been accomplished.

3. A third peculiarity in the religious progress of the past year, which deserves mention, is the remarkably spontaneous and isolated manner in which the Holy Spirit has been frequently pleased to convert the sinner from the error of his way. Many cases have gone upon the record of the year, where, of a sudden, without notice to the community around, and conscious preparation, or previous thought on the part of the subject of his gracious influence, the Holy Spirit has wrought his regenerating work. At some unexpected hour, when there may have been every probability against such a visitation, and not one to herald its coming, the third Person of the Sacred Three has descended, even as when a single bolt out of the summer sky smites a selected tree in the thick wood. The work is

done, and we hear the sound thereof, but cannot tell whence it cometh, nor whither it goeth; so in this last year—has it been of many a man who has been born o the Spirit. Cases have been reported, where several individuals in the same town, without mutual knowledge, and without the cognizance of the Pastor or of any of the Church, have been, within a few days of each other, thus first smitten of God and afflicted, and then led to rejoice with joy unspeakable and full of glory, in the revelation of the crucified One as their Lord and Redeemer. In one or two instances, churches in remote towns which -by the removal of their members to other fields, and by that influx of ungodliness and practical heathenism which is apt to follow such enfeebling of a Church as takes away from it the regular preaching of the word-had become well-nigh extinct; have been enlivened into new efficiency, and invigorated into the hope and probability of permanence and strength, through the tender mercy of our God, whereby the day-spring from on high hath—in this manner—visited them; giving light to them that sat in darkness and in the shadow of death, to guide their feet in the way of peace.

So long as:-

"The transformation of apostate man From fool to wise, from earthly to divine, Is work for Him that made him,"

it does not become us to sit in judgment upon any method by which He is pleased to "devise means that his banished be not expelled from him." But it seems right gratefully to suggest concerning this sporadic operation of the Spirit,—that it tends to honor especially the Divine power as the only obvious instrumentality of life; while—from the absence of all exciting bewilderments,—such a soul, alone with God in its conversion, gains the highest possible probability of sincerity in its own aim, and of genuineness in the character of the work which is wrought upon it.

4. Another, and marked feature of the

religious progress of the last year, has been the prominence into which, what may strictly be called, Home Missionary labors have been brought. The eyes of God's people have been unwontedly opened to see the tidal ebb and flow of heathenism at their own doors; to consider the poor that are always with them; to remember the vicious and abandoned whose shadows daily flit across the outside of sanctuary portals which the forsaken feet never enter: while their hearts have been gladdened by remarkable displays of divine grace toward the abandoned, and thereby stimulated to expect great things, and attempt great things in Christian labor among those whom He who came to seek and save them that are lost may all the more be expected to receive, because the world has cast out their names as evil. It was the most wonderful feature of the late Revival, that, in so marked a degree, it literally verified the Saviour's words to the dignitaries of the Jews-prophetic of the method of the progress of his gospel everywhere on earth—"the publicans and the harlots go into the kingdom of God before Such prayer-meetings as those which were held in "Globe Hall" in Boston, and in similar leprous localities in New York, and Philadelphia and other of our large towns, were, in their results, full of stimulus to this new zeal and faith, which-while it would not leave undone its duty toward heathen over seawould "go rather to the lost sheep of the house of Israel." The activity of the Church thenceforth took on new forms of development, with reference to the exiigencies of the home field. Prayer-meetings were held in places more accessible to, and more congenial with the attendance of, the poor and the vicious, than those which had been usually devoted to that purpose. The territory of towns and cities was sometimes divided among the different churches, that their members might personally visit every habitation and every family, for religious conversation, prayer, and other pious labors. New

energy was expended upon the old plans of city missions. Sabbath Schools were organized in halls and school-rooms and ward rooms, in places convenient for the ingathering of those children who had before been left to the Sabbath tutelage of the streets-where, after long patience on the part of skilful and self-denying teachers, it has not been uncommon to see sitting at the feet of Jesus clothed and in their right mind, those who, a little while before, had seemed to be possessed of all manner of unclean spirits; and to hear the praises of the Redeemer sweetly sounding from children's lips that were wont to be voluble with cursing and corruption. It was remembered that our Christian culture, in the most favored fields, had been far from thorough and exhaustive; that even the most faithfully tilled soil was sadly overrun with the weeds of worldliness, and the briars of vice, and the thistles of error, and the thorn-bushes of unbelief; and it was determined, that, while the sending of the good seed of the word to a sowing upon distant and Pagan shores shoulds till be prayerfully and vigorously done-by the grace of God, this other work of fertilizing the home acres should no longer be left undone. So, in addition to all other ministries of grace, it has been sought to throw open the doors of the sanctuary wider to the masses of the people, and to secure their attendance upon the ordinary means of grace, and to bring those means of grace not only within the reach of their purse. but within the sphere of their sympathy and taste. By consequence, the number of those reached by the preached word through the land has been considerably augmented, and many neighborhoods, which had long been passed by, have been made the centers of new and most hopeful Christian labor; so that the Gospel-in the commencement of this new year-has, beyond question, many more points of contact with the popular mind and heart, than at any former period, and the laity have more than ever before, felt that the Saviour's last command was as really, and as imperatively addressed to them, as to the professional successors of the Apostles, so that every man-who has a mind to comprehend, a heart to feel, and a tongue to utter the persuasions of the Gospel,-is bound to go everywhere preaching the word,-persuading men in Christ's stead to be recon-This "going"-on the ciled to God. part of the great majority of the professed followers of Christ, who are "keepers at home "-must necessarily be to their kinsfolk, neighbors, and fellow-townsmen; so that the more they feel the force of that command, the more will Home Missions, in this new and stricter sense, share their interest, affections, prayers and toils.

And this leads us to the last particular of the religious progress of the departed year, for which—in pages crowded with statistics—we can find space, viz:

The remarkable and cheering development of the individual activity of the members of the churches. Where fields have waved for the sickle, the providence of God has often specially aroused old converts and new, to ask, "Lord what wilt thou have ME to do;" and, where defects in somebody's Christian character have been obviously hindering the work of the Spirit—to inquire, "Lord, is it I?" The aged man has been stimulated to attempt a little more for the Master before going home; the man of business, to turn aside, even in his busiest hours, from the engrossment of toil-perhaps kneeling in his counting-room-to plead with some brother merchant for Him who loved us and gave himself to die for us; the young convert, to feel strong enough in the Lord and in the power of His might, to take up the cross, of entreating those who may very likely receive the entreaty with outward ridicule-if yet with inward respectto waste no more of life in the vain pursuit of the pleasures of sin; and even many a little child has tottered forth from the door of the Sabbath School, to lisp in the ears of its parents; as well as its playmates, sweet solicitations to love the Lamb of God which taketh away the sin of the world! Many volumes have appeared during the year—such as the "Power of Prayer," the "Old South Chapel Prayer Meeting," "The Harvest and the Reapers," "The Missing Link," "Out of the Depths," &c., &c.,—intended, and eminently calculated, to stimulate, and guide the energies of individual Christians in prayers and labors for the impenitent, and to awaken confidence that, however abandoned and wretched, and even infamous, may be the lives of any erring and forsaken ones:—

"Yet not the less that Word avails
To cleanse away their sin;
And not the less that Cross prevails
To give them peace within!"

This rousing of the membership of Christ's churches to the comprehension and acceptance of their individual responsibility before God "as workers together with him," all-as with one mind, and animated by one purpose - approving themselves as the ministers of God, in much patience, in labors, in watchings and fastings-" by pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left," we take it all will admit to be, in many respects, the great need of Christianity in our age. And, so far as God's Spirit, during the past year, has advanced His people in the knowledge and the feeling of this need, so far-all will concede -it has been a year of glory to God and of good will to man; a year for whose quiet historic value we ought as truly to thank the Great Head of the Church, as we thanked Him for the more obvious and resplendent bestowments of its forerunner.

And from all these features of His recent way with us, we ought to gather both wisdom and courage for that labor which remains; seeking to be made perfect in every good work to do His will; being not unwise, but, by the help of the constant and prayerful study of His prov-

Digitized by GOOGLE

idences, understanding that will, that our labor may not be in vain in the Lord.

It were cheering to see the dawn of the Millenium undeniably flushing the East. Doubtless we might take up the burdens of a New Year with higher hope, if ungodliness less visibly abounded, and the presence of Jehovah on earth were more an assertion of sight, and less of faith. But His appointments are best:—

"Let us go —
We will trust God. The blank interstices
Men take for ruins, He will build into
With pillared marbles rare, or knit across
With generous arches, till the fane's complete."

Editor's Table.

A highly esteemed pastor of an influential Church writes to us :-- "I have never had occasion till now to consider the question of minors voting in Church business. Is it right or expedient for them to do so? The only authorities at hand to which I can turn at this moment are, Robinson's Works, vol. III., p. 43, explicitly adverse; Upham's Ratio Disciplinæ, p. 98, where nothing is said expressly on the subject, and females only are excepted; Punchard, first edition, p. 126, same as Upham; Cummings' Dictionary, eighth edition, pp. 379, 380, refers to Robinson above quoted, and to Punchard's History, which I have not. In Bacon's manual I find nothing on the subject. Can you conveniently refer me to other authorities, and will you tell me what your opinion is, as to Massachusetts and New England usage, at the present time?"

In reply, we would say briefly, that authorities on either side of this question Cotton's Keys, are extremely scarce. Cambridge Platform, Saybrook Platform, &c., &c.,-all the old manuals of Congregationalism are silent on the subject. Even those explicit words of Robinson to which reference is made, were extorted from him by the slanderous imputations, which he felt called upon to repel, that, in his Church, "women and children" had "right in voting." "Not so," says he; "only men, and them grown and of discretion; making account, that as children by nonage, so women by their sex, are debarred of the use of authority in the Church, I. Cor. xiv: 34, 35; I. Tîm. ii: 12."

This uniform silence, where it were so easy to speak if occasion required, is very significant. It is as much as to say, "Our voting on Church matters is regulated by the same rules that apply to voting in all other matters." And what were those

rules? Did minors vote? No. Why, then, should they do it in the Church? And, if they did not, what necessity for saying that they did not? In our times women do not vote in Church meetings, (here and there a Church may be cited as an exception, but it only confirms the rule,) yet out of some hundreds of Church manuals now before us, not one can be found in which there is any reference to their exclusion. Nor is there any more reference to minors than to women. The question of their right to vote is seldom raised, and the probability is that, as a general thing, throughout the Congregational churches of New England, the age of a member is not thought of as a qualification for voting. Yet when it is thought of and the right questioned, it is not easy to justify it.

Thus much, at least, must be conceded; that in any Church action which can ever be properly brought before a civil tribunal, or that stands influentially related to a proceeding which can be thus brought before such tribunal, minors should not vote; the legality of the action or proceeding is thereby marred. And as there is scarcely a supposable question. demanding a Church vote, that is not directly or indirectly connected with matters that have a civil and secular aspect, would it not be best to apply the principle, in all ecclesiastical, as we do in all secular voting, of limiting the right of suffrage to those who have passed through the period of their legal minority?

This side of the Atlantic there are five periodicals, (other than newspapers,) published under the auspices of Congregationalists:—

THE CANADIAN INDEPENDENT for December, 1859,—the sixth number of the sixth volume—is a welcome visitor to our table.

Its thirty neat pages are filled with short and well written articles, on topics like these: "How to Behave in the House of God;" "John Angel James," - a life sketch from a sermon preached on occasion of his death, by Dr. Wilkes;" "Congregationalism-Whence is it; From Heaven? Or of Men?"-a very clear and satisfactory view; "The Congregational Quarterly"still more satisfactory, for it gives to our humble efforts a commendation which we had not dared so soon to expect, but which it will be our constant aim to deserve. The Canadian Independent, though apparently a private enterprise, is published in the interest of the Congregationalists, and is highly creditable to the enterprise and talent of the denomination on that side of the St. Lawrence.

THE CONGREGATIONAL RECORD, is the name of a Religious quarterly, published at Lawrence, Kansas, under the auspices of the General Association. Each of the four numbers sent forth, contains twenty pages of instructive matter; chiefly, though not exclusively, relating to the ecclesiastical, historical, and religious interests of that young empire.

THE BIBLIOTHECA SACRA for October 1859, completes the sixteenth volume of this valuable quarterly. The leading articles show the usual profundity of its contributors, while the thirty pages of Book Notices which follow them, exhibit more than the usual variety and richness of this department.

THE NEW ENGLANDER comes to us in "good measure, pressed down and running over." Without any advance in price, each volume outgrows its predecessor in size, and surpasses it in richness.

Each of the above occupies a sphere by itself, neither interfering with the other; and hence it is desirable for a man to take all. Whether he takes all, however, or only one, how evidently necessary to the completeness of the whole is the PIPTH periodical! Whether a Congregationalist has one or all, the Congregational Quarterly, is, in its humble way, indispensable.

Some ideas of ours touching an article on "Congregationalism" in the *Christian Examiner*, and a continuation of the same subject in the *Christian Register*, although on paper, are crowded out; perhaps we shall insert them in the April number.

We should fail of common gratitude if we omitted to render proper thanks to our printer, Mr. E. L. Balch. It is especially due to him that the Statistics are as free from errors as they are. To his good taste and care in his art, he adds a sense of the fitness of things which detects mistakes that others would have left unnoticed, and an untiring application in carrying into effect the desires of his employers.

Delay in the receipt of needful facts has made us late and hurried, and so caused some mistakes—seen too late for correction.

Books of Interest to Congregationalists.

THE PURITANS, or the Church, Court and Parliament of England, during the reign of Edward VI. and Queen Elizabeth. By Samuel Hopkins, in three volumes, vol. I. Boston: Gould & Lincoln, 8vo. pp. 549.

This is a book of very great value. Commencing with the reign of Edward the sixth, it traces the line of Puritan history as far down in this volume as the death of Archbishop Matthew Parker, in 1575. The policy of Edward, in carrying on the purification of the Church from the corruptions still clinging to it; the return to Papacy under Mary; and the political policy of Elizabeth who asserted her own spiritual supremacy, but, to conciliate the powerful Popish party then in her realm, insisted

on as great outward conformity to Papal ceremonies as she dared to urge, form the staple of this volume. The book bears evidence of great investigation; it is written in a sparkling style; it keeps the thread of Puritan rise and developement perfectly clear; and, so far, is just to Puritanism. We could wish the author had omitted his chapters of imaginary conversations, as, although dressed in a charming style, they seem entirely out of place in a standard history.

The last paragraphs of this volume, we cannot forbear quoting, as exhibiting how the author understands the conflict between Elizabeth and the Puritans. He is speak-

ing of the Papistical features of the Establishment:

"In her eyes, the rites, the ceremonies, the vestments of the Church had not acquired importance because ordained by law; but were ordained by law because they had importance."

"Upon these two points, then, the Queen and the Puritans were agreed; viz. that the things ordained had an important influence, and that that influence was Papistical. Each recognized a Papistical likeness—and so did the Papist-in the rites, and in the constitution also, of the English Church. Each regarded it as of fundamental importance; the one to the Crown and Church of England; the other to the Crown and Church of Christ. Upon this estimate of cap and surplice did the State covertly rely to justify its pertinacity. Upon the same did the Puritan openly rely to justify his. In regard to those matters, they differed only as the policy of the world differs from the policy of the Gospel. The one was right, religiously; the other, as the world goes, politically. In the opinion of each, the things about which they contended, were worth contending for; they were anything under heaven but trifles. The cap was more than woolen. The surplice was more than linen. The Puritan was fantastical, and a stickler for trifles, just as much as Queen Elizabeth, and no more.

"Calling a man a Nazarene does not make him one. He may have been born in Bethlehem."

HISTORY OF THE CHURCH OF CHRIST, IN CHRONOLO-GICAL TABLES. By Henry B. Smith, D.D. New York: Charles Scribner, 124 Grand St. London: Sampson Low, Son & Co. 1859. For sale by Crosby, Nichols & Co.

Those who know Professor Smith's ability in the department of Church History, can have no doubt of his competency to prepare such a work as that before us. It has been anticipated, since the first announcement of his undertaking, that he would render a signal service to all Christian scholars. We think that the result fully justifies the anticipation. As Prof. Smith remarks, in his preface, none but those engaged in a similar undertaking, can be at all aware of the amount of labor which these tables have cost him. It is a rare instance of the modesty of genuine scholarship-of the absence of anything like an ambitious aim,—that he has been

willing to bring out the hard toil of seven years in so unpretending a form. Almost any one would have said, before hand, that he was planning a stupendous drudgery. Yet he has carried out his plan-not only patiently, but with unflagging, and everywhere manifested, love for it. However great the difficulties he encountered, the wilderness of dates and facts he had to explore, he has not, by any means, produced an unreadable volume. It is thoroughly organic and vital. He has not given us the mere bones of history, but history itself in miniature. The connections, proportions and life are retained. We rose, after some hours spent in perusing the work, with such pleasure as we might suppose a traveller to feel-years after having made the tour of the Old World-upon looking at a series of stereoscopic views, accurately representing the scenes he had visited. All our historical knowledge, in connection with the Church, was refreshed; much that we never knew-and which we suspect but few ministers know-was brought under notice; and the various items were so well chosen, as immediately to suggest a vast amount of information not in the text. We only suggest that in the next edition he should correct the statement connecting Sabellianism with the name of the Plummer Professor in Harvard College.

The author, of course, preserves his individuality, as it regards philosophy, theology, and denominational views. He writes from his own stand point, and uses the phraseology to which he is accustomed. Some may regret this, but we have no doubt that Professor Smith is conscious of having endeavored to be fair toward all parties.

Some idea of what the learned author has done may be gained by simply glancing at the General Index. This alone would make some sixty pages, in the large octavo form. The Appendix to the work must have cost a great amount of care and labor. In it is a chronological list of councils, equal to more than twenty octavo pages. It also contains an alphabetical list of the papers, together with the dates at the beginning and end of each pontificate. And to this series is joined a list of antipopes, of patriarchs and other dignitaries in the various Oriental Churches of the An-

Digitized by GOOGIC

glican bishops and archbishops, and so forth.

The body of the work consists of sixteen Tables,—the last two of which are supplementary, and devoted to the history of Christianity in America. Of the other fourteen Tables, five are devoted to Ancient, five to Mediæval, and four to Modern Church History. Each of these divisions is further divided into two general periods. This plan strikes us as eminently simple and natural; and the limits of the different periods are so chosen as to be, in every instance, a kind of historical summit. The reader finds himself carried along from one hight to another, and at each restingplace the principal objects in the plain below, are pointed out to him. We have space to verify this remark, only by a brief reference to one of the Tables. Let us take the first, from A. D. 1, to 180; subject, the Apostolic Church. Here we have four large folio pages. The first page has three columns of matter; one devoted to the general characteristics of the period, another giving the contemporaneous history, and the other containing a summary of the culture and literature. The second page is devoted to the external history of the Apostolic Church; showing it in its connection with the Roman Empire in one column, and its growth, and who were its founders and fathers, in a second, and a third column. On the third and fourth pages, we have the internal history in six columns, devoted respectively to Church literature, Church polity, worship and ritual, discipline and monasticism, doctrines and controversy, heresies and schisms. All these topics are carried along in a synchronistic form, in parallel columns, so that each is continually throwing light upon the others; and by a skilful device, making the margins on the first and fourth pages do double service. the awkwardness of an inserted leaf is almost entirely prevented, thus securing the advantages of a single map without the inconveniences which would necessarily result from its size. The comparative importance of the facts given, is indicated neatly by the type, and the dates about which there is any question, are marked doubtful. All the Tables are constructed on the same general plan, but each one is modified in its details to suit the exigences of the period it covers.

We need not bespeak a friendly notice of this work from scholars. It will make its own friends. Any student of history, having examined it, will deem it a necessity thenceforth.

THE WORKS OF NASHANAEL EMMONS, D.D., Third Pastor of the Church in Franklin, Ms. With a Memoir of his Life. Edited by Jacob Ide, D.D. Vol. II. 8vo. pp. 838. Boston: Congregational Board of Publication. 1860.

A new and enlarged edition of the Life and Works of this great American divine has long been demanded. Through the generosity of a benevolent individual, as we learn, the Congregational Board of Publication is at length enabled to meet that demand, in the issue of an edition comprising six such volumes as this. The first, mainly taken up with a Memoir of his life, is not yet completed, and will probaby be the last to come from the press. This second volume is devoted to "Systematic Theology." The mere table of its profound and ponderous contents covers eight pages, which may be epitomized thus :-God; Divine Revelation; The Trinity; The Standard of Moral Obligation; The Revealed Character of God; Decrees of God; Divine and Human Agency; Angels; Original State of Man; Apostacy of Man; The Present State of Man; The Character of Christ; The Works of Christ; the whole divided into thirteen parts, embracing fifty-five Sermons and Essays. The remaining theological topics comprised in the system, will fill another volume of equal size, or about 400 pages more than it has in the previous edition. It is no part of our design, in this brief notice, to discuss the theology of Dr. Emmons. In its mechanical execution, this edition of his works is all that the most fastidious could desire.

THE BOOK OF THE TWELVE MINOR PROPHERS, translated from the original Hebrew. With a Commentary, critical, philological, and exegetical; by E. Henderson, D. D. With a biographical sketch of the Author; by E. P. Barrows, Hitchcock Professor in Andover Theological Seminary. Andover: Warren F. Draper. For sale by Messrs. Crosby, Nichols & Co., 1860, 8vo. pp. xxx, 458.

Dr. Henderson was theological tutor at Highbury from 1830 to 1850, having been previously four years filling the same office at the Missionary College at Hoxton; and having been fitted for both chairs by previous years of travel and study abroad. After Highbury was absorbed into the present Institution at St. John's Wood,

Dr. Henderson undertook the pastorate at Mortlake, in Surrey; but was compelled, by declining health, to resign his charge after the service of a year and a quarter, and at Mortlake he died, on the 16th May, 1858, at the age of 73.

This beautiful volume—one of the most finely printed books we have ever seen from the American press—is, by far, Dr. Henderson's most elaborate, and important work. It is admirable in its natural rendering of the Hebrew, and in its fidelity in comment to the literal and honest sense of the original. Indeed this is his nearest approach to a fault, that he sometimes is overmuch careful to restrict prophecy to that sense which seems specific to it as a fulfilment.

There is no volume which can take the place of this to the student of these final books of the Old Testament.

HERE AND BEYOND, OR THE NEW MAN, THE TRUE MAN, by Hugh Smith Carpenter. New York: published by Mason Brothers, 1859.

Twenty-three chapters upon twenty-three subjects, named and treated in the author's most peculiar manner. The sense is always obvious; the connection of subjects sometimes less clear; now and then is an offense against good taste, and all along a feeling pervades you, that a man who could write so well, ought to write better. This book, however, may be read with profit for its suggestive qualities, for its novel modes of stating old and new truths, for its great fertility of illustration, and for its alliterative, piquant, and nervous style. We are glad occasionally to meet such a book.

MEMOIR OF REV. HENRY LOBDELL, M. D., late Missionary of the American Board at Mosul, including the early history of the Assyrian Mission; by Rev. W. E. Tyler, D. D., Graves Professor of Greek in Amherst College. Boston: published by the American Tract Society, 28 Cornhill.

This volume of 414 pages, is full of incident, instructive and edifying. Dr. Lobdell fell early on his field of moral conflict. He accomplished very much for the advancement of that cause to which he devoted the energies of a strong and well disciplined mind. There is less of what seems almost the romantic, in his, than in the life of Dr. Grant, but not less of earnest and well directed zeal, in his chosen work. We can but regard this as a valuable contribution to the foreign Missionary cause. Every young man should read this book,

especially every one in a course of education.

THE SISTERS: a Memoir of Elizabeth H., Abbie A., and Sarah F. Dickerman. By Rev. Israel P. Warren. Boston: Published by the (original) American Tract Society.

A charming little book, of 283 pages, most neatly executed. It should go into every family, especially where there are daughters. The subjects of this Memoir, are from the "ordinary walks" of life, with no particular advantages. Each made her mark, acquired and accomplished much, and all went early to their reward. The work of the compiler is well done, and the Society is doing good service in bringing such books to the easy command of the public.

GOTTHOLD'S EMBLEMS, or Invisible Things understood by things that are made. By Christian Scriver, Minister of Magdeburg in 1671; translated from the twenty-eighth German edition, by the Rev. Robert Menzies, Hoddam, England. Boston: Gould & Lincoln, 12mo pp. 316.

Gould & Lincoln have done the Church a service in publishing "Gotthold's Emblems." We have studied the English Edition with great pleasure, and, we hope, profit, and we rejoice to see this volume. It is a work, in which every day occurrences, or natural phenomena, are made to point spiritual illustrations of a kind, which by their simplicity, deep piety, and true fervor, are well calculated to minister vital nourishment to Christians. We only regret that this volume omits a part of the English edition, though the hint that a second may follow, we have no doubt, will soon be fulfilled.

THE GOSPEL IN LEVITICUS: or an Exposition of the Hebrew Ritusl. By Joseph A. Selss, D. D., Author of "Lectures on the Epistle to the Hebrews," "The Last Time," etc. Philadelphia: Lindsay & Blakiston, 1860, 12mo. pp. 408.

We have not had opportunity to read as thoroughly as we wish, Dr. Seiss's "Gospel in Leviticus," but so far as we have examined it, we like both its design and execution. It is an attempt to present, in a popular style, (and the book is a collection of Sabbath evening discourses,) the features of the Gospel as portrayed in the old Jewish rites, and with good success. Perhaps, we should except, now and then, to some explanations, as carried too far, and possibly our readers will differ as to some of its theology; but the book has the Gospel in it, is written with ability, and is calculated to do good.

CHRISTIAN BELIEVING AND LEVING; Sermons by F. D. Huntington, D. D., Preacher to the University, and Plummer Professor of Christian Morals in Harvard College. Boston: Crosby, Nichols & Co., 1860, 12mo. pp. 528.

Coming into our hands just as these notices were called for by the printer, we can hardly do more than merely announce the issue of this volume, and intimate, that both in its essential elements of interest, and in its revelation of the thoroughly Trinitarian position of its distinguished author, it will claim a large share of public attention. The twentieth discourse has, as its theme, "Life, salvation, and comfort for man in the Divine Trinity," and with its copious notes, will, we presume, leave no doubt upon any mind, as to the belief of its All must admire the truly catholic and Christian spirit in which the subject is handled. We think the volume of special interest to all who hold the ancient faith, that they may see how this gifted mind accepts and rejoices in it.

SERMONS PREACHED AT THE DEDICATION OF THE BROAD-WAY TABREMACLE, NEW YORE, SUNDAY, APRIL 24, 1859. I. The Prominence of the Atonement, by Prof. Edwards A. Park, D. D. II. The Assembly of Christians the Temple of God, by Richard S. Storrs, Jr., D. D. III. Presching the Gospel the Grand Function of the Minister, by Joseph P. Thompson, D. D., to which are added, Historical Sketches of the Broadway Tabernacle and a formal Dedication of the House. New York: N. A. Calkins, 348 Broadway.

Three living and masterly efforts by three able and true men. The first, may have been heard by thousands; it should be read by millions. The second, is after its author's best manner, which is saying enough for it. The third, has the writer's characteristics, lucid, faithful, earnest and bold. The conception of publishing this volume was a happy one, and the execution is admirable. It ought to have a large sale.

A COMMEMORATIVE DISCOURSE, delivered at Boscawen, N. H., on occasion of the Fiftieth Anniversary of the New Hampshire General Association, A ugust 25, 1859, by Nathaniel Bouton, D. D., Pastor of the First Church in Concord. Concord, N. H.: Steam Printing Works of McFarland & Jenks, 1859, 8vo. pp. 79.

When the General Association of New Hampshire, was about to commemorate its fiftieth anniversary, in selecting Rev. Dr. Bouton to prepare the address, it did a very wise thing; and Rev. Dr. Bouton did a very excellent thing when he delivered it. Two of our number heard the address, in common with the throng gathered on that occasion, and our pleasure then is hightened in carefully reading the facts which

the author has industriously collected, admirably grouped, and pervaded with such an earnest, Christian spirit. Numerous biographical notes upon New Hampshire ministers, a list of officers and preachers at the various sessions of the General Association, Daniel Webster's Confession of Faith, and a list of pastors who have retired after thirty years' service, are appended,—which, with the history which forms the main part of the discourse, exhausts the subject. We are glad to hear that a second edition is already called for.

HISTORICAL MANUAL OF THE SOUTH CHURCH IN AMBOVER, MASS., pp. 197. Andover: 1859.

This manual has a value far beyond the promise made in its title page. Henceforth, whatever may befall the records of the South Church in Andover, or even the Church itself,—though both were blotted from the earth—its history for a hundred and fifty years is safe. And in that history is embraced an amount of instruction rarely condensed into so small a space. Should every pastor "go and do likewise," what a vast accumulation of historic materials—not rubbish, but choice, selected materials—would be accumulated for the use of some master mind, yet to arise, in the department of ecclesiastical history.

The compiler of this manual, Rev. Geo. Mooar, the present pastor, is fortunate in his predecessors. They must have been remarkably attentive to the state of the flock, and not less remarkably apt to minute it down. No living man could otherwise have made the book. We can speak the more feelingly on this point from the remembrance we have of finding a forty years' chasm in the Church records (the whole ministerial lifetime of a predecessor) when we were attempting once to compile such a manual. The catalogue of members, numbering 2,177, indicates the date and manner of admission-whether by profession or letter; the date and manner of removal-whether by death, dismission, or excommunication; generally the age of the deceased, and, if females who married during their membership, the names of their We have never seen but one list of Church members more instructive, and that was the list kept by John Eliot, of Roxbury, who not only furnished all these items, but added the leading incidents in the life of each, especially such as could

be classed under the head of "remark-ables," in their religious experience.

Fading Flowers: By Meta Lander, Author of "The Broken Bud," "Blossoms of Childhood," "Light on the Dark River," etc. Boston: J. E. Tilton & Co., 12mo. pp. 228.

In Fading Flowers, the Messrs. Tilton have published one of the most beautiful works, as to outward appearance, we have ever seen, and one of the most touching collections of such poems as minister comfort to bereaved parents, or cheer in watching by departing little ones. A discriminating selection has arranged the contents under the heads of "Introductory Pieces," "Vigils over sick and dying Children," "Words to dying Children," "Voices of dving Children," "The Mother's Grief," and "Litanies." Here and there, an original poem by the compiler (and it is no secret that "Meta Lander" is Mrs. Margaret Woods Lawrence,) shows that she is qualified for such a work, both as having poetic taste, and as one of those who "passing through the valley of Baca, make it a well."

Webster's Pictorial, an American Dictionary of the English Language, by Noah Webster, LL. D. Revised and enlarged by Channesy A. Goodrich, Professor in Yale College. To which are now added Pictorial Illustrations, Tables of Synonyms, Peculiar Use of Words and Terms in the Bible, Appendix of New Words, Pronouncing Table of Names of distinguished Persons, Abbreviations, Latin, French, Italian and Spanish Phrases, etc. Springfield: G. & C. Merriam, 1869.

Our earliest recollections are associated with the name and fame of Noah Webster. His Spelling Book; his compendious Dictionary of 1806; his Quarto, in two volumes, of 1828; his second edition, Royal Octavo, in two volumes, of 1840; then, the Unabridged; and now last, not least, the Pictorial, have been, successively, in our hands, or within our easy command, for almost half a century. Other primary books and definers have not been ignored, but none have supplanted these. Websterian is our standard. And were not the Pictorial so much an improvement upon the Unabridged, we should have received the latter as sufficiently complete. And now we are persuaded that if anything more is essential in our English Lexicography, the Editors and Publishers of Webster are the men to discover and give it to the public in the shortest time and cheapest form. They have a prestige and a foundation in exact, clear, and original definitions, in etymological derivations, and in philosophical and common sense orthography, which give them facilities not easily secured. And whatever of ripe scholarship, or of mental discipline, or of wide and careful research, or of time, money, and enterprise may be wanting, will be furnished, to keep Webster's Dictionary as far in advance of any that may be produced, as it is now in advance of any that has yet appeared.

The new features in the present edition, cannot fail to be appreciated. Subordinating the pictorial art to the work of defining and illustrating was a happy design. The execution here is admirable. The classifying and grouping of kindred objects is a decided convenience. Terms and illustrations of Botany, of Architecture, &c., are together, and seen at one glance, each referring to the page in the text, and from the text a star guides us to the picture. Being thus grouped, they are printed on superior paper, which develops their characteristics, and marks, their outlines as could not otherwise have been. Prof. Goodrich has added a new monument to his literary fame by his Table of Synonyms. men are so well qualified for such an undertaking, and no man would work more patiently, or discriminate more exactly, or arrange more judiciously such a table. It is just what is wanted, and where it is wanted. It has been a labor of ten years. to gather the more than nine thousand new words which have been added, and neither labor nor expense have been spared to include all that deserves a place in our language. The Tables, giving the pronunciation of 8000 names of distinguished persons of modern times, and the peculiar use of words, phrases, &c., in the Bible are valuable additions. And then, the low price, \$6.50, at which all can be secured! This places Webster, "last and best," within the reach of every one. And it seems to us-the facts that so large a proportion of the school books and periodicals of our country, are essentially Websterian in their orthography, and that Webster holds the place of ultimate appeal in our courts of justice and public debates—together with the well and widely known enterprise and ability of the Messrs. Merriam ought to proclaim a truce, and will put an end to the "war of Dictionaries."

Congregational Recrology.

Rev. EBENEZER COLMAN, died at Detroit, Michigan, June 15th, 1859, aged 69 years and 4 months.

He was born in Ashby, Ms.; graduated at Brown University, in 1815, with proofs of distinguished scholarship. He studied theology at Rindge, N. H., under Rev. Seth Payson. After three years, he was ordained pastor at Tiverton, R. I., on which occasion his venerable instructor delivered the sermon, from the text: "Am I therefore become your enemy because I tell you the truth?" Gal. iv: 16. From this time he entered at once upon his work, to which he most faithfully devoted himself for forty years of his life; laboring in various portions of Rhode Island and New Hampshire, until 1842, when he removed to Western New York, where he remained until 1855. The last three years of his ministry were spent in connection with the Congregational Church at Lamoile, Illinois, usefully and pleasantly.

The development of an apoplectic form of disease, led his physician to enjoin upon him a cessation of labor, which, with great reluctance, and at the repeated solicitations of his family and friends, he obeyed. He passed the last year at the residence of his daughter in Detroit, Michigan, in quietness and peace; with nothing, save regret at being laid by from his work before death, to disturb the "perfect peace" of his calmly flowing life. As he had anticipated, the summons came suddenly, as the bolt from the cloud; but he had long been ready. On the same day he had attended as usual, the morning prayer meeting, leading in singing and engaging in prayer. In the afternoon, as he was conversing with his wife, he suddenly became unconscious, and stood at once in the presence of that Saviour whom he had long delighted to honor.

Mr. Colman was highly esteemed among the people of his charge, and invariably commanded respect and confidence for his sterling uprightness, and the kindness and estness of his daily life. To a mind naturally scholarly he added great scriptural knowledge, fervent piety and most unwavering faith. As the faithful pastor, he had the unspeakable satisfaction of seeing many souls converted from the error of their ways. His preaching was earnest, convincing, solemn; and was attended with several seasons of reviving. In after years, a lady, not an acquaintance, informed him that the very first sermon which he ever preached, (in Greenfield, N. H.) was the means of her own conversion.

From his ministerial brethren has come the testimonial that he was well-beloved, wise in counsel, a good minister of Christ, nourished in the words of faith and sound doctrine. Yet was he ever the humble Christian, ready at all times to minister to the most needy of the flock, hoping for nothing in return. Thus he was known by a life of labor for Christ and the Church, till gathering years and failing strength admonished him that the summons of the Master was not far.

While his bereaved widow and children mourn a husband and father, kind and amiable in all his relations, and for whose mild reproof or approval they shall henceforth look in vain, they most surely know that for him the daily lessening strength and the transitory scenes of this world, have been most happily exchanged for fulness of joy in the presence of his Lord.

Mrs. SARAH HILLS ADAMS, wife of Rev. George M. Adams of Conway, Mass., and daughter of the late James Crosby of Bangor, Maine, died at Conway, Sabbath evening, Sept. 4, 1859.

She was born at Bangor, March 24, 1828. Aug. 27, 1848, she became a member of the First Congregational Church in her native place. She was married and commenced her residence in Conway, in Jan. 1852. She entered fully into the interests of the people of her new home, and won the affection of all classes of the community, in an unusual degree. Her own at-

tachment to them grew stronger and stronger, and expressed itself among her last words. She especially bore on her heart their spiritual welfare, and in seasons of revival, her joy was full. Some scenes are now cherished, never to be forgotten by surviving friends; as when, for example, one after another came to unfold their feelings to their pastor, and at every step at the door, her joy and gratitude to God grew brighter and higher; or, when, during her protracted illness, Christian friends returned from the house of prayer, to tell of the evidence of the Holy Spirit's presence, and she drank in the intelligence with rising delight, until her face shone, as it had been the face of an angel.

For the last five years of her life, her health was gradually declining. She was by nature very cautious, inclined to scrutinize her own feelings with jealous care; and, doubtless, her native sweetness of temper, and her early habits, formed under careful Christian teaching, had made the change at conversion so little marked in outward respects, as sometimes to lead her to doubt its genuineness. To this there was added a deep and humiliating conviction of her own utter sinfulness in God's sight; so that although the under current of her feelings was cheerful and trusting, there were many times in her protracted sufferings, when she could say: "Will you pray that if it be God's will, He will give me clear views of Himself and of my own sinfulness, and cheer my soul with some assurance that I am forgiven, instead of these occasional gleams of light. But if this be not His will, pray that I may truly trust Him, even in the dark. I think this is my strongest desire."

But it is the precious promise of the Master: "My grace is sufficient for thee;"
"As thy day, so shall thy strength be."
And when the shadow of death was advancing over this lovely disciple, she could whisper: "Jesus seems like an old friend.
But I have wandered away from him. Tell everybody not to wander away from him; you will, won't you?" "I feel more than I have before that Jesus is my Saviour, and that he will take care of me. I can trust myself in his hands."

Mrs. HARRIET O. PERKINS, wife of Rev. F. T. Perkins, and daughter of Dea. Nathaniel Olmstead, of New Haven, Ct., was born in Farmington, Ct., March 29, 1815; married October 18, 1842; and died in Williamsburgh, Ms., Sept. 9, 1859, aged 44.

She was of a delicate organization, with refined sensibilities, an active mind, a social nature; rare powers of conversation, great kindness of heart, and an irrepressible desire to be doing good.

Her religious character was very marked and happy. The child of many prayers and much pious counsel, she was often, even in early life, deeply affected by thoughts of her sinfulness and enmity to God; but saw no beauty in the Saviour, and sought peace in forgetfulness of the future, and in the enjoyment of the present.

At the age of fifteen, her consciousness of opposition to God became overwhelming; the conflict between her soul and God was fearful; despair began to prevail over her; her strength failed, and life itself seemed about to give way; when at a morning prayer-meeting, early in the year 1831, her rebellious will bowed sweetly to God. A calm and holy peace succeeded the raging tempest. Her face beamed with joy and gladness. From that hour of dawning light, she hardly knew a cloud of despondency or shadow of doubt. She united with the Chapel Street Church, New Haven, in the spring of 1831. Thenceforward, her path was as the "shining light that shineth more and more unto the perfect day."

In her family she was eminent for wisdom and efficiency. She entered with all her energies into the labors and interests of her husband; continually encouraging and aiding him in his professional studies and labors, by her counsels, criticisms and prayers. When trials came, her weakness took on strength, and helped him to bear them. When confined at home, as she often was by suffering and illness, her fervent prayers were unceasing for a blessing on him and his labors; and it had come to be a matter of assurance with her, and of fact to him, that, when her heart was so drawn

out, a blessing was quite sure to be granted. To such prayers have been traced several seasons of special religious interest, and one powerful work of grace, resulting in the hopeful conversion of about one hundred youths.

By her warm sympathies and free conversations, she won the confidence of young converts; and by her clear knowledge of the workings of the human heart, exerted a moulding influence over them. From the marked character of her own experience, she was led to labor for a thorough work. The Sabbath School had her heart and hand. For several years before her marriage, she was the efficient female superintendant of the Chapel Street Sabbath School, New Haven; and afterwards relinquished her labors with her bible class only when compelled to do so by want of strength.

Wherever she lived, in New Haven and Manchester, Ct., and in East Cambridge and Williamsburgh, Ms., many will long remember her self-denying labors, and her disposition to do good to all as she had opportunity. But the female prayer meeting was her favorite place. Full of thought and feeling, and able to express what she thought and felt, and intent on promoting the Divine life in the hearts of all, her soul was ever alive, and enlivening.

She was repeatedly called to view death as probably near, and always with cheerfulness and joy. For years, though desiring to live for the comfort of her friends, yet, for herself, she longed for death; and was ready for its coming as a friendly messenger from her precious Savior, to usher her into his joyous presence. Hence her death, calm and peaceful, radiant with faith and hope, was full, not only of consolation, but also of Christian joy, for her bereaved friends.

Rev. JOSEPHUS MORTON, died in Plymouth, Wisconsin, Sept. 15, 1859, aged 60 years, 6 months and 19 days.

He was born in Brookfield, Vt., Feb. 26, 1799. At the age of fourteen he was deprived of his father by death, but the prayers and instructions of a pious mother exerted a continual influence upon him for good,

though he did not become a hopeful subject of renewing grace till he was twenty-three years old. His attention was then turned to the ministry of reconciliation as the business of his life, and abandoning the trade which he was then pursuing, he connected himself with the manual labor school at Whitesboro, N. Y., where he pursued his studies for three years. He read theology with the Rev. Mr. Gale of Whitesboro, was licensed by the Black River Association, and commenced preaching at Lorraine, N. Y.

In 1833, he was ordained to the Gospel ministry, by the Black River Association, and soon after entered upon active service as a missionary at the West. He preached two years at Solon, Ohio, a year at Fredonia, Mich., four years at Somerset, Mich., two years at Unadilla, Mich., two and a half years at Lybona, Mich., six months at Salem, Mich., two years at Wheatland, Mich. In 1854, he removed to Wisconsin, and labored at Plymouth, and in the vicinity, till the closed of his life. He was able to preach on the very Sabbath before his death. One of his last sermons was on the resurrection, and it was remarked by many of his hearers, that he preached with more than usual fervor. His death was occasioned by a stroke of apoplexy.

He married first, in February 1833, Sarah C., daughter of Rev. Enos Bliss of Lorraine, N. Y., by whom he had Mary E., born Jan. 3d, 1834; Sarah J., born Aug. 17, 1836, died in 1852; Harlan P., born Aug. 23, 1838, died in 1845. Mrs. Morton died early in 1853, and he married again in Oct. 1853, Tabitha S., daughter of Ebenezer Wells, of Peacham, Vt. P. H. W.

Rev. ENOS GEORGE, was born in Southampton, N. H., June 2d, 1781. He was the youngest of three brothers, and his parents were so desirous of keeping him with them, that they promised him a "good farm" if he would remain at home. But having been desirous of an education from early life, he left the paternal roof, and entered Atkinson Academy, at the age of sixteen. The Hon. John Vose, a teacher of celebrity, was then principal of that institution. Here Mr. George, by his genius,

pleasant disposition and manners, industrious habits and ready wit, secured the favor and confidence of his classmates and teacher. He sustained himself by his own efforts at this Academy, about three years. A considerable portion of his support was derived from an evening dancing school which he opened and continued for several terms. But in the 19th year of his age, better notions of life and duty began to be cherished by him, and he at once gave up this lucrative, and then not particularly disreputable employment. At the close of the dance of the last evening of the term, he said to his preceptor, who was present, and to the school: "This forever closes my services as a teacher in dancing." About this time he united with the Methodist Episcopal Church, and soon left the Academy and commenced the study of theology, having been persuaded to abandon his long cherished purpose of obtaining a Collegiate education. This step was ever after, a source of regret to him and to oth-

At the age of twenty, he commenced preaching in the Methodist connection. His first sermon was addressed to an audience assembled in a barn. He attended the meeting not knowing that the appointment was made for him; but on his arrival, he was told that he must preach. He hesitated, doubting whether to attempt to speak or leave. But the text, "I am not ashamed of the Gospel of Christ," &c. (Rom.i:16,) instantly occurred to his mind. He preached and from that time his friends deemed it his duty to prepare himself for the work of the ministry.

Soon after this, he was led to adopt the doctrinal views of Calvin in preference to those of Arminius, and he consequently left the Methodist connection. He now studied theology with Rev. Mr. Hull, of Amesbury, Mass., and supported himself by teaching. While thus engaged, a friend invited him to go to Barnstead, N. H. In May, 1803, he left Salisbury for that place. On entering the town, he saw from an eminence a new meeting house, situated on a plain, and surrounded by forests. His heart thrilled with joy, he said, mentally: "This is my home." The impression

seemed prophetic, for in this house he preached his first and last sermons, between which was an interval of more than fifty-six years. His first sermon in Barnstead, was preached June 12, 1808, at the age of twenty-two. He was engaged as a teacher also, and instructed in the town more or less, every year, for nearly thirty years. His preaching was immediately followed by an improvement in the morals of the people, especially in the observance of the Sabbath.

In the autumn a call was extended to him by the people to settle as Congregational minister in the town. But there being no Church, he waited for further indications of the Divine will. In the spring of 1804, three persons became hopefully pious and five others were revived. These eight were organized into a Congregational Church, July 23d, 1804. The call was renewed, and he was ordained September 26, 1804.

Rev. Mr. Hibbard, of New Hampton, made the introductory prayer, and Rev. Mr. Hull, of Amesbury, preached the sermon from II Cor. v: 20; "Now then we are ambassadors for Christ," &c. Rev. Mr. Balch, of Barrington, made the ordaining prayer; Rev. Mr. Kelley, of Hampstead, gave the charge; Rev. Mr. Tucker, of Loudon, gave the right hand of fellowship, and made the concluding prayer.

Though introduced into the ministry at the early age of twenty-three, he appears to have been abundant in labors. Nor did he labor in vain. Revivals of religion were repeatedly enjoyed by his Church and people, and the years 1809, '14, '18, '19, '31, '38, '42 and '43, were years of the right hand of the Most High to the people of Barnstead.¹ To the Church, since the commencement of his labors at B., about 400 members have been added, of whom 168 have died.

In the course of his ministry, Rev. Mr. George solemnized 693 marriages, officiated

Digitized by GOOGLE

¹ It is worthy of note, that in the revival of 1832, Mr. John Pitman was baptized by Rev. Mr. G. upon the stepping stone of his door, in the presence of many spectators, on the 6th day of May, the day he was 100 years old. His wife, aged 90, was received as a member of the Church at the same time. He died Feb. 29, 1834, aged 101 years. 9 mos., 20 days.

at about 1000 funerals—about 800 in Barnstead and more than 200 in neighboring towns—and preached 6,965 times.

The most prominent features of his ministry were its length and success. No pastorate in old Strafford county, (which embraced what is now Strafford, Belknap and Carrol,) it is believed, has been so long. Yet its long continuance in B. is not to be attributed to any want of proper appreciation of his powers in other places, for he was repeatedly invited by other churches to settle over them. But he loved his people, and his people loved him. And there are striking illustrations of this attachment, which might be mentioned did the limits of this sketch allow it.

. When we compare Barnstead as it was at the commencement of this century, with Barnstead as it now appears, we see reason to rejoice that the life and labors of our venerable father in the ministry were given to this town. It is an illustration of the many advantages of long pastorates.

For some years before his decease, his health began to fail; yet he continued to labor with some interruptions, (one of which, we believe, continued for nearly a year) until his last sickness. In this he was in great bodily distress, especially during the last few days of his life. "He bore his sufferings," says Rev. Jeremiah Blake, (from whom many of these particulars are received,) "which sometimes amounted to extreme agony, with great patience and Christian resignation."

The tokens of affection frequently brought in by his people during his sickness greatly moved him, and he said of them: "This is my hundred fold reward in this life."

His last interviews with his children are said by Rev. Mr. Blake to "remind one of the scene when the Patriarch Jacob called around him his sons," previous to his death, to hear his last words. And among other charges to his children, was one to adhere to the views and practices of the Congregationalist denomination. They were doctrines and practices which, through the Divine blessing, had sustained him, and had crowned his labors with success; and he would bequeath them as a rich legacy to

his descendants. His death took place Oct. 20, 1859—having been pastor of the Congregational Church in Barnstead fifty-five years, one month and fourteen days. His funeral was attended on Tuesday, Oct. 25, by a very large concourse of the citizens of Barnstead and neighboring towns, many not being able to enter the crowded house, and a goodly number of the clergy were present.

Rev. Mr. George was married July 10th, 1805 to Miss Sophia Chesley, of Durham, N. H.. She was born Nov. 6, 1781, and died Feb. 13, 1858, aged 76. This union was productive of great happiness. Nine children were given them. Their oldest three were sons, and died in infancy. Elizabeth Mary, born September 28, 1808, married Timothy E. Hodgdon, Barnstead. Julia Ann, born June 4, 1810, married Joseph Emerson, Farmington. Jane, born January 30, 1812, married Charles H. Hodgdon, Portsmouth. Franklin, born May 28, 1814, married Emma Francis Holland, of Jasper Co., Ga., where he is now a practising physician and surgeon. Charles Smith, born Sept. 15, married Almira C. Waldron. Barnstead; was admitted to the New Hampshire Bar in 1845, and now resides in Barnstead. Hannah Robinson, born January 27, 1819, married Andrew Sherburn, Portsmouth. Rev. Mr. G. has left, besides these six children, thirty-one grandchildren, and one great grandchild.1

Rev. Enos George was more than an ordinary man. His intellectual powers were

¹ Francis George, with one brother, emigrated from one of the Southern counties of England, in the latter part of the 17th century, to Newbury, Mass. His brother settled in Haverhill, Mass. James George, son of Francis, married Susannah French, of Salisbury, Mass. Micah George, son of James and Susannah, was born 1725, and married Mary Tabour of Newtown, N. H., and settled in Salisbury, Mass. Enos, the only son of Micah and Mary George, was born Feb. 22, 1747, and married Dorothy Jewell of Amesbury, Mass., who was born Dec. 20, 1751. To these parents were born three sons, viz: Micah, in Salisbury, Mass., born Sept. 29, 1769, died Aug., 1859, in Vermont. Moses, born in Salisbury, Mass., Nov. 29, 1770, and died in New York about 30 years since. Enos, the subject of this sketch, was born in South Hampton, N. H., June 2, 1781. These were the only children of Enos and Dorothy George.

highly respectable. Few men had quicker perception, or were more prompt or pertinent in remark or reply. His ready wit in this respect was remarkable.

His affections were not only tender and strong, but characterized by a natural delicacy. Through these he was amiable, gentle, genial, and exercised no little power over others, and was, perhaps, sometimes influenced through the same medium with those with whom he associated.

His voluntary powers were perhaps less developed, yet, on occasions he had, and manifested no little strength of will, and showed that in this chief element of manliness he was not wanting. With these powers thus possessed, it might well be supposed that he acquired, to a great extent, the love and confidence of men.

Of this regard, he received many proofs, for he was elected town clerk of Barnstead years in succession, representative of the town two years, and Chaplain of the House of Representatives, besides filling other offices which were in the gift of the people.

As a minister of the gospel, he was sound in faith. In his best days his power in the pulpit, secured him no little popularity. He excelled in extemporaneous preaching, and in prayer, and was especially interesting on funeral occasions.

His piety manifestly increased as his years advanced, and as death approached he set his house in order. From the time of the decease of his companion the work of preparation for his own departure perhaps always occupied his thoughts. He felt that God had said, with long life will I satisfy him, and show him my salvation, and that he could take hold of the promise. Later still, with greater confidence, he could say, "Weep not for me." His end was peaceful and triumphant.

Rev. LEVI ALPHEUS FIELD, was born in Leverett, Mass., Sept. 17, 1821. His father, Alpheus Field, was a farmer in early life, and subsequently called to several posts of public trust and honor; but in the midst of his days and usefulness, his health failed, and he sought its restoration under the milder climate of the Bermuda

Isles, where he died. This son was thus deprived of his father at an early age, and left to the care of his mother and elder brother, whose house he always afterwards called his family home. In his childhood and youth, he manifested a degree of gentleness and amiability that greatly endeared him to his relatives and friends. When about seventeen years of age, his mind was earnestly and anxiously exercised on the subject of religion. In a powerful revival of religion, that occurred at that time, he was deeply and painfully convicted of his sins. This was more noticeable, because he was one of those upright and lovely characters, who seem to some to have no sin, and to need no moral change. In the course of two weeks, however, he obtained a Christian hope, which first found expression in singing when alone in his room. Soon after this change in his feelings, he united, on the same day with his mother, with the church in Leverett.

After he thought he had become a Christian, he entered upon a course of study with reference to the work of the ministry. He prepared for College at the Academy in Monson, and graduated at Amherst in 1846. He studied Theology at Andover, and graduated there in 1849.

During his preparatory course, his Christian life appears to have been very consistent and serene. It is said by those who knew him best, that he was never known to speak an angry word. As a scholar he was industrious and thorough. After leaving the Seminary, he devoted himself assiduously to those branches of reading and study that were connected with, and suited to fit him for his work. In his strong love for books, he watched the issues of the press, that he might at once possess himself of every thing new and valuable. During his last sickness, he desired that the notices of newly published books might be read to him, and he continued to make additions to his library to the close of his life, in prospect of future studies. Nor was he a reader of books merely. He was an earnest and careful thinker. His perceptions were clear; his investigations thorough; and his conclusions accurate.

But it was as a Christian minister and pastor that he was best known and most highly appreciated. The preaching of the Gospel was his chosen work. The first year after leaving the Seminary, he supplied the pulpits of various churches. March 4th, 1851, he married Nancy M., daughter of Cyrus W. Holmes, Esq., of Monson, Mass. He then preached two and a half years at Agawam Falls, in West Springfield. After receiving calls from two other parishes, he was ordained in Marlboro, Mass., Aug. 31, 1853. From that time he supplied the pulpit continually until Oct. 1858. About that time he took a violent cold, which obliged him to suspend his labors for some weeks, and which seems to have laid the foundation of the disease that brought him to his grave.

During the last year of his life, he was able to preach six sabbaths, and occasionally to perform some other pastoral labor; but most of the time he was wholly incapacitated for his work. It was evidently a great trial to him to be thus laid aside from his duties as a minister; but he was very submissive, and during his whole sickness, cheerfully yielded to every wish of He sometimes thought the his friends. Master was calling him to leave his field of earthly labor, and enter into his heavenly kingdom. When he had this feeling, he seemed resigned and disposed to say, "Thy will be done." But generally, he entertained a hope of recovery, and the belief that this sickness would be sanctified to his greater usefulness in the world. he lived on to the very close of life. Three weeks before his death, he attended the funeral of a child, and subsequently a prayer meeting, where his peculiarities as a Christian and minister were apparent to all. But death came suddenly at last. He was seized with congestion of the brain, and delirium, from which he never recovered, but continued to sink until Saturday morning the 22d of Oct., when he died, aged 38 years. In his delirium he was talking of his work, of meetings, preaching, hymn books and other topics connected with the ministry. Once he said: "The way is bright, I am going home." This may have been the utterance of a lucid moment; but

if not, it showed that the mind in its wanderings was tending toward heaven.

Though his career was short, yet he lived long enough to show himself a faithful and efficient minister of Christ. His sermons were the result of careful preparation. Logical in their arrangement, sententious and beautifully simple in their style, they were well suited to arrest attention, and convince the understanding; and were readily apprehended by all his hearers. their moral and spiritual tone, they were highly evangelical. While the cross was the central topic of his thoughts, they radiated in all directions so as to cover the whole ground of moral obligation. As a preacher, he was modest and unpretending, but graceful, winning, and earnest in his manner. As a man and a pastor, in his intercourse with the people and members of his flock, he was courteous, kind and benevolent. He made those around him feel that he was their friend, and that he would gladly do them good. Combining these elements in his character and life, his labors were crowned with signal success. The attendance upon the means of grace, the unity and general efficiency of the society, were greatly promoted. The Holy Spirit descended, and many were added unto the Lord. No root of bitterness ever sprung up to disturb the union, and hinder the labors of pastor and people. Seldom has a pastor been found more devoted to the people of his charge, and seldom have a people shown more respect, kindness and affection toward a pastor. Their attentions toward him were always marked, but especially so in his last sickness. Mutually interested in each other, their efforts were blessed of God in the prosperity of His death, in the midst of so much usefulness and promise, seems to his brethren in the ministry, to the members of his flock, and to his large circle of friends, premature and sad. He leaves a widow in deep affliction, and one child, a little daughter of two years, too young to know her loss. It is the work of Him who doeth all things well.

Mrs. J. E. H. BOARDMAN, daughter of Bela B. Haskell, Esq., of Waldoboro,

and wife of Rev. S. W. Boardman, Professor in Middlebury College, and recently of Norwich, Vermont, died of consumption, in Waldoboro, Maine, Oct. 29th, at 10 o'clock, A. M., aged 26 years, 4 months and 14 days.

Mrs. Boardman was endowed with a fine mental, and physical organization. She had a nature full of sensibility, a discriminating taste, and a quick, vigorous, and comprehensive intellect, with an irrepressible energy of character, and an animated and highly expressive countenance. She was ardent, impulsive, self-forgetful. If her friends ever charged her with a fault, it was neglect of herself while she was laboring for others. She could hardly be made to feel the necessity of caring for herself, and did not feel exhaustion till her strength was all spent. She was cheerful, happy, grateful, and was continually thinking nobody had so many blessings as herself. She was shrinking, self-distrustful and reserved, and this with her superiority in studies, and almost fastidious , sense of propriety, was sometimes, in early life, mistaken for pride. Simple, affectionate and artless, there was a singular loveliness in her nature, which can no more be preserved in words, than the fragrance of a She was loved and summer flower. admired as a general favorite from her childhood.

But it is her relation to the Redeemer which invests her memory with the highest interest. All that sweetness, loveliness and beauty which He had given her by nature, he elevated and sanctified by grace. The Saviour drew her with the bonds of love; she saw him so infinitely good, that she felt she ought to love him, and after a brief struggle, at the age of seventeen, she gave to him her whole heart, as to a real, personal, though divine and unseen Friend.

Henceforth, to the end, Jesus was her all in all. She loved him with a simple, ardent, and reverent affection. Her chief joy was in Him. She loved her nearest friends most for the Christ formed in them. She loved literature, nature, art, society, chiefly as related to her Redeemer. She daily sought and found in the closet, Him, whom having not seen, she loved. She fed

upon his words contained in the scriptures, as manna. Her chief desire in life was to do something for him. She loved the prayermeeting, the Sabbath school, and to win But though she loved much, she never dared to be very confident. She was a penitent, humble, self-distrustful disciple; and while she deemed herself unworthy of the master's notice, it seemed to others as if she were indeed that disciple whom Jesus loved. This deep sense of her own sinfulness and unworthiness, made her watchful, and kept her near to Christ, and caused her to work out her own salvation, with fear and trembling. It made her hunger and thirst after righteousness. Lord was obviously with her. She was joined to Him in living union, and she became a living proof of that promise, "so shall ye bear much fruit."

In heaven, she is one of those who shall shine as the stars forever and ever. There were hopeful conversions constantly occurring under her labors. Many, also, were awakened to a higher Christian life by her influence.

She was married and removed to Norwich, Vt., in September, 1857. There she lived and labored two years, and finished her work. They were years of great enjoyment. A tender attachment was formed between herself and that people, which, it is believed, will endure forever. She loved them to the end, and they have testified in every way, the strength of their love, and the sincerity of their grief at her early removal. Her last sickness commenced on July 12th, and continued 109 days: wearisome days and nights, and long uncertainty were appointed unto her. Yet she meekly submitted to her heavenly Father's holy will. Not a murmur ever escaped her lips. She passed down into the dark valley still looking unto Jesus, the author and finisher of her faith. Sweet was her reliance upon Him, who has said "I am with you unto the end." She bore her sufferings, thinking of his sufferings, and awaited death without fear, because He had died before her. She told us to tell her Sabbath School Class, how sweetly she rested in Jesus, there on her bed of weakness. made her last tender appeals to her friends Googn Digitized by

to serve Him, and to serve Him better. Of her sick chamber, as of heaven, it might be said, there was no night there. It was rather the dawn of an eternal day. She failed rapidly, and on the morning of Oct. 29, the Redeemer said "this day thou shalt be with me in paradise." Her friends were gathered around her bed, and expected her immediately to depart, but at length emerging from the mortal struggle, into full consciousness again, there dawned upon her countenance a light of joy "unspeakable and full of glory." She was obviously in a state vastly above any which she had ever known before. It was as if heaven had been opened, and we had looked in for a brief hour upon one of the bright faces around the throne. Doubt and fear seemed to be gone forever. The native sweetness of her countenance was transfigured, and we could only call it glory. She spoke with extreme difficulty, and we lost much of what she attempted. The first happy fragment which we caught from her dying lips was, "The Saviour! The Saviour! I cling to Him." No expression in human language could have been more significant to those who knew her confiding nature, than those words "I cling to Him." The great shepherd who had so long led her in green pastures and beside still waters, now with strong rod and staff, bore her safely through the valley of the shadow of death. Again, we caught at intervals from her happy spirit, these utterances: "Peace!—Peace!—Glorious things !-- honor him more-- I want all around me to praise Him-I love thy kingdom Lord-By grace are ye saved-The day breaks! Oh how glorious!" And then, after another scream of distress, when she opened her eyes for the last time, a momentary cloud of disappointment passed over her countenance, to find herself still here, and she exclaimed "I want to go back to Jesus." But instantly the full light returned, and looking on each one of us in turn, with her last and sweetest smile on earth, while that same holy joy still lingered on her features, she closed her eyes, and was probably soon lost to conciousness in the final struggle of nature. Suddenly that heavy breathing ceased; a mo-

ment—a single moment, and she was absent from the body and present with the Lord.

Rev. SAMUEL TALBOT, pastor in Alna, Me, died at Waldoboro, Nov. 15, 1859.

He had gone there to assist in the ordination of Mr. Robie, and while sitting in the Council, it was discovered that he could not speak. By the aid of two brethren he walked to his lodgings at Mr. Read's, where all that kind friends and skillful physicians could do was done, but his tongue was never loosed. He lay for over three weeks, conscious and rational, and with entire control of the muscular system, but without ability to express any idea, only by answering "yes," or indicating by the pressure of his hand, or other symbol, his wishes. Thus he declined, till he calmly fell asleep in Jesus. His disease pronounced apoplectic. He buried from his church in Alna, on the 18th, followed to the grave by a large procession of his people and ministering brethren.

From his funeral sermon, preached by • his class mate, Rev. J. U. Parsons, of Bristol, it appears that he was born in Freeport, Me., Jan 11, 1801. His parents were farmers, in moderate circumstances, and his education was, by hard struggling, obtained by his own exertions, without aid from the Education, or any other society. He graduated at Bowdoin College, in the class of 1824, with President Pierce and Prof. Stowe, taught in Biddeford long enough to defray his College bills, and entered at Andover, in 1828, and graduated This Seminary class was one of the largest that ever entered that institution, numbering first and last some sixty members, of whom, at the end of 28 years, he is only the seventh called away.

Immediately from the Seminary he went to Wilton, Me., where he was ordained, Feb. 1st, 1832, and continued a highly esteemed pastor, till the fall of 1842.

Without the loss of a Sabbath he then removed to Alna and was installed Oct. 5, 1842, where he remained till called home. As a man and a Christian his distinguishing features were those that constitute goodness. The most sensitive conscientious-

ness, gentleness, kindness, benevolence, self-renunciation. The latter was his most striking characteristic. He seemed to love others better than himself, and be willing to do for others more than he would have them do for him. These traits made him, with but ordinary intellectual endowments, highly respected by all classes, in both pastorates, useful and successful as a minister. There were two special seasons of revival under his ministry at Alna, during which, about sixty, or two-thirds of the living members, were brought in.

In the social relations he experienced the usual mingled cup of joy and grief. His

mother, a widow of fourscore, and all his brothers and sisters survive him. The companion of his youth, a darling daughter of five years, and an infant child were laid in the grave, near together, some twelve years ago. An only son, and a more recent companion alone remain.

He was the oldest pastor in Lincoln Conference of churches, and by his prudent counsels, sympathizing heart, and warm, Christian brotherly love, had endeared himself to all his brethren. Though but 58 years of age, all felt that the topic of the preacher was eminently appropriate to his case: "I AM NOW READY TO BE OFFERED."

Congregational Quarterly Record.

Churches Formed.

- May 19. At HAMILTON, Hancock Co., Ill.
 - " 22. At ONOLASKA, La Cross Co., Wis.
- Aug. 30. At TWIN GROVE, La Salle Co., Ill.
- Sep. 11. A Second Cong. Ch. at BELOIT, Wis.
- " 21. At ISLAND FALLS, Aroostook Co., Me.
- Oct. 1. At NEW BERLIN, Sangamon Co., Ill.
- " 6. At UPPER STILLWATER, (Oldtown,) Penobscot Co., Me.
- " 8. At KENSINGTON, N. H.
- " 29. At ROSEFIELD, Peoria Co., Ill.
- Nov. 6. At ELMWOOD, (opp. St. Joseph,) Kansas.
 - " 13. At UNIVERSITY HIGHTS, Cleveland, O.
 - " 17. At SOUTH NATICK, Ms.
 - " 22. At HILLSBORO', Montgomery Co., Ill.
 - " 25. At ALBION, Ashland Co., O.
 - " · 29. At HANNIBAL, Marion Co., Mo.
- Dec. 8. At EVANSTON, Ill.
- ---- At OSKALOOSA, Jefferson Co., Kansas.
- At CENTRALIA, Nemaha Co., Kansas.

Pastors Dismissed.

- Sept. 12. Rev. SAMUEL WOLCOTT, from the High St. Cong. Ch. in Providence, R. I., to accept the call of the New England Cong. Ch. in Chicago, 111.
 - " 13. Rev. GEORGE N. WEBBER, from the South Cong. Ch. in St. Johnsbury, Vt., to accept the call of the North Cong. Ch. in Hartford, Ct.
 - 20. Rev. E. G. CARPENTER, from the Cong. Ch., Newcastle, Me., 'to labor as a Home Missionary in Aroostook Co.
- Oct. 1. Rev. J. G. HALE, from the Ch. in Lyndon, Vt.

- " 5. Rev. H. ALLEN, from the Cong. Ch. in Saxonville, Ms.
- " 12. Rev. E. W. COOK, from the Cong. Ch. in Townsend, Ms.
- "15. Rev. WM. C. DICKINSON, from the Chin Kenosha, Wis., to accept a Professorship in Lind University, Chicago, 111.
- " 17. Rev. A. K. PACKARD, from the Ch. in Yarmouth, Ms.
- " 24. Rev. FINDLEY WALLACE, from the Ch. in Rockland, Me.
- " 26. Rev. JAMES P. KIMBALL, from the Ch. in Keokuk, Iowa.
- Nov. 2. Rev. HORACE BUSHNELL, D.D., from the North Cong. Ch. in Hartford, Ct.
 - " 2. Rev. AMASA LORING, from the Ch. in Edgecomb, Me.
 - " 29. Rev. HENRY CLARK, from the Ch. in Burlington, Ct.
- Dec. 9. Rev. J. W. TUCK, from the Ch. in Ludlow, Ms.
- " 20. Rev. H. M. BRIDGE, from the Ch. in Warwick, Ms.
 - " 26. Rev. HENRY LOOMIS, JR., from the "Union" Ch. in Southbridge, Ms.
- --- Rev. N. J. MORRISON, from the Ch. in Rochester, Mich.
- — Rev. CHARLES O. REYNOLDS, from the Ch. in Morrisiana, N. Y.

Ministers Ordained, or Installed.

- July 28. Mr. GEO. B. CLAFLIN, as Missionary to Africa, at Bangor, Me. Sermon by Rev. J. O. Fiske, of Bath. Prayer of ordination by Rev. Dr. Pond, of Bangor.
- Aug. 31. Mr. JAMES BREWER, over the Ch. at Twin Grove, Ill.
- Sept. 14. Rev. J. WARREN HEALY, (late of Gardner, Ms.), over the Ch. in Walpole, Ms. Sermon by Rev. J. M. Manning, of Boston; Installing Prayer by Rev. Dr. 1de, of W. Med-

- way, Ms.; Charge by Rev. S. Hunt, of Frank-lin, Ms.
- "15. Rev. JOSIAH BALLARD, (late stated supply at Plympton, Ms.), over the Ch. in Carlisle, Ms. Sermon by Rev. Dr. Blanchard, of Lowell, Ms.; Installing Prayer by Rev. Dr. Hooker, of Boston; Charge by Rev. B. F. Clark, of North Chelmsford, Ms.
- ¹¹ 16. Mr. CHARLES M. BARNES, late of Chicago Theo. Sem., as an Evangelist, at Lamoile, Ill. Sermon by Rev. E. Beecher, D.D.
- " 20. Mr. E. B. PALMER, over the Ch. in Newcastle, Me. Sermon by Rev. Wooster Parker, of Belfast, Me.
- " 21. Rev. EDMUND K. ALDEN, (late of Lenox, Ms.), over the Phillips Ch., So. Boston, Ms. Sermon by Rev. Dr. Dwight, of Portland, Me.; Installing Prayer by Rev. A. L. Stone, of Boston; Charge by Rev. Dr. Adams, of Boston;
- " 21. Mr. JOHN H. DODGE, at Wenham, Ms., to be a Missionary of the Am. Miss. Association. Sermon by Rev. A. B. Rich, of Beverly, Ms.; Ordaining Prayer by Rev. D. Fits, of Ipswich, Ms.; Charge by Rev. Dr. Allen, late Missionary to India.
- " 21. Mr. EDWIN C. BISSELL, over the Ch. in Westhampton, Ms. Sermon by President Stearns, of Amherst Coll.; Ordaining Prayer by Prof. Warner, of Amherst Coll.; Charge by Rev. Z. Eddy, of Northampton, Ms.
- 21. Mr. O. S. TAYLOR, as colleague Pastor with Rev. Br. McLean, over the Ch. in Simsbury, Ct. Sermon by Rev. Pres. Woolsey, of Yale Coll.
- ⁴⁴ 22. Mr. MOSES SMITH, over the Church in Plainville, Ct. Sermon by Rev. L. Perrin, of New Britain, Ct.
- ⁴⁴ 22. Mr. URIEL W. SMALL, over the Ch. in Sterling, Ill. Sermon by Prof. Haven, of Chicago.
- 27. Rev. E. B. CHAMBERLAIN, over the Ch. in Shorebam, Vt. Sermon by Rev. Mr. Leavitt, of Vergennes; Installing Prayer by Rev. Mr. Bradshaw, of Crown Point; Charge by Rev. Mr. Hyde, of Middlebury, Vt.
- 46 27. Rev. SAMUEL WOLCOTT, late of Providence, over the New England Cong. Ch. in Chicago, 111. Sermon by Rev. E. D. Kitchel, D.D., of Detroit; Installing Prayer by Rev. A. L. Chapin, D.D.; Charge by Prof. Haven.
- " 29. Mr. WM. J. BATT, over the 1st Cong. Ch. in Stonelsam, Ms. Sermon by Rev. Prof. Phelps; Ordaining Prayer by Rev. E. Emeraon, of So. Reading; Charge by Rev. E. Thurston, of Fall River, Ms.
- 429. Mr. JOHN HARTWELL, over the Ch. in Leverett, Ms. Sermon by Prof. Vermilye, of East Windsor Hill; Ordaining Prayer by Rev. W. H. Beaman, of No. Hadley; Charge by Pres. Stearns, of Amherst College.
- Oct. 2. Rev. E. N. HIDDEN, over the Ch. in Candia, N. H. Sermon by Rev. Charles Tenney, of Haverhill, N. H.; Installing Prayer by Rev. C. W. Wallace, of Manchester, N. H.; Charge by Rev. W. T. Herrick, late of Candia.
 - Mr. JAMES H. FITZ, a member of the Ch. in Candia, was ordained as an Evangelist at the same time, and by the same services.
 - " 2. Rev. M. P. KENNEY, over the 1st Ch. in Janesville, Wis. Sermon by Prof. Haven of Chicago.
 - Mr. FRANCIS LOBDELL, late of the Union Theological Seminary, N. Y., over the Ch. in Warren, Ct.
 - 5. Mr. THEODORE J. HOLMES, as an Evangelist, at Richmond, Vt. Sermon by Rev. Dr.

- Wheeler, of Burlington, Vt.; Ordaining Prayer by Rev. A. D. Barber.
- " 5. Mr. WM. T. RICHARDSON, as an Evangelist, at Saybrook, Ohio. Sermon by Rev. A. M. Richardson; Charge, by Rev. E. J. Comings, of Lenox.
- 5. Rev. J. E. SWALLOW, (late of Nantucket,) over let Ch. in Southampton, Ms. Sermon by Rev. Z. Eddy, of Northampton; In-talling Prayer by Rev. A. M. Colton, of Easthampton; Charge, by Rev. Dr. Davis, of Westfield, Ms.
- " 6. Prof. W. S. TYLER, D.D., of Amherst College, as an Evangelist, and Mr. JOHN W. UNDERHILL, over the Ch. at No. Amherst, Ms. Sermon by Prof. Phelps, of Andover; Ordaining Prayer by Pres. Stearns, of Amherst College; Charge by Rev. Prof. Hitchcock, of Amherst College.
- " 6. Rev. C. H. MARSHALL, over the Ch. at Hudson, Wis. Sermon by Rev. I. P. Langworthy, Chelsea, Ms.
- " 12. Mr. HENRY M. TUPPER, over the Ch. in Waverly, Morgan Co., Ill. Sermon by Rev. N. P. Coltrain, of Griggaville.
- 44 18. Mr. CHARLES T. MELVIN, (late of Andover Theol. Sem.) as an Evangelist, at Chester, N. H. Sermon by Rev. I. Arnold, South Coventry, Ct.; Ordaining Prayer by Rev. S. Tenney, Rilsworth, Me.; Charge by Rev. Charles Tenney, of Biddeford, Me. Mr. Melvin goes to Columbus, Wis.
- " 19. Rev. J. E. ADAMS, over the Ch. in New Sharon, Me.
- " 19. Mr. EDWARD P. TENNEY, at West Concord, N. H. As an Evangelist. Sermon by Rev. A. Tenney.
- "19. Mr. GEORGE DUSTAN, over the Ch. in Peterboro, N. H. Sermon by Rev. S. C. Keadall, of Milford, N. H.; Charge by Rev. Mr. Tolman, of Wilmington, Ms.
- " 19. Mr. GEORGE M. SMITH, over the Ch. in Rocky Hill, Ct. Sermon by Rev. L. Bacon, D.D., of New Haven; Ordaining Prayer by Rev. J. Hawes, D.D., of Hartford. Charge by Rev. Mr. Rockwood, late pastor of the Ch.
- 4 19. Rev. F. B. DOE, (late of Lancaster, Ms., over the Church in Appleton, Wis. Sermon by Rev. C. D. Helmer, of Milwaukie.
- " 20. Rev. JACOB G. MILLER, over the Ch. at Brandford, Ct., as colleague with Rev. Timothy P. Gillette. Sermen by Rev. Leverett Griggs, of Bristol.
- " 25. Mr. THOMAS S. ROBIE, over the Ch. in Waldoboro', Me. Sermon by Rev. Edward Robie, of Greenland, N. H.
- 44 25. Mr. G. J. MEANS, over the Ch. at Perry Center, Wyoming Co., N. Y. Sermon by Rev. Dr. Daggett, of Canandaigus, N. Y.
- ⁴⁶ Rev. A. K. FOY, over the Ch. in Farmington, Pa. Sermon by Rev. T. K. Rouse, of Jamestown, N. Y.
- 26. Rev. CALVIN CHAPMAN, (formerly of Lakeville, Ms.), over the Ch. of Foxcraft and Dover, Piscataquis Co., Me. Sermon by Rev. E. W. Gilman, of Bangor, Me.
- 46 26. Rev. HARVEY NEWCOMB, over the Ch. in Hancock, Delaware Co., N. Y. Sermon by Rev. Charles S. Dunning, of Franklin.
- Nov. 2. Rev. WM. C. JACKSON, (late of Lincoln, Ms.) over the Ch. in Dunstable, Ms. Sermon

- by Rev. J. C. Bodwell, of Framingham; Installing Prayer by Rev. E. A. Bulkley of Groton; Charge by Rev. J. P. Cleveland, D.D., of Lowell, Ms.
- 40 2. Rev. GEO. N. WHBBHR, (late of St. Johnsbury, Vt.) over the No. Cong? I.Ch. in Hartford, Ct. Semon by Rev. R. S. Storrs, Jr., D.D., of Brooklyn, N. Y.; Installing Prayer by Rev. Dr. Hawes, of Hartford, Ct.: Charge by Rev. Mr. Colton, of Wethersfield, Ct.
- 4 8. Mr. ROBERT SAMUEL, at New Rutland, III.
- 8. Rev. ARTEMAS DEAN, over the (new) Cong'l Ch. in Schenectady, N. Y. Sermon by Rev. Dr. Wheeler, of Burlington, Vt.
- 44 10. Rev. J. L. ARMS, over the Ch. in Wilmot, M. H. Sermon by Rev. T. N. Haskell, of East Boston; Installing Prayer by Rev. Horatio Merrill, of Salisbury, N. H.; Charge, by Rev. Dr. Bouton, of Concord, N. H.
- 44 15. Mr. JACOB HOOD, as an Evangelist, at Nottingham, N. H.
- 44 16. Rev. GEORGE HALL, over the Ch. in North Plainfield, Ct. Sermon by Rev. A. C. Washburn, of Berlin, Ct.
- "17. Mr. E. STRONG, over the (new) Ch. in South Natick, Ms. Sermon by Rev. Prof. Stowe, of Andover.
- " 17. Rev. WILLARD JONES, over the Trinitarian Cong. Ch. of Northfield, Ms. Sermon by Rev. Dr. Crawford, of Deerfield, Ms.; Installing Prayer by Rev. Mr. Wells, of Hinsdale, Vt.; Charge by Rev. Dr. Chandler, of Greenfield, Ms.
- " 29. Mr. JOHN TATLOCK, over the Ch. in Sc. Adams, Ms. Sermon by Prof. Tatlock, of Williams College; Ordaining Prayer by Rev. A. Ballard; Charge by Rev. President Hopkins.
- 29. Mr. GEORGE A. MILLER, over the Ch. in Burlington, Ct. Sermon by Rev. Dr. Vermilye, of East Windsor Seminary.
- " 30. Installed over the Congregational Church at Stratford, Canada West, Rev. ROBERT ROBINSON. Charge to Pastor by Rev. James Howell, of Guelph; Address to the Church, by Rev. Edward Ebbs, of Paris. In the evening of same day, Rev. John Wood, of Brantford, preached a discourse on "Congregational Independency."
- "80. Mr. EDSON L. CLARK, over the Ch. in Dalton, Ms. Sermon by Rev. R. Foster, of Pittefield; Ordaining Prayer by Rev. A. M. Colton, of Essthampton; Charge by Rev. John Todd, D.D., of Pittsfield.
- Dec. 7. Mr. CHARLES B. RICE, over the lat Ch. in Saco, Me. Sermon by Rev. Dr. Harris, of Bangor, Me.
 - 7. Rev. O. M. GOODALE, over the Ch. in De Witt, Mich. Sermon by Rev. W. B. Williams, of Charlette, Mich.
 - 8. Rev. D. B. SEWALL, over the Ch. in Fryeburg, Me. Sermon by Rev. H. Q. Butterfield, Hallowell, Me.; Installing Prayer by Rev. R. Kimball, Conway, N. H.; Charge by Rev. J. T. Hawes, Bridgeton, Me.
 - 8. Rev. SAMUEL J. AUSTIN, (late of Wilton, N. H.) over the Evangelical Cong Ch. in Gardner, Ms. Sermon by Rev. M. Klehardson, of Worcester; Installing Prayer by Rev. C. W. Allen, of Hubbardston; Charge by Rev. F. D. Austin, East Jaffrey, N. H.
 - 4 21. Rev. LYMAN WHITTNG, over the High St. Cong. Ch. in Providence, R. I. Sermon by Rev. Jacob M. Manning, of Boston.
 - Mr. S. G. NORCROSS, as Junior Pastor over

- the Ch. at South Bridgeton, Me. Sermon by Rev. Prof. Shepard, of Bangor Theo. Sem.
- Mr. CHARLES R. DYE, over the Ch. in Torrington, Ct.

Ministers Married.

- Sept. 12. Rev. JOHN FRASER, of Derby, Vt., to Miss RUTH M., youngest dan. of Col. Levi B. Child, of D.
 - " 20. Rev. HENRY F. HAMMOND, of the Congregational Herald, Chicago, Ill., to Miss FRANCES E., dau. of Des. Calvin Jennings, of Brookfield, Ms.
 - " 22. Rev. AMOS H. JOHNSON, of Middleton, Ms., to Miss FRANCES S. BENJAMIN.
- Oct. 8. Rev. JAMES C. SEAGRAVE, of Bridgewater, Ms., to Mrs. ELIZABETH S. CLARK, of Providence, R. I.
 - 5. Rev. WILLIAM J. BATT, of Stoneham, Ms., to Miss MARY D. DAVOL, of Fall River, Ms.
 - 6. Rev. JOHN H. DODGE, of Wenham, Ms., to Miss ELVIRA M. WAITT, of Amherst, Ms., (under appointment to go to West Africa as missionaries.)
 - " 13. Rev. EVARTS SCUDDER, of Kent, Ct., to Miss SARAH P. LAMSON, of Andover, Ms.
 - 4 26. Rev. MOSES TYLER, of Owego, N. Y., to Miss JENNIE H. GILBERT, of New Haven, Ct.
- Nov. 2. Rev. AARON M. COLTON, of Easthampton, Ms., to SARAH A. BOGUE, of St. Albans, Vt.
 - 46 80. Rev. FREDERIC R. ABBE, of Abington, Ms., to Miss MARY THAXTER THAYER, of Boston.
 - 46 30. Rev. LYMAN WHITE, of Easton, Ms., to Miss MARY C. HURD, daughter of the late Rev. Carlton Hurd, D.D., of Fryeburg, Me.
- Dec. 2. Rev. C. S. SHATTUCK, of Unionville, N. Y., to Miss ANTOINETTE BRADSHAW, of Newark, N. J.

Ministers Deceased.

- Aug. 24. In Danbury, Ct., Rev. NATHAN BURTON, aged 79.
- Sept. 14. In New Vineyard, Me., Rev. DAVID TURNER, aged 70.
 - " 15. In Plymouth, Wis., Rev. JOSEPHUS MORTON, aged 60.
- Oct. 20. In Barnstead, N. H., Rev. ENOS GEORGE, aged 84.
 - " 22. In Marlboro', Ms., Rev. LEVI A. FIELD, aged 38.
 - " 27. In Edgecomb, Me., Rev. JOHN BAKER, of Wilton, Me., aged 48.
- Nov. In East Bridgewater, Ms., Rev. JOHN M. PRINCE, Pastor of the Cong. Ch.
 - " 15. In Waldoboro', Me., Rev. SAMUEL TAL-BOT, aged 58.
- Dec. 9. In Yarmouth, Me., Rev. CALEB HOBART, aged 65.
 - " 14. In East Granville, Ms., Rev. TIMOTHY M. COOLEY, D.D., aged 87.
 - " Ms. In Groveland, Ms., Rev. GARDNER B. PERRY, D.D., aged 70.

Quarterly Meeting of the Congregational Fibrary Association.

Rev. Martin Moore, of Boston, read a paper on Governor Edward Winslow, embracing also the principal events which befel the Mayflower Company while he was with them. It is singular that we have so little information of the parentage and early years of this distinguished Puritan. Almost nothing is known of him till he comes suddenly to view as a youthful traveler in Holland, where he falls in with Mr. Robinson's church, and starts off, newly married, at the age of twenty-five, with that heroic band who were destined to be henceforth forever known as "The Pilgrim Fathers." His Puritan piety, his practical good sense, his enterprise and resolution, joined with an amiable spirit and self-denying life, placed him in the front rank of those foremost men of the age. His estate in Marshfield, after continuing in the hands of his descendents for two hundred years, became the homestead of Daniel Webster, whose remains now rest in the little secluded family burying-ground of the Winslows.

Donations and deposites of books were reported, amounting to about 40 bound volumes and 75 pamphlets, from various individuals. But the most valuable gift during the quarter is from Rev. John Waddington, D.D., of London, in the form of ten pictorial illustrations of his lectures on the Pilgrim Fathers, engraved on zinc, and printed on cloth, (each about one yard square) by the "Working Men's Educational Union, London." They are designed to show the interior of the Clink prison in which the early Congregational Confessors were confined: the execution of John Penry in 1593; geographical localities of interest in the counties which gave birth to the Mayflower Pilgrims; scenes illustrative of their sojourn in Holland; their departure from England to America; their arrival at Cape Cod; their settlement at Plymouth; and some of the relics there preserved in Pilgrim Hall. These drawings were prepared and sent over for his use near the close of his sojourn amongst us. On the eve of . his departure he generously gave them to the Congregational Library Association, to be loaned to pastors of churches and superintendents of Sabbath Schools, in illustrating the history of our fathers, -which, in his view, as in ours, is to be employed as an element of immense moral power in renovating the world. Wherever that "one collection" in aid of this Association is yet to be taken up, these drawings will be found especially helpful in showing forth the design which is intended thereby to be accomplished. And this reminds us to say, whatwould have been more seasonably said at an earlier day, that, soon after the Annual meeting, the Directors authorized the Corresponding Secretary to invite Congregational ministers in all parts of the land to preach a discourse, on the Sabbath next preceding or following Forefathers' Day, appropriate to that great event in our New England history, and, if not previously given, to ask for the aforesaid contribution in connection with it. To what extent this simultaneous effort has been made, cannot be determined before this number is put to press. But those who, for any cause, found it impracticable at that particular time, will understand that their offerings will be just as welcome hereafter, and hardly less needed.

We confidently anticipate from our subscribers, a favorable reception of this first number, for the year 1860. It is not in all respects, what we had hoped to make it, but we honestly believe, (and we think our friends would agree with us, if they were to see the printers' and papermakers' bills,) that it is richly worth all which it will cost them. It will be seen that we are using a better quality of paper, than we could alord last year—which, we take it, will meet with no disfavor from our readers.

We venture to invite particular attention to the following statistics of our denomination, which, if we mistake not, are presented in a fuller, neater, compacter, and every way more useful form, than has ever been attempted before. In addition to the Statistical Secretaries in the various states, our thanks are due for especial assistance, to Dea. E. F. Duren, of Bangor, Me., Rev. J. G. Davis, of Amherst, N. H., Rev. W. H. Moore, of Newtown, Ct., Rev. Chas. W. Camp, of Sheboygan, Wisconsin, Rev. A. L. Rankin, of Salem, Ill., Rev. Edward Ebbs, of Paris, C. E., Rev. Robert Wilson, of Sheffield, N. B., Rev. Geo. Whipple, of New York, Rev. E. J. Montague, of Summit, Wis., Rev. Wm. C. Pond, of Downieville, Cal., and Rev. P. B. Chamberlain, Portland, Oregon.

We exchange the numbers of last year—if sent to our office in good condition—for volumes neatly bound in cloth, for twenty-five cents "to boot."

STATISTICS OF THE AMERICAN ORTHODOX CONGREGATIONAL CHURCHES, AS COLLECTED IN 1859.

COMPILED BY REV. A. H. QUINT.

EXPLANATIONS.

The following tables are compiled from the Minutes of the various State, Territorial or Provincial organizations, as published in 1859, and corrected and completed by various persons (generally the Statistical Secretaries,) in the respective localities. For the sake of uniformity we have reduced them to the form most generally prevalent, and which is the basis of all. The differences between our "totals" and those in several of the State publications, is explained by the corrections made, and by the transfer of churches from Associations out of their own State, to their proper statistical place.

The States are arranged in their usual order of enumeration; towns in each State, alphabetically; churches in each town, according to age; and, of the church, first, its town,—secondly, its locality in the town, if special,—and thirdly, its name, which is always, or is intended to be, followed by "ch." Thus, the "ch." in "Amherst, South," denotes that in South Amherst; while "Amherst, South ch.," denotes the South Church in Amherst proper.

The columns specifying Churches and Ministers are corrected up to the present date, although churches formed since the statistics of any State were printed by their own bodies, while included in the number of churches, are suffered to make no alterations in the total membership. -Church members are reported at a date varying in the respective States, but specified in each case. Additions, removals, and baptisms, cover the year ending with the date last alluded to. "Absent" members are non-residents, and are included in "males," "females," and "totals," unless express mention of the contrary is made. "Sabbath Schools" include actual membership of officers, teachers and scholars, at the date of reporting. Discrepancies between the sum of males and females, and the "total" in any case, are caused by the

neglect of some churches to distinguish as to sex; the proportion of each is not affected.

All Post Office addresses are to be found in the "List of Clergymen" following these tables, and not in the tables themselves,—because the towns in the latter are often different from the P.O. addresses, and because in the List changes are entered to a date later than that of the printing of the tables.

The letters "p.," and "s.s.," denote respectively, "pastor," and "stated supply." One regularly chosen pastor, and actually and formally settled as such, (in whatever way the parties choose,) is "pastor;" all others, "stated supply;" the pastorate is, theoretically, a permanent office; that of "stated supply" is temporary. When neither designation occurs, the actual position of the minister is to us unknown.

When blanks occur in the list of ministers, or where the term "vacant" is found, it by no means implies that the church is destitute of preaching or ordinances, but that it has no one person regularly supplying its pulpit. When blanks occur in the columns of figures, they are never to be considered as equivalent to "none," (which is always designated by a cipher,) but as showing that no returns have been received,—and generally denote ignorance or carelessness. In no instance are figures copied from returns of previous years; when this deleterious practice has been followed, we have struck out (not the names, but) the figures; and we have inserted the aggregate of the membership of such churches, from previous reports, at the close of the table of each State.

The names of officers, with the times and places of the next sessions, of the various State bodies, follow the list of clergymen.

We have spared neither pains nor expense in collecting, nor care in printing. The mistakes which will neverthelesss be found, we shall greatly regret; and we will thank all persons discovering errors to notify us thereof.

THE STATISTICS. MAINE.

		1		Jui	men ne 1,	185	9.	18	58-9		1	858	VAL		1858	
CHURCHES.		MINISTERS.	Com.	le,	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Dearns.	Dism.	Excom.	TOTAL.	Adult.	Infant,
Place and Name.	Org.	Name.		Msle.			-		3		0	3	0 S	3	O	0 7
Abbot,	1841	John A. Perry, 8.8.	1859 1859	5	5	37	8		0	0	2	1	ŏ	3	1	1 16
Acton,	1781	Francis B. Smith, s s.	1856	29	44	73	13			10	2	0	0	2	7	0 8
Albany,		Samuel L. Gould, s.s.	1000	10	20	30	0		0	0	0	0	0	0	0	0
Albion,	1830	Vacant.	- 1	2	13	15	10		0	0	0	0	0	0	0	0 :
Alexander,	1854		1846	-	20	113	18		1	12	2	2	0	4	9	
Alfred,	1791	John Orr, p. Sam'l Talbot, * Nov. 1	15 1859	28	60	88	21		0	12	5	0	0	5	3	0
Alna,	1799	Sam I Taibot, " Nov. J	1856	12	15	27	13		0	1	0	1	0	1	1	0
Amberst & Aurora,		Charles Soule, s.s.	1000	27	40	67	9		1	31	0	2	0	2	0	0
Andover,	1800	Vacant. Eliph S. Hopkins, 8.8	. 1857	16	41	57	24		1	3	0	0	0	0	2	0
Anson,			1857	3	5	8			4	4	0	0	0	0	0	0
Athens,	1550	Levi Loring, s.s. Rufus W. Emerson, s.	e 1859	10	10	20		0	0	0.	1	1	0	2	0	0
Atkinson,	1842	Thomas N. Lord, p.	1858	69		162	30	10	4	14	2	2	0	4	8	11
Auburn, West, Augusta, South ch.	1700	Edwin B. Webb, p.	1850	100	244	344	1	54	6	60	2	5	0	7	6	6 7
Augusta, South en.	1829	Vacant.	200	4	16	20	1	5 0	0	0	0	0	0	0	0	0
North en-	1011	Edward W. Gilman, p	. 1859	87				36	11	47	8	16	4	28	16	6 2
Bangor, 1st ch.	1011	John Maltby, p.	1834					4 32	15	47	7	9	1	17	16,	20,3
Hammond st.en	1000	George Shepard, p.	1 1847	100	1	0.0		11	1			11.	12	1.7	10	- 1
Gantral ch.	1847	Samuel Harris, p.	1 1855	88		242	4		9	16	1	4		5	5	5 8
	1705	John O. Fi-ke, p.	1843	82	214	296	1 3	0 65		72	7	5		15	86	12 2 7 1 0
Bath, Winter st. ch.	1895	Eliph. Whittlesey, p.	1851	70	131	201	1 9	6 74		76	4	4		8	31	7 1
Contract of the contract of th	1855		-	1 4			3	1 0		0	0			0	0	0
II COMO DEL CIA	1821		1850	4	11	14		1 (0	0	0			0	0	0
Baldwin,	1796	Wooster Parker, p.	1856	26	85	11	1 1		4	11	4			13	1	2
Belfast, 1st ch.	1846		-	20	35	5	5	9 (0	1	1		1	0	2
" 2d ch.	1858			1 3	15	1		1 (3	9	-0			3	0	0
Benton, Bethel, 1st ch.	1700	J. B. Wheelwright, s.	s. 1859	50	87	13	7	5 1	1 1	12	0			5	5	1
Bethel, 1st ch.	1940	David Garland, p.	1849					3 1	5 2	7	0			0	9	5
" 2d ch.	1790	Charles Peabody, 8.8.			-	17	6	0. (3	9	1	(1	7	48
Biddeford, 1st ch.	180	Charles Packard, p.	1858			25	0 6	7 4		45			0	13	36	
2d ch.	185		185	3 1	5 63	5 8	0	4 1		16	1		0	5	10	0
T. OR S. Aller Co.	180		-	29	0 25	2 4	2 2	2	0 0	0	14		1	5	0	0
Bingham,	183	John A. Perry, s.s.	184	9 1	9 3	0 4	9]	2	2 0	2			0		1	2
Blanchard,	180	I George W. Hathaway	r. p. 183	3 2	6 79	9 10	5		0 0	0			3 2	1	0	0
Bloomfield,	177	Benjamin D. Henry,	8.8, 185	9 3		7 10	4 2		0 0	0			8 0	7	0	0
Bluehill, Boothbay, 1st ch.	177	Jonathan Adams, 8.8	. 185	2 2	3 5		2		0 0	0			0 0		0	0
" Harbor,	184	S John J. Bulfinch, 8.8	8. 185				4		0 0				0 0		0	0
Bradford,	183	No preaching.			8 1		1	0	0 0							
	182	9 Flavius V. Norcross,	8 8. 185		7 1		20		0 0	13			0 0		7	9
Bremen, Brewer, 1st ch.	180	0 Eph'm C. Cumming	8, D. 150	0 9		7 12			2 1				0 1	1	13	
" Village,	184	3 Thomas Smith, p.	184	6 2	3 4	2 6	55						2 (2	
Bridgton,	178	1 Josiah T. Hawes, p.	185		8 5	3 8	31	12	4 0	4		1	2 1	. 0	-	0
Dringway		(Jos. P. Fessenden.	p. 15	0				0	0 0	0	ж.	0	0 0	0	0	0
4 South,	182	9) S. Gerard Norcross	s, p. 180	64 J			12						1 (
" North,	188	Z Edward S. Palmer,	s s. 186	19				17	6 0				0 0			
Bristol, 1st ch.	176			1113			33	3					0 1			
" 2d ch.	185	5 John C. Taraourys		N. 11			35	2	6 0					0 3	Č	15
Brooks & Jackson.	181	2 Flavius V. Norcross,	, 8.8. 188					21	0 0					0 3	ĵ	0
Brooksville & Sedgy	vick.	3 Vacant.		11 3			44	9	1 2	1		1		0 1	1	
" West,	18:						56	0	0 0		ŷl.	1		0 1	(
Brownfield,	180	14 "	9.00				30	10	0 1			0		1 4		
Brownville,	183	19 William S. Sewall, T	p. 18		38			18 42	18 2			4	2	0 6	I	
Brunswick,	17	7 Geo. E. Adams, D.D.	., D. 183	219				90				2		0 7	1 8	
Bucksport,	18	B Henry K. Craig, P.	18	00,	34		29	25	7 1			1	0	0 1	1	5 0
Burlington,	183	27 Vacant.	14 14		18 2		35	-				1		0 5	1	
Buxton,	17	3 Joseph Bartlett, p.	18				55	6	15	1 1	4	1		0 1		0
44	17	63 George W. Cressey,	B.S. 18		0 .		66	58		1	7	2		0 3) ;	3 5
Calais,	18	25 Seth H. Keeler, p.	10				23			2 1	6	2		0 4	4	8 1
Camden,		05 Frank in P. Chapin	, p. 18	01		86 1	25	0			0	0				0 0
Cape Elizabeth,	17	34 Vacant.						2			ŏ	0				0 0
Carmel,	18	58 "					13	15			4	3				0 1
Castine,	18	20 Alfred E. Ives, p.	18	99		80 1					0	0	0	o i		0 0
Cherryfield,	18	33 Vacant.	40	10		10	16 29	5		5 2	5			0 3		0 0
Chesterville,	17	90 Jours Burnham, s.s	8, 18	58			8	0			0	0	0	0	0	0 (
Clinton,	18				3	5					2	ö	1			1 (
Cooper,	18	26		20	5	15	20	5			0	0	0			0 (
Cornish,	18	Jo Albert Cole, 8.8.		58		1	12	3	0	V	4	3	0	1	1	1
Cornville,			No repo	rt.	10	07	140	18	3	0	3	1	2	0	3	0 1
Cumberland,	17	93 Vacant.	-	well.	45		142			8	9	0	0		0	2 1
Dedham,		41 James Wells, p.	18	358	20	27	47	8			16		15			5 8
Deer Isle, 1st ch.	7.7	Togort		100	45 1		140	0			30	0	0			
2d ch.	18	58 William A. Merrill	, 8.8. 1	58		16 29	30		13 1	0	4		0		2	3
		29 Cyril Pearl, s.s.														

CHURCHES.		MINISTERS.			EMBE:			DIT 558-	'ns. 9.			8-9			SCH0018. SWS11
Place and Name.	Org.	Name. Com	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	FOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant. San. Sen
Dennysville and			H .	Ī		1			1						1
Edmonds,	1805			85 35	132	22 17	36 14	5	41 19	3	0 2	0	8	17	4 100 0 40
Dexter, Dixfield,		Daniel Sewall, s.s. 1859 William V. Jordan, s.s. 1836		27	51 33	7	1	5 1	2	ō	ő	ŏ	ő	5 1	1 85
Dixmont.	1807	Vacant.	š	4	9	5	0	0	0	1 1	0	0	1	0	0 50
Dover & Foxcroft,	1822	Calvin Chapman, p. 1859			160	19	38	5	43	1	3	Ŏ	1	17	0 126
Durham, Eastport.	1796 1819	Vacant. Samuel D. Hosmer, s.s. 1855	11 23	26	37 106	10 40	6	1	1 6	1 2	3	0	5	8	0 10
E-igecomb,	1783		27	61	88	25	6	ŏ	6	2 2	2	0	4	4	0 80
Elliot,	1721	Otis Holmes, p. 1858			105	1	8	4	12	2	2	0	4,	[7	6 125
Elisworth, Fairfield.	1812 1815	Sewall Tenney, p. 183		77	97	20	7	8	10	1	3	0	4	3	0 125
Falmouth,		No ordinances No report John C. Adams, s.s. 1859	81	88	119	9	28	2	80	4	3	1	8	6	0 100
	1830	Samuel S Drake, s.s. 1859	35	65	100	18	24	4	28	2	1	0	3	10	7 61
Farmington, Falls,	1814	John S. C. Abbot, p. 1858			115		14	.6	20 33	2	1	0	6	8	0 70 0 170
Fayette,	1859 1835	Jonas Burnham, s.s. 1858	11 5		33 20	0	15	18 0	00	2	0	0	2	15 0	0 170
Flagstaff,	1844	Vacant No ordinances.	∥ "	10	37	٦	ŏ	ŏ	ŏ	2	ŏ	ŏ	Õ,	0	0 0
Fort Fairfield,		Elbridge Knight, p. 1852	5	5	10	0	0	0	0	2	0	0	2	0	0 0
Foxcroft, (see Dover.)	1000	Vacant.	۱,,	52	60	11	2	0	2	9	1	0	اه	1	0 100
Frankfort, 1st ch. "21 ch.	1851	Benjumin Dodge, s.s. 1859 James G. Roberts, p. 1859			63 33	11	14	ŏ	14	2	i	ŏ	8	12	0 80
Freedom,	1858	Joseph H. Conant, s.s. 1859				ŏ	1	8	4	0	0	0	0	0	0 40
Freeport,	1789	Vacant.	66				28	0	28	8	8	0	6	12	2 150
" South,	1857	Amory H. Tyler, s.s. 1858			92 194	21	11 13	1	15 14	1	3	0	4	9	0 100 5 312
Fryeburg, Gardiner,	1895	David B. Sewall, s.s. 1859 Harvey M. Stone, p. 1859			126	27	25	13	36	8	ĭ	ĭ	5	10	0 126
Garland,	1820	Peter B. Thayer, p. 1848		49	80i	0,	18	0	18	2	1	1 2	5'	9	0 80
Gilend,	1818	Edmund Burt, s.s. 1856				10	1	0	1 22	1 2 2 3	1	Q	2	1	1 45
Gorham, Gray,	1750	Vacant. James P. Richardson, p. 1859	59 19		219 59	36 6	22 0	0	0	2	8	0	10	6	0 150 0 75
Hailowell,		Horatio Q Butterfield, p. 185				47	37	4	41	8	2	ŏ	5	24	3 164
Hampden,	1~17	Javan K. Mason, p. 1849	27	71	98	15	9	0	9	8	1	0	5,	3	1 180
Harpswell,	1758	(?)	22			11 22	28	ŏ	28 0	3	1 5	0	4	14	0 96 0 65
Harrison, Hebron & W. Minot,	1809	Edward S. Palmer, s.s. 1859 Horatio Hslev, s.s. 1859	24 22	40		2	0	0	4	i	ő	ŏ	4 8 1	2	0 80
Hiram,	1726			9	14	2	0	0	l 0i	1	1	0	2	0	0 40
Hodgdon,	1845	,	.∥_6			0,	0	0	,0		0	Ŏ,	0	9	0 0
Holden, Houlton,	1828	Francis Southworth, p. 1857 Elbridge G.Carpenter, ss. 1859	36	54	90 10	18	11 0	0	11 0	3	0	0	3	7	0 15
Industry,	1808	J. Forbush, s.s. 1856			53	17	ŏ	ŏ	0	2	8	ŏ	5 0	0	0 110
Island Falls,	1859	Vacant.	11 .	۱	8	0	0	0	.0	0	0	0	0	0	0 0
Isle au Haut,	1857	Joshua Eaton, s.s. 1859	6 2		21	1	11 0	0	11	0	0	0	Ŏ 1	9	0 85
Jefferson, Jonesboro',	1843 1840	No report		*		*	١٧	0	١ ١	"	-	٦	1	"}	i i
Kenduskeag,	1834	Vacant.	19		59	8	0	0	2	0	1	0	1	0	1 34
Kennebunk,	1826	Franklin E. Fellows, p 1856		39		4		2	2 2 1 1	1	2	0	8	0	0 42 50
Kennebunkport, 1st, South,	1888	Morris Holman, s.s. 1858 Philip Titcomb, p. 1858		1	61 53	10,	0	Ô	l il	ĭ	ö	ŏ	ĭ	1	60
Kingfield,	1819	Divid Turner, 8 8. 1859		6	7	0,	0	0	ō	0	0	0	0	0	0 40
Kittery,	1714	Edward P. Tenney, p.			45	10	8	0	0 8 6	0	Ŏ	0	0 1 0 7 7	اما	1 71
Lebanon, Letter F,	1765	William A. Fobes, p. 1859 Marcus R. Keep, s.s. 1859		58 2	80	16 1	0	0	8	1 0	0	0	4	ő	1 71
Lewiston Falls,	1826	Auron C. Adams, p. 1856				11	44	8	52	0	7	ŏ	7	0	0 135
" Pine st. ch.	1854	Uriah Balkam, p. 1856		109		15	56	22	78	3	8	1	7	37	19 161
Limerick,	1795	Vacant. John Parsons, p. 1857	-11		98 115	84 84	23 1	1	24 2	10	2 1 2	0	1	4	50
Limington, Lincoln,	1831	Alvan J. Bates, p. 1847		84	45	11	14	ô	14	ŏ	2	ŏ	2	14	0 85
Lisbon,	1839	Vacant.	6	15	21	5.	2	0	2	0	0	0	2	Q	0 40
Litchfield,	1811					19	0	8	8 29	1 2	3	0	2	22	1 60 5 115
Lovell, Luber,	1793 1818	Joseph Smith, p. 1858 No report		00	110	14	28	1	2.0	4	ಿ	۷	9	-	9 2.50
Lynian,	1801		43	81	124	7	1	0	1	8	4	0	7	0	8 90
Machias, 1st ch.		Henry F. Harding, p. 1856		101	152	17	14	0		2	0	0	2	8	2 230 0 120
" East, " Port,	1826	Vacant. G. Bacheller, s.s. 1831	32 80	62	94 57	10	17	0	17	8	8	0	6	15	0 120 0 50
Madison,		Thomas G. Mirchell, s.s. 1851		35	49	11	ŏ	ŏ	ŏ	ŏ	ŏ	ŏ	ŏ	ŏ	0 100
"Enst.	1858	John Forbush, s.s. 1859	2	6	8	0	0	0	0	0	0	Ŏ	0	0	0 60
Mechanic Falls,	1840	Horatio Ilsley, s.s. 1859				17,	12	2	4 14	3	0	0	5	2 7	0 80 7 50
Mercer, Milo,	1822	John Forbush, s.s. 1857 No report		37	99		*4	4	7.5	"	-	4	9		' "
Minot,	1791	Elijah Jones, p. 1823	70		165	60 ^l	6	0	6	o	7	0	7	8	5 50
Monmouth,	1853	Henry S. Loring, s.s.	13			9	인	Ŏ	9	O.	0	0	0	0	0 50
Monson, Monticello,	1821 1833	No preaching. Elbridge Knight, s.s. 1859	28 2	38		0.	1 2	0	1 2	8	8	0	8 0	1	0 60 0 15
Mt. Desert & Tremont	,1792	John W. Pierce, s s. 1869	40		106	ō	2 5	ŏ	2 5	1	0	0	ĭ	0	0 0
Naples.	1858	James P.Richardson, s.s. 1858	∥ 8	8 [11	0	1	10	11	0	0	0	0 1	1	0 75
Newcastle, 1st ch. "2d ch.	1799	Edwin B. Palmer, p. 1859	15	24 128		19	1	0	8	9	8	0	1	1	0 20 1 175
Newfield,	1801	Jonas Fisk, s.s. 1858			61	18.		2	ed 7	8	ő		5	12	10 50
		10 2000		, 🏎	. 521	_0.	٠ ٧	-1	• • •		•	-1		, -:	

New Portland, 1835 New Sharon, 1801 New Vineyard, 1822 Norridgewock, 1797 Northfield, 1835 North Yarmouth, 1806 Norway, 1st ch. 1853 Oldtown, 1834 " Upper Stillwater, 1859 Orland, 1850 Orrington, 1834 Orrington, 1836 Orrington, 1836 Orrington, 1836 Paris, South, 1812 Parsonsfield, 1797 Passadumkeng, 1847 Patten, 1845 Pembroke, 1835 Perry, 1st ch. 1822 Philips, 1765 Phitston, 1st & 2d, 1812-44 Portland, 2d ch. 1787 " 3d ch. 1832 " High st. 1831 " 4ch ch. 1832 " Bethel, 1844 " State st 1855 " Union, 1857 Pownal, 1817 Presque Isle, (see Letter F. Princeton, 1829 Raymond and Casco, 1818 Raymond and Casco, 1819 Raymond and Casco, 1819 Raymond and Casco, 1819 Raymond and Casco, 1819 Raymond and Casco, 1818	Caleb Hobart, p. 1823 Nath'l Richardson, s.s. 1858 Vacant. Ebencær Douglass, p. 1855 Vacant. Stephen L. Bowler, s.s. 1854 Wellington Newell, p. 1855 Vacant. Alanson Southworth, p. 1855 Vacant. Alanson Southworth, p. 1859 No preaching, Vacant. Ephraim Fobes, s.s. 1855 No preaching, Yacant. No preaching. Francis Norwood, s.s. 1855 Steph, Gould, * July 30, 1855 Steph, Gould, * July 30, 1855 J. J. Carruthers, p. D., p. 1845 J. W. Chickering, p. D., p. 1845 J. Mc Chickering, p. D., p. 185 J. Amos G. Beman, s.s. 1855	34 17 422 8 2 7 10 17 51 19 12 7 8 19 12 7	28 119 37 24	90 80 85 75 64 87 50 127 26 10 9 19 81 45	22 0 0 0 23 0 10 8 13 6 6 0 3 12 12 45 20 23 4 1 1 1 0	0 0 0 13 0 6 0 57 5 3 2 0 6 0	2 1	0 1 1 0 0 1 1 1 0 0 1 1 1 7 0 0 8 2 6 8 5 3 4	3 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	5 3 4 4 6 4 6 4 6 6 6 6 6 6 6 6 6 6 6 6 6		10 4 2 3 0 3 4 8 1 1 1 2 0 1	200000704 0345120	Ingul 2 1 50 0 1 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0	\$100 BOS 1878 20 550 150 100 100 100 100 100 100 100 10
New Portland, 1835 New Sharon, 1801 New Vineyard, 1822 Norridgewock, 1797 Northfield, 1836 North Yarmourh, 1806 Norway, 1st ch. 1853 Oldtown, 1844 " Upper Still water, 1859 Orland, 1850 Orno, 1826 Orno, 1826 Orno, 1826 Orno, 1826 Orno, 1826 Orno, 1826 Paris, South, 1812 Parsonsfield, 1797 Oxford, 1826 Paris, South, 1812 Parsonsfield, 1795 Passadumkeng, 1845 Pembroke. 1835 Perry, 1st ch. 1822 Phillips. 1822 Phillips. 1822 Phillips. 1822 Iffilips. 1823 Iffilips. 1823 Iffilips. 1824 Iffilips. 1825 Iffilips. 1825 Iffilips. 1826 Iffilips. 1826 Iffilips. 1826 Iffilips. 1826 Iffilips. 1826 Iffilips. 1826 Iffilips. 1827 Iffilips. 1826 Iffilips. 1827 Iffilips. 1826 Iffilips. 1827 Iffilips. 1827 Iffilips. 1827 Iffilips. 1827 Iffilips. 1827 Iffilips. 1831 I	Eliph Hopkins, s.s. 1859 Jona, E. Adams, p. 1859 Simeon Hackett, s.s. 1857 Benj. Tappan, Jr., p. 1858 Vacant. Caleb Hobart, p. 1823 Nath'l Richardson, s.s. 1858 Vacant. Ebencaer Douglass, p. 1855 Vacant. Stephen L. Bowler, s.s. 1854 Wellington Newell, p. 1855 Vacant. Alanson Southworth, p. 1855 Vacant. Ephraim Fobes, s.s. 1855 No preaching. Vacant. Ephraim Fobes, s.s. 1855 No preaching. Vacant. Sphraim Fobes, s.s. 1855 Vacant. Jephraim Fobes, s.s. 1855 Jeph. Gould, *July 30, 1855 J. Caruthers, p. p., p. 1845 J. W. Chickering, p.p., p. 1845 J. Mw. Chickering, p.p., p. 183 J. Mw. Chickering, p.p., p. 183 J. Mc Chickering, p.p., p. 183	50 22 8 42 6 29 14 14 26 9 24 17 42 8 8 2 4 7 7 10 11 11 11 11 11 11 11 11 11	38 19 82 8 72 45 58 64 27 51 45 53 33 85 18 12 21 28 119 24 25 27 28 29 20 20 20 20 20 20 20 20 20 20 20 20 20	141 60 27 126 14 159 67 90 80 80 87 55 64 87 26 127 26 10 10 10 10 10 10 10 10 10 10 10 10 10	$\begin{smallmatrix} 0 & 0 \\ 0 & 23 \\ 0 & 10 \\ 8 & 13 \\ 6 & 0 \\ 3 & 12 \\ 12 & 45 \\ 20 & 23 \\ 4 & 1 \\ 1 & 1 \\ 1 & 1 \\ \end{smallmatrix}$	9 0 0 0 0 13 0 6 0 5 7 5 8 2 0 6 0	2 1 3 3 1 1 1 4 4 1 2 2 2 2 0 0 1 1 0 0 0 0 0 0 0 0	1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	000000000000000000000000000000000000000	4 2 2 3 3 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	000000000000000000000000000000000000000	4 2 3 0 3 4 8 1 12 0	200000704 03451	5 0 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	75 50 150 50 100 75 60 125 108 126 100
New Sharon, 1801 New Vineyard, 1822 Norridgework, 1797 Northfield, 1838 North Yarmourh, 1806 Norway, 1st ch. 1804 " 2d ch. 1853 Oldtown, 1834 " Upper Stillwater, 1859 Orland, 1850 Ornon, 1826 Ornon, 1826 Ornon, 1826 Ornington, 1834 Orisfield, 1797 Oxford, 1826 Parks, South, 1812 Parsonsfield, 1795 Passadumkerg, 1845 Pembroke, 1835 Pembroke, 1835 Perry, ist ch. 1822 Phillips, 1822 Phillips, 1822 Phillips, 1822 Phillips, 1833 " 4th ch. 1833 " 5xate st 1855 " Union, 1814 " State st 1855 " Union, 1818 Raymond and Casco, 1818 Raymond and Casco, 1818 Richmond, 182	Jona. E. Adams, p. 1859 Simeon Hackett, s. s. 1857 Berj, Tappan, Jr., p. 1858 Vacant. Cateb Hobart, p. 1823 Nath'l Richardson, s.s. 1858 Vacant. Stephen L. Bowler, s.s. 1854 Wellington Newell, p. 1855 William Davenport, s.s. 1854 William Davenport, s.s. 1854 Vacant. Alanson Southworth, p. 1855 No preaching. Vacant. No preaching.	8 42 6 6 29 14 14 26 9 24 17 42 8 8 2 2 4 7 7 10 17 17 18 51 17 17 17 17 17 17 17 17 17 17 17 17 17	19 82 87 45 58 64 27 51 45 53 83 85 12 21 28 119 24	27 126 14 101 59 67 90 80 83 75 64 87 50 127 26 10 9 9 9 9 9 9 127 128 149 149 149 149 149 149 149 149 149 149	0 23 0 10 8 18 6 0 3 12 12 45 20 23 4 1	0 0 0 0 0 13 0 6 0 57 5 3 2 0 6 0	0 0 13 11 11 14 14 11 10 10 10 10 10 10 10 10 10 10 10 10	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	000000000000000000000000000000000000000	2 2 3 3 0 7 1 1 1 2 1 1 8 0 0 1	000000000000000000000000000000000000000	23 0 3 4 8 1 12 0	0000704	0 1 0 1 0 1 0 0 1 0 0 1	50 150 50 100 75 60 125 108 126 60
New Vineyard, 822 Norridgewock, 1797 Norridgewock, 1826 North Yarmou'th, 1896 Noreav, 14 ch. 1893 North Yarmou'th, 1896 Noreav, 14 ch. 1893 Oldtown, 1894 Villeger Stillwater, 1899 Orland, 1850 Orono, 1826 Orington, 1836 Orington, 1836 Orington, 1836 Orington, 1836 Orington, 1836 Orington, 1837 Paris, South, 1812 Parsonsfeld, 1797 Parsonsfeld, 1795 Passadumkeng, 1847 Passadumkeng, 1847 Pembroke, 1833 Perry, 18t ch. 1822 Philips. 1822 Philips. 1822 Philips. 1822 Philips. 1822 Philips. 1833 Willed State st. 1831 Willed State st. 1831 Willed State st. 1831 Willed State st. 1831 Pownal, 1811 Presque Isle, (see Letter F. Princeton, 1851 Raymond and Casco, 1851 Richmond, 1822	Simeon Hackett, s. s. 1857 Vacant. Caleb Hobart, p. 1828 Nath'l Richardson, s.s. 1858 Vacant. Ebenezer Douglass, p. 1855 Vacant. Stephen L. Bowler, s.s. 1854 Wellington Newell, p. 1855 Vacant. Alanson Southworth, p. 1855 Vacant. Stephen L. Bowler, s.s. 1854 Wellington Newell, p. 1856 Vacant. Stephen L. Bowler, s.s. 1855 Vacant. Lanson Southworth, p. 1855 Vacant. Sphraim Fobes, s.s. 1855 No preaching. Vacant. No preaching. Francis Norwood, s.s. 1855 Steph, Gould, *July 30, 1855 J. J. Carruthers, p. p., p. 1845 J. W. Chickering, p. p., p. 1845 J. Mos G. Beman, s.s. 1855 Amos G. Beman, s.s. 1855	8 42 6 6 29 14 14 26 9 24 17 42 8 8 2 2 4 7 7 10 17 17 18 51 17 17 17 17 17 17 17 17 17 17 17 17 17	19 82 87 45 58 64 27 51 45 53 83 85 12 21 28 119 24	27 126 14 101 59 67 90 80 83 75 64 87 50 127 26 10 9 9 9 9 9 9 127 128 149 149 149 149 149 149 149 149 149 149	0 23 0 10 8 18 6 0 3 12 12 45 20 23 4 1	0 0 0 0 0 13 0 6 0 57 5 3 2 0 6 0	0 0 13 11 11 14 14 11 10 10 10 10 10 10 10 10 10 10 10 10	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	000000000000000000000000000000000000000	2 2 3 3 0 7 1 1 1 2 1 1 8 0 0 1	000000000000000000000000000000000000000	23 0 3 4 8 1 12 0	0000704	0 1 0 1 0 1 0 0 1 0 0 1	50 150 50 100 75 60 125 108 126 60
Norrhidgewock, 1797 Northideld, 1898 North Yarmou'h, 1896 North Yarmou'h, 1896 Norway, 1st ch. 1894 " 2d ch. 1853 Oldtown, 1894 " Upper Stillwater, 1859 Orland, 1896 Orrington, 1894 Orisheld, 1797 Oxford, 1892 Paris, South, 1812 Parsonsfield, 1795 Passadumkerg, 1844 Patten, 1445 Pembroke, 1835 Perry, ist ch. 1822 Philipshurg, 1765 Pittston, 1st & 2d, 1812-48 Poland, 2d ch. 1822 Polland, 2d ch. 1823 " 4th ch. 1823 " 4th ch. 1833 " 4th ch. 1833 " 4th ch. 1833 " 5tate st 1855 " Union, 1816 " State st 1855 " Union, 1817 Pownal, 1817 Presque Isle, (see Letter F. Princeton, 1818 Raymond and Casco, 1818 Richmond, 182	Berj, Tappao, Jr., p. 1858 Vacant. Caleb Hobart, p. 1823 Nath'l Richardson, s.s. 1858 Vacant. Ebenezer Douglass, p. 1855 Vacant. Stephen L. Bowler, s.s. 1854 Wellington Newell, p. 1856 William Davenport, s.s. 1854 Vacant. Alanson Southworth, p. 1859 No preaching. Vacant. Ephraim Fobes, s.s. 1854 Peter Medicar, s.s. 1855 Peter Medicar, s.s. 1855 Peter Medicar, s.s. 1855 J. J. Carrathers, p. p., p. 1845 J. W. Chickering, p. p., p. 1845 J. W. Chickering, p. p., p. 1835 Amos G. Beman, s.s. 1855	42 6 29 14 14 26 9 24 19 34 17 42 8 8 2 2 10 11 17 10 11 11 11 11 11 11 11 11 11 11 11 11	82 82 72 45 58 64 27 51 45 53 83 85 18 21 28 119 37 24	126 14 101 59 67 90 80 83 75 64 87 50 127 26 10 9 19 81	28 0 10 8 18 6 0 3 12 12 45 20 23 4 1	0 0 0 13 0 6 0 57 5 3 2 0 6 0	3 0 1 1 4 1 0 2 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	3 0 1 7 0 8 2 6 8 5 3 4	000000000000000000000000000000000000000	3 0 1 0 7 1 1 2 1 8 0 1	000000000000000000000000000000000000000	3 0 3 4 8 1 1 12 0	0 0 0 7 0 4 0 8 4 5 1	0 1 0 1 0 1 0 1 0 1 0 1	150 50 100 75 60 125 108 125 60 100
Northfield, 1898 North Yarmouth, 1806 North Yarmouth, 1806 Norway, 1st ch. 1804 "2d ch. 1853 Oldtown, 1834 "Upper Stillwater, 1859 Orland, 1896 Orington, 1893 Orington, 1893 Orington, 1893 Orisfield, 1797 Oxford, 1892 Paris, South, 1812 Parsonsfield, 1795 Passadumkeng, 1845 Passadumkeng, 1845 Perty, 1st ch. 1822 Philips, 1822 Philips 1822 Philips 1822 Philips 1823 "4th ch. 1823 "4th ch. 1823 "4th ch. 1823 "4th ch. 1833 "5tate st 1856 "Union, 1811 Presque Isle, (see Letter F. Princeton, 185 Raymond and Casco, 181 Richmond, 182	Vacant. Caleb Hobart, p. 1823 Nath'l Richardson, s.s. 1858 Vacant. Ebenezer Douglass, p. 1855 Vacant. Stephen L. Bowler, s.s. 1854 Weilington Newell, p. 1855 William Davenport, s.s. 1854 No preaching. Vacant. No preachin	6 29 14 14 26 29 24 19 34 17 422 8 2 4 4 7 10 17 17 19 19 19 19 17 28 19 17 28 19 17 28 19 17 28 19 17 28 19 17 28 19 17 28 19 17 28 19 17 28 19 19 17 28 19 19 19 19 19 19 19 19 19 19 19 19 19	8 72 45 58 64 27 51 45 53 83 85 18 81 21 28 119 37 24	14 101 59 67 90 80 83 75 64 87 50 127 26 10 9 19 81	0 10 8 18 6 0 3 12 12 45 20 23 4 1	0 0 13 0 6 0 57 53 2 0 6 0	1 4 4 1 2 2 2 0 1 0 0 0 0 0	0 1 7 0 8 2 6 8 5 3 4	024400000000000000000000000000000000000	01071	000000000000000000000000000000000000000	0 8 4 8 1 1 3 1 12 0	0 0 7 0 4 0 8 4 5	0 2 1 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	50 100 75 60 125 108 125 60 100
North Yarmouth, 1806 Norway, 1st ch. 1804 " 2d ch. 1853 Oldtown, 1834 " Upper Stillwater, 1859 Orland, 1850 Orno, 1826 Orno, 1826 Orno, 1826 Orno, 1826 Paris, South, 1812 Parsonsfield, 1797 Oxford, 1826 Paris, South, 1812 Parsonsfield, 1795 Passadumkeng, 1844 Patten, 1445 Pembroke, 1835 Perry, 1st ch. 1822 Philips. 1822 Philips. 1822 Philips. 1822 Philips. 1823 " 3t ch. 1823 " 3t ch. 1823 " 3t ch. 1823 " 4th ch. 1833 " 4th ch. 1833 " 5tate st 1855 " Union, 1850 " State st 1855 " Union, 1850 " State st 1855 " Treeque Isle, (see Letter F. Princeton, 1818 Raymond and Casco, 1818 Richmond, 1826	Caleb Hobart, p. 1823 Nath'l Richardson, s.s. 1858 Vacant. Ebencær Douglass, p. 1855 Vacant. Stephen L. Bowler, s.s. 1854 Wellington Newell, p. 1855 Vacant. Alanson Southworth, p. 1855 Vacant. Alanson Southworth, p. 1859 No preaching, Vacant. Ephraim Fobes, s.s. 1855 No preaching, Yacant. No preaching. Francis Norwood, s.s. 1855 Steph, Gould, * July 30, 1855 Steph, Gould, * July 30, 1855 J. J. Carruthers, p. D., p. 1845 J. W. Chickering, p. D., p. 1845 J. Mc Chickering, p. D., p. 185 J. Amos G. Beman, s.s. 1855	29 14 14 26 9 24 19 34 17 42 8 8 2 2 4 4 7 7 10 17 19 19 19 19 19 19 19 19 19 19 19 19 19	72 45 58 64 27 51 45 53 85 18 12 21 28 11 28 11 24	101 59 67 90 80 83 75 64 87 50 127 26 10 9 19	10 8 18 6 0 3 12 12 45 20 23 4 1	0 13 0 6 0 5 7 5 3 2 0 6 0	1 4 4 1 2 2 2 0 1 0 0 0 0 0	1 7 0 8 2 6 8 5 3 4	4 0 0 0 1 0 3 0	0 7 1 1 2 1 8 0 1	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1 3 1 12 0	0 3 4 5 1	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	75 60 125 108 125 60 100
Norway, 1-st ch. 1804 "2d ch. 1853 Oldtown, 1834 "Upper Stillwater, 1859 Orland, 1860 Orono, 1826 Orrington, 1834 Orisfield, 1797 Oxford, 1826 Parks, South, 1812 Parsonsfield, 1795 Passadumkeag, 1847 Patten, 1846 Pembroke, 1837 Perry, 1st ch. 1822 Philips, 1822 Philips, 1822 Philips, 1822 Philips, 1823 "4th ch. 1823 "4th ch. 1823 "4th ch. 1823 "4th ch. 1833 "4th ch. 1834 "State st 1856 "Union, 1841 "State st 1856 "Union, 1841 "Presque Isle, (see Letter F. Princeton, 1818 Raymond and Casco, 1818	Nath'l Richardson, s.s. 1858 Vacant. Ebenczer Douglass, p. 1855 Vacant. Stephen L. Bowler, s.s. 1854 Wellington Newell, p. 1856 William Davenport, s.s. 1854 Vacant. Alanson Southworth, p. 1856 No preaching. Vacant. Ephraim Fobes, s.s. 1856 No preaching. Vacant. No preaching. Francis Norwood, s.s. 1856 Peter McVicar, s.s. Peter McVicar, s.s. Steph. Gould, * July 30, 1855 J. J. Carrathers, p. p., p. 1845 J. J. Carrathers, p. p., p. 1845 Wm. T. Dwight, D.D., p. 183 J. Mc Chickering, p. p., p. 3 J. Amos G. Beman, s.s. 1855	14 26 9 24 19 34 17 42 8 2 4 7 10 17 51 19 12 7 9	58 64 27 51 45 53 85 18 8 5 12 21 28 119 37 24	67 90 80 36 75 64 87 50 127 26 10 9 19 81	18 6 0 3 12 12 45 20 23 4 1	06 057532060	2 2 0 1 0 0 0 2 0 0	0 8 2 6 8 5 3 4	0 0 0 0 0 0 0 0 0	7 1 1 2 1 8 0 1	0 0 0 0 0 1 0	8 1 3 1 12 0	0 3 4 5 1	0 1 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	60 125 108 125 60 100
" 2d ch. 1853 Oldtown, 1834 " Upper Stillwater, 1859 Orland, 1850 Orono, 1826 Orrington, 1834 Orisfield, 1797 Oxford, 1826 Paris, South, 1812 Parsonsfield, 1795 Passadumkeng, 1847 Passadumkeng, 1847 Pembroke, 1835 Perry, 18t ch. 1822 Philips, 1822 Philips, 1822 Philips 1822 Philips 1824 Poland, 1824 Poland, 1825 " 3d ch. 1822 " High st. 1831 " 4th ch. 1833 " 4th ch. 1833 " 5t. Lawrence st. 1855 " Union, 1817 " State st 1857 Pownal, 1817 Presque Isle, (see Letter F. Princeton, 1858 Raymond and Casco, 1858 Richmond, 1822	Ebenezer Douglass, p. 1855 Vacant. Stephen L. Bowler, s.s. 1854 Wellington Newell, p. 1856 William Davenport, s.s. 1859 William Davenport, s.s. 1859 No preaching. Yacant. Ephraim Fobes, s.s. 1856 No preaching. Yacant. No preaching. Francis Norwood, s.s. 1856 Peter McVicar, s.s. 1856 Beter McVicar, s.s. 1857 J. J. Carruthers, D.D., p. 1843 J. W. Chickering, D.D., p. 183 J. W. Chickering, D.D., p. 183 J. W. Chickering, D.D., p. 183 J. Mmos G. Beman, s.s. 1856	26 9 24 19 34 17 42 8 2 10 17 51 19 12 73 79	64 27 51 45 53 33 85 18 8 5 121 28 119 37 24	90 80 85 75 64 87 50 127 26 10 9 19 81 45	6 0 3 12 12 45 20 23 4 1	6 0 57 58 2 0 6 0	2 2 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	8 2 6 8 5 3 4	0 1 0 3 0 0	1 1 2 1 8 0 1	0 0 0 0 1 0	1 3 1 12 0	4 03451	0 0 0 0 0 0 0 0 0	125 108 125 60 100
Oldtown, 1834 " Upper Stillwater, 1859 Orland, 1850 Orno, 1858 Orno, 1850 Ornington, 1834 Orisfield, 1797 Oxford, 1826 Paris, South, 1812 Parsonsfield, 1795 Pembroke, 1835 Perry, 1st ch. 1822 Phillips. 1842 Phillips. 1842 Phillips. 1852 Poland, 2d ch. 1785 " 31 ch. 1822 " High st. 1831 " 4th ch. 1832 " High st. 1831 " 4th ch. 1833 " Bethel, 1844 " State st 1855 " Union, 1851 " St. Lawrence st. 1857 Pownal, 1871 Presque Isle, (see Letter F. Princeton, 1851 Raymond and Casco, 1818	Vacant. Stephen L. Bowler, s.s. 1854 Wellington Newell, p. 1854 William Davenport, s.s. 1859 Vacant. Alanson Southworth, p. 1859 No preaching. Vacant. Ephraim Fobes, s.s. 1856 No preaching. Vacant. No preaching. Vacant. Southword, s.s. 1856 Peter McVicar, s.s. 1856 Steph, Gould, * July 30, 1856 J. J. Carrathers, p. p., p. 1844 Wm. T. Dwight, D. D., p. 183 J. W. Chickering, D.D., p. 35 Amos G. Beman, s.s. 1856	9 24 19 34 17 42 8 2 4 7 10 17 51 19 12 7 79	277 511 455 533 85 188 55 212 212 288 119 37 24	80 35 75 64 87 50 127 26 10 9 19 81 45	0 3 12 12 45 20 23 4 1 1	0 57 58 2 0 6 0	201000000000000000000000000000000000000	2 6 8 5 3 4	0 1 0 3 0 0	1 2 1 8 0 1	0 0 0 1 0	1 3 1 12 0	03451	0 0 0 0	108 125 60 100
Orland, 1850 Orrono, 1826 Orrington, 1834 Orisfield, 1797 Oxford, 1826 Paris, South, 1812 Parsonsfield, 1795 Passadumkeng, 1847 Patten, 1845 Pembroke, 1835 Perry, 1st ch. 1822 Philips. 1825 Philips. 1825 Poland, 2d ch. 1785 " 31 ch. 1825 " High st. 1831 " 4th ch. 1833 " Bethel, 1834 " State st 1855 " Union, 1855 " Union, 1855 " St. Lawrence st. 1856 Pownal, Presque Isle, (see Letter F. Princeton, 1818 Raymond and Casco, 1818 Richmond, 182	Vacant. Stephen L. Bowler, s.s. 1854 Wellington Newell, p. 1856 William Davenport, s.s. 1859 Vacant. Alanson Southworth, p. 1859 No preaching, Vacant. Ephraim Fobes, s.s. 1859 No preaching, Vacant. No preaching. Francis Norwood, s.s. 1859 Steph, Gould, * July 30, 1859 T. J. Carruthers, p. b., p. 1849 Win. T. Dwight, D. D., p. 1840 J. W. Chickering, D. D., p. 1831 J. Mc Chickering, D. D., p. 25 Amos G. Beman, s.s. 1859	24 19 34 17 422 8 2 4 7 10 17 51 51 19 12 79	51 45 53 85 18 85 12 21 28 119 37 24	36 75 64 87 50 127 26 10 9 19 31 45	3 12 12 45 20 23 4 1 1	57582060	0 0 0 0 0 0 0 0	68534	1 0 3 0 0	2 1 8 0 1	0 0 1 0	1 12 0	3451	0 0	$\frac{125}{60}$ $\frac{100}{100}$
Orono, 1826 Orrington, 1834 Orrington, 1834 Orisfield, 1797 Oxford, 1826 Parks, South, 1812 Parsonsfield, 1795 Passadumkeag, 1847 Patten, 1845 Pembroke, 1835 Perry, ist ch. 1822 Philips, 1822 Philips, 1822 Philips, 1822 Polland, 2d ch. 1834 Poland, 2d ch. 1834 " 31 ch. 1832 " 4th ch. 1833 " 4th ch. 1833 " 4th ch. 1834 " State st 1856 " Union, 1814 " State st 1856 " Union, 1817 Presque Isle, (see Letter F. Princeton, 1818 Raymond and Casco, 1818	Stephen L. Bowler, ss. 1854 Wellington Newell, p. 1856 William Davenport, s.s. 1855 Vacant. Alanson Southworth, p. 1858 No preaching. Vaeant. Ephraim Fobes, s.s. 1856 No preaching. Vacant. No preaching. Francis Norwood, s.s. 1856 Peter McVicar, s.s. 1856 Seph. Gould, * July 30, 1855 J. J. Carrathers, p. p., p. 1845 Wm. T. Dwight, D.D., p. 1845 J. W. Chickering, p. p., p. p. 34 Amos G. Beman, s.s. 1855	24 19 34 17 422 8 2 4 7 10 17 51 51 19 12 79	51 45 53 85 18 85 12 21 28 119 37 24	75 64 87 50 127 26 10 9 19 81 45	12 12 45 20 23 4 1 1	57582060	0 0 0 0 0 0 0 0	68534	1 0 3 0 0	2 1 8 0 1	0 0 1 0	1 12 0	3451	0 0	$\frac{125}{60}$ $\frac{100}{100}$
Orrington, 1834 Orisfield, 1797 Oxford, 1826 Paris, South, 1812 Parsonsfield, 1795 Passadumkeng, 1847 Patten, 1845 Pembroke, 1833 Perry, 1st ch. 1822 Philips, 1829 Philips, 1829 Philips 1822 Philips, 1831 Poland, 1821 Portland, 2d ch. 1787 " 31 ch. 1832 " 4th ch. 1832 " 4th ch. 1833 " 4th ch. 1834 " 8tate st 1856 " Union, 1857 " 8t. Lawrence st. 1856 Pownal, 1876 Pownal, 1876 Raymond and Casco, 1818 Raymond and Casco, 1818 Richmond, 1827	Wellington Newell, p. 1856 William Davenport, s.s. 1859 Vacant. Alanson Southworth, p. 1859 No preaching, Vacant. Ephraim Fobes, s.s. 1850 No preaching, Vacant. No preaching, Francis Norwood, s.s. 1859 Steph, Gould, * July 30, 1859 J. J. Carruthers, p. p., p. 1840 Wm. T. Dwight, D. D., p. 1841 J. W. Chickering, D. D., p. 1845 J. Mco G. Beman, s.s. 1850	19 34 17 422 8 2 4 7 10 17 51 13 19 12 7 7 8	45 53 33 85 18 8 5 12 21 28 119 37 24	64 87 50 127 26 10 9 19 81 45	12 45 20 23 4 1 1	7 5 8 2 0 6 0	0 0 2 0	5 3 4	0 3 0	8 0	1	1 12 0	5	0	100
Orisfield, 1797 Oxford, 1829 Paris, South, 1812 Parsonsfield, 1795 Passadumkeng, 1844 Patten, 1845 Pembroke, 1835 Perry, ist ch. 1822 Philips. 1822 Philips. 1825 Poland, 2d ch. 1837 Portland, 2d ch. 1838 " 4th ch. 1833 " 4th ch. 1833 " 5tate st 1855 " Union, 185 Pownal, 181 Presque Isle, (see Letter F. Princeton, 185 Raymond and Casco, 185 Richmond, 182	William Davenport, s.s. 1859 Vacant. Alanson Southworth, p. 1859 No preaching. Vacant. Ephraim Fobes, s.s. 1859 No preaching. Vacant. No preaching. Vacant. No preaching. Francis Norwood, s.s. 1859 Peter McVicar, s.s. 1859 Beter McVicar, s.s. 1859 J. J. Carruthers, D.D., p. 1849 J. W. T. Dwight, D.D., p. 1849 J. W. Chickering, D.D., p. 1849 J. W. Chickering, D.D., p. 1849 J. W. Ghickering, D.D., p. 1849	34 17 422 8 2 7 10 17 51 19 12 7 8 19 12 7	53 83 85 18 5 12 21 28 119 37 24	87 50 127 26 10 9 19 81 45	45 20 23 4 1 1	582060	0 2 0	3	0	0	0	0	1	0	
Oxford, 1826 Paris, South, 1812 Parsonsfield, 1795 Passadumkeng, 1847 Pembroke, 1837 Perry, ist ch. 1822 Philidps, 1822 Philidps, 1822 Philidps, 1822 Philidps, 1822 Polland, 2d ch. 1837 " 31 ch. 1822 " High st. 1831 " 4th ch. 1833 " 4th ch. 1833 " Bethel, 1846 " State st 1855 " Union, 181 " St. Lawrence st. 1856 Pownal, Presque Isle, (see Letter F. Princeton, 185 Raymond and Casco, 181 Richmond, 182	Vacant. Alanson Southworth, p. 1858 No preaching. Vacant. Ephraim Fobes, s.s. 1858 No preaching. Vacant. No preaching. Vacant. Southern So	177 422 8 2 2 4 7 10 177 511 19 12 7 8 12 7 7	85 18 5 12 21 28 119 37 24	127 26 10 9 19 81 45	23 4 1 1 1	0 6 0	2	4	0	1			1 2		- 0
Paris, South, 1812 Parsonsfield, 1795 Passadumkeng, 1847 Patten, 1845 Pembroke, 1835 Perry, 1st ch. 1822 Phillips, 1705 Pittston, 1st & 2d, 1812-44 Poland, 1822 Portland, 2d ch. 1783 " 31 ch. 1822 " High st. 1831 " 4th ch. 1833 " 8tehel, 1844 " State st 1855 " Union, 1855 " Union, 1857 " St. Lawrence st. 1857 Pownal, Presque Isle, (see Letter F. Princeton, 1818 Raymond and Casco, 1818 Richmond, 1822	Alanson Southworth, p. 1856 No preaching, Vacant. Ephraim Fobes, s.s. 1855 No preaching, Vacant. Farmin Norwood, s.s. 1855 Peter McVicar, s.s. 1855 Steph. Gould, * July 30, 1856 J. J. Carruthers, D.D., p. 1845 Wm. T. Dwight, d. D., p. 1845 J. W. Chickering, d. D., p. 1845 J. W. Chickering, d. D., p. 1845 Amos G. Beman, s.s. 1856	8 2 4 7 10 177 51 51 19 12 78 78	18 8 5 12 21 28 119 37 24	26 10 9 19 31 45	1 1 1	6 0	0				01		2	1.7	
Passadumkeag, 1845 Patten, 1846 Pembroke, 1837 Perry, 1st ch. 1822 Philips, 1829 Phipsburg, 1766 Pittston, 1st & 2d, 1812-44 Poland, 1822 Portland, 2d ch. 1782 " 31 ch. 1823 " 4th ch. 1832 " Bethel, 1844 " State st 1856 " Union, 1857 " St. Lawrence st. 1856 Pownal, Presque Isle, (see Letter F. Princeton, 1816 Raymond and Casco, 1818 Richmond, 1822	Vacant. Ephraim Fobes, s.s. 1850 No preaching. Vacant. No preaching. Vacant. No preaching. Francis Norwood, s.s. 1850 Peter McVicar, s.s. 1850 Steph. Gould, * July 30, 1855 Steph. Gould, * July 30, 1855 J. J. Carruthers, p.b., p. 1841 J. W. Chickering, p.b., p. 1831 J. W. Chickering, p.b., p. 23 Amos G. Beman, s.s. 1851 Kamar, S.s. 1851 Kama	2 4 7 10 17 51 51 19 12 7 7 8	8 5 12 21 28 119 37 24	10 9 19 31 45	1 1 1	6		Oil.			AL.	0	0	0	125
Patten, 1445 Pembroke, 183: Perry, 1st ch. 1822 Philips, 1822 Philips, 1765 Pittston, 1st & 2d, 1812-44 Poland, 2d ch. 183: Portland, 2d ch. 183: " High st. 183! " 4th ch. 183: " Bethel, 1844 " State st 185: " Union, 181 " St. Lawrence st. 185: Pownal, Persque Isle, (see Letter F. Princeton, 185 Raymond and Casco, 181. Richmond, 182	Ephraim Fobes, s.s. 1855 No preaching. Vacant. No prenching. Francis Norwood, s.s. 1855 Peter McVicar, s.s. 1855 Steph. Gould, * July 30, 1845 J. J. Carruthers, D.D., p. 1845 J. Wm. T. Dwight, D.D., p. 184 J. W. Chickering, D.D., p. 135 Amos G. Beman, s.s. 1855	4 7 10 17 51 51 51 51 73 72 79	12 21 28 119 37 24	9 19 81 45	1	0	41	7			0	Ö	1	0	25
Pembroke. 1835 Perry, 1st ch. 1822 Philips. 1825 Phipsburg. 1765 Pittston, 1st & 2d, 1812–44 Poland, 2d ch. 1787 " 3l ch. 1825 " High st. 1831 " 4th ch. 1833 " Bethel, 1844 " State st 1855 " Union, 1855 " Union, 1855 Pownal, Presque Isle, (see Letter F. Princeton, 1818 Raymond and Casco, 1818 Richmond, 1822	No preaching. Yacant. No prinching. No prinching. Peter McVicar, s.s. 1855 Steph. Gould, * July 30, 1855 J. J. Carruthers, p. D., p. 1845 J. W. Chickering, p. D., p. 183 J. W. Chickering, p. D., p. 183 J. W. Chickering, p. D., p. 183	7 10 17 51 8 19 12 78 79	12 21 28 119 37 24	19 81 45	1		0				ŏ	4	ô	0	50
Perry, ist ch. 1822 Philips. 1825 Philips. 1765 Pittston, 1st & 2d, 1812-176 Poland, 2d ch. 1782 Portland, 2d ch. 1783 " 31 ch. 1822 " High st. 1831 " 4th ch. 1833 " 8chel, 1844 " State st 1855 " Union, 1855 " St. Lawrence st. 1857 Pownal, Presque Isle, (see Letter F. Princeton, 181 Raymond and Casco, 181 Richmond, 182	Yacant. No prraching. Francis Norwood, s.s. 1856 Peter MeVicar, s.s. 1856 Steph. Gould, * July 30, 1856 J. J. Carrathers, b.b., p. 1846 Wm. T. Dwight, b.b., p. 134 J. W. Chickering, b.b., p. 135 Amos G. Beman, s.s. 1856	10 17 51 8 19 12 78 78	21 28 119 37 24	31 45			0				0	î	O		100
Philips, 1829 Phipsburg, 1765 Phipsburg, 1765 Poland, 1822 Portland, 2d ch. 1787 " 34 ch. 1822 " High st. 1831 " 4th ch. 1833 " Bethel, 1846 " State st 1855 " Union, 181 " St. Lawrence st. 1855 Pownal, 181 Presque Isle, (see Letter F. Princeton, 185 Raymond and Casco, 181 Richmond, 182	No preaching. Francis Norwood, s.s. 1855 Peter McVicar, s.s. 1855 Steph. Gould, * July 30, 1855 J. J. Carruthers, D.D., p. 1845 Wm. T. Dwight, D.D., p. 1835 J. W. Chickering, D.D., p. 1855 J. W. Chickering, D.D., p. 1855	17 51 3 19 12 78 78	28 119 37 24	45		0	0	0	1	2	0	3	0		40
Phipsburg. 1766 Pittston, 1st & 2d, 1812-44 Poland, 1827 Portland, 2d ch. 1787 " 31 ch. 1827 " High st. 1831 " 4th ch. 1833 " 8tehel, 1844 " State st 1855 " Union, 1857 " St. Lawrence st. 1856 Pownal, Presque Isle, (see Letter F. Princeton, 181 Richmond, 182	5 Francis Norwood, s.s. 1855 Deter McVicar, s.s. 1855 Steph. Gould, * July 30, 1855 J. J. Carruthers, p.p., p. 1846 5 Wm. T. Dwight, p.p., p. 33 J. W. Chickering, p.p., p. 35 5 Amos G. Beman, s.s. 1856	51 19 12 5 78 79	37 24	1170	16	4	0		1		0	1	0		150
Pittston, 1st & 2d, 1812-48 Poland, 182 Portland, 2d ch. 182 31 ch. 182 44 ft ch. 183 45 ft ch. 183 46 ft ch. 183 47 ft ch. 183 48 ft ch. 183 49 ft ch. 183 40 ft ch. 183 40 ft ch. 183 41 ft ch. 183 42 ft ch. 183 43 ft ch. 185 44 ft ch. 183 45 ft ch. 185 46 ft ch. 185 47 ft ch. 185 48 ft ch. 185	5 Steph. Could, - July 50, 1655 7 J. J. Carruthers, p.p., p. 1845 5 Wm. T. Dwight, p. p., p. 183 1 J. W. Chickering, p.p., p. 3 5 Amos G. Beman, s.s. 1856	12 78 79	24	110	60	5	0		0		0	0	2		108
Poland, 1822 Portland, 2d ch. 1787 3 d ch. 1825 High st. 1831 High st. 1832 High st. 1	5 Steph. Could, - July 50, 1655 7 J. J. Carruthers, p.p., p. 1845 5 Wm. T. Dwight, p. p., p. 183 1 J. W. Chickering, p.p., p. 3 5 Amos G. Beman, s.s. 1856	78			8	1	6	10	0	1	0	3	0	0	35
" 31 ch. 182; " High st. 1831 " 4th ch. 183; " 4th ch. 183; " Bethel, 184; " State st 185; " Union, 185; " St. Lawrence st. 185; Pownal, 181. Presque Isle, (see Letter F. Princeton, 185; Raymond and Casco, 181; Richmond, 182	5 Wm. T. Dwight, D.D., p. 183; 1 J. W. Chickering, D.D., p. '3; 5 Amos G. Beman, s.s. 185;	79		35		2	0	12		52	4	62	1		256
" High st. 183] " 4th ch. 183" " Bethel, 184(" State st 185; " Union, 185" " St. Lawrence st. 185! Pownsl, Presque isle, (see Letter F. Princeton, 181 Raymond and Casco, 181 Richmond, 182	J. W. Chickering, D.D., p. '85 Amos G. Beman, s.s. 1855	1114	194	273	39	17		23		10	0	14	7		120
" 4th ch. 183' " Bethel, 184(" State st. 185' " Union, 181(" St. Lawrence st. 185' Pownal, 1811 Presque Isle, (see Letter F. Princeton, 185' Raymond and Casco, 181: Richmond, 182	5 Amos G. Beman, s.s. 1856		129	412		26		33	6		0	25	10	30	450
" Bethel, 1844 " State st 1855 " Union, 1851 " St. Lawrence st. 1855 Pownsl, 181 Presque Isle, (see Letter F. Princeton, 1851 Raymond and Casco, 1813 Richmond, 182		13		1 44	8	0	1	1	1	0	0	1 2	0	7	90
" State st 1855 " Union, 1851 " St. Lawrence st. 1856 Pownsl, Presque Isle, (see Letter F. Princeton, 1856 Raymond and Casco, 1818 Richmond, 1822	Samuel H. Merrill, p. 185	17	20	3 43		15		15	1	1	0		1	0	70
St. Lawrence st. 1856 Pownal, 1811 Presque Isle, (see Letter F. Princeton, 1855 Raymond and Casco, 1813 Richmond, 182	2 George L Walker, p. 185			240		50		68	1	7	0	11 8	33		200
Pownal, 181. Presque Isle, (see Letter F. Princeton, 1856 Raymond and Casco, 1813 Richmond, 1822	Henry D. Moore, p. 185			1 284		51 28		64 39	0	$\frac{2}{1}$	ő	1	4		200
Presque Isle, (see Letter F. Princeton, 1850 Raymond and Casco, 1813 Richmond, 1822	8 Edward P. Thwing, p. 185 1 Vacant.	31 26					1	1	2	2	ŏ	4	0		100
Raymond and Casco, Richmond, 182		0.	0,		-	1		1	П		3				
Raymond and Casco, 1813 Richmond, 182	S Thomas L. Ellis, 8.8. 159	9 5	1 4	4 7	0	3	4	7	0	0	0	0	1	0	4
Richmond, 182	3 Jas. P. Richardson, s.s. 185	3 3		6 9			0	1	0	1	0	7	1	0	
Robbinston, 181	S Truman A. Merritt, 8.8. 100	4.2		4 46			0	19	0	5	0	5	8	7	8
		3		$\frac{7}{2} \frac{101}{100}$			0	18	0	1	0	1	14	ó	
	8 Findley Wallace, p. 185 4 John E. M. Wright, p. 185						0	3	ŏ	0	0	0	2	0	
	3 John Elliot, s.s. 185						0	1	5	0	0	5	0	0	100
	2 Charles B. Rice, p. 185			267		31	2	33	8	5	0	13	1	100	25
Salmon Brook, 184	5 Elbridge Knight, s.s. 185	2 :	3	5 8	0	0,	0	0	0	1	0	1	0	0	4
Sandy Point, (see Stockton	1		1	70	1 11	80	2	32	1	1	Ó	2	26		8
Sanford, 178	6 Chris. Marsh, "June 30, 183	9	3 1	8 26			0	2	1	0	0	ī	0	0	
4.00	66 Clement Parker, s.s. 184 28 R. W. Emerson, s.s. 185		7 1				0	ō	0	2	õ	2	0	0	
	8 R. W. Emerson, s.s. 185 8 John H. Garman, s.s.	4					1	4	1	0	0	1	0	3	
Searsport, 1st ch. 181	5 Steph. Thurston, D.D. p. 182		7 12	5 172	2 27	7	0	7		10	7	19	3	2	
" 2d ch. 185	5 Hiram Houston, s.s. 186	13	0 1				0	0	1	0	0	3	0	0	
Sebec, 183	33 Vacant.			8 1			0	0	0	0	0	0	0	0	
Sedgwick Village 184		1	2 2	33	2 0	0	0	0	0	U	0	0	.0	U	
" and Brooksville, Shanleigh 182			3 1	0 1	3 4	0	1	1	0	0	0	0	0	0	
Crark and	Vacant. 29 Benj. Southworth, s.s. 186			2 4	9 :	3 1	0	1	2	0	0	2	1	0) 4
Sidney, 182 Skowhegan, 184	11 Leonard W. Harris, s.s. 18			30 4	7 1	3 18	4	22	1	1	0	2	16		
	12 George W. Fargo, s.s. 18	8	3	7 1	0 :	3 0	0	0	0		0	1	0		
" South, 180	06 Vacant.			9 3		0 0	0	0	0	3	0		0		1 3
	02 Ephraim W. Allen, p. 18			12 11	6 8	2 0 2	0	2	1			i	0		
	46 Charles H. Emerson, p. 18 2) Daniel Sewall, s.s. 18			25 3		0 0	0	0	2	ĭ			0		
First Walterson	3) Daniel Sewall, s.s. 18 68 Mark Gould, s.s. 18			13 5			2	3	1	î	0		0		0 1
Standish, 176 Stockton, (Sandy Pt.) 183				32 75	4	9 0	1	1	1	0	0	1	0		0 1
Strong, 18	10 Vacant.	1		50 10	0 5			1					0		0 7
Sumper, 180	02 Benj. G. Willey, s.s. 18	51 3	18	72 11		6 33	0	33	2	0	0	2			1
Swanville, 18	26 Vacant.		2 7 7			2 19	5	24	0	0	0	0	0	1	1
Sweden, 18		51 3	4			0 1	0	1	1				0	1	611.8
		59	6			0 0		0					0		01.3
	09 James McLaine, p. 18 31 Vacant	-	5	15 2		6 8	0	- 3	0	0	0	0	1 2 3	1	1
Thorndike, 18 Topsham, 17	89 Daniel F. Potter, s.s. 18	56	33	68 10	1 3	8 4	3	7	1	0	0	1	2	1	0
Turner, 17	84 Samuel Bowker, s.s. 18	55	35	72 10		0 8	1	4	0	2		2	18		1
Union 18	03 Edward Buck, s.s. 18					5 0		0							0
Unity. 18	04 Joseph H. Conant, s.s. 18					0 0		1	2	0 0			1		0
Vassalboro', 18	18 Benj. Southworth, s.s. 18	58				0 6		6	6	0			1		1
Veasie, 18	38 Smith Baker Jr., 8.8.			53 2		3 (2			1		i	1	6 1
Waldoboro', 1st ch. 18	307 Thomas S. Robie, p. 18 356 Flavius V. Norcross, p. 18	58	11	17 5		0 0) (0			0

CHURCHES.		MINISTERS.				, 185			BIT'				VA1 8-9		185	8-0	
Place and Name.	Org	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	SAR Son
Warren,		David Cushman, p.	1857	47	107	154	20	30	4	34	4	3	0		21		15
Washington,		Edward Buck, s.s.	1859	10	22	32	5	0	0	0	0	0	0	7 0 4 9 0 6 4 3 8 0 2 2 2 0	.0	0	ð
Waterford,	1799	John A. Douglass, p.	1821	64	108	172	14	5	3	8	4	0	0	4	3	0	12
Waterville,		Edward Hawes, p.	1858	22	67	89	11	38	8	8 46	3	6	0	9	18	4	22
Weld,	1809	Stephen Tircomb, p.	1855	21	23	44	0	3	2	5	0	0	0	0	0	0	12
Wells, 1st ch.	1701	Giles Leach, s.s.	1854	46	103	149	37	0	0	0	3 2	3	0	6	0	1	12
" 2d ch.	1831	Jonathan B. Cook, p.	1855	20	43	63	13	0	0	0	2	2	0	4	0	0	6
Westbrook, 1st ch.	1765	Vacant.		14	33	47	3	6	0	6 5 0 2 10	0	3	0	3	1 0 1 5 0	0	9
" 21 ch.	1832	66		28	68	96	20	3	2	5	2	6	0	8	1	0	8
Whiting,	1833		30.00	4	7	11	0	0	0	0	0	0	0	0	0	0.	5
Whitneyville,	1836	Gilman Bacheller, s.s.	1859	17	13	30	1	6	0	2	1	1	0	2	1	-0	5
Wilton,	1818	John Baker, * Oct. 27	, 1859	35	50	85	23	6	4	10	1	1	0	2	5	1	58
Windham,	1743	Luther Wiswall, p.	1854	9	40	49	10	0	0	0	1	1	0	2	0	0	5
Windsor,	1820	Vacant.	120	10	18	28	0	0	0	0		-0	0	0	0	0	16
Winslow,	1828	David Shepley, s.s.	1851	14	47	61	21	0	0	0	1	0	0	1	0 0 8 3	0	8
Winthrop,	1776			49	89	134	35	15	1	16	5	6	0	11	8	2	12
Wiscasset,	1773	Josiah Merrill, p.	1857	37	113	150	15	17	2	19	4	5	0	9	3	2	10
Woolwich,	1765	M. L. Richardson, 8.8.	1859	19	43	62	1	11	0	11	1	.0	0	1	0	0	7
Yarmouth,	1730	Asa T. Loring, s.s.	1859	47	130	177	20	30	3	33	7	52	0	9 1 59	13	4	16
" Central,	1859	Vacant.	100	14	38	52	1	0	52	52				Fil	10		5
York, 1st ch.		William W. Parker, s.s.		25	63	88	16	.0	0	0	2	3	0	- 5	0	0	10
" 2dch.	1732	Samuel H. Patridge, s s	. 1859	8	26	34	7	2	0	2	0	0	0	-0	2	3	3
Chhs. specified but r		orted-from previous re		-9	16	52			1	-	19					1	9

SUMMARY.—Churches, 247; Ministers, 149; Church members,—5,684 Males, 12,067 Females; Total, 19,136, including 2,918 absentees. Additions in 1858-9,—1,938 by profession, 486 by letter; Total, 2,424. Removals in 1858-9,—325 by death, 543 by dismissal, 41 by excommunication; Total, 909. Baptisms,—931 Adult, 330 Infant. In Sabbath Schools, 20,353.

Other Ministers.—John R. Adams, Gorham; John L. Ashby, Saccarappa; Silas Baker, Standish; Joseph Blake, Bradley; John Boynton, Wiscasset; Caleb Bradley, Westbrook, (ord. Oct. 9, 1799;) Charles M. Brown, Mt. Desert; John Dodd, North Bridgton; Nathan Douglas, Bangor; John W. Ellingwood, D.D., Bath; M. W. Goodsell, Falmouth; Thomas S. Goodwin, Skowhegan; [Samuel Harris, D.D., Prof. in Bangor Theol. Sem'y, Bangor;] Albert B. Houston, Mt. Desert; Marcus R. Keep, missionary, No. 11, Ashland; Daniel Kendrick, Porland; Joseph Loring, Monson; John H. McMonagle, Cooper; Henry A. Merrill, Windham; Josiah G. Merrill, Wiscasset; Alpheus S. Packard, Prof. in Bowdoin Coll. and William A. Packard, Brunswick; Joseph Peart. Whitneyville; Enoch Pond, D.D., Prof. in Bangor Theol. Sem'y, Bangor; Daniel J. Poor, Gorham; Charles W. Richardson, Northfield: Daniel Sewall, South Paris; [George Shepard, D.D., Prof. in Bangor Theol. Sem'y, Bangor; Alfred L. Skinner, Portland; Daniel T. Smith, D.D., Prof. in Bangor Theol. Sem'y, Bangor; Mylliam Smyth, and Egbert C. Smith, Profs. in Bowdoin College, Brunswick; Samuel Stone, Falmouth; Henry G. Storer, Evangelist, Scarborough; Benjamin Tappan, D.D., Sec. Maine Miss. Soc., Augusta; George F. Tewksbury, Oxford; Thomas C. Upham, D.D., Prof. in Bowdoin College, Brunswick; William Warren, Dist. Sec. A. B. C. F. M., Gorham; Isaac Weston, Cuberland Center; James Weston, Standish; Richard Woodhull, Agent Am. Bible Soc., Bangor; Leonard Woods, D.D., Pres. Bowdoin College, Brunswick; Franklin Yeaton, Precep. of Family School for Girls, New Gloucester.—41.

The General Conference of Maine, which collects the statistics, is composed of delegates, ministerial and lay, from the fourteen County Conferences into which the churches enumerated above (with one in New Brunswick, and one in New Hampshire) are organized, viz.: Arcostook, Cumberland, Franklin, Hancock, Kennebec, Lincoln and Sagadahoc, Oxford, Penobscot, Piscataquis, Somerset, Union. Waldo, Washington, and York. Their statistics include an additional column of "donations,"—of which, 218 churches reported \$26,922. The tables also include the date of ordination of each minister, and the month and day of all dates.

NEW HAMPSHIRE.

[Reported to Aug. 1, 1859.]
Note.—In the statistics of this State, 'Absent' are included in the Total, but not in 'males' and 'females.'

Acworth,	1778	Amos Foster, p.	1857	58	99	172	15	0	6	6	71	8	0	10	0	6 100
Alstead, 1-t ch.	1777	Abel Patten, s.s.	1858	9	23		16	0	2	2	1	1	-0	2	0	0 65
" New.	1788	Bezaleel Smith, p.	1852	26	44	98	28	4	1	5	4	0	1	5	1	0 140
" Paper Mill,	1842	Nath'l F. Goodhue. s.s.	1858	7	11	25	7	0	1 2	5 2 8	0	1	0	1	0	0 50
Alton.	1827	Vacant	200	6	23	.32	3	8	0	8	0	0	0	25108243	6	0 50 2 60 2 280
Amherst,	1741	Josiah G. Davis, p.	1844	68	139	233	26	11	10	21	3	5	0	8	4	2 280
Andover,	1841	Vacant.		5	10		1	0	0	6	0	222	0	2		100
Atkinson,	1772	Jesse Page, s s.	1845	21	46	86	19	2 3	4	6	2	2	0	4	1 2	1 121
Auburn,	1843	James Holmes, p.	1849	23	35	69	11	3	9	12	1	2	0	3	2	0 140
The second second		(Enos George, died	1859	150	200											100
Barnstead.	1804	I Jeremiah Blake, s.s.	1859	54	74	191	63	0	2	2	2	0	0	2	0	0 200
Barrington,	1775	Charles Willey, 8 s.	1859	13	20		8	0	0		1	0	0	1	0	0 70
Bath.	1778	William Page, s.s.	1859	24	78	139	37	21	1	22	3	2	- 1	5	12	1 250
Bennington,	1839	Wm. Claggett, s.s.	1859	15	38	53	0	8	0	-3	0	0	0	0	0	0) 75
Bethlehem.		T. H. Johnson, s.s.	1858	13	19	32	0	0	0	0	1	0	0	1	0	1 85
Boscawen, East,	1740	Ambrose Smith, p.	1853	48	87	160	25	3	1	4	5	1	0	6	1	3 125
West,		Edward Buxton, p.	1837	55	81	166	30	1	3	4	4	3	0	7	0	6 160
Bradford,	1803		1000	16	21	54	17	0	0		0	2	0	1 6 7 2 4	0	0
Brentwood, re-org.	1756	Hugh McLeod, p.	1859	19	43	72	10	9	1	10	1	3	0	4	8	0 140
Bridgewater.	1790		1	- 3	5	8	0	3	0	3	0	0	0	0	1	0 50

Bristol, 1826 Wm. S. Spaulding, s.s. 1859 18 31 55 6 2 3 6 1 1 0 2 2 0 60

anymania		MINTORERS				1859			58-	9.	18	8-9.		185	18Ms. 3-9.
Place and Name.	Org.	Name.	Com.	Male.	Femule.	TOTAL	Absent.	Prof.	Letter.	TOTAL.	Dism.	Excom.	TOTAL	Adult.	Infint.
Brookline,	1795	T. P. Sawin, p.	1856	26	39	69	4	14	2	6	1. 9		3	1	0 13
Campton,			1858	27		107		13	4	17			3	2	6 16
Canaan,	1803		1853	6	19 128	241	12 31	0	0	0	6 8		2 14	0	1 1
Candia,	1770	E. N. Hidden, p.	1859 1813	30		118	33	0	0	ő	6 8		6	0	4
Canterbury, Unkt Center-Harbor,	1522	II Moody, p. Almon Benson, p.	1840	17	26		11	3	0	3	0 0		o.	3	0.
Charlestown,		Joseph Garland, s.s.		10	38	54	6	1	2	3	2 2	0	4	0	0 1
Chester,		H. O. Howland, p.	1857			200	30	3	3	6	2 8		10	1	2 1
Chesterfield,	1771	Jeffries Hall, 8 s.	1858	6	26	36	4	5	1	6	2 (2	4	3 1
Chichester,		Joshua S. Gay, s.s.	1857	40	65	146 243	41 54	0	6	6	0 0		0	0	2 1
	1959	Rob't F. Lawrence, p.	1839	14	20		18	0	ĭ	1	3 1		4	0	0 1
Colebrook, Concord, 1st,	1852 1730	N. Bouton, p.p., p.	1825		147		45		1	3	6 6		12	1	2 1
" South,		Henry E. Parker, p.	1851		176		50		9	28	1 7	0	8	5	53
West,	1833	Asa P. Tenny, p.	1833		109	200	36		0	7	4 4		8	6	0 1
C East,	1842	E. O. Jameson, 8.8.		27	45		25		1	1	3 1		4	0	0 1
Conway,		Reuben Kimball, s s.	1856	19			19		1	19	2 (2 2	9	11
Cornish,		Alvah Spaulding, p.	1835	11	33 17	73	19		0	0	0 0		0	0	0
Croydon,	1816	1 Sab. in 4, by Asso. Licenciate.		5	14	25	6		0	0	0 (0	ŏ	0
Dalton, Danbury,		Daniel Goodhue, p.	1855	32	35		0		18	18	1		2	9	21
Dartmouth College,	2000	(see Hanover.)		54	79	235	102		1	2	1.10		11	0	0 1
Deerfield,		U. W. Condit, p.	1855	46		138	18		0	1	1 1		1	0	0 1
Deering	1789	Vacant.		7	20		1	0	0	0		0 0	1	0	21
Derry, 1st ch. 1749 & " 1st Con. ch.	1810	P. C. Possesson W	1951	64 29		215 130	18		3 5	14		0 0	9	5	0.1
" 1st Con. ch.	1828	E. G. Parsons, p. Vacant.	1851	7	13		.0		0	2		5 ×	7	1	0
Dorchester, Dover, 1st ch.		E. H. Richardson, p.	1856	57		350	112			48	1	0	10	28	1 2
Belknap ch.		B. F. Parsons, p.	1856	13			12		3	3	0	4 0	4.	0	11
Dublin,	1827	Vacant.		7	17	38	14		0	1		0 0	1	1	0
Dunbarton,		John M. Putnam, p.	1830	43			18			24		1 0	1	4	7 1
Durham,		Alvan Tobey, p.	1833	12			5		0	7		1 0	2 0	6	0
Effingham,	1835		1859	4			Č			0		0 0	1	0	0
Enfield,		Isaac Rogers, p. J. H. Stearns, s.s.	1857	17			j			Ö		0 0	2	0	ő
Epping,		Charles Willey, 8.8.	1857	26			1			Ü		0 1	2 8	0	0 1
Epsom, Exeter, 1st ch.	1698			51	95	155	I			15		2 0	7	5	0.1
" 2d ch.	1744	O. T. Lanphear, p.	1858	33		139		2 11		18	1	4 0	5	6	2 1
Farmington,	1819		2000	-00				3 2		2		0 0	3 2	1	0 1
Fisherville,		Albert W. Fiske, p.	1857	23				3 1		1	4	01 0 31 0	7	0	31
Fitzwilliam,	1771	Vacant. Charles Cutler, p.	1857	84		1288				27		9 0	21	9	12 4
Francestown, Franconia,		T H. Johnson, p.	1858				1			E		0 0	1	4	0.1
Franklin,		William T. Savage, p.	1849			3 135				28	0	1 0	1	12	0,1
Gilmanton Center,		R. M. Sargent, p.	1852			3 121	15			€		9 0	10	2	2
" 1st ch.	1774	Vacant.		1 7	14	1 28	1			(1 0	1	0	0
" Iron Works,		Jairus Ordway, s.s.	1857			108				1	0	0 0	0 2	0	0
Gilsum,		Ezra Adams, p.	1851				1			13		1 0		i	1
Goffstown,		John W. Rav. 8.8. Henry Richardson, s.s.	1850							1		3 0		D	0
Goshen, Groton,		Liba Couant, s.s.	1845					2		4		0 0	0	2	0
Great Falls, 1st ch.	1827	G. N. Anthony, p.	1855	41	1 98			0 3	5			1 32		23	4 :
" 2d ch.	1857	R. M. Sawyer, p.	185					7 20	10			4 0	4	16	9 5
Greenfield, 1st ch.		John Le Bosquet, s.s.	1849			6 110			2	15	2 3	2 0		2 2	3
Ev. ch.		Dan't McClenning, s.s.	1859 1852			8 114		4 1				1 0		0	
Greenland,		Edward Robie, p.	1859					1 (1 0		0	
Hampstead, Hampton,	1638	John Colby, p.	1855			4 211	2	3 (1 5	6	3 1	10	0	1
H. Falls & Seabrook,	1836	Geo. W. Thompson, s.s		15	1	6 43	1	4	0	1	3	4 0	7	0	0
Hancock,	1788	Asahel Bigelow, p.	1850			7 (156		6 1	0			5 2	18	7	
Hanover, Dart. Col. c	h.1805		1859			9 235			1					19	
" Center,		John Adams, s.s.	$\frac{1857}{1851}$			4 100 9 58			0 6			3 1	4		
Harrisvide,		John D. Emerson, p.	1858			3 171						3	4		5
Haverhill, Hebron,		Liba Conant, 8.8.	1845						3 3		2	2 (
Henniker,	1769	J. M. R. Eaton, p.	1851	3		0 174	4	0 1				0 (10	5	3
Hill.	1815	Vacant,		1 8	3 1	4 27		5) (1	0	0 0	0	0	0
Hillsboro' Bridge,	1833	H. Brickett, s.s.		20) 4	9 72		3	3 5	13		0 0	0	1	0
" Center,	1769	Vacant.	300	12	2	2 52		8 1	2 8		0	2 (1	1 6
Hinsdale,		Moses II. Wells, p.	1856		1 14	5 110	1	4 5	3 1		0 6	5 0	27	30	
Hollis,	1746	Pliny B. Day, p.	1852		9	9 54			0 0		0 0	5 0		0	1
Hooksett,		K. H. Caswell, 8.8.	1857		3 10	0 198	9		3 4		7 6	4 (9	1
Hopkinton, Hudson,	1841	Daniel L. French, s.s.	100	1				4	0 1	W C	1 2	2 () 4	2	0
Jaffrey,	1780	John S. Batchelder, p.	1858	3	3 9	2 15		1	6 6)	6 0	2 (2	1	1
" East,	1850	F. D. Austin, s.s.	1857	7 2	2 5	2 78	3	4	0 8)	9 1	4 (
Keene,	1733	Z. S. Birstow, D.D., p	1818	3 6		9 29		9 2		2	8 7	6	14		19
Kingston,	1720	John H. Mellish, p.	185		5 4	8 7	1		0 5	4	2 4 8 2	0	1	1	
Laconia,		J. K. Young, D.D., p. Prescott Fay, p.	183			3 18 4 13		2	5 3		8 2	2 4		1	

CHURCHES.		MINISTERS.				EMBE 1, 18			358-	'NS. -9.			58-5			SCHOOLS. SWELL
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent,	Prof.	Letter.	FOTAL.	Deuths.	Dism.	Excom.	TOTAL.	Adult.	Infant.
Langdon,	1792	ACT (C. 100)	7.7.6	13	27	43	8	6	0	6	_	1	0	3	2	1 60
Lebanon,	1768	Charles L. Downs, p.	1849	43		150	5	3	3	- 6	0	4	0	4	0	1 125
Lempster, 1st ch.	1781 1837	Robert W. Fuller, s.s.	. 1856	31	52	93	10	15	3	18	1	2	0	3	8	0 90
Littleton,		Wm. S. Palmer, s.s.	1859	30	13 75	27 120	7	3	1	4	0	.0	0	0	2	0 75
Loudon, 1st ch.	1789	Enoch Corser, s.s.	1857	21	47	76	15	0	0	0	1	0	0	2 2	0	0 150 1 50
4 2d ch.	1828	Vacant.	2001	10	21	39	8	0	ő	0	ô	0	0	0	0	0
Lyme,	1771	Erdix Tenny, p.	1831	119	230	383	34	16	9	25	3	7	×	10	11	2 285
Lyndeboro', Manchester, 1st ch.	1000	E. B. Claggett, p.	1846	47	67	131		12	3	15	4	1	0	5	39	8 151
2d ch.	1844	C. W. Waliace, p. W. H. Fenn, p.	1840 1859	82		394 235	78		19	43	3	.7	0	10	12	6 447
Mis. ch.	1852	Lyman B. Marshall, s.s	1856	11	22	52	84 19	19	6	24	5	15	0	20	13	1 350 1 162
Marlborough,	1778	Giles Lyman, s.s.	1840	25		108	31	ĩ	4	5	1	3	o	4	0	2 182
Mason,	1772	Daniel Goodwin, s.s.	1857	38		126	22	4	2	6	1	1	1	3	3	8 165
" 2d ch. Meriden,	1847	George E. Fisher, p.	1859	21		121	36	4	4	8	3	2	1	6	3	0 90
Meredith,	1815	Amos Blanchard, p. Charles Burnham, p.	1840	25 20		104	40	11	2	13	1	8	0	4	10	3 100
Merrimac,	1771	E. J. Hart, p.	1857 1856	58	41 115	199	26	4	0	4	1	0	0	1	4	1 75
" South,	1829	Daniel Sawyer, s.s.	1853	12	29	62	21	0	0	11	0	7 3	0	13	5	16 187 0 58
Milford,	1788	S. C. Kendall, p.	1858	76		300	52	6	6	12	1	2	0	3	4	0 412
Milton,	1815	James Doldt, s.s.	1848	22	54	76	0	2	1	3	3	3	0	6	2	0 175
Mount Vernon,	1780		1857	40		140	20	3	0	3	4	0	0	4	2	1 130
Moultonboro', 1st ch.		Vacant.		13	27	48	- 8		15	15	1	2	0	3	0	0 0
Nashua, 1st ch.	1855	Charles J. Hill, p.	1857	87	282	10	0		101	10	0		0	0	0	0 0
" Olive st.	1834	Austin Richards, p.	1836		243	461	100	30	9	39		12	0	16	4	3 560
" Pearl st.	1846	E. H. Greeley, p.	1858		161	254		21	5	26		13 10	1	15 12	6	1 287 3 311
Nelson,	1781	A. H. Cutter, s.s.	1856	31		130	57	0	0	0	î	4	0	5	0	2 150
New Alstead, (see Alst	ead.)		97.1	150		1	-	-	Y.	-	1	-	-		-	- 100
Newcastle,	1671	Lucius Alden, s.s.	1846	9	28	37	0	0	0	0	0	0	0	0	0	0 164
New Ipswich, 1st ch.		Samuel Lee, p.	1836	47		156	25	2	2	4	3	1	2	6	1	0 140
Newmarket,	1851	Elias Chapman, s s.	1858	29	52	93	12	4	0	4	0	2	0	2	2	0 80
Newport.	1779	Henry Cummings, p.	1851		23 119	250	12 60	1	5	3	0	0	0	0	1	0 164
Northfield & S. Br.,	1822	Corban Curtice, p.	1843	38	91	157	28	1	0	6	10	7 2	0	17	0	7 174 2 130
North Hampton,	1739	John Dinsmore, p.	1858	58	91	167		14	0	14	6	4	6	16	4	2 200
North Wolfboro',	1839	Stephen Merrill, 8.5.	1850	17	27	58	14	0	1	1	1	1	0	2	0	21 70
Northwood, Nottingham,	1798	Henry C. Fay, p.	1858	42		140	17	0	3	3	3	3	0	6	0	0 154
Orford,	1899	Jacob Hood, s.s. Windsor A. Smith, s.s.	1957	10	1	5	3	0	0	0	0	0	0	0	0	0 60
orfordville,	1770	Licentiate.	1857	18 17	45 52	82 93	19	2	0	3	0		- 1	10	2	2 150
lasipee,		Horace Wood, s.s.	1848	27	38	75	10	0	0	0	0	0	0	0	0	1 50 1 120
elham,	1751	Wm, T. Herrick, s.s.	1858	17	49		13	4	3	7	3	8	ŏ	11	1	0 120
embroke,	1808	Lewis Goodrich, p.	1857	30	79		33	9	0	9	4	3	0	7	6	2 207
eterboro' Un. Ev.,		George Dustan, p.	1859	24	48	75	3	0	2	2	1	1	0	2	0	0 125
iermont,	1700	Increase S Davis, s.s.	1840	78	52		14	0	2	2	1	0		1	0	1 65
latufield,	1804	J. Augustine Hood, p. Jacob Scales, s.s.	1854 1842		113 2	200	40	0	4	4	2	1	0	3	0	2 155
laistow,	1730	Vacant.	1042	23		86	7 9	1	0	1 4	1	0	0	1	0	0 25
ortsmouth,	1671	44			205		49		9	13	6 1	5	1	22	1	2 70 3 208
lymouth,	1765	Wm. R. Jewett, p.	1845	30	74		34		3	5	4	5	0	9	1	4 160
taymond,	1791	Vacant.		63	80	160	17	3	0	3	0	2	0	2	3	0 105
lindge,	1705	A. W. Burnham, D.D. p.			129		12	2	0	2	3 1	15	0	18	0	3 208
tochester, toxbury,	1816	J. M. Palmer, p. T. W. Duncan, s.s.	1859	19	94		0			19	1	2	1	4	6	3 100
lye,	1726	J. T. Otis, p.	1858 1844	32	10 76	16	2		0	3	1 2	1	0	2 2	0	0 40
alem,	1740 .	John Lawrence, s.s.	1859	12	23		11		0	4		0	0	0	0	0 120
alisbury,	1773	Horatio Merrill, p.	1858	26	54	82				14		0	ő	5	4	3 110
almon Falls,	1846	Dana B. Bradford, p.	1858	10	41	95	44 2	20	5	25	1	7	ĭ	9	9	0 80
anbornton,	1771	James Boutwell, p.	1852	42		134	15	2	1	3	2	0	1	3	1	0 134
andwich, andwich North,			1858	12	22	47	13		0	0	0	0	0	0	0	2 120
helburne,	1832 1818	Vacant. Edmund Burt, s.s.	1858	7	10	25	8		0	0		0	0	1	0	1 100
	1730	Winthrop Fifield, s.s.	1852	9	17	33	7		0	0		0	0	0	0	0 45
tewartstown,	1846	Joseph B. Hill, s.s.	1857	13	22	39	4		ĭ	2		0	0	2	01	0 95
toddard,		N. W. Sheldon, s.s.	1858	2	18	25			ô	ō		ŏ	0	0	0	0 40
tratham,	a maio	Vacant.		15	28	46	3	3	3	6		ŏ	0	0	0	0 30
ullivan,		George W. Stinson, s.s.	1859	27	46	87	14	3	0]	3	7	1	0	8	2	3 160
urry, wanzey,	1769	Vacant. John G. Wilson, p.	1050	2		13	1		0	1		0	0	1	0	1 0
amworth,	1792		$1859 \\ 1853$	15 46			12 39	1	3	5		0	0	4	2	1 120
	1771		1855	30			19	2 1 7	9	9		2	0]	6	0	4 110
hornton,	1780	Vacant.	_000	8		14		0.	2	0		0	0	5	1	0 150
roy,	1815	Luther Townsend, p.	1845	18	34	67		0.	2				0	5	0	0 135
uftonboro',	1839	Vacant.		5	12	21	4		2	0	0	0	ő	0	0	0 100
	1785 7	Martin Leffingwell, s.s.	1857	10	26	45	9	0	1	1		0	0	1	0	0 80
akefield,																
Vakefield, Valpole,	1761	John M. Stow, p.	1855	19	75 1	01	7	2	1	3	3		0	8	1	0 112
Vakefield, Valpole, Varoer,	$\frac{1761}{1772}$	John M. Stow, p. Daniel Warren, p.		19 27	75 1 63	01 98 33	8	0	1 8	3 3	3	Ŧ	0	8429		

CHURCHES.		ministers.			. мемвя g. 1, 18		1858			VALS. 8-9.		- × M817
Place and Name.	Org.	, Name.	Com.	Male.	Female.	Absent.	Prof. Letter	TOTAL.	Deaths.	Excom.	Adult.	Infant. SAB. SCH
West Lebanon,		Rufus Case, p.	1851		63 106	5	0 3	8	1 8	0 4	0	4 120
Westmoreland,	1764			15	50 75	10	0 0	0	8 2	0 8	0	0 80
" Ev.		Oscar Bissell, p.	1856	4	14 24	6 2	0 0	0	0 0	0 0	0	0 40
Wilmot,	1829	J. L. Armes, p.	1859	16	20 39			6	1 0	0 1	l 2	6 60
Wilton, 2d ch.	1823	E. S. Jordan, p.	1857	26	63 116		5 4	9	1 0	0 1	l 5	0 169
Winchester,	1736	John P Humphrey, p.	1847	50	94 174			4	2 4	0 6	3 0	0 180
Wolf boro',	1834	John Wood, s.s.	1859	17	43 63	3	5 2	7	2 0	0 2	5 3 0 2 2	2 70

SUMMARY.—Churches, 184; Ministers, 150; Church members,—5,388 Males, 11.464 Females; Total, 20.246, including 3.502 absentees. Additions in 1858-9,—928 by profession, 139 by letter; Total 1,367. Removals in 1858-9,—341 by death, 483 by dismissal, 64 by excommunication; Total, 888. Baptisms,—468 Adult, 267 Infant. In Sabbath Schools, 22,752.

OTHER MINETERS.— Samuel J. Austin, Milton; Nathaniel Barker, Wakefield; Abraham Bodwell, Sandbornton [ord. Nov. 13, 1806]; G. W. Campbell, Kensington; Enoch H. Caswell, Hooksett; John Clark, Plymouth; William Clark, Amherst; Jacob Cummings, Exeter; Joshua Dodge, Moultonboro' (ord. Dec. 21, 1808); Walter Follett, Temple; [Charles B. Haddock, D. D., West Lebanon, supplying at Queechee, Vt.]; Edwin Jennison, Walpole; John E. B. Jewett, Jaffrey; Isaac Jones, Derry; Erastus M. Kellogg, Nashua; David Kimball, Hanover; Samuel Kingsbury, Tamworth: Nathan Lord, D. D., Pres. Dartmouth College, Hanover; Jonathan McGee, Nashua; Enos Merrill, Orford; Humphrey Moore, D. D., Milford (ord. Oct. 18, 1802); Josiah Morse, Northumberland: Daniel J. Noyes, D. D., Prof. in Dartmouth College, Hanover; William Patrick, Boscawen (ord. Oct. 26, 1803); John N. Putnam, Prof. in Dartmouth College, Hanover; Rufus A. Putnam, Pembroke; Koswell Shurtleff, D. D., Hanover, (ord. 1809); Benjamin P. Stone, D. D., Concord; John Ward, Fitzwilliam.—28.

The General Association of New Hampshee, in whose minutes these churches (except Shelburne.) are reported, together with six Presbyterian churches, has hitherto been a clerical body, composed of representatives from fourteen clerical associations, viz: Belknap, Caledonia, Derry, .. armony, Hollis, Hopkinton, Lancaster, Manchester, Monadnock, Orange, Piscataqua, Sullivan. Suncook and Union. Nearly all of the churches themselves are arranged in eight independent conferences. The General Association, at its session of 1859, voted to introduce, in future, a lay delegation from the several conferences.

VERMONT

	VERM	ONT.	
			[Reported to May 1, 1859.]
Addison,	1804	6 11 17 4 0	0, 0, 0, 0, 0, 0, 0, 0
Albany,	1818 A. R. Gray, s.s.	18 28 46 7 0	3 3 0 2 0 2 0 1 75
Alburgh,	1822 Calvin B. Cady, s.s.	9 25 34 8 9	1 10 0 0 0 0 0 3 35
Bakersfield,	1811 C. W. Piper, s.s.	32 68 100 21 15	
Barnard,	1782		1 16 4 1 0 5 6 0 75 0 0 2 2 0 4 0 0 20
Barnet,	1858 Henry Fairbanks, s. s.		$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Barre,	1779 E. I. Carpenter, p. 185		8 17 1 8 0 9 6 0 243
Barton,	1817 J. H. Beckworth, s.s.		
Bellows Falls,	1850 Isaac S. Perry, s.s.	25 38 63 4 4 1 16 36 52 12 7	0 4 2 1 0 3 0 0 90 2 9 0 1 0 1 2 3 75
Bennington, 1st ch.	1762 Isaac Jennings, p. 185	3 73 161 234 30 20	
" 2d ch.	1836 C. H. Hubbard, s.s.	65 85 150 1 28	6 26 4 9 0 13 9 1 100 2 30 1 14 8 0 0 3 4 4 80
Benson,	1790 Ebenezer Smith, p. 185	7 47 84 151 13	1 14 8 0 0 3 4 4 80
Berkshire East,	1820	12 22 34 2 0	1 1 1 2 0 3 0 3 40 0 4 0 4 0 4 3 2 135
Berlin.	1798 Rufus Childs, s.s.	35 60 95 0 4	0 4 0 4 0 4 3 2 135
Bethel,	1817 Thomas S. Hubbard, s.s.	19 53 72 26 1	2 3 0 0 0 0 0 0 63
Bradford,	1793 Silas McKean, p. 184		2 3 0 0 0 0 0 0 0 0 63 2 19 2 2 0 4 10 1 140 0 3 0 0 8 8 1 0 40 9 16 1 3 1 5 4 1 120
Braintree,	1794 Ammi Nichols, s.s.	9 15 39 15 3	0 3 0 0 8 8 1 0 40
Brandon,	1785 J. D. Kingsbury, 186		9 16 1 3 1 5 4 1 120
Brattleboro, West,	1770 Joseph Chandler, p. 184		2 17 6 7 9 22 9 0 75
" East,	1816 George P. Tyler, p. 186		1 41 3 6 1 10 13 0 140
Bridgewater,	1791		0 30 1 0 0 1 2 0 90
Bridport,	1790 F. W. Olmstead, p. 184		$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Brighton,	1841 Daniel Sewall, s.s.	3 3 6 1 0	0 0 0 0 0 0 0 0 60
Bristol,	1805	13 16 29 2 0	0 0 0 0 0 0 0 0
Brookfield, 1st ch.	1787 Daniel Wild, p. 188	0 52 69 121 15 3	4 7 1 2 0 3 0 0 75
" 2d ch.	1848	30 44 75 16 0	0 0 1 75
Brownington,	1809 Samuel R. Hall, p. 185		8 17 1 8 0 4 4 4 85
Burke,	1807 J. Underwood, s s.		8 17 1 8 0 4 4 4 85 1 9 5 2 0 7 5 1 60
Burlington,	1805 Spencer Marsh, p. 185	6 137 291 428 85 14	8 17 1 8 0 4 4 4 85 1 9 5 2 0 7 5 1 60 11 25 3 17 0 20 4 6
Cabot,	1801 — Hubbard, s.s.	51 96 147 20 22	4 26 0 2 0 2 10 3 110
Cambridge,	1792 Edwin Wheelock, p. 186		11 25 3 17 0 20 4 6 4 26 0 2 0 2 10 3 110 2 2 0 0 0 0 0 0 30 4 7 2 0 0 2 1 4 70 2 10 4 3 0 7 2 2 175
Canaan,	1846 J. B. Hill, s.s.	14 23 37 3 4	4 7 2 0 0 2 1 4 70
Castleton,	1784 Willard Child, D. D., p. 18		4 7 2 0 0 2 1 4 70 2 10 4 3 0 7 2 2 175
Cavendish,	No repor		2 30 1 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Charlestown, West,	1844 J. T. Howard, s.s. d		
Charlotte,	1792 C. M. Seaton, p. 188		0 0 3 8 0 11 0 0 60
Chelsea,	789 J. C. Houghton, s.s.	57 98 150 6 5	5 10 3 10 15 28 21 0 100
Chester,	1773 Chester G. Jefferds, p. 18		0 16 0 8 1 9 12 0 90
Chittenden.	1110 Chester G. Central, p. 100	1 8 9 3 0	
Clarendon,	1822 M. G. Grosvenor, s s.	25 82 67 10 6	0 6 0 1 0 1 4 8 75
Colchester,	1805 Buel W. Smith, s.s.	9 36 45 8 0	0 0 0 2 0 2 0 0 00
Corinth.	1830 W. H. Kingsbury, s.s.	37 65 102 2 23	0 98 1 0 0 1 7 0 100
Cornwall,	1785 A. A. Baker, p. 186		2 20 0 8 1 9 8 2 120
Coventry,	1810 Pliny H. White, s.s.	40 57 97 17 10	2 20 0 8 1 9 8 2 120 4 14 2 1 0 3 6 8 188
Craftsbury,	1795 L. Ives Hoadley, s.s.	35 66 101 13 1	1 2 1 2 0 3 1 1 139
ille,	2,55 2.55 2.500, 5.50	0 4 4 0 0	0 0 0 0 0 0 0 0
,		11 01 21 21 01 01	Digitized by GOOGLE
			Digitized by COOLIC

OHURCHES.		Ministers.	CH.	ay l	, 185	RB. 59.		58	Ns. 9.			8-9			risme. 8-9.
Place and Name.	Org.	Name. Com	Male.	Female.	TOTAL.	Absent.	Prof.	etter.	TOTAL.	eaths.	ism.	xeom.	TOTAL.	Adult.	Infant.
Danville,		John Eastman, s. s.	53	93	146	86	2,	7	9,	3	9,	0,	12 3 7 3 2 4 3 5 0	2,	1:10
Derby, Dorset,	1794	John Fraser, s.s. Parsons S. Pratt, s.s.	49 31		133 98	30	12	2	19 14	1	24	0	3	8	0 8 6 1
Dummerston,	1779	B. F. Foster, p. 1846			120	'	5	ő		2 0	i	ō	3	2	ŏl i
Duxbury,		S. Morgan, s.s.	6	12		- 1	1	ŏ	5 1	ō	2	0	2	2	1
Eden,	1812		6	16		8	2	1	3	0	4		4	2	1 9
Enosburg,	1811	Cephas H. Kent, p. 1852			164	33	18	0	18	2	1	0	3	8	2 1
Essex,	1797		33		103	12	11	7	18	2	3		5	4	0 0
Fairfax,	1806	Ismas Bushbam a s	12	15 32		3 10	3	0	5	0	0	0	0	0	3 2
Fairfield, Fairhaven,	1803	James Buckham, s.s. E. W. Hooker, D.D., p. 1856		52		14	4	2	5	ŏ	Ŋ١	2	5	2	2
Fairlee,	1833	Enos Merrill, s.s.	10	27	37	2	î	ō	5	ĭ	0	2	5 2 5 2 5	ō	i i
Fayetteville,	1774	S. Bixbv. s s.	23	67	90	37	3	0	3 7 5	2	3	0	5	2	0 3
Ferrisburg,	1824	C. F. Muzzy, s.s.	10	22		0	3	4	7	2	0		2	8	0 10
Franklin,	1817	Lyndon S. French, p. 184	17	24	41	4	0	5		3	1	1	5	0	2
Georgia,	1817	George E. Sanborne, p. 185	32 12	64	96	15 8	6 3	0	6' 3	0	0,		1 0	1 8	0 10
Glover, Grafton,	1785		42	43 72	$\begin{array}{c} 55 \\ 114 \end{array}$	50	ő	ŏ	ő	2	7	ŏ	9	ő	0 14
Granby & Victory,	1825	Jeremiah Glines, s.s.	111	22	33	2	ŏ	o,	ŏ.	ī	i	ŏ	2	ŏi	014
Greensboro',	1804	James P. Stone, s.s.	38	63	101	26	1	2	3	4	1	ŏ	5	ŏ	4 18
Builford,	1791	William S. Thomson,	8	23	31	9	8	3,	11,	0,	0	0	0	0	0 4
Buildhall,	1799		17	38	55	11	12	0	12	1	0	0	1	10	0 6
Halifax West,	1791	No report			1.00		اما							اء	ر ا ا
Hardwick,	1803	Henry A. Hazen, s.s.	51	82	133	20	12	11	23	3	0	0	3	5	5 14
Hartford West,	1770	J. B. Gilbert, s.s.	24 23	35 46	59 69	9	1		5	1	1	0	2	o	0
Hartland, Highgate,	1811	Heman Rood, s.s. E. H. Squier, s.s.	28	54		3	7	4	11	ō	0	ŏ	6	5	0 8
Hinesburgh,	1789	Clark E. Ferrin, p. 1856					i	ō	î.	ĭ.	ŏ	ŏ¦	0 1	ŏ	1.1
Holland, (No report.)	1842	J. T. Holland, p. 1844		00	1	-	Ι'n	Ĭ	-11	Ξi	1	ĭ	-11	Ĭ	-
Iubbardston,	1784	Azariah Hyde, s.s.	10	23	83	12	2	0	2	0	o'	0	0	1	0 8
Iyde Park North,	1858	· ·	7	6		U		10	13	0	0	0	0	0	0 6
rasburgh,	1818	Bane, s.s.	26	20	46	3	0	0	0	0	3	0	3	0	0 5
amaica,		Nelson Barber, s.s.	18	27		6	2	6	.8	3	6	5	14	0	1 7
ericho Center,	1791	37	49	62	111	18	19	3	22	1	0	0	1	10	2,12
" Corner,	1017	No report	17	773	1,,,	20	7		12	3		ام	33!		0 10
ohnson,	1911	James Dougherty, p 1851 L. Owen, s.s. No report	47	71	118	20	1	8	15	0	8	0	11	7	0,10
ondonderry,	1916	L. Owen, s.s. No report Thomas Baldwin, s.s.	9	10	19	0	0	0	o'l	0	6	o	6	0	0 6
Lowell, Ludlow,	1806	Asa F. Clark, p. 1859		54	83	14	8	3	ıĭ	4	9	ŏ	13	6	3
unenburg,	1802	William Sewall, 8.8.	36		107	16	31	ĭ	32	1	ŏ	ĭ	2	20	7 12
Lyndon,	1817	John G. Hale, s.s.	39	73	112	30	23	6.	29	1	2	0.	3	16	3 10
Manchester,	1784	Nath'l L. Upham, p. 1859	58	101		3	66	5	71	1	5	0	6	32	19 18
Marlboro',	1776	Job Cushman, s.s.	21			20	0	0	0	0	01	0	0	9	0 {
dcIndoe's Falls,	1829	B. F. Ray, p. 1856		58	84		10	4	14	1	4	0	5	0	0 10
diddlebury,	1790	James F. Hyde, p. 1857					16 5	3	19	13 0	7	0	20	12 4	8 20 3 7
Aiddletown, Ailton	1004	Calvin Granger, p, 1858 G. W. Ranslow, s.s.	9	35 34	55 43	15 2	21	3	5	1	$\frac{1}{2}$	0	3	2	3 7
"West,	1853	B. W. Smith, s.s.	12		23	ĩ	2	ŏ	2	î.	1	ŏ	2	2	3 6
Ionkton,	1827		3	10	13	1	0	ŏ,	ō	0	ô,	ŏ	ōil	ō	Ŏ,
iontgomery Center,		Sewall Paine, p. 1848	20	3)	56	7	7	2	9	0	2	ō	2	2	Ŏ 8
fount Holly,			7	. 7.	14	İ					- 1	- 1	- 11	ł	
fontpelier,	1808	William H. Lord, p. 1847			S()4		45		57	3	0	0	3,	15	17 18
lorgan,	1823	Jacob S. Clark, p. 1827				10		0	1	0	0	0	0 4	0	0 4
Iorristown,	1704	S. Robinson, p. 1835 H. N. Burton, p. 1828	99	47 179	82	18' 70	51 35.		47	2	2	$0 \\ 1$	4	2	3 1
lewbury, 1st ch.	1800	H. N. Burton, p. 1828	63	104	187	28	3	i	4	4	7	ō.	18 11	13	13 13
lewhaven, lewport,	1000	R. V. Hall, s.s.	17		44	0	24	ō	24	ō	2	ŏ	2	16	ol d
Torthfield,	1822	I. H. Stone, s.s.	1 28	78	103		13	ğ١	21	3	2	ŏ	3	4	8 14
Vorwich,	1819	Sam'l W. Boardman, p. 1857	83	168	251		38	9	47	3	6	ŏ	11	11	7 20
rwell,	1789	R. S. Cushman, p. 1845	67	117		36	11	1	2	2	3	0	5	0	0 10
awlet,	1781	S. M. Wood, 8.8.		63		31	2,	0	2	0	7	1	2	0	1 10
eacham,	1794	Asaph Boutelle, p. 1831		168	250	30	10	7	17	9	7	0	16	7	1 20
erkinsville,	100=	No report	1	01	اموا	امما	1	٦	المد	-	اء		اراء	_	. ام
Peru,	1807	lateria Gooth a a	42		123	24		4	19	5	3	2	10	7	22
Pittsfield, Pittsford,	1794	Charles Scott, s s. Chas. Walker, D.D., p. 1846	26		171	14 37		0	15	2	0		12	0 2	$\begin{array}{c c} 0 & 1 \\ 3 & 1 \end{array}$
		Horace Herrick, 8.8.	45		55	11	í	4	5	1	9	ō	12	í	8 1
	1101	No report		-			*	1	Ĭ	- [୍ଧ	٦	-î	-1	٠
Plainfield,		Wm. H. Bacon, s	6	22	28	3	Ιİ	ij	- 11		i	i i	- 11	ŀ	ł
Plainfield, Plymou h,	1783		7	22	28 29	6	0	1	1	1	2	0	3	0	0; ;
Plainfield, Plymou h, Confret,	1783 1838	—— Smith, (Baptist) s.s.	58	94	193	46	10	0	10	2	2 7	0	9.	5	0
Plainfield, Plymou h, Comfret, Post Mills,			11 00			5	1 9		411		_ ^	- 1			
Phinfield, Plymou h, Omfret, Post Mills, Poultney, East, Pownal, North,	1838 1780 1851	John Baccom, s.s.	11	19	901	- 01	91	1	4	11	0	1	2	2	
Plainfield, Plymou h, Pont fret, Post Mills, Poultney, East, Pownal, North, Putney,	1838 1780 1851 1776	John Bascom, s.s. Henry M. Grout, p. 1850	11 21	60	81	4	3	7	14	11		0	5	2 3	1
Phinfield, Plymou h, Pounfret, Post Mills, Poultney, East, Pownal, North, Putney, Lucechy,	1838 1780 1851 1776 1831	John Bascom, s.s. Henry M. Grout, p. 1850 Chas. B. Haddock, D.D., s.s.	11 21 4	60 25	81	4 5	4	7	14	11		0	2 5 3	2 3 1	0
Phinfield, Plymou h, Pomfret, Post Mills, Pouttney, East, Pownal, North, Putney, Lueechy, Landolph,	1838 1780 1851 1776 1831 1786	John Bascom, s.s. Henry M. Grout. p. 1856 Chas. B. Haddock, D.D., s.s. Jacob C. Cross, s.s	11 21 4 33	60 25 56	81 29 89	4 5 8	2	7 1 0	14 5 2	11		0	4	2 3 1 1	1 0 1
Painfield, Plymou b, Pomfret, Post Mills, Post Mills, Poultney, East, Pownal, North, Putney, Lucechy, Landolph, West,	1838 1780 1851 1776 1831 1786	John Bascom, s.s. Henry M. Grout. p. 1856 Chas. B. Haddock, D.D., s.s. Jacob C. Cross, s.s. S. Sparhawk, s.s.	11 21 4 33 42	60 25 56	81 29 89	4 5	4	7 1 0 5	14	1 0 2 0	0 4 8 2 2	0	2 5 3 4 2	2 3 1 1	1 0 1
Plainfield, Plymou h, Ponfret, Pont Mills, Poultney, East, Pownal, North, Putney, Puecchy, Landolph, L. West, Stehmond,	1838 1780 1851 1776 1831 1786 1831	John Bascom, s.s. Henry M. Grout. p. 1856 Chas. B. Haddock, p.D., s.s. Jacob C. Cross, s.s S. Sparhawk, s.s. No report	11 21 4 33 42	60 25 56 84	81 29 89 126	5 8 24	4 2 5	7 1 0 5	14 5 2 10	1 0 2 0	4 3 2 2	0 0 0	2	2 3 1 1 1	1 0 1 0 1
Plainfield, Plymou h, Pomfret, Post Mills, Pownell, North, Putney, Dueceby, Landolph, Lichmond, Lichton, Lichto	1838 1780 1851 1776 1831 1786 1831	John Bascom, s.s. Henry M. Grout, p. 1856 Chas. B. Haddock, D.D., s.s. Jacob C. Cross, s.s. S. Sparhawk, s.s. No report A. Hemmenway, s.s.	11 21 4 33 42 24	60 25 56 84 32	81 29 89 126	4 5 8 24	4 2 5 0	7 1 0 5 0 0	14 5 2 10	1 0 2 0	4 3 2 2 3	0 0 0	4 2 4	2 3 1 1 1 0	0 10 0
Plainfield, Plymou h, Poinfret, Post Mills, Pownal, North, Pownal, North, Putney, Putney, Putney, Lundolph, L. West, Sichmond,	1838 1780 1851 1776 1831 1786 1831 1828 1800	John Bascom, s.s. Henry M. Grout. p. 1856 Chas. B. Haddock, p.D., s.s. Jacob C. Cross, s.s S. Sparhawk, s.s. No report	11 21 4 33 42 24 49	60 25 56 84 32 95	81 29 89 126	18 30	4 2 5	7 1 0 5 0 0 2	14 5 2 10	1 0 2 0	4 3 2 2 3	0 0 0	2	2 3 1 1 1	1 0 1 0 1

CHURCHES.		MINISTERS.				, 185			558-	'NS. -9.			8-9			18-9.	MOLE.
Place and Name.	Org.	Name.	Com.	Male.	Pemale.	TOTAL.	Absent,	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	SAR. SCHOOLE
Rupert,	1 ****		eport.	00	100	ane	4.1				1 1	- 1	1	1			
Rutland, West, Rutland,	1788	Aldace Walker, p. Silas Alken, p.b., p.	1840 1849	98 132	$\frac{137}{251}$	235	28	29 61	9	38 76	2 4	7	0	12	15 35	10 13	
Salisbury,	1804	G. W. Barrows, p.	1845	43		102	18	5	7	12	3	2	0	5	2	0	
Sandgate,		Vacant.	100	5	2	7	2	10	0			~		~	10		
Saxton's River,	1823	Benjamin Ober, s.s.		18	28	56	18	3	3	6	0	4	1	5	2	0	5
Sharon,	1782	Philetus Clark, s.s.		11	26		10	1	4	5	0	2	0	2		1	5
Shelburne, Sheldon,	1816	J. Wheeler, D.D., s.s. Charles Duren, s.s.		11	18 32		11	0	1 2	1	0	0	0	3	0	0	3
Shoreham,		E. B. Chamberlain, s.s.		32	76		14	0	0	8	1 9	0	0		0	4	8
South Hero,	1795	O. G. Wheeler, p.	1840	9	37	46	8	2	Ü	2	2	2	30	2 8 5	1	0	4
Springfield,	1781	N. S. Haseltine, p.	1859	82	180	262	29	1	4	5	3	1	1	5	0	0	15
St. Albans, 1st ch.	1803	J. E. Rankin, p.	1857	72		198	0	20	9	29	5	3	0	8	6	11	20
" 2d ch.,	1841	Vacant.	1855	22 37	41	63	24	4	0	4	1	0	0	1	9	2 2	4 8
St. Johnsbury, 1st ch.	1895	H. Wellington, p. Isaac J. Hartley, s.s.	1000	97	178	$\frac{110}{270}$	25	23 33	8	25	1	10	0	5 12	14	1	17
# 3d ch.	1840	John Bowers, p.	1858	33	53		26	6	4	10	0	3	0	8	1		10
" So. ch.	1851	Vacant.	2000	55		141	16		8	58		13	0	13	27		20
Stockbridge,	1827	L. N. Woodruff, s.s.	Vi. 420	24	69	98	6	25	10	35	1	3	0	4	17	7	7
Stowe,	1818	James T. Ford, p.	1857	12	84	46	8	8	4	7	8	0	.0	3	3	0	9
Strafford, Sudbury,		Samuel Delano, s s. Henry F. Rustedt, s.s.		15	16	31 35	0	0	08	14	0	0	0	1	0	0	2
Sunderland and East	1100	lienty F. Rusteut, s.s.		O	00	90	0	10	0	14	0	0	0	0	4	0	U
Arlington,	1843	Gordon Hayes, s.s.		5	12	17	0	0	0	0.	1	0	0	1	0	0	2
		(E. H. Dorman, p.	1825		-			1	7	1	-	27	1	-			0
Swanton,	1800	John B. Perry, p.	1855	41	84	125	20	3	1	4	77	7	0	14	1		12
Thetford,	1778	Leonard Tenney, p.	1857	88 12	155	248	48	21	4	25	7	4	1	12	6	11	
Tinmouth, Townsend,	1776	M. A. Gates, p.	1858	29	31 55	84	24	15	0	16	6	5	0	11	11	0	10
" West,		Seth S. Arnold, s.s.		12	37	49	4	3	8	11	0	1	0	1	0	0	6
Topsham,	77			4	8	12		l d	1	-	1	0	Ť				
Troy, North,		Nathan Ward, s.s.		18	37	55	4	1	0	1	0	3	0	3	1	0	0
south,	1845	Y		6	7	13	4	0	0	0,	0	0	0	0	0	0	
Tunbridge, Underhill, 1st ch.		Joseph Marsh, s s. Simeon Parmelee, s.s.		24 25	88 41	66	8	4	0	8	0	0	0	4	1	0	6
2d ch.	1839	Edwin Wheelock, s.s.	1	3	10	13	0	0	0	0	0	1	ő	2	0	1	4
Vergennes,	1793	H. F. Leavitt, p.	1836	67	145	212	44	5	2	7	3	8	0	11	1	5	
Vershire,	1787	Joseph Fuller, s.s.		19	22	41	7	3	0	3	1	0	0	1	3	-3	5
Waitsfield,	1796	Robert Stuart, s.s.	- 1	44	49	113	33	0	0	0	0	0	0	0	0	0	7
Wallingford, Wardsboro',		H. H. Sander on, s.s.		30	62 57	79	11	4 5	0 3	8	0	1	0	5	2 2	3	10
Washington,	1800	R. D. Miller, s.s.		8	10	87	4	0	0	0	0	2	0	0	0	0	3
Waterbury,		C. C. Parker, p.	1854	28	76	104	10	4	6	10	ĭ	6	0	7	3	2	
Waterford,	1798	F. Warriner, p.	1854	54	80	134	45	15	0	15	1	2	0	3	2		10
Waterville,		John Gleed ss.	March	2	14			1	0	1	0	1	0		0		15
Weathersfield, C.		J. De F. Richards, s.s.		33	67	100	18	5	1	6	1 1	0	0	1	1 2	8	6
Wells River,	1842	Moses Kimball, s.s. S. M. Piimpton, p.	1851	14	59	77 73	24	13	1	14	4	0	0	1	9		
West Fairlee,	1809	Solon Martin, p.	1855	41	54	95	11	6	4	10	0	5	o.	5	1		12
Westfield,	1818	Nathan Ward, s.s.		16	27	43	3	5	0	5	ĭ	1	0	2	1 2	0	Ĩ
Westford,	1801	J. H. Woodward, p.	1838	51		154	32	5	1	6		3	1	5 1	2		10
Westhaven,	1=0=	Donata of Donat	1000	5	9	14	0	3	0	3	1 2 3	0	0		8	1	8
Westminster, East, West,	1700	Harrison G. Park, p. Alfred Stevens, p.	1858 1843	16 45	87	73 132	14	0	0	0	2	0	0	6	0	0	16
Weston,		L. S. Coburn, s.s.	1040	13	38	51	11	2	1	3	0	2	0	95224	0	20	10
Weybridge,	1794		-	20	45	65	15	ī	0	1	ĭ	1	0	2	0	1	5
White River,	1812	E. T. Rowe, s.s.		37		116	11	3	4	7		4		4	2	7	10
Whiting,	1797			3	10		5	0	0	0	0	0	0	0	0	0	***
Williamstown,		P. F. Barnard, s.s.	1852	30		104	16	26	4	30	1	0	0	1 5	17		12
Williston, Wilmington,	1855	A. D. Barber, p.	eport.	90	56	92	18	2	5	7	3	1	1	0	-	1	12
Windham,	2.000	George S. Kemp, p.	1856	40	60	100		1	1	2	1	0	0	1	0	1	12
Windsor,	1774	Ezra H. Byington, p.	1859	50.	99	149	15	10	5	15	1	7	0	8	1	1 2	12
Winooski,	1835	J. K. Converse, s.s.		5	19	24	0	2	D	2	0	1	0	1	0	0;	- 0
Wolcott,	1818	t	1000	14	20	34	0	3	1	4	0	0	0	0	2	0	3
Woodstock,	1891	Jona. Clement, D.D., p. C. M. Winch, p.	1852 1853	50	100	150	14	8	2	10	0	1	0	1	2		10
Worcester,	1024	orted—from previous re	norts.	190	950	65	14 22	0	4	10	0	*	U	A	2	3	10

FUMMARY.—Churches, 182; Ministers, 149; Church members,—6.087 Males, 9.510 Females; Total. 17,850, including 2.588 absentees. Additions in 1858-9,—1.483 by profession, 509 by letter: Total. 1,802. Removals in 1858-9,—265 by death. 418 by dismissal, 60 by excommunication; Total, 751. Baptisms,—618 Adult, 337 Infant. In Sabbath Schools, 14,523.

OTHER MINISTERS.—Benjamin Abbott, Barre: James Anderson, Manchester; Selah R. Arms, Springfield; Seth S. Arnold, West Townshend: Phineas Bailey, Albany; Nelson Bishop, Windsor; William B. Bond. St. Johnsbury; Moses B. Bradford, Grafton; J. W. Brown, Manchester, Nathaniel G. Clark, Prof. in University of Vermont, Burlington; A. Fleming, Shoreham; Joseph Fuller, Vershire; Solomon P (Giddings, Rutland; Dawin Goodell, Hartford; David Greene, Windsor; Job Hall, St. Johnsbury; E. J. Hallock, Castleton, H. kok, Burlington; Hervey O. Higley, Castleton; James Hobart, Berlin; Otto S. Hoyt, New Haven, J. Communication of the Communication of

L. Jenkins, St. Johnsbury; Thomas Kidder, St. Johnsbury; William H. Kingsbury, Corinth; Benjamin Labaree, D.D., Pres. of Middlebury College; Jacob N. Loomis, Craftsbury; Samuel Marsh, Underhill; Ulric Maynard, Castleton; Benjamin B. Newton, St. Albans; Calvin Pease, D.D., Burlington; Aaron G. Pease, Norwich; Tertius Reynolds, Fairfax; Andrew Royce, Burlington; Amos J. Samson, St. Albans; William Scales, Lyndon; Joseph Steele, Middlebury; John F. Stone, Sec. of the Vermont Domestic Missionary Society, Montpeller; George Stone, North Troy; William W. Thayer, St. Johnsbury; Lucius L. Tilden, Middlebury; Joseph Torrey, D.D., Burlington; Joseph Underwood, East Hardwick; John Wheeler, D.D., Burlington; Joseph D. Wickham, Manchester; John Wood, Townshend; John H. Worcester, Burlington.—46.

THE GENERAL CONVENTION OF CONGREGATIONAL MINISTERS AND CHURCHES IN VERMONT, is composed of representatives from fifteen Associations, viz., Addison, Bennington, Caledonia, Lamoille, Lancaster, Montpelier, North Western, Orange, Orleans, Royalton, Rutland, White River, Windham, Windsor, and Winooski; three Consociations, viz., Addison, North Western, and Rutland; and eight Conferences, viz., Caledonia, Chittenden, Lamoille, Orange, Orleans, Washington, Windham, and Windsor. From the Consociations and Conferences, lay delegates are sent. The Statistics are collected through the Associations.

MASSACHUSETTS.

chunches.		MINISTERS.				, 18E			1T'N# 58-9.		858	ALS -0.		185	SCHOOLE.
Place and Name.	Org		Com.	Male.	Female.	TOTAL.	Absent	Prof.	TOTAL.	Deaths.	Distant.	Excom.	TOTAL.	Adult.	Infant. Sab. Scu
Abington, 1st ch.	1712	Frederick R. Abbe, p.	1857	61	115	176	9	11	6 17	161		0	8	10	1/215
2d ch.		Henry L. Edwards, g.s.		98	138		10		3 6	7		0	7	1	6 220
" 31 ch.	1839	Horace D. Walker, p.	1844	72	125	197	6	21	2 23	4		0	6	16	18 250
		Isaac C. White, p.	1850	43		130	10	1	0 1	0		1	1	0	0 200
		Alpha Morton, s.s.	200	86	130		50,	26	0 26	3	3	0		14	11 190
Adams, North,		Albert Paine, p.	1956	37	131			11	3 14	3			10	5	1 110
" South,		John Tatlock, p.	1859	26		107	31		5 23	4		0	8	11	4 80
Agawam,		Ralph Perry, p.	1847	41		120	9	24	6 30	1		0	6	11	2 10
		Moody Harrington, s.s.		30	62	92	4	14	4 18	1	2	0	3	3	2 64
uford,	1846	Vacant.		9	19	28	7	2	0 2	0	0	0	0	1	0 27
Amesbury, West,			1854	73		224	81	17	7 24	2	8		11	7	4 200
Mills,	1831	Vacant.	- 1		114		28	6	0 6				11	3	0 148
and cattsouty,	1835	Vacant.	2004	18	56	74	12	8	4 12	1	1	0	2	8	3 9
		Edward S. Dwight, p.		112			45	25	7 32		4		15	8	9 200
au cu.		Chas. L Woodworth, p.	1849		143		23		2 61	5			11	25	
Bouth on.	1824	Vacant	4004	19	38	57	0	7	5 12		39		70	3	0 70
Confess on	1826	Wm. A Stearns, D. D. p.		78	17	95	8		4 41		9		10	8	1 (
North ch.		J. W. Underbill, p.	1859		139		21	10	1 11		6		10	2	9 140
Coded Cu. In.		James L Merrick, p.	1858	19	49	68	2		2 5	1	3	0	4		2 80
Andover, South ch.	1711	George Mooar, p.	1855		247		64	29					31	10	5 240
Tueot. Bem. cu.		Faculty, acting pp.	work.	350		410	314				9	0	9	28	8 200
West CH.		James H. Mercill, p.	1856			236	38		3 20		11		17		
rice cu.	1846		***		121		40		8 60	1			15	21	1 200
Therefore or A 184 co.	1854	Henry S Greene, p.	1855	12	42	54	6	5	2 7	1	5	0	6	3	1 127
		Thomas Boutelle, s.s.		75	109		27	8	4 12		1	0	4		0 144
" North,	1843			12	12	24	18	0	0 0		6	0	4	0	0 40
Ashby,		James M. Bell, p.	1858	58			31	28	5 30	2		0	8	14	0 115
Ashfield, 1st,		Willard Brigham, p.	1856	36			16	7	2 9		3	0	8 7 2	0	
1 20,		Lyman Warner, p.	1857	22	46		2	6	4 10		1	0		4	1 200
Ashland,	1835	Vacant.		47		154	21	4	4 8		9		13		
Athol,		John F. Norton, p.	1852		148		16	35			5	0	7	22	
Attleboro', 1st ch. W.,		Benjamin C. Chase, s.s.		29	85			10			8	0	4		5 110
" 2d ch.		Jonathan Crane, s.s.			169		28	4			6		11	0	2 400
Aubarn,		Darwin Adams, s.s.	***	50			31	15	0 15		0	0	3	0	
Barnstable, West,		Hiram Carlton, p.	1853	33	46	79	4	1	0 1	0	0	0	0	1	
" Cornit,	1670			5	23 63		12	11	2 13		0	0	4	8	0 7
Center varies		Ebenezer Burgess, s.s.	1000	29			6	8	2 5		0	0	1	0	0 40
myaums,		Charles Morgridge, p.	1858	8	16		48	5	3 8	1	7	0	10	2	3 22
Barre,		George Decham, p.	1856		133			23	3 26		6	0	9	14	0 6
Becker, 1st ch.		Spencer O. Dyer, p.	1858	35			13		2 36		7	0	8	13	6 7
MULLII,		William C. Foster, s.s.	1854			183	16		3 16		2	2	5		6 150
Redford,		Henry J. Patrick, p.	1855	102		367	28		6 20		9		16	7	4 82
Belchertown,		Henry B. Blake, p.	1999	52		145		23	8 31		2	ő	5	5	0 12
Berkely,	1849	Charles D. Lothrop, s.s.		15	30		3	15	0 15		0	ő	0	9	0 7
		James A. Roberts, s s.	1853	28		111	17	3	2 5		4	0	4	2	6 14
Berlin,	1824	Wm. A. Houghton, p.	1000	18	32	50		0	0 0		4	ő	4	õ	0 6
Bernardston,			1834		158		5		0 47		3	0	7	21	3 21
Beverly, Dane-st ch.			1004	5	30	35	0		0 11		0	0	ò	8	0 4
State Office		Eli W. Harrington, S.S.	1852	38			5	32	4 36		ò	0	9	10	5 16
THE SECRET POPUL OF STREET		Alonzo B. Rich, p.	1843	17	56		21	6	3 5		2	0	6	ĭ	1 5
Billerica,		Jesse G. D. Stearns, p.	1040	23	46		25		6 16		6	o	5	5	1 10
Blackstone,		Thomas E. Bliss, s.s.	1008	41		122	32	1	2 8		4	o l	8	1	0 13
Blandford,	1100	Charles J. Hinsdale, p.		41	101	144	02	*	7	1	3	9	9		0 10
Deat of Did Same	1000	G. W. Blagden, D. D.p.		00	970	408		35	7 42	6	8	0	14	15	100
Boston, Old South ch.			1001			889	120		36 132		87		44	36	20 47
T. 184 St C. 11.4	1000	Andrew L. Stone, p.	1849	295			50		9 50		24	0	27	13	17 20
Esse A-sta Du, C,	1002	Neh. Adams, D. D. p.	1884	110	991	900			8 8			0	25	2	6 33
Downorn St Cit.	1000	Edwin Johnson, p.	1859			393			6 21				17	4	10 41
Sutem.se on	1027	George W. Field, p.	1856			338					12		16	12	3 104
Tine-st. cu.		Henry M. Dexter, p.	1849					37	1 10	1	0		0	1	2 10
" Mariners' ch.	11830)	Elijah Kellogg, acting p		11 49	30	79	2	H. H.	1 8 ized b	0	Ph	9	CV	04	and AU

CHURCHES.		MINISTERS.				, 18	rs. 59,		558				8-9			18.9.
Place and Name.	Org.	Name.	Com.	Male.	Female.	FOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infint.
Boston, Central ch.	1835	Vacant Edward N. Kirk, D.D., p.	10/0	137	298			22 75	2 32	$\frac{24}{107}$	8	16 40	0	19 45	29	3 4 14 3
Shawmut ch.	1845	Vacant.	agol .	88	180	268		23		46		10	0	14	ac.	3
" So . Phi lips ch	1823	Edmund K. Alden, p.	1859		118		52	9		23	4		0	13	3	13
" Payson ch.	1845	No separate worship.		po		45		00		24	9	o	6	6	4	11 3
Curotine Onn	1090	Charles S. Porter, s.s. Thomas N. Haskell, p.	1858	115	271	114 386		20 24	4 6	30	3	3 17	0	21	16	14 6
loxboro'.	1784	Vacant.	1300	28	39			21	2	23	3	i	0	4	11	0
Boxford, 1st ch.	1702	Wm. S. Coggin, p.	1835	40		123		57	2	59	2	3	0	5	7	9/2
West,	1786	'alvin E. Park, p.	1846	31 48	54	133	26	11	0	11	0	0	0	0	5	61
Boylston, Bradford,		William Murdock, s.s. James T. McCollom, p.	1854	87		235		86	8	44	1	4	Ö	5	25	4 2
Braintree, 1st ch.	1707	R. S. Storrs, D.D., p.	1811	48	140			13	1	14	1	0	0,	1	2	5 1
" South,		Dennis Powers, p.	1856	27	64	91	4	0	0	-0	2	8	1	6	0	4 3
and weymound	1011	Ionas Darkina w	1915	52	177	169	31	15	7	22	В	1	0	7	5	13
Union ch. Bridgewater, Trin ch.		Jonas Perkins, p	1815 1859	26	59		11	7		11	0	7	Ö	7	3	0
orage water, 11m cu.	1021	*Nov. 1859, see Necrolos		15			-					4			1	166
" Scotland ch.		James L. Seagrave, s.s.		9	26	35	0	11	2	13	0	0	1	1	4	0
Brighton, Evang. ch.	1827	Vacant.	1040	33	194	125	38 16	10	1	15	1	5	0	5	0	2 1
Brimfield, Brookfield,		Jason Morse, p. Jesse K. Bragg, p.	$\frac{1849}{1852}$	44		184	20	9	7	16	1	6	0	7	6	0
Brookline, Harv'd ch.		Vacant.	2002	45		137	0		16	34	24	5	0	7		
Buckland,	1785	15		68	110		15	6	9	15	4	6		12	3	4
Burlington,	1735	Tohn A. Alban n.n. n.	1005	104	238	342	14	26	5	31	6	5	0	2 11	8	17
" Port, 1st ch.,	1827	John A. Albro, D.D., p. Vacant.	1835	110	258	363	87	12		26	1	9	2	12	3	14
" 21 ch.	1842	George E. Allen, p.	1858	22	38	58	.8	5	14	19	1	10	0	11	1	4
No., Holmes ch.		Paul Couch, s.s.	-	41	51	92	2	42	8	50	1	0	0	1	22	10
East,		Richard G. Greene, p.	1858	10	54 28	94	30	15	6	10	0	12	0	13	3	7
Carton, Carlisle,	1828	Vacant. Josiah Ballard, p.	1859		48		7	2	0	2	0	ő	0	ŏ	1	3
larver,		Wm. C. Whitcomb, s.s.		26	54	80	10	3	0	3	1	2	0	4	3	1
Charlemont, 1st ch.		Matthew Kingman, p.	1854		57	96	12	15	5	20	3	3 2	0	4	12	3
" East,	1845	James B. Miles, p.	1850 1855		62 216	309	14 51	$\frac{25}{36}$	10	26	3	9	0	13	16	4
Charlestown, 1st ch. Winthrop ch.		Abbot E. Kittredge, p.	1959	110			86	32	10	42	8	31	0	34	13	1
Charlton,		John Haven, p.	1855	22		105		20	2	23	4	6	0	10	14	1
Chatham,	1720	Calvin Chapman, s.s.	31100	34		133	13	0	0	0	8	0	0	0	0	6
Chelmsford, 21 ch. Chelsea, Wionis't ch.		Benjamin F. Clark, p.	1839 1858	25 108	54 212	79 320	16	28	13	41	7	14	ő	21	17	14
" Broadway ch.	1851	Joseph A. Copp, D.D., p			126		2	6	7	13	2	6	0	8	- 8	2 2
" Plymouth ch.	1857	Edwin H. Nevin, p.	1857	53		132	14		20	64	2	0	1	3	7	0 8
Chester,		Hugh Gibson, s.s.		37	50		10	18	3	19	0	3	0	1	3	7
Factories,	1764	Zolya Whittemore, s.s. Vacant.		12	13		1	8	0	8	8	ï	0	4	5	0
Chicopee. 1st ch.		Eli B. Clark, p.	1839			103	8	2	1	3	0	2	0	2	1	5
" 2d ch.	1880	Frederick Alvord, p.	1858			168	64	7	6	13	1	17	0	18	2	2
" 31 ch.	1834	L. H. Cone, p.	1857	51		202		22	0	29	10	18	0	21	11	5
Chilmark, Before Clinton,	1844	Thomas W. Duncan, s.: W. W. Winchester, p.	1854		184	188	23	13	15	28	1	-9	0	10	2	2
		Frederick A. Reed, p.	1848			100	9	12	1	13	4	2	0	6	5	0,
Coleraine,	1819	Vacant.		15			9	14	1	15	1	0	0	2	12	0
Concord,	1826	Command Adams of	1001		226	341	11 40	39	8	14 47	5	3 14	0 2	21	17	1
Conway, Cummington, 1st ch.	1779	George M. Adams, p. Vacant.	1851	22				15	i	16	0	î	õ	1	6	0
Village,	1839	Theodore J. Clark, p.	1842			107	11		2		2	4	0	6	19	1
West,	1840	Vacant.	2412	19				0	0		4	2	0	6	0	1
Dalton,		Edson L. Clark, p.	1859 1858	37 12		119	10	$\frac{22}{14}$	6		6 3	6	0	12	14	6
Dana, Center, Danvers, 1st ch.	1892	John Keep, p. M. P. Braman, p.p., p.				176		17	4		5	0	0	5	4	10
" Maple st. ch.		James Fletcher, p.	1849			115	8	13	5	18	0	.0	0	0	8	2
Dartmouth, South,	1807	Martin S. Howard, p.	1859					10	1	11	1	3		4	6	1
Dedham, 1st ch.	1638	Eben'r Burgess, D.D., p	1821			239	12	11		22	1 2	5		6	4	3
" South, Deerfield, Ortho. ch.	1885	Moses M. Colburn, p. wob't, Crawford, D.D., p	1852 1858				6	13				4	ő	4	6	0
" South, 1st ch.	1818	Perkins K. Clark, p.	1859	44	91	135	18	3	7	10	5	9	0	14	1	3
Monument ch.	1848	David A. Strong, p.	1849	40	72	112	12	0	2	4	1			3	1 0	0
Dennis, South,	1817	Wm. A. Sturtevant, p.	$1856 \\ 1856$			78 54	67	6		7	6			6	4	0
Dighton, Dorchester, 2d ch.	1808	Enoch Sanford, p. James H. Means, p.	1848		231	308		21	6			12			9	7 3
Willage ch		Theodore T. Munger, p.		40	95	135	24	2			3			4	1	0
Port Norfolk,	1859	Vacant.		11	18	29	0	0	1		7	0	n	11		0
Douglas, 1st ch.		Gilbert B. Richardson, p		12		910	16	49		61	2	8	0	11 2	22	6
Dover,	1834 1839	Joshua L. Maynard, p. Vacant.	1002	10	142		15	0	0	01	2	3	0	5	0	3
Dracut, 1st ch.	1721	William Allen, 8.8.		31	61	92	7	8	1	9	20	2	0	2	2	0
" West ch.	1797	Vacant.		46	8	181	14		3				0	1 2	20	0 1
" Central ch.	1847			88		92			1							

CHURCHES.		MINISTERS.				, 1859.		1T'NS. 8-9.	_	185	8-9			718M8. 58-9.
Place and Name.	Org.	Name.	Com.	Male.	emale.	TOTAL Absent.	Prof.	TOTAL.	Deaths.	Dism.	Ехсоп.	TOTAL.	Adult.	Infant.
Dunstable,	1767	William C. Jackson, p.	1859	28	55	FIA		0 8				5	1	0.10
E Boldgewater, Tr.ch.	1849	Baalis Sanford, p.	1850	24	33	57 2	20	0 20	0	4	0	4	13	0
E & W. Bridgewater	1826	Philo B. Wilcox,	1851	58	67	120 16		0 16	0	5	1	6	9	2
Eastham, Easthampton, 1st ch.	1646		1853	13		254 14		0 0 1 58	8	3 14	0	28	28	61
" Payson ch.		Rollin S. Stone, p.	1852			221 18	58 1		2	11	0	13	26	71
		J L. Sheldon, D.D. p.	1810							1			10	
Easton, Before	1641	Lyman White, p.	1855	33 25	81	114 10 86 4		2 6	1		0	6	2	11
Edgartown, Egrenont,		James B. Cleaveland, p.	1855	34		86 4 109 15		1 8	2		0	6	3	3
Enfiel I,	1790	Rob't Me Ewen, D.D. p.	1842		223	858 62	32 1	8 45	-3	16	.0	19	13	7 1
Erving, Ev. Cong. ch.	1832	Vacant.	1856	17		87 14		6 9			1	4	1	0
Essex, 1st ch. Fairhaven,		James M. Bacon, p. John Willard, p.	1855			160 11 246 31	38	1 39 7 44		10	0	16	29	17 3
Fall River, 1st ch.	1816	J. L. Diman, p.	1856	54	158	212 62	32	1 33	2	6	2	10	16	0 1
· Central,		Eli Thurston, p.	1849			253 25		8 45	4	4	2	10	17	13 2
Falmouth, 1st ch.		William Bates, died George Ford, p.	1859 1856			200 32		2 4 0 3	8 2	3		11 2	0	2 1
" North,		Levi Wheaton, s s.	4000	37	37		0	2 2	0	2	0	2	0	1
East, 2d ch. in,	1849	Elijah Demond, s.s.	1000	13				0 1	0		0	2	1	0
Fitchburg, Calv. ch.	1843	Vacant.	1858	35		338 49 97 11	18 1	7 30		14	0	19	3	53
Foxboro',		Noadiah S. Dickins n. p.	1858			200 19	32 2			3	0	7	17	3 2
Framingham,	1701	Joseph C. Bodwell, p.	1852			269 29		4 31	1		0	5	4	9 2
" Saxonville, Franklin,	1833	Vacant. Samuel Hunt, p.	1850			166 40 179 15		5 34 8	3			6	15	3 1 4 1
" South,		Robert Carver, s.s.	1859	8	17			0 0			0	3	0	1
Freetown. Assonet,		Abel G. Duncan, s.s.	1010	7	17	24 3		0 0	1	1	0	2	0	0
Gardner, 1st ch. "Evan. ch.	1786	John C. Paine, p. Samuel J. Austin, p.	1848 1859	40		120 3 203 35	9 34 2	1 10 2 56		2 2	0	4	3 22	0 2
Georgetown,	1732	Charles Beecher, p.	1857			208 17		8 58	4		0	2 10	36	2,3
Gill,	1793	Abijah Stowell, s.s.		10		58 8		0 2	0	0	0	0	1	2
Gloucester, West, Harbor,	1829	Charles B. Smith, s.s. Lysander Dickerman, p.	1858	17 21	31 74	48 4 95 16		0 19 1 10	1	0	0	1	6 2	2 2
" Lauesville,	1830	Francis N. Peloubet, p.	1857	14	34	48 4	8	2 10	1	5	0	6	5	4 2
Goshen,		Thomas H. Rood, p.	1855	84		102 16		2 16	2 5	5	0	7	10	4
Granby,	1781	Thomas C. Biscoe, p. Henry Mills, p.	1838 1854			297 74 294 32		3 11 9 56	500	13	0	19	14	5 2 4 8
Grandy,	1104	T. M. Cooley, D.D. p.	1796	121	110	401 04	31	000		.0				10
Granville, East,	1747			27	48	75 6		0 1	5	2	0	7	0	0
" West, Greenfield, 1st ch.		Francis Homes, s.s. A Chandler, b.D. p.	1832	26 29		75 14		5 12 0 40	0	0	0	2	20	14
" 2d Cong. ch.		P. C. Headley, p.	1857			234 4		8 61	2	5	Ö	7	10	26 2
Greenwich,	1749	Elward P. Blodgett, p.	1843	39	111	150 19		1 26	0	3	0	3	15	4 2
Groton,	1664	Edwin A. Bulkley, p. G. B. Perry, D.D. p.	1850 1814	54	162	216 17	28	0 23	5	4	0	9	13	0 2
Groveland,	1727	Thomas Doggett, p.	1857	48	101	149 2	7	0 7	2	2 7	0	4	2	0 1
Great Barrington,		Horace Winslow, p.	1858			175 24		4 27	2		0	9	6	3 1
" Housatonic, Hadley, 1st ch.		Josiah Brewer, s.s. Rowland Ayres, p.	1848	23	59 138	82 34 228 38		2 4 5 58	0 2	5	0	5	27	18 2
2d ch.	1831	Warren H. Beaman, p.	1841	45		135 14	25	2 27	2	3	0	7 5	11	11
" Russell ch.	1841	Franklin Tuxbury, p.	1857	35		130 2		4 39	5	9	0	14	10	15
Halifax, Hamilton,	1714	Timothy G Brainerd, p. John H. Mordough, p.	1850	20 66	93	53 4 163 15		0 6 2 40	8	0	0	10	18	5 1 4 1
Lanover, 1st ch.	1728	Joseph Freeman, p.	1855	13	44			0 3	8	1	0	10 2 0	0	1
34 2d ch.	1854	Vacant.		17	34	51 1		0 0	0	0	0	0	0	1
Ianson, Iardwick,		A. B. Foster, s.s. Martyn Tupper, p.	1852	31	50 72	$\begin{array}{c c} 61 & 1 \\ 103 & 25 \end{array}$		0 0	3	3	0	7	0	2 1
Harvard,	1821	John Dodge, p.	1854	37	104	141 18	6	2 8	2	2	0	4	5	2 1
Harwich,	1747	Joseph R. Munsell, s.s.		16	53			0 0	0	8	0	3	0	0
Tatfield,	1670	Frederick Hebard, s.s. John M. Greene, p.	1857		$\frac{18}{172}$			1 2 6 41	3		0	5 11	20	4 1
laverhill, West,	1735	Asa Farwell, p.	1853	43	73	116,17	19	2 21	3	2	0	-5	13	0,1
East,			1857	14	100			8 9 4 60	0	3	0	3	6	11 2
Winter st. ch.		Benj. F. Hosford, p. Leonard S. Parker, p.	1845 1853			265 19 142 15	27 1		1 4	3	0	7	15	5 2
" North Cong. ch.	1859	Vacant.		30	54	84 0	(A)	1 3						
Hawley, East,	1778	Henry Seymour, p.	1849	39		100 8		1 25	1	8	0	4	7	1 1
West,	1785	J. B. Baldwin, s.s. Vacant.		19	38 28	57 6 46 10		4 15 0 2	3		0	14	2	3 1
liusdale,	1795	Kinsley Twining, p.	1858	70	111	181 20	1	7 8	4	4	0	8	.0	3 1
lingham,	1847	Eben. Porter Dyer, p.	1849	10	27	37 7	7	2 9	0		0	0	5	1 1
Holden, Holland,		Wm. P. Paine, D.D. p. Francis Wood, s.s.	1853			342 48 41 1		1 27 5	8	18	0	21	16	12
Holliston,		Joshua T. Turker, p.	1849				113 1		7	6	0	13	65	9 5
lolyoke, 1st ch.	1799	simeon Miller, p.	1846	31	65	96 14	24 1	1 85	0	1	0	1	12	1
" 2d ch. Topkinton,		J. B R. Walker, p. John C. Webster, p.	1845 1838			165 44 178 14	68 1		0	7	0	5	33	3 2 5 1
lubbardston,		Cyrus W. Allen, p.	1852	38	110	148 30	1	5 6	5	4	0	9	1	2 1
	1778	Henry A. Austin, p.	1856	48	67	115 15	13	1 14	(2	6		(8)	07	4 1

CHURCHES.		MINISTERS.			ме.			18	58-				VAL 3-9,		185	15Ms. 8-9.
Place and Name.	Org	Name. Con	m.	Male.	Female.	FOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.
Huntington, 24 ch. Ipswich, 1st ch.	1846 1634	J David T. Kimball, p. 18	58 3	22	45	67	8	9	8	17	1	4	0	5	6	0.1
s South ch.			26	18	169 143	192	24	5 2	2	5	3	3	0	8	2 2 1	6 2
" Linebrook, Kingston,		Edward F. Abbott, s.s. Byron Bosworth, s.s.		30	28 67	58	11	12 10	0	13	2	1	0	1 3	9	0
Lakeville,	1728	Augustine Root, p. 18	58			176		11	0	11	1	1	0	2	11	0
Lancaster, Lanesboro',	1839	Vacaut. George T. Dole, s.s.		26	63 31	48	10	0	0	0	0	5	0	5	0	31
Lawrence, 1st ch.	1847	Caleb E. Fisher, p. 18	59 1	13	214	327	87		14	51		28	0	31	21	8 5
" Central ch.		Daniel Tenney, p. 18			275					152		15	0	17	40	10
Lee,		Nahum Gale, D.D. p. 18 j John Nelson, D.D., p. 18		00	274	231	01	74	26	10.)	1	11	0	18	36	10
Leicester,	1721	Amos H. Coolidge, p. 18	57 1	93	160	253	36	32	6	38	4	5	0	9	15	5 5
Lenox, Leomister,	1769 1822	Joseph W. Backus, p. 18			166 165			12	37	12 19	5	8	0	10	4	1
Leverett,	1784	Vacant.		35		103		6	i	7	1	2	01	3	3	2
Lincoln,	1747	with a result.		26	57			0	0	0	0	0	0	2	0	1
Littleton, Longmeadow.		Elihu Loomis, s.s. John W. Harding, p. 18		17	87 143	0.7	16	16	1	20	6	3	0	9	9	12
Longmeadow, East,	1829	Vacant.		39	71	110	18	14	1	15	4	1	0	5	12	0
Lowell, 1st ch.		Jonathan L. Jenkins, p. 18 J. P. Cleaveland, p. p. 18	55	85) 75.	$\frac{285}{315}$	200	78 76	70	18	88	5	$\frac{21}{16}$	0	25	30	12 4
John st. ch.	1839	Eden B. Foster, p. 18	53 13	34	296	430	50	30	20	50	1	14	0	15	15	3
Kirk st. ch.	1845				$\frac{238}{112}$			50 31	16	66 54	0	13	0	13	23	26
" High st. ch. Ludlow,	1789			23		181		20	23	20	6	10	0	10 12	18	2
Lunenburg,	1835	William A. Mandell, p. 18	356	32	73	105	14	6	0	6	3	1	0	4	2	
Lynn, 1st ch. Central ch.	1850	Jotham B. Sewall, p. 18	355	$\frac{75}{22}$	211 60			6	11 8	16 14	1	3	0	5	4	4
Lynnfield Center,	1720			14	42		18	ő	2	2	1	0	0	1 0	0	0
2d ch.	1854		eo l	2	10	12		10	0	29	0	0	0		0	0
Malden, 1st Tr. C. ch So., Winthrop e	h, '48			18	112 42			18	11 8	17	0	8	0	10	8	1
Chapel ch.	1808	Luther H. Angier, 8.8.	8.1		-	8		12	15		-	10				
		George E. Freeman, p. 18		65	168	900	90	0	1	1	4	1	0	5	.0	0
The Orthodox ch.	1716		858		178	241	34	- 6	4	10	5	1	0	6	8	0.
Mansfield,	1838			29 42	67		15	23	3	25 33	28	0	0	2	9	17
Marblehead, " 3d Cong. ch.		Benjamin R. Allen, p. 18 Nelson Scott, s.s.		20	296 47			10	58	68	î	51	0	59	7	0,
Marion,	1703	Leander Cobb, p. 18		31	60	91	5	37	4	41	4	0	0	4	21	6
Marlboro', Marshfield, 1st ch.	1666	Levi A. Field, p. died 18 Ebenezer Alden, Jr., p. 18	158	48 20	126 35	174 55		11	7	18	1	5	3	10	9	8
" East, 2d Trin. ch	.1835	Vacant.		21	32	53	4	0	ŏ	0	1	2 5	1	4	0	0
Mattapoisett,	1736			68 28		182		87	5	92 25	2 2	5	0	7	44 13	2
Medfield, Medford, 1st Tr. C. ch				40		110 159		16	5	21	2	13	1	16	4	2
" Mystie ch.	1823	Elias Nason, p. 18	358	31	91	122	17	12	2	14	1	6	0	7	5	5
Medway, 1st. ch.	1714			$\frac{40}{72}$	154	135		15	8	17 66	3 4	3 5	0	6	29	8
Willage ch.	1838	David Sanford, p. 18	338	60	152	212	35	19	2	21	1	2	.0	3	9	4
Melrose,			359	30	42 28			13	6	19	0			20 53	4	5
Mendon, Methuen,	1828 1729		839	63	$\frac{28}{120}$	35 188		17	0	17	2	7	0	9	7	0
Middleboro', 1st eh.	1694				123	180	82	18	0	18	1	1		2 8	17	0
" North, 1st ch.	1847	Isaiah C. Thatcher, p. 1		60	118	$\frac{127}{178}$		32	11	36 22		5	0	2	81	2 7
Middlefield,	1778	Lewis Bridgman, p. 18	359	46	53	99	10	48	6	54	0	3	0	3	10	3
Middleton,	1729	Amos H. Johnson, p. 18			$\frac{108}{144}$			12	13	30		5	0	11 12	11	11
Milford, Millbury, 1st ch.	1743	James T. Woodbury, p. 18 Edmund Y. Garrette, p. 18	857	46	115	161	12	28	14	42	3	. 0	1	9	13	4
· 2d ch.	1827	Lewis Jessup, p. 1	856	84	139	223	65	21	3	24	4	8	0	12	13	0
Milcon, 1st ch.	1843	Albert K Teele, p. 18 Edwin Leonard, p. 19	850 852	8		122		16		21 5			0	4 2	3	4
	1762	Alfred Ely, D.D., p. 1	806		1		1.0		150	12	1		100	1	100	10
Montague Let Con el		L. G. Cotton, p.			$\frac{160}{105}$				19	45				6 5	11	1 2
Montague, 1st Con.ch Monterey,	1750	Winthrop H. Phelps, p. 1		24	61	85			0		4	13		17	0	0
Montgomery,	1797	Vacant.		5	13	18	3 0	0	0	-0	0	0	0	0	0	0
Nantucket, Natick,	1698		859	61	$\frac{274}{157}$	219	119	38		25	0	10	0	12	25	3
South,	1859	E. Strong, p. 1	859			1 17	71		16				12		1.4	
Needham, West,	1798	A. R. Baker, p.		53		13				12				3	4	0
Needham, Grantville Needham,	1857	Manager	856	27	436	26	2 0	15	0	19	1			3	5	0
New Bedford, Ist ch.	1.696	Asahel Cobb, p. 1	857	15	44	50	18	1	4	5	0	0	0	0	1	0
North ch.	180	Henry W. Parker, p. 1 Wheelock Craig, p. 1	857 856 850 854	65	1277	408	3.80	99		108					50 25 23	14 12
		I THEREIOUR DESIRE D. I	CHARLE	100	13.400	EV ARM	ar, al. Ch	11.579				11.0	0		100	14

CHURCHES.		MINISTERS.			, 18			558-	NB.			VAL 8-9.	S. 1		718M8. 58-9. g
Place and Name.	Org	Name. Con	Male.	Female	TOTAL.	Absent,	Prof.	Letter	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infint. 6-89
New Braintree,	1754	John H. Gurney, p. 185	6 18					3	9	1			8	2	1 9
Newbury, 1st ch.	1635	John R. Thurston, p. 181	6 40	143	100	92	27	1	10						
" Byfield ch.	1706	Charles Brooks n 185	8 137		159	22		1	52 55	3	5	0	10	34 27	22 170 0 140
Newburyp't, North	. 1768	L. F. Dimmick, p. p., p. 181	9 55	265	320	. 4	47	î	48	3	0	ő	7	23	5 200
Hellville,	1808	Randolph Campbell, p. 183 Daniel T. Fiske, p. 184				28	63	8	71	6	7	0	13	30	9 231
Whitefield ch.	1850	Samuel J Snalding n 195		155 146		14		9	65 59	1	4	0	9	88	6 250
New Marlboro', 1st c	. 1744	Richard T. Searle, p. 185			109	27	1	8	9	2	3	0	5	33	1 270 2 128
New Salem,	1794	Otis Lombard, p. 184		44	66	14	6	2	- 8	0	1	0	1	3	2 78
Newton, 1st ch.	1664	Erastus Curtiss, s.s. Daniel L. Furber, p. 184	7 56	29 108	164	10	22	9	25	0	7	0	1	1	0 40
West, 2d ch.	1781	George B. Little, p. 185	7 48		127	20	11	10	21	3	5	0	11	5	3 175 4 170
" Eliot ch. " Auburndale,	1845	Joshua W. Wellman, p. 1856		153			30		51	1	6	1	8	8	11 245
Northampton, 1st ch.	1661	Edward W. Clark, p. 185 Zachary Eddy, p. 185		53	89		11		21	1	2	0	3	4	1 120
Edwards ch.	1833	Gordon Hall, p. 1855		179			93 3		119 57	9	5 12		14 17	19	21 404 11 280
North Andover, Ev. c	1894	L. Henry Cohb. n. 1853	24		129		19	6	25	1	2	0		10	6 130
Northboro', Nothbridge, 1st ch.	1782	S. S. Ashley, p. 1855 George B. Safford, s.s.		64	93	31	4	6	10	1	8	0	9	2	0 142
" Whitinsville,	1834	Lewis F. Clark, p. 1842	27	63 126	197	17 21	49	0	60	5	3	0	5	4	1 128
No. Bridgewater, 1st c.	1740	Vacant.	50		139	9	8	2	5	8		0	8	25	6 240
Couth Cong. ch	1887	Charles W. Wood, p. 1858 Charles L. Mills, p. 1852		78		4	0	6	6	0	4	0	4	0	2 170
ROLLET MY, OH.	1000	Charles L. Mills, p. 1852 f Thos. Snell, p.p. p. 1798		139	211	4	19	3	22	2	4	0	6	13	3 250
Vo. Brookfield, 1st c.		Christop, Cushing, p. 1851	98	206	304	10	32	5	37	3	9	0 1	2 7	17	2 375
North Chelsea,	1854	Wm H. Beecher, p. 1857	36	72	108	13	12	2	14	8		0	8	6	0 250
forthfield, Trin. ch.	1825	Marcus Ames, s.s.	21	14 51	19 72	12		0	1	0			0	1	0 65
forth Reading.	1848	Thomas N. Jones, p. 1853		41	57	5	1	5	11				3	3	0 70 2 75
Vorton,	1832	Franklin Holmes, p. 1852	40	81	121	20		1	7					5	2 75 0 125
Oakham, Orange,	1848	James Kimball, p. 1832 Edwin Dimock, p. 1858	88	155	241	36		1	9			1 2	1	8	0 200
rleans,	1719	Edwin Dimock, p. 1858 Jacob White, p. 1841	29	91				8	50					8	9 212 0 225
fis,	1779	l'homas A. Hall,s.s.	26	69	95									8	0 94
xford, almer, 1st ch.	1721	H. Bardwell, D.D. 1836		184/2			7 1			2	9	0 1			4 190
" 2d eh.	1847	Vacant. Joseph Vaill, p.p. p. 1854	18	51 77 1				9				0		6	3 40
awtucket.	1029	Constantine Blodgett, p. 1836		262			21				2 6		5 1 3		6 110
axion, elham,	1/67	William Phipps, p. 1840	33	74 1	07	8 1	8	4 :	22	2				7	2 185
	$\frac{1837}{1747}$	Vacant. Edward P. Smith, p. 1856	102 1			$\frac{17}{52}$ 2		0 .						0	0 50
eru,	1770	Vacant.	58	76 1							8 (5	$0 275 \\ 1 150$
etersham,	1823 (harles Kendall, s.s.	85	98 1	28	17	8 5	2]	10		2 (5	9 160
hillipston, ittsfield, 1st ch.	1764	amuel W. Barnum, p. 1856 ohn Todd, p. p. p. 1842	59 1	22 1		35 1					6 8			В	1 175
2d, (colored,)	1846 8	amuel Harrison, p. 1850	10		03 3 39	43 2	6 13			4 1:				9 1	9 40
South,	1850 1	toswell Foster, p. 1859	98 1	85 2	78	26	2 8	3	5	4 2				1	100
lainfield, lymouth, 2d ch.	1738	olomon Clark, s.s. Vacant.	60	$\frac{95}{86}$	38	13 2				6					1,235
" 3d ch.	1801 N	ath'l B. Blanchard, s.s.		58 2		8 1	4 (1 2					1 117
" Chiltonville,	1818 F	zekiel Dow. s.s.	25	53	78	6	0 0		0 3	1 (0 40
lympton, rescott,	1893 J	osiah Ballard, s.s. avid Baneroft, p. 1858					2 (2 5					2	0 160
rinceton,	1764 V	Villiam T. Briggs, p. 1858		30 07 1	48	8 1		2	8 0						0 60 8 180
TOVILICETOWIL,	Filt C	sborne Myrick, p. 1846	16		69	4 1	8 2	2	0 0						0 80
	1832 1731	Licentiate. Vacant.			77	4 (6 3			4	1		1 112
East, 2d ch.	1818	Vacant.		81 1: 58		5 3			2 1						0 155
" Winthrop ch.	1856 E	zekiel Russell, p.p. p. 1857		69 1	08	1 28	8 6								9 129 0 165
lynham,	1731 J	ohn Haskell, p. 1859	67 1			23 58	3 6	5	9]	0	0	î		10	0 272
" Bethesda ch.	849 V	Filliam Barrows, p. 1856 Filliam H. Wilcox, p. 1857	58 B	01 1		2 (5			8 225
choboth,	721 V	alter P. Doe, s s.		79 1		0 2	0					11 5		AT.	3 280 0 120
chmond,	765 C	harles S. Renshaw, p. 1858	26	33 8	39	8 1	0		5 1	0	0	1	2		1 90
	1708 1758	Vacant.		8 10		2 6			6 1		1 1	5			1 57
ockport, 1st ch.	755 W	akefield Gale, p. 1836	110 29			2 0			0 2 6	4		11			0 30 8 260
2d ch. 1	855 D	avid Bremner, p. 1855	28 8	101 8	81	0 14	0	1	4 0	0		0		1 3	2 130
owley, 1 oxbury, Eliot ch. 1	534 A	ohn Pike, p. 1840 ug. C. Thompson, p. 1842	48 12	4 17	2 -	8 20		2	1 3	2	0	5	12	1	4 100
Vine-st. ch. 1	857 J	ohn O. Means, p. 1842	120 28 35 4	7 5	2 0	$\frac{8}{0}$ $\frac{46}{22}$	8	30	8 2	21	0	31	13		3 600 9 179
yalston, 1st ch. 1	766 E	benezer W. Bullard, p. 1852	45 9	1 13	6 1	2 13	3	10	3 4	7	0	11	6	1 3	2 286
2d ch. 1 Itland, 1	727 C	lwin Seabury, p. 1858	41 7		0 2	5 0		1	2 6	16	0	22	0	1	01 80
lem, Tabernacle ch. 1	629 S.	M. Worcester, D.D. p. 1858	66 12 77 32	1 20	8 9	9 6 0 15		11		10	0	12 16	6		210
0.1.45	1	B. Emerson, p.p. p. 1805	-	1	.115		10.1	44	10	10	0	10	0		321
		terenal W Decimall at 1040													
3d ch. 1 Howard-st. ch. 1	803 0	Israel E. Dwinell, p. 1849 arles C. Beaman, s.s.	19 8	2 34		8 33 0 19		20			0	15	14	13	3 410 2 170

CHURCHES.		MINISTERS.				, 18	RS. 59.		58				8-8			Schools.
Place and Name.	Org.		Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.
Salisbury, Hill,		Benjamin Sawyer, s.s.	1851	64	17	22 201	2		01	0	0	0	0	10	0	0) (
Sandisfield, Sandwich,	1649	Aaron Pickett, p. William Carruthers, p.		41	137 87	128	90	8	3	16 11	2	6	0	6	7 4	0 148
" Monument,	1833	Vacant	2000	10	22	32	4	2	0	2	ĩ	i	0	2	2	0 40
" Puritan ch.	1847	**		15	35	50	9	0	0	0	0	0	0	0	0	0, (
Saugus, 1st ch.	1732	Levi Brigham, p.	1851	17	37	54	8	11	0	11	0	0	2	2	0	1 130
Scituate, No., Tr. C. c.	1635	Vacant.		27	50	177	3	4	2	6	1	0	0	1	4	0 108
Seekonk, Sharon,	1741	James O. Barney, s.s. L. R. Phillips, p.	1841	37 38	73	$\frac{110}{127}$	14	7 32	2	39	0	12	0	12	7 18	3 150 3 140
Sheffield,	1735	George E. Hill, p.	1855	36	142	178		25	7 3	28	8	4	0	13 12 3 5 7 3 7 3 4	11	3 194
Shelburne, 1st ch.	1770	Richard S. Billings, p. Wilbur F. Loomis, p.	1855	82		173	4	84	2	86	2	1	0	8	28	0 225
" Falls,	1850	Wilbur F. Loomis, p.	1856	53	94	147	7	34	20	54	3	2	0	5	20	5 150
Sherborn,	1685	Edmund Dowse, p.	1838		108		20		1	19	1	3	0	7	14	3 130
	$\frac{1828}{1723}$	Wm. A. McGinley, p.	1859	18 74	$\frac{48}{140}$	$\frac{66}{214}$	14	11	1 2	12	4	2 3	0	- 3	11 2	0 60
Shutesbury,	1742	Anson Hubbard, s.s.	1000	13	37	50	1	8	0	8	0	3		2	5	0 45
Somerville,		David T. Packard, s.s.	1859	39	71	110	13	7	8	15	0	4	0	4	4	0 350
	1743	Joseph E. Swallow, p.	1859			317	45	4	5	9	4	5	0	9	2	4 222
Southboro',	1831	William J. Breed, p.	1858			172	32	7	9	16	4	5	0	9	8	1 160
Southbridge,	1801	Eber Carpenter, p.	1835			178		16	8	24		13	0	14	9	0 130
South Danvers, 1st ch	1718	James O. Murray, p.	1854	77	$\frac{197}{184}$	274		43	8	51	3	3	1	7	19	5 396
South Hadley, 1st ch. Falls,	1994	Richard Knight, p.	1858 1856		120			47	3	50 54	4 2	0	0	14	16	10 230
Pans,	1021	f Reuben Emerson, p.		20	120	100	30	#1	1	0.4	2	V	0	2	21	12 175
South Reading,	1645	Joseph B. Johnson, p	1857	78	114	192	24	30	4	34	3	2	0	5	20	1 260
Southwick,	1773	Erastus Clapp, p.	1858	19	57	76		1	î	2	1	1	0	3	0	0' 60
Spencer,	1744	S. G. Dodd, p.	1854	40	112	152	10	34	8	42	2	1	0	3	24	3 200
	W 1575W	S. Osgood, D.D., p.	1809	0.1	man				u		1					
Springfield, 1st ch.	1637	Henry M. Parsons, p.	1854		268		46		8	45		13	0	20	15	12 378
" Olivet, " South,	1249	George D. F. Folsom, p.	1847	115		196 333			16	70	5	7	0	12 19	11 17	9 200
Worth,	1846	S. G. Buckingham, p. James Drummond, p.	1847			230		51 43		61		1	0	13	28	10,175
" Indian Orchard.	1848	F. A. Barton, s.s.	2000	25	43	68		19	5	24		0	0	2	10	2 60
Sterling,	1852	Vacant.		27	37	54	-8	2	2	4	0	0	0	0	0	0 100
Stockbridge,	1734	Alfred H. Dashiell, Jr.p.	1850	98	176			43	6	49	7	8	0	15	17	18 150
" Curtisville,	1824	WHIR 2 7 14	3000	43		119		15	2	17	0	2	0	2 11	4	0 58
Stoneham,	1744	William J Batt, p.	1859	35	63	121 96	18		3	16	2	9	0	11	7	0 124 2 120
Stoughton, 1st ch. Stowe,	1839	Thomas Wilson, p. Vacant,	1856	33	20	26	5	3	0	4	0	1	0	1	1 0	0 25
" Assabet,	1852	ii		12	32	44		17	0	17		ô	0	2	11	0 205
Sturbridge,	1736	Sumner G. Clapp, p.	1856	72	142	2141	34	7.	2	9		ŏ	0	15	4	2 140
Sunderland,	1718	Sereno D. Clark, p.	1853	86	127	213	12	2	1	3	3	2	0	5	1	5 175
Sudbury,	1640	Erastus Dickinson, p.	1856		137			32	1	33	5	0	0	5	10	7,203
Sutton,	1720	George Lyman, p.	1851		119			14	1	15	9	2	0	11	12	2 150
Swampscot, 1st ch. Faunton, 1st ch.	1827	Jonas B. Clark, p. Alvan Cobb, p.	1846 1815	8 86	51	59 114	21	8	2	12	0	20	0	0	8	8 230 4 112
" Trin, Cong. ch.	1821	Erastus Maltby, p.	1826	112			40		10	46	5	8	0	12	23	5 355
" Winslow ch.	1837	Mortimer Blake, p.	1855		124		33		4	25	2	5	ő	13	11	2 201
East ch.	1858	James R. Cushing, s.s.		51	15	20	1	4	2	6.	0	0	0	0	4	0 95
Templeton,	1882	Lewis Sabin, D.D., p.	1837		101		21	20	2 4	24	4	2	1	7	8	8 165
		kielard Tolman, p.	1852		114			22	5	27	3	6	0	9 2 0	8	5 134
	$\frac{1700}{1844}$	Vacant.		14	25	39	1	0	0	0	2	0	0	2	0	1 0
		C. F. Paige, 8.8.		36	67		10 28		2	8	0	0	0	1	5	1 80
		Anson McLoud, p.	1841		117				õ	12	5	5	ŏ	10	8	2 190
Fownsend,	1734				163	227			7	25	4	4	0		6	3 210
fruro,	1711	Edward W. Noble, p.	1849	45	75		6		0	0		0	0	8 2 0	0	2 170
" North,	1842	Job Cushman, s.s.	2088	5	16	21	2	0	0	0		0	0		0	0 60
Upton,	1791	Andrew J. Willard, p.	1857		185		38	24	7	26		2	0	5	12	2 430
Uxbridge, Walpole,	1011	Jacob J. Abbott, p. J. Warren Healy, p.	1850 1859	35	117 89#			0	3	21		9	0	10	9	0 236
Waltham, Tr. Cong. c.	1820	R. B. Thurston, p.	1859	17		97	10		2	2	1	ő	0	5	0	0 80
Ware, 1st ch.	1751	Ariel P. Chute, p.	1857	48	89					13		2	0	3	3	4 130
" East ch.	1826	A. E. P. Perkins, p.	1855	98	191	289			5	68		3	Ö	18	31	21 425
Wareham,	1739(Vacant.		39	100	139	10	11	8	14	5	3	0	8	2	2 125
	1742	Stephen S. Smith, p.	1854		121					20	0	2	0	5	4	1 150
Warwick,	1629	Eli Moody, s.s.	Total	14	52	66	5	16	1	17		1	0	2	6	1 75 0 70
Washington, Watertown, Phillips c	1855	Moses M. Longley, p. Stephen R. Dennen, p.	1859 1856	26	17 65	22	17 8 2	0 1	0	84		0	0	3	8	1 100
Wayland,	1828	Vacant.	4000	46	88		37		3	5		4	0	6	1	2 170
		Thomas Morong, s.s.		52	95		22			43	21	2	0	14	22	1 131
Wellfleet, 1st ch.	1730	Samuel Hopley, p.	1857	78	134	212	25		Ö	3	4	3	0	7	1	4 140
" South,	1833	Joseph H. Patrick, s.s.		43	78	121	20	6	0	6	2	1	0	7 9	1	0 150
Wendell,	1774	Abraham Jenkins, s.s.	7050	24	46	70	26		0	1		0	0	-0	0	2 45
ennam,	1044	John S. Sewall, p.	1859	37	75	112	18		0	10		0	0	1	0	0 212
Westboro', West Boylston,	1796		1856	111	507	950	57			19	61		1	22	2	5 370
West Brookfield,	1717	Vacant. Christ'r M. Cordley, p.	1859		98			3	1 2	19	81	7	3	19	9	0 225
U Chambrallan Ho	1842	Daniel R. Cady, p.	1856	39	75	114	18	2		20	1		ő	9	4	4 132
o. Cambornage, Ev. c.							20 2									

CHURCHES.		MINISTERS.				, 18			858.	8.	Ri		58.	18.		TISM 858.	Schools.
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	SAB. Sono
Westfield, 2d ch.	1856	Joel S. Bingham, p.	1857	78		172		68	19/ 8	37	1	5	0	6,	37	3	240
Westford,		John Whitney, s.s.	2436	49				26		38	1	2	0	-8	18	0	170
Westhampton,		E. C. Bissell, p.	1859		148					12	2	8	0	10	25	19	200
Westminster,	1744	Brown Emerson, p.	1859			227		4		[0]	5		1	20	2	1	170
W. Newbury, 1st ch.	1798	Charles D. Herbert, p.	1857	42		106			8 2	28	6	2	1	9	8	2	156
" " 2d ch.		Davis Foster, p.	1855	35	117	152	7	18	4 5	22	3	1	0	4	6		346
Westport,		Isaac Dunham, s.s.		5	11	16		3	2	5	0	0	0	0	2		70
W. Roxbury, S. Ev. c.	h. '35 n,	Thomas Laurie, p.	1851	30	62	92	14	4	3	7	2		0	13	ō		140
Mather ch.	1853	Alonzo H. Quint, p.	1853	42	68	110	20	25	14 8	19	1	9	0	10	10	5	157
West Springfield,	1698	Theron H. Hawks, p.	1855	71	158			23		18		11	0	14	11		218
" Mettineague	. 1853	E. J. Alden, p.	1858	13	31	44		13	1 1	4	0	1	Ŏ.	1	7		80
West Stockbridge,	1833	Daniel D. Frost, p.	1857	29	69	98		10		3	1	1	0	2	8	1	
" Center,	1789	Lewis Pennell, p.	1854	34	46			7		8	4	2	0	6	6	0	
Weymouth, No., 1st c.			1838	46			3	4	0		4	õ	1	6	2		100
" South, 2d ch.	1723	James P. Terry, p.	1848	33	75		5	1	0	4	3	0	0	9	õ	0	150
" Union ch.	1842	Stephen H. Hayes, p.	1858	21	61	82	2	4	3	7	4	0	0	3	4		160
East,	1843	Edmund S. Potter, p.	1851	62			22	6	2	8	3	3	0	6	5		160
" No Pilerim ch	1852	Samuel L. Rockwood, p.	1858	15	45	60	2	1		ä	9	0	o	0			
Whately, 1st ch.	1771	C. N. Seymour, p.	1853	72			15	49		6	7	1	0	8	0	2	133
" 2d Cong. ch.	1849	Charles Lord, p.	1856	33		86		13		9	i	4	1	8	27		165
Wilbraham,	1741	John P. Skeele, p.	1858			171		27		3				6	7	3	
" South,	1795	C. B. Kittredge, s.s.	1090	19		66						11	0	11	12		125
Williamsburg,	1779	Frederic T. Perkins, p.	1857			299		1		4 2	0	2	0	2	0	0	
" Haydenville,	1951	C. Brewster, p.	1858			141		70		2	6	9 8	0	15	30		225
Williamstown, 1st ch.	1705	Addison P. Dent -		43	370		40						0	10	10	0	135
			1857	05	100	250	O.	20		8		15	0	20	9	7	50
Chiefe City		Mark Hopkins, D.D., p.	1836	87		87		13	4 1	7	0	8	0	8	8	0	.0
au ou	1836	Vacant.	1000	13	23		4	44	el 1	d	0	41	a	1	1.2	20	
Wilmington,	1700	Samuel H. Tolman, p.	1856	29		105		11		8	0	4	0	4	8		122
		Benjamin F. Clarke, p.	1855	22	27	49				0	2	3	0	5	0	0	
W North,		Abijah P. Marvin, p.	1844	40		143				6	6	5	0	11	3		165
Winchester,	1540	Reuben T. Robinson, p.	1852		205				7 13		7	8	2	17	47		845
Windsor,	1772	Salmon C. Perry, s.s.	1000	24		60	7		4	7	0	5	0	5	2		90
Woburn, 1st ch.		Daniel March, p.	1856			549					13		1	26	11	-6	400
" North,	1849	Vacant.		9	27	36	6			0	0	8	0	8	0		58
Worcester, 1st par.	1716	Horace James, p.	1853		391		93	98 5				13	0	18	5		590
" Calvinist,	1820	Seth Sweetser, D.D., F.	1838			355		25 2	3 4			20	0	22	8	5	300
		Ebenezer Cutler, p.	1855			537			6 6		2	6	1	9	11		520
		Merrill Richardson, p.	1858			284		22 2	9 5			27	1	30	10		516
		John H. Bisbee, p.	1838			216		21	3 2		0	3	0	3	10	1	310
Wrentham,	1692	William L. Ropes, p.	1853	51	186	237	55	26,	2 2		2	5	0	37	15		237
" North,	1839	Franklin Davis, s.s.		11	31	42	5				2 2	0	0	2	0		60
Yarmouth.	1639	Vacant.		30	83	113	16	10	0 1	0	4	1	0	5	1		138
West,	1840	John E. Cory, s.s.		7	38					1	1	0	0	1	1	1	

SUMMARY.—Churches, 487; Ministers, 421; Church members,—24,230 Males, 51.519 Females; Total, 76,981, including 10,575 absentees. Additions in 1868,—8,817 by profession, 2.531 by letter; Total, 11,248. Removals in 1858,—1,191 by death, 2,413 by dismissal, 78 by excommunication; Total, 3,682. Baptisms,—4,100 Adult, 1,720 Infant. In Sabbath Schools, 80,445.

Adult, 1,720 Infant. In Sabbath Schools, 80,445.

OTHER MINISTEES.—J. Aiken, Charlestown; William Allen, D.D.. Northampton; John W. Alvord, Sec. American Tract Society, Boston; Rufus Anderson, D.D., Sec. American Board of Commissioners for Foreign Missions, Boston; Elijah B. Barrows, D.D., Prof. in Andover Theological Seminary, Andover; John D. Baldwin, Boston; Elijah P. Barrows, D.D., Prof. in Andover Theological Seminary, Andover; John B. Baldwin, Boston; Elijah P. Barrows, D.D., Prof. in Andover Theological Seminary, Andover; James Bates, Granby; Spencer F. Beard, Andover; George C. Beckwith, D.D., Sec. American Peace Society, Boston; William S. Blanchard—; Zenas Bliss, Amherst; Joads Brace, D.D., Pittsfield, (ord. Jan. 16, 1806); Samuel Bradford, Montague; Henry M. Bridge, Warwick; David Brigham, Bridgewater; Sylvester F. Bucklin, Marlboro'; Asa Bullard, Sec. Mass. Sabbath School Society, Boston; Daniel C. Burt, Berkley; William Bushnell, physician, Boston; Daniel Butler, Sec. Mass. Bible Society, Groton; Swift Byington, Boston; Robert Carver, Taunton; Ebenezer Chase, Tisbury; Erastus Clapp, Easthampton; Dorus Clark, Waltham; Joseph K. Clark, D.D., Cor. Sec. of Congregational Library Association, Boston; Edward Clarke, Chesterfield; Dana Cloyes, South Reading; Nathaniel Cobb, Evangelist, Kingston; D. N. Coburn, Monson; Nathaniel Cogswell, Yarmouth; Edw. W. Cook, Townsend; [William M. Cornell, now in Philadelphia;] John P. Cowles, Principal of Young Ladies' Seminary, Ipswich; Josiah D. Crosby, Ashburnham; Joseph W. Cross, West Boylston; Preston Cummings, Leicester; J. Jay Dana, Adams; Timothy Davis, Kingston; Elijah Demond, East Falmouth; A. C. Denison, Medford; Rodney G. Dennis, Grafton; Joel L. Dickinson, West Roxbury; Calvin Durfee, Financial Agent of Williams College, Williamstown; John Dwight, North Wrentham; L. Root Eastman, Needham; Henry Kiddy, physician; John Q. A. Edgell, Agent for Western College Society, Andover; John E. Edwards, Lancaster; Isaac Esty, Amherst; Luther Farnham, Agent for Southern

VOL. II.

tian Union, Greenfield; Heman Humphrey, D.D., (ord. March 16, 1807); Samuel C. Jackson, D.D., Assistant Secretary of Mass. Board of Education; Forrest Jefferds, South Boston; William Jenks. D.D., Boston; Francis Jordan, Chaplain in County House, and County Missionary, Springfield; Caleb Kimball, West Medway; Henry J. Lamb, West Springfield; Isaac P. Langworthy, Sec. of American Congregational Union, Chelisea; John Lawrence, Carlisle; William Leonard, Scituate; Isaac N. Lincoln, Prof. in Williams College, Williamstown; Henry Loomis, Jr., Pastor of a Union Church, Globe Village, Southbridge; Leonard Luce, Boxboro'; Solomon Lyman, Easthampton; Rodney A. Miller, Worcester; William Miller, Sterling; Cyrus T. Mills, Ware; David T. Mitchell, City Missionary, Roxbury; Charles W. Monroe, East Cambridge; Erasmus D. Moore, Clerk in office of Secretary of State, Boston: Martin Moore, Proprietor of "Boston Recorder," Boston; S. B. Morley, Williamstown; Nathan Munroe, Editor of "Boston Recorder," Boston; Birdsey G. Northrop, Agent of Mass. Board of Education; Francis Norwood, Monson; Samuel Nott, Warsham; David Oliphant, Andover; Edwards A. Park, D.D., Prof. in Andover Theol. Sem., Andover; Aben Petkham, Leominster; Willard Pcirce, North Abington; Ebenezer Perkins, Royalston; David Perry, teacher, Pepperell; Austin Phelps, D.D., Prof. in Andover Theol. Sem., Andover; Jeremiah Pomeroy, Charlemont; Swan L. Pomeroy, D.D., Boston; Rufus Pomeroy, Otis; Enoch Pratt, Brewster; Francis G. Pratt, Middeboro'; Miner G. Pratt, Agent of American Colonization Society, Andover; Ebenezer Price, Boston; Gord, Sept. 26, 1804); Asa Rand, Ashburnham; Stetson Raymond, Bridgewater; Andrew H. Reed, Mendon; George Richards, Boston; Samuel H. Riddel, Boston; Other Royald, Prof. in Andover Theol. Sem., Andover; William T. Sleeper, Chaplain in State Reform School, Westboro'; Asa B. Smith, Buckland; Charles Smith, Hatfield; Charles V. Spear, Principal Maplewood Young Ladies' Institute, Other Prof. In Andover Theol. Sem., Andover; Joseh M. Turner, Agent Wright, Huntington.-168.

THE GENERAL ASSOCIATION OF MASSACHUSETTS, whose Minutes embody the statistics, is a clerical body, composed of delegates from twenty-seven local, clerical, Associations, viz., Andover, Berkshire North, Berkshire South, Brewster, Brookfield, Essex North, Essex South, Franklin, Hampden East, Hampden West, Hampshire, Hampshire East, Mendon, Middlesex South, Middlesex Union, Norfolk, Old Colony, Plymouth, Salem, Suffolk North, Suffolk South, Taunton, Vineyard Sound, Woburn, Worcester Central, Worcester North, and Worcester South. Of the churches themselves, 359, embracing 54,154 members, are organized than 10 lead Conference. into 19 local Conferences.

RHODE ISLAND.

CHURCHES.		MINISTERS.				, 18E			DIT'		R		58.	s.		TISMS.
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	FOTAL.	Deaths.	Dism.	Excom.	FOTAL.	Adult.	Infant.
Barrington,		Francis Horton, s.s.	1856	39	89		21	6	9	15	1.3	2	0	5 5 7 2 0 0 9	1	1 8
Bristol,		Thos. Shepard, p.p., p.	1835	63		$\frac{213}{122}$	30	11	0	18	4	1	0	5	3	7 17
Central Falls,		David M. Elwood, s.s.	1859 1846	8	13		28	1	7	18	0	4	220	7	5	0 13
Chepachet, Elmwood,		Orin F. Otis, p. Reuben Torrey, p.	1852	20	30	50	25	3	0	8		0	22	2	1	7 4
Kingston,	1821	Vacant.	1002	12	55		12	18	4	22	0	0	0	0	15	1 5
Little Compton,		Nathaniel Beach, p.	1857	54		190	40	15	2	17	4	5	0	o	8	0 22
Newport.		Thatcher Thayer, p.	1852	40			36	23	5	28	6	0	ő	6	14	9 25
North Scituate,		Loring B. Marsh, s.s.	1859	10	40	50	28	0	0	0	0	4	ŏ	4	0	0 5
Pawtucket,		Constantine Blodgett, p		83	262		65	52	11	63	2	47	0	4 9	32	11 29
Peacedale,	1857	Vacant.		10	20	30	3		1	17	2	0	1	3	1	5 10
Providence,-	77.5				F		14	10		10	10		1		100	100
Beneficent ch.		A. Huntington Clapp, 1			338		57			75	9	8	0	17	39	7 31
Richmond st. ch.		Jona. Leavitt, D.D., p.	1840	103						39		14	0	22	0	5 35
High st. ch.		Lyman Whiting, p.	1859			385	35		13	88		24	0	27	10	42 36
Free Evang'l ch.		Robert H. Conklin, s.s.			173		47			18		14	0	15	11	2 14
Central ch.		Leonard Swain, D.D., p.			181		34			81	0	3	2	5	28	10.31
River Point,		George W. Adams, p.	1857	11 25	29	40	4	13		20	0	2		5 12 12 1 3	6	0 12
Slatersville,		Edwin A. Buck, p. Nelson Clark, s.s.	1859 1858	3	92 28	117 26	29	0		7	312	9	0 0	12	0	0 13
Tiverton, Westerly,		Alphonso L. Whitman,		20	48		11	4	4	8	1	1	8	1	0	0 10
Woonsocket,		Theodore Cooke, s s.	1857		41		25		7	15	1	3	0	4	6	2 5

UMMARY.—Churches, 21; Ministers, 19: Church members,—990 Males, 2.462 Females; Total. 8,452, including 588 absentees. Additions in 1858,—398 by profession, 141 by letter; Total. 539. Removals in 1858,—50 by death, 101 by dismissal, 7 by excommunication; Total, 158. Baptisms,—Adult, 177, Infant, 110. In Sabbath Schools, 3,463.

OTHER MINISTERS.—Thomas Williams, Providence, (ord. Jan. 1, 1807); James M. Hoppin, Providence, now in Europe.

These Churches are all united in the RHODE ISLAND EVANGELICAL CONSOCIATION.

CONNECTICUT.

CHURCHES.		MINISTERS.			мемве 1, 18			185	'NB.	BE	1858			718MS	3
Place and Name.	Org.		Com.	0	TOTAL.	Absent.	Prof.	etter.	TOTAL.	Deaths.	Dism.	TOTAL.	Adult.	nfant.	SAR. SCHOOL
Andover,	1749	J. R. Freeman, p.	1856 1		22 36	8	5	1	6	1	0) (2	1	192
Ashford,	1718	Thomas Dutton, s.s.	4		2 102	11	0	2	2	2	8 (0	0	17
" Westford,	1768	Vacant.	1		36 50	17	0	0	0	0	5 (5	0	0	repor
Avon, West,	1751		4	7 6	39 116	9	22	1	23	1	1 (1	5	2	3
East,	1819	E. D. Murphy, p.	1859 5	2 10	08 155	9	30	5	35	1	4 (6	12	6	Non
Barkhamsted,	1781	Thomas E. Roberts, 8.8.	1	8 2	37 55	2	3	2	5	1	0 (2	4	2
" Hitchcockville,	1842		1843 2	10 3	19 69	7	13	1	14	1	3 (6	2	
Berlin, Kensington,	1712	Vacant.	3	3] 7	73 106		20	1	21	8	0 (12	6	
" 2d ch.	1775	Robert C. Learned, p.	1858 10			47	2	7	9		22]		1	1	
Bethany,	1763		1855 1		28 45	5	3	0	3	1	0 0			0	
Bethel,	1700	Newell A. Prince, s.s.	1859 12			18	60	12	72	6	8 0		28	2 7 2 2	
Bethlem.	1790	Aretas G. Loomis, p.	1850 4		2 135	16	20	0	20	3	2 0		15	6	
Bloomfield, Bolton,	1738		3		8 98	4	17	1	18		1 0	2	- 1	2	
Bozrah, New Concord,	1725	Lavius Hyde, p.	1849 2		32 90	6	0	1	5	4	3 0		0	2	
	1000	Nathan S. Hunt, s.s.	1			17		0	0	0				0	
" Bozrahville,	1854	George Cryer, s.s.	1		8 47	30	0	1	1	0	0 0		0	0	
Branford, ab't	1646	Joseph A. Saxton, 88 Timothy P. Gillett, p.	1808 8			14	44	7	51		1 0		17	4	
Bridgeport, 1st ch.	1695	Matson M. Smith, p.	1859 103			15	68		76		7 0		20	8	
" 2d ch.	1830	Alex. R. Thompson, s.s.				23	38	8 2	40		2 0		8	4	
Bridgewater,		H. H. McFaciand, s.s.	1300		5 56	1	0	õ	0	0	0 0		0	0	
Bristol,	1747	Leverett Griggs, p.	1856 17:		0 472	30			100		8 0		33	8	
Brookfield,	1757	Thos. N. Benedict, s.s. 1	859 3	1 7	8 112	14	5	4	9	6)	6 0	12	2	4	
Brooklyn,		Edward C. Miles, s.s.	7		0 218	52	39	1	40	1	0 0		28	ô	
Burlington,	1782	George A. Miller, p.	1859 29		9 98	16	0	0	0	2	0 0		0	0	
Cansan.	1741	Henry Snyder, s.s.	3	3 6	5 98	-	Ö	0	0	0	2 0		1	1	
" Falls Village,	1758	Henry A. Russell, s.s.	1858 10		7 27	1	0	ŏ	0	0	0 0		0	0	
Canterbury,	1711		1859 26		9 85	14	4	2	6	5	2 0		1	2	
" Westminster,	1770	Reuben S. Hazen, p.	1849 3:	2 7	1 103	15	24	4	28	3	2 0		9	0	
Canton, Center,	1750	Warren C. Fiske, p.	1858 78		7 212	6	32	2	31	2	3 0	5	10	4	
" Collinsville,			1844 87	14	7 234	40	66	13	79	6	2 0	8	36	9	
Chaplin,	1810	Francis Williams, p.	1858 43	3 8		14	2	1	4		4 0		0	0	
Chatham,-		, ,		1			-	7			71		1		
Middle Haddam,	1740	B. B. Hopkinson, s.s.	27	7 5	6 83		1	3	4	1	0 0	1	0	2	
East Hampton,	1748	Vacant.	36	5 7	1 107	1	4	0	4	0	0 0	0	0	1	
Mid. Haddam, 2d,	1855	John H. Newton, s.s.	13		8 39	100	3	41	7	1	1 0	2	1	5	
Juesnire,	1724	Vacant.		18		7	97		104		2 3		48	10	
Chester,	1742		1859 48		3 141	20	17	3	20	1	8 10		61	2	
Clinton,	1667	James D. Moore, p.		13		7	43	4	47		8 0		25		
Colchester, 1st ch.	1703	Lucius Curtis, p.		17		32	2	5	7		9 0		0	7	
Westchester,	1729	Andrew C. Denison, s.s.	38			21	0	0	0	1	4 0	5	0	2	
Colebrook,	1795	Archibald Geikie, s.s.	1845 26			14	4	0	4		3 0		-		
Columbia,	1720	Fred. D. Avery, p.	1850 41		2 143	4	16	1	17	0	4 0		9	5	
Cornwall,	1740	Stephen Fenn, p.	1859 37			11	10	0	10		3 0	6	4	7	
" North,	1782	Charles Wetherby, p.	1859 70	10		22	4	0	4	6 1	5 1	22	1	4	
Joventry, 1st ch.	1712		1854 21 1819 46			10	5 12	0	5		8 0		2	0	
MOLUH	1040	Geo. A. Calhoun, D.D. p.				10	2	4	16				4	7 4	
Village, Cromwell,	1715	Louis E. Charpiot, p.	1859 19			2	44	0	49	1 2	3 0	4	or	41	
Donborg Tot als	1696	James A. Clark, p.	EGOO!			10	29	5	36		7 0	9	25	4	
Danbury, 1st ch.	1851						34	7	41				20	6	
" Miliplain,			1858 47				0		41			8		4	
Darieu,	1744	Sup. by Methodist minist Vacant.	ber. 55			6	3	0	4	1	8 0 5 0		0	0	
Derby. 1st ch.			1857 65			8	47	6	58		5 0	6	15	16	
" Birmingham,	1846	Vacant.	55			15	0	2	2		9 0	9	10	10	
" Ansonia.		Alvah L. Frisbie, p. e.	44			12		12	40		7 0	10	5	8	
Durham, 1st ch.			1857 57			13	98	11	47	3	8 0	11	14	9	
" Center,	1847	Abr. C. Baldwin, p. Ireno W. Smith, p.	1858 47	7		10	38	6	44		6 0	7	18	3	
Eastford,	1778	Charles Chamberlain, p. 1					14	7	21		0 0	2	7	2	
East Granby,		Sidney Bryant, p.	1855 22			11	15	2	17		1 0	2	7	3	
East Haddam, 1st ch.	1714		1856 89			11	5	7	12		4 1	8	3	-	
" Millington.	1736	Aaron C. Beach, p. 1	859 23			2	0	Ó	0		2 0	5	0	1	
" Hadlyme,	1745	Elias B. Hillard, p.	855 33	6		8	8	3	11	2	1 0	8	5	i	
East Hartford,	1695	Sam'l Spring, D.D., p. 1	1833 95			30		2	49		5 0	12	14	b	
East Haven.			847 81			4	27	4	31	4	1 0	5	5	6	
" Fair Haven, 2d c.	1852	Vacant.	31				16	3	19	2	4 0	6	5	4	
" Center c.	1853		853 30			2	10	ĭ	11	1	1 0	2		4	
East Lyme,	1724	Joseph Aver. p.	857 23	4	3 66		10	ô	10	8	2 0	5	8	3	
Sasion,	1763	Martin Dudley, p. 1	851 28	7	4 102	- 0	- 1 -	01	1		2 0	5	1	01	
Cast Windsor, 1st ch.	1752	Frederick Munson, p. 1	856 68		8 201	16	7	4	11		1 0	10	2	6	
" Broad Brook ch.	1851	Vacant,	16				10	0	10	0	0 0	0	10		
Ellington,			855 68		3 181		33	2	35	2	1 0	6	10	5	
Infield, 1st ch.	1683	A. L. Bloodgood, p. 1	855 65		1 186	7	20	6	26	2	1 0		16	4	
" North	1855	C. A. G. Brigham, p. 1	855 41			i	8	2	10	0	1 0	1	0	4	
nesex,	1802	James A. Gallup, p. 1	854 48		4 132	14		6	41	1	1 0	2	16	1	
	TOTAL	Alex. McLeon, p. 1	857 48		0 178	13	9	5	14	4	3 0	OR	1	5	
fairheid, 1st ch.	TOOO!	Thomas B. Sturgis, p. 1	COUNTY TO THE	110				ĭ			30	110	43	01	

CHURCHES.		MINISTERS.				MBERS. , 1859.	ADDIT 185		1858		BAP 18	58.	SCHOOLS.
Place and Name.	Org		Com.	Male.	Female.	TOTAL.	Prof.	TOTAL.	Dism.	TOTAL.	Adult.	Infant.	SAB. SCH
Pairfield, Southport,	1843			85	86	122 3	20 1	21	1 2 (8	5	1	
Black Rock,	1849	Marinus Willett, p.	1858	17	40	57	1 0	1		0		1	remort
Farmington,	1002	Noah Porter, D.D., p.	1806	122	200		39 5	44	9 12			6	ì
A time to victory	1840	Moses Smith, p.	1859	88		251 24	42 1	43		18		6	
Committee	1710	James A. Smith, s.s.	1854	41		$107 14 \\ 154 20$	34 6	40	0 3 6	3 4		1	No
Franklin, Glastenbury, 1st ch.	1609	Jared R. Avery, p. A. S. Chesebrough, p.	1858	62		205 11	20 15	35		14		8	
" East ch.	1727	Aaron Snow, p.	1841	54	67	121 20	10 0	10		6		1	
" South ch.		John A. Seymour, p.	1857	37		153 50	18 1	19	1 2			i	
Goshen,		Joel F. Bingham, p.	1859	89		125 14	0 3	3		6		2	
	1739	Wm. H. Gilbert, p.	1856	22	58		12 3	15	2 4 1	6	4	0	
Greenwich, 1st ch.	1670	William A. Hyde, s.s.	700	32		117 12	4 0	4	1 1 () 2		4	
		Joel H. Linsley, D.D., P.		113		329 7	64 4	68		32	22	20	
		denry G. Jesup, p.	1854	33		120 5	7 4	11		2 7		5	
" North,	1827	Vacant.	1000	52		133 5	2 2	4		12		5	
Griswold, 1st ch.	1005	Bennett F Northrop, p.		39	52	122 18 83 18	10 5	15 24		2		3	
	1705	Henry T. Cheever, p. Sylvester Hine, s.s.	1856	30	61		22 2 3 0	3		3		3	
Groton, Guilford, 1st ch.	1629	William S. Smith, p.	1859	100		253 18	7 1	8		11		5	
" North, 2d ch.	1725		1000	43		103 4	23 0	23		2		12	
" 3d eh.		George I. Wood, p.	1858	70		172 9	0 1	1		14		2	
Haddam, 1st ch.		James L Wright, p.	1855	49		141 7	14 5	19		1		0.3	
" Higganum,		Charles Nichols, s.s.		34	85	119 2	15 2	17		3		5	
Hamden, Mr. Carmel,			1853	87		112	4 3	7	6 0	6	2	2	
" East Plain,	1795	Austin Putnam, p.	1838	48		140 13	12 2	14		2	2	3	
Hampton,	1723	George Soule, p.	1855	48	136	184 26	60 7	67) 1		-8	
		Joel Hawes, D.D., p.	1818			586,48	55 12	67		17			
" 2d ch.	1669	Vacant.	3000			408	63 13	76		3		9	
TANK CIT CITY	1824	George N. Webber, p.	1859			499	85 22	107		30	29	9	
Tota Cit.		Nathaniel J. Burton, p.	1894		43	550	25 20	45		34		2	
ou cu.	$\frac{1833}{1852}$		1852		200		$\begin{array}{c c} 2 & 0 \\ 101 & 53 \end{array}$			12		16	
" Pearl St. ch. Hartland, 1st ch.	1768		1002	18		48	0 2	2		0 4		0	
West, 2d ch.	1780	Charles G. Goddard, p.	1856	17	41		6 0	6		0 0		2	
Harwinton,	1737		1857	125		336 69				14		2	
Hebron,	1717		1854	45		138 8	4 2 2 5	7		5		3	
" Gilead, about				25		76 7	9 0	9		3	1		
Huntington,	1724	John Blood, s s.	1858	36		111 3	7 3	10	3 3	6	2	226	
Kent,		Evarts Scudder, p.	1859	40		132 19	29 3	32	2 0	2		- 6	
	1746	Vacant,	****	5	14		0 0	0		0 0		0	
West,	1801	Thos. T. Waterman, p.	1858	129		63 10	21 24	45		13		n	
Dayville,	1790	W. Beiden, s.s. Hiram Bell, p.	1050	18	199		5 1	46		1	100 64	0	
Killingworth, Lebai-on, 1st ch.		Orio D. Hine, p.	1850 1856	36	88	124 6	46 0 22 2	24		1 14		7 2	
" Goshen,	1729		1000	36	54		1 0	1		7		2	
" Exeter,		John Avery, p.	1848	31	61	92 18	16 2	18		0		0	
Ledyard,	1810	Timothy Tuttie, p.	1811	17	61	78 4	6 2	8		2		2	
Lisbon, 1st ch.	1723	David Breed, p.	1857	33	47	85 10	5 0	5		9		1	
" Hanover,	1766	James A. Hazen, p.	1852	82	62	94 15	11 2 30 1	18	3 3	6	6	0	
Litchfield, 1st ch.	1722	Leonard W. Bacon, p.	1853	76		265 12	30 1	31		9		6	
" Northfield,	1795	Jas. Richards, D.D., s.s.	1859	31	56		5 2	7		3	2	-2	
" Milton,	1798	George J. Harrison, s.s. Enoch F. Burr, p.	2000	14	29	43 3	9 3	12		2		3	
Lyme, Hamburg,	1727	Enoch F. Burr, p.	1850	31		122 12 52 8	33 4	37		9		5	
Grassy Hill,		Aipha Miller, s.s.	1007	24 164	31	52 8 273 21	9 0	9		1		19	
Madison, 1st ch. "North,	1757	Samuel Fiske, p. Samuel Howe, s.s.	1857	35			59 4 8 0	68		14		20	
Manchester, 1st ch.	1779		- 1	72	135		8 0	10		10		5	
2d ch.	1851		J. 1	45	99		1 3	4		13		10	
Mansfield, South,		Anson S. Atwood, p.	1819	45	125	170 10	40 2	42		7		4	
" North, 2d ch.	1744	Vacant.		22	52	74 9	8 0	8		3	2	1	
Marlborough,	1849	Alpheus J. Pike, p.	1859	18	46	64 2	0 0	-0.	0 0	1	0	0	
Meriden, 1st ch.		George Thacher, p.	1854	162	294	456 50	80 40	120	2 34 5	38	28	20	
" Center,	1848	O. H. White, s.s.	6.0	60	93	153 24	9 4	13	2 34 5	14	3	1	
" Hanover,	1853	Jacob Eaton, p.	1857	26		71 7	1 10		111	12		4	
Middlebury,		J. S. Judd, p.	1856		108	157	9 7	16	3 4 (7	5	4	
Middletown, 1st ch.	1001	Jeremiah Taylor, p.	1856	66	236	202	13 14	27	7 14 (21	2	2	
" South,	1770	J. S. Dudley, p.	1854	00	00	240 160 3	14 11	25	4 10 (4	
A COURT DIAL		Lent S. Hough, p.	1847	68	46		21 8	24	5 1 0			2	
" Middlefield, Milford, 1st ch.	1690	S. D. Jewett, s.s. Jonathan Brace, D.D., p.	1845			547 11	9 5	14				2	
Plymouth,		W. Nye Harvey, p.	1858	95	177	272 12	9 5	6		18		11	
Monroe,		Edw. B. Emerson, s.s.	1858	30	55		3 1	4	1 1		2	2	
Montville,	1721		AUG.	28			6 0	6		3		2	
" Mohegan,		John W. Salter, s.s.		9	21		0, 0	0	0 0		0	0	
Morris,	1768	David L. Parmelee, p.	1841	49		147 8	18 4	22	2 0		3	2	
Naugatuck,		Charles S. Sherman, p.	1849			188 41	26 4	30	6 6	12		10	
New Britain, 1st, ch.	1758	Lavalette Perrin, p.	1858	117	205	322:19	55 19	74	4 8 6			2	
" South,	1842	C. L. Goodell, p.	1859	99	138	237	12 1	13	7 12 (19		7	
37 (3	1799	Fred. W. Williams, p.	1854	50	120	180 16	6 3	9		9		0	
New Canaan, Vairfield,	1100	Ezra D. Kinney, s.s.	TOOT			73 3		1		. 45	3	101	

CHURCHES.		MINISTERS.				, 185		ADD 18	358		RI		58.	8.	18		SCHOOLS.
Unusches.		atinistand.			e,		45		.1		*					4	ЗОНС
Place and Name.	Org.	Name.	Com.	Male.	Female	TOTAL.	Absent	Prof.	Letter	TOTAL.	Deaths.	Dism.	Exeom	TOTAL	Adult.	Infant.	SAB. E
	1738	Vacant.	Trick.	43	58	96	48	0	01	0	4	2	0	6	0)	0	
	1828	F. A. Spencer, p.	1853	29		119	13	16	3	19	1	0	0	8	6	200	Report.
50.744.0454		Edwin Hall, Jr., p.	1854	39	58		00		5	10 86	7	8	0	15	11	9	epo
New Haven, 1st ch.	1749	S. W. S. Dutton, D.D., p	1828	140	000	509 466			6	67	B	11	ő	17	**	-	
		George P. Fisher, p.	1854			100				111		7		- 1	-/		No
14 3d,	1826	E. L. Cleaveland, D.D.		112	215	327	30	68	24	92		20	0	25	22	8	-
" Temple-st.	1829	Hiram Bingham, s.s.	1010		45				0	6		0	0	0	3	0	
Fair Haven, 1st c.			1846 1842		222	$\frac{301}{542}$	4	28	5	33 131		17 19	18	21 43	12 33	16	
Conegeran	1832	Edward Strong, p. James L. Willard, p.	1855			114	10	20	0	20	1	5	0	6	7	7 2	
	1838	Vacant.	1000			272		30	3	33			2	44	14	11	0
" Chapel-st.	1838	W. T. Eustis, Jr., p.	1848	100	55	568		113		150		17	1	18		E.	
" South,	1852	Gurdon W. Noyes, p.	1858	67	133	200	12	28	15	43	1	11	0	12	10	25	
Von Tenden for all	1050	Abel McEwen, D.D.,		in.	170	000	1.0	40	10	50	0	0	0	6	20	6	
New London, 1st ch.	1885	Thomas P. Field, p. G. B. Willeox, p.	1856 1859			$\frac{260}{255}$		40	10	50 46	3	8	2	9	22	4	
New Milford,	1716	David Murdock, p.	1850			474		35	1	36	6	5	0	11	32	8	
Newtown,	1715	William H. Moore, p.	1856	17	71			21	5	26	2	4	0	6	15	4	
Norfolk,	1760	Joseph Eldridge, D.D.,	p. 1832	127		300	45	88	9	97	2			8	37	8	
	1724	Vacant.	****	45		130		20	4	24	0	0		0	8	1	
" Northford,	1750	Asa C. Pierce, p.	1853	45		120		15	3	18	3	2 2	0	5	13	14	
North Cansan, North Haven,	1718	Hiram Eddy, p. B. S. J. Page, s.s.	1856			168 322		25 47	5	31 52	3	5	0	8	15	6	
North Stonington,	1727	Stephen Hubbell, p.	1853			120		2	0	2	2	0		2	2	0	
Norwalk, 1st ch.	1652	William B. Weed, p.	1855			311			18	48	3	2	1	6	8	14	
South,	1836	David R. Austin, p.	1853			200		18	9	27	3	8	0	6	8	3	
Norwich, Town,	1660	Hiram P. Ames, p.	1336			256		8	5	13	6	13		18	0	4	
2d ch.	1822	Alvan Bond, D.D., p.	1835 1856			326		49	8	12 52	0		0	6	9	11	
Greenville, Broadway,	1842	Robert P. Stanton, p. John P. Guiliver, p.	1846			271		10	4	14		13		17	5	6	
Old Lyme,	1698	Davis S. Brainerd, p.	1841		126	182	6	55	4	59	4	4	0	8	23	9	
Old Saybrook,	1646	Salman McCall, p.	1853	101	168	269	34	18	2	20	5			13	6	2	
Orange, West Haven,	1719	George A. Bryan, p.	1858			155		4	4	8	3	11	0	14	1	8	
Orange,	1505	A. C. Raymond, p.	1856 1841		97	158	12	3	1	4	0	5		7	5	0	
Oxford, Plainfield,	1705	Stephen Topliff. p. Wm. A. Benedict, s.s.		36	55	102	25	10	1 4	14	8			6	5	4	
	1846	George Hall, p.	1859			104	20	7	2	9	3			3	8	1	1
" Wauregan,	1856	Vacant.		1 8	5	14	2	0	0	0	0			5	0	1	
Plymouth, 1st ch.	1739	E. J. Hawes, p.	1858			3 174		44	8	52	5	4		9 7	12	4	
Plym. Hollow,	$\frac{1837}{1838}$		1852 1858			178		20	2	22 71	2	12		16	19	7	
Pomfret,		John Monteith, Jr. p. Daniel Hunt, p.	1835			3 209 3 150		64	7	46	4 2	1		3	26	0	
" Abington,	1758	Henry B. Smith, p.	1852			120		31	1	32		0		3	26 19 2	0	
Portland, 1st	1721	Hervey Talcott, p	1816	2	1 6			5	0	5	0	2		2	2	2	
a Central,	T991	S. G. W. Rankin, p.e.	1851			5 100		0	0	0		2		6	0	0	
Preston, 1st	1700	Elijah W Tucker, s.s.		30				0	0	29		2	0	2	7	0	
Prospect, Putnam,	1848		a	40		1 13		26 27	13	40		5		6	18		
" East,	1718			1 3	1 "	100		7	0	7		1 8			3	0	1
Reading,	1732	Vacant		88		3 12		0	2	7 2		5	0	8 7	0	1	1
Ridgefield, 1st ch.	1712	Clinton Clark, p.	1850					24	5	29				7	12 1	20	
Ridgebury,	1768			13				2	1 2	3	0			8	18	3	
Rocky Hill,	$\frac{1727}{1744}$		1839	5			7 12	22	0	24 17	2	C		8	16	6	
Roxbury, Salem,		Nathaniel Miner, s.s.	1000	2			6 6		2	18		4		8	13	3	1
Satisbury.	1744	Adam Reid, D.D., D.	1837			1 21	2 20	29	8	32	4	8			9	4	
Saybrook, Centerbr'k,	1725	John G. Baird, p.	1859			8 18	6 27	11	1	12					1	1	1
" Deep River,	1000	Henry Wickes, p.	1858			6 19			4	36					21	0	
Scotland,	1738	Transmission of the second of E.	184	2 2		7 10	0 26		5	12					14		
Seymour, Sharon.		Vacant. D. D. T. McLaughlin,	n 1859				5 16		2	7					4	1	
" Ellsworth,	1802	Robert D. Gardner, p	1858	3 2					1	2	1 3	1	1 0	5		8	1
Sherman,	1751	Francis Williams, 8.8.	75.	4		4 12			0	0	1	1 8	3 0	4			
	* 000	f Allen McLean, p.	1809				12	1		1.	11 .	1.		10	47		1
Simsbury,	1683		185	7	5 15	9 28	4 6		10				0		47	4	
Somers,	173		185	2	8 5	2 8		22 11	5	27 13					8	7	
Southbury, 1st ch. South Britain,		Vacant. Amos E. Lawrence, p	. 185				$\frac{0}{3} \frac{8}{32}$		6			3 (4	18		1
Southington.	172	Elisha C. Jones, p.	185			8 58	0	64			16	5 1	7 0	22			1
South Windsor, 1st c	. 179	Judson B, Stoddard,	p. 185	6 2	5 9	0 11	5 6	14	3	17		2	1 0			1	
" 2d ch.	183	William Wright, p.	185			1 11		4	2				1 0				
	183	Professors in Theo. I	nst.	7			3 10	1	7	8	1		0 0			1	
Stafford, East,		Joseph Knight, p. Fred, W. Chapman,	185	5 1			9 2						2 0		5		
West,	185	Alexis W. Ide, p.	185		7 3			0		1	1		0 0	0	0	()
" Staffordville,	185		200		2 1	3 1	5 1	0	0	()	1 (0 0	1	0	()i
Stamford, 1st ch.	164	I Joseph Anderson, p.e	5.	6	2 16	5 22	7 12	2	1	4	1	5	8 0				3
16 North,	178	2 Vacant.				5 15		8					0 0			1	01
4 Long Ridge,	184	2 Ezra D. Kinney, s.s.		11	4 1	1 1	5 4	⊌ig¶	120	l by	1	AIC.	90	KI	16 C	11	1

CHURCHES.		MINISTERS.				, 185			DIT'	NS.		0VA.	LS.	BAP 18	158.	Schools.
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Excom.	TOTAL.	Adult.	Infant.	SAR Son
Stonington, 1st ch.		Nehemiah B. Cook, p.	1838	30		100	18		0	11	3 8		6	8	0	
" 2d oh.		William Clift, p.	1844		158	200	16		3	37	2 12		14	15	2 18 2 0 1	No senort
" Mystic Bridge,	1852	Walter R. Long, p.	1853	36		108	12		3	12			5	3	2	1 3
Stratford,		Benjamin L. Swan, p.	1858		190		18	35	2	37	4 6		9	17	18	LC.
Suffield, 1st ch.	1698	John R. Miller, p.	1853	79	183		27	55	10	65	1 6		7	89	2	3
" West,	1744	Henry Cooley, g.s.		30	50		100	22	3	24	0]		2 7	17	0	
Thompson,	1730	Andrew Dunning, p.	1850	78	188		90		3	32	3 4	0		16		
Tolland,	1717	Abram Marsh, p.	1831	40			133	28	1	29	2 2		4	10	4	
Torrington,	1741	Vacant.		20	32	52	3	0		0	1 1	0	2	0	.0	
" Torringford,		Charles Newman,	1858	6		160	28	29	6	35	2 1		3	11	6	
Wolcottville,	1832	R. M. Chipman, s.s.	1859	35	103		27	20	0	20			1	13	0	
Trumbull,		Benjamin Swallow, s.s.	1858	51	66	117	11	0	0	0	0 2		2	0	0	
Union,	1738	Samuel J. Curtis, p.	1843	13	36	49	5		0	5	1 7		2	5	163	
Vernon,	1762	Mark Tucker, D.D., p.	1857	62	156	218	26	27	6	33	3 12		15	11	1	
" Rockville, 1st ch.	1827	Smith B. Goodenow, p.	1859	56	131	87	67	4	5	9	4 18		23	0	8	
" 2d ch.		Charles W. Clapp, p.	1857	80	138	218	51	31	11	42	1 19	0	20	20	4	
Voluntown & Sterling	.1779	Charles L. Aver. p.	1859	22	42	64	14	0	2	2	3 2	0	5	0	2	
Wallingford,	1675	Edwin R. Gilbert, p.	1832	75	165	240	12	34	6	40	7 7	2	16	9		
Warren,	1756		80,42	50		126	23		1	1	3 6	0	9	200	100	
Washington, 1st ch.		Ephraim Lyman, p.	1852		130		1	47		49	2 2	0	4	17	9	
" New Preston,		J. H. Strong, p.	1857	35		104	11	25	2	32	1 1		.6	12	8	
u u a Hill,		W. H. Whittemore, s.s.		18	32	50	8	4	1	5	1 2	0	3	1		
Waterbury, 1st. ch.		George Bushnell, p.	1858		288			85		48	5.19		24	13		
" 2d ch.		S. W. Magill, p.	1852			179	17			64	1 18	0	16	19	9	
Watertown,		George P. Prudden, s.s.				248		39		51	3 10		13	20	2	
Westbrook,		Stephen A. Loper, 8.8.	1858		122		17	6		8	2 2		4	0	5	
West Hartford,		Myron N. Morris, p.	1852			249	16			59	6 8		11	21	4	
Weston,		Zalmon B. Burr, s.s.	2000	13	51		6			9	1 1		2	2	0	
Westport, Green's	2,0,	minon D. Durijana		100	-	-	,	17				10			10	
Farms,	1715	Vacant.		53	77	130		0	4	4	2 8	0	5	0	1	
Westport.		Timothy Atkinson, p.	1856	27	98		4	19		21	2 1		3	5	. 9	
Weathersfield, 1st ch.	1641	W. S. Colton, n.	1856	95	210	305	1.7	8		8	9 20	1	30	4	13	
77 000000000000000000000000000000000000		(Joab Brace, D.D., p.	1805	1		000		"			100			1 3	(5)	
" Newington,	1722		1857	60	111	171	30	8	4	12	2 4	0	7	2	9	
Willington,		Charles Bentley, p.	1858	38	78	111	0.0	22		29	0 4		4	10	2	
Wilton,		S. R. Dimoek, p.	1859	80	152	232	12	81	6	37	3 1		8	16	2	
Winchester, 1st ch.	1771	Ira Pettibone, p.	1857	87	57	94	4			16	1 1		2	6	.0	
" Winsted, 1st ch.	1790	Vacant.	200	54	78		8			58	0 2	0	9	25	3	
" " 2d ch.	1854			26	54	80	5		5	55	0 1		5	5	1	
Windham,		George J. Stearns, p.	1852	31	78		24		ĭ	15	2 2		4	8	0	
Willimantic,		Samuel G. Willard, p.	1849			152	22			30	1 1	3	9	13	3	P.
Windsor, 1st ch.		Theodore A. Leete, p.	1845	39		131	10		2	36	2 2	0	4	22	4	
" Poquonnock,		Ogden Hall, s.s.	2010	18	44	62	20	14		14	0 4	0	4	12	0	
Windsor Locks,		Samuel H. Allen, p.	1846	26	64	90	9			44			6	30	15	
Woodbridge,		Alexander D. Stowell, p.				206	12			61	5 (5	35	-0	
Woodbury 1st ch.	1670		. 1000			184	21			11	5 4		10	4	1	
" North,		John Churchill, p.	1840			218		26		29	4		7	9	5	
Woodstock, South,		Lemuel Grosvenor, s.s.	1040	55		132	10	18	4	22	5 5	0	8	8	7	
West,			1054	47		104	- 4		2	33	1 (1	17	Ó.	
11 cores		Joseph W. Sessions, p.	1854							29	4 4		8	14	5	
Jones Cy		Edward H. Pratt, s.s.				182	35			57	1 1		0		5	
2102.044		Eliakim Phelps, D.D., 8			111			51					2	15	0	
Wolcott,	1//0	Stephen Rogers, p.	1859	1 30	59	94	- 1	87	0	87	1 1	0	4	13	U	

SUMMARY.—Churches, 284; Ministers, 244; Church members,—15,147 Males, 80.068 Females; Total. 45,888, including 3.675 absentees. Additions in 1858, 5,914 by profession, 1,263 by letter; Total., 7,177. Removals in 1858,—728 by death, 1,878 by dismissal, 98 by excommunication; Total., 2,199. Baptisms,—Adult, 2,300, Infant, 1,016.

Note.—The Statistical Secretary of the General Association of Connecticut wishes us to state, that in the table of churches in Fairfield West Association, as given in the Minutes of the General Association for 1859, p. 47, he accidentally misplaced the statistics of membership of the Church in Greenfield, and of the Church at Green's Barms, and of all the churches between these two in that table; and that the mistake, in each case, has been corrected in the statistics as here published.

Henry Jones, teacher, Bridgeport; Philo Judson, Rocky Hill; John R. Keep, teacher, Hartford; Edward A. Lawrence, D.D., Prof. in Theol. Sem., East Windsor Hill; Jona. Lee, Salisbury, Ammi Linsley, North Haven; A. R. Livermore, North Mansfield; Frederick Marsh, Winchester Center; Darius Mead, New Haven; John C. Nichols, teacher, Lyme; James Noyes, teacher, Haddam; David L. Ogden, New Haven; Issac Parsons, East Haddam; John Orcutt, Agent of Colonization Society, Hartford; Dennis Platt, South Norwalk; Noah Porter, Jr., D.D., Prof. in Yale College, New Haven; Charles T. Prentice, teacher, Easton; Henry Robinson, Guilford; Samuel Rockwell, New Britain; L. B. Rockwood, Dis. Sec. American Tract Soc. (N. Y.,) Rocky Hill; David Root, New Haven; Erastus Scranton, Burlington; Thomas L. Shipman, Jewett City; David Smith, D.D., Durham Center; James A. Smith, Unionville; Lyman Strong, Colchester; William Thompson, D.D., Prof. in Theol. Sem'y, East Windsor Hill; W. W. Turner, D.D., Pres. Deaf and Dumb Asylum, Hartford; Herman L. Vaill, Litchfield; Robert G. Vermilye, D.D., Prof. in Theol. Sem'y, East Windsor Hill; A. C. Washburn, Berlin; Rosewell Whitmore, West Killingly; Jared B. Waterbury, D.D., —; William H. Whittemore, New Haven; Joseph Whittlessy, teacher, Berlin; William Whittlessy, New Britain; Robert G. Williams, Woodbury; James W. Woodward, Columbia; Theodore D. Woolsey, D.D., Pres. Yale Cellege, New Haven.—88.

NEW YORK.

CHURCHES.		MINISTERS.				, 18a				'NS. -9.			8-9		185	8-9	
Place and Name.	Org.	Name.	Com	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Exeom.	TOTAL.	Adult.	Infant.	O. w. O.
133	1010	Dan Dalana a a	1050								Á		×				
Albany, Allegbany Mission,	1802	Ray Palmer, D.D., p. J. Potter.	1850 1847	86	42	288 72	8	6	14	20 13	3	18	3	18	1	16	26
Ashville,	1820	Ephraim Taylor, s.s.	1858	15	32	47	5	9	8	12	0	5	0	5	1	1	13
Baiting Hollow,		Christopher Young, s.s.		24	33	57	5	0	3	3	3	0	0	50	0	0	I.
Bangor,	1826	A. B. Dilley, s.s.	1853	15	-	62		1 1				11"	9		-		
Barryville,	1836	Felix Kyte,	1833	13	30	48	12	2		2	1	1		2	1		
Belfast,	1854	Vacant. Nor	eport.		100	11.1	-		-		9				- 1		U
Bellport,		John Gibbs, s.s.	1853	13		31	7	0	1	1	0	0	0	- 0	1	0	
Bergen,		Jeremiah Butler, s.s.	1858		126		10	21	9	40	3	7	11	21	14		1
Binghampton.		J. D. Mitchell,	1858		102		18		10	38	0	7	0	7	14		
Bloomfield, West,		P. F. Sanborne,	1857	32		112	13	2	2	4	1	8	0	. 9	1	1	
Bridgewater,		Wm. B. Tompkins, s.s.	1857	30	65	95	22	0	0	0	1	5	1	- 1	0	0	
Brighton,		John Wickes, s.s.	1856	30	65	95	8	0	1	1	1	2	0	8	0	8	
Bristol.	1199	A. Spencer,	1858	21	48	69	0	8	1	9	4	2	0	3	8	0	1
Ch of the Dilarime	1944	Rich'd S. Storrs, p.D., p	1840	109	311	204		73	90	101	3	25		28	14	18	01
Plymouth ch.		H. W. Beecher, p. No r		100	011	OUT		10	-0	TOT		20		20	12	10	44
Clinton Av. ch.	1847	W. I. Buddington, D.D.,	p 155	98	144	242	19	29	50	79	3	16		19	16	11	
Bedford,		Benjamin J. Relyea, p.		17	25	42		8	1	9	ĭ	10		1	3		10
So. Cong'l,		R. W Clark, p.	1857	104		257	-	23		46	8	6		6	2	17	
New England,		W. R. Tompkins,	1856	47		117	8	31		57	1	15		16	10	13	
Elm Place,		W. C. Bartlett, p.e. No:		-	1.7	100		-				-			-		
Central Cong'l,	1854	J. Clement French, p.	1857	35	52	87	6	24	13	37	8	7	1	16	4	15	1
Warren St. Mission,	1854	Samuel Bayliss,	1853	36	58	94	9	18	0	18	2 2	5		7	2	7	28
St. Paul's,	1857	George W. Levere,	1857	20	38	58	ő	2		2	2	13		7 2	3	12	18
Williamsburg, 1st,		Simeon S. Jocelyn, p.	1844	13	15	28	3				1	1		2			10
Burrville,		George M. Jenks,	1856	14	24		5	1	0	1	0	0	0	0	1	0	1
Cambria,	1818		1859	62	83	145	15	3	2	5	1	4	0	5	2	2	10
Cansan, Four Corners,	1783	A. V. H. Powell, s.s.	1859		0.00	400		10	-	200		00		-		-	1
Canandaigua,		Oliver E. Daggett, D. D. p.		144		$\frac{402}{110}$	1	18	15	28	1	20	0	21	5	13	71
Candor,		Wm. H. Hayward, s.s.	1856	45 26	65 84	60	8	2	5		2	0	0	3	2	4	10
Carthage, West,		George M. Jenks, s.s. Samuel Johnson, s.s.	$\frac{1857}{1859}$	27	53	80	0	2	2	6	0	1 2	0	0	2	10	1
Center Lisle, Champion,		Warren W. Warner, 8.8.		31	47	78	U	0	4	4	V	5	Ų	5	2		i
Chippewa Street,	1859	Samuel Young,	1852	13	32	45	3	6	1	7	1	0	0	1	4	0	1
Churchville,	1852		1858	35	51	86	24	1	6	7	ô	ĭ	2	3	0	5	
Clinton,		E. Y. Swift, p.	1858	74		251	0	16	4	20	0	10	0	10	4	6	
Clymer,	1847	Vacant.	2000	4	6	10	2	0	0	0	Ö	0	0	0	Ô	0	1
Collins,	1817	**	-	8	6	14	4	0	0	0	0	0	0	0	0	2	
Columbus, (No report.		John McLeash,	1857	1 -							16	~	100	-	100		
Comac,	1857	Vacant.		9	12	21	- 1	0	0	0	0	1	0	1	0	0	5
Crown Point, 1st ch.		John Bradshaw,	1853	50	76	145				100	0	2		2			1
24 "		Cicero C. Stevens, p.	1845	18	25	38	9		U		8	2		5		-	1.5
Deer River,		Rufus A. Wheelock, s.s.	1856	17	35	52	0	21	1	22	0	0	0	-0	14	1	11
DePeyster,		Goram Cross,	1856	20	38	58	1	5	0	5	2 2	2	0	4	8	0	E
East Pitcairn,		Robert S. Armstrong,	1854	12	16	28	4	3	0	3	23	2	0	4	0	3	
Eaton Village,		Edward J. Giddings,	1857	11	46	57	3	6	0 2	6	1	5	0	6	5	0	
Elisabethtown,	1821	Charles Redfield,	1858	7	26	33	4	20	22	8	4	11	0	10			1
Elmira,	1010	Thos.K. Beecher, s.s. S. D. Taylor,	1854	18	139	195 32	18	0	0	42	1	14	0	18	n		2
Evans, 1st ch. " North,		Theodore Stone, s.s.	1859 1859	26	33	59	4	1	1	0	1	2	0	3	0	0	14
" Center,		S. D. Taylor,	1857	33	59	92	0	i	1	2	ô	0	0	0	1	0	
Farmingville,		John A. Woodhull,	1858	16	13	29	5		14	29	ŏ	Ö	0	0	8	0	13
Fireplace Neck,		Nath'l Hawkins, s.s.	1848	10	11	21	7	1	0	1	ŏ	0	ŏ	ŏ	i	0	1 5
Flushing,	1010		eport.	.40	**	~.		*	-	-			0	-	-	v	
Fowlerville,	1826	J. C. Moses,	1858	33	44	77	17	1	0	1	0	2	0	2	1	4	1
Franklin, 1st ch.		Sylvanus P. Marvin, p.	1856		181		12	67	3	70	5		1	10	43	8	
Frewsburg,	1856	Ephraim Taylor,	1858	7	14	21	0	2	0	2	ŏ	0	0	0	0	ő	6
Friendship,	1833	H. N. Hubbard,	1857	55		137	24	9	3	12	1	0	Ö	1	5	3	1
Gaines,	1847	Archibald A. Shafer,	1847		1	70	5	0	2	2	2	4		6		1	1
Gainesville,		J.Cunningham p. No re	TROPE			15.0						11		- 1			

CHURCHES.		MINISTERS.				185			858	'Ns. -9.	1		58-1	LS.		58-9	
Place and Name.	Org.	Name, Co	n. 5	Trune.	Female.	TOTAL.	Absent.	Prof.	Letter	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	SAB. SCH
Georgetown,	1810			0 1	7	17	2 18				1 2	0		1 14	8	0	1 0
Gloversville, Greenport,	1853	Homer N. Dunning, p. 18 James E. Carter, s.s. 18				231	0	24	3		1	1 2		2	6	9	
Hamilton,		Merritt S. Pratt, s.s. 18	56			96	2	2	3		1	3		2 4	0	2	50
Harpersfield,	1796	C. S. Marvin, 18		0 9	40	60	0	9	1	10	2	4	8	9	0	0	80
Henrietta, Herman,	1898	William Greaves, 18		9 4	70	113	0	21	2	28	0	0	0	0	20	0	30
Heuvelton,	1842	Lucian W. Chaney, 18			62	85	23		2	8	1			3	2	8	
Holland,	1852	Charles Crocker, 18	57	9	7	16	0	0	2	2	0	1		1	0	0	1
Hopkinton,	1808		45 2		42	69	16		2	2	0			2		1	
Jamestown, Kiantone,	1816	Thomas H. Rouse, p. 18 Wm. T. Reynolds, s.s. 18	56 7		95 44	165 70	21 5	19 17	9	28 17	1			5 9	9	0	
Kirkland,	1010	Will. I. Reyholds, S.S. 10	20 2	1	11	40	U	0	0	0	0			0	0	ő	
Lawrenceville,	1826	George B. Rowley, s s. 18			56	86	0	49	6	55	1	1		3	40		100
Lewis,	1007	C. Hudson, s.s. 18			64	85	13	5	2	55 7	2				1		100
Linklaen, Lisbon,	1849	Orville Ketchum, 18 Morgan L. Eastman, 18				48 152	2	12	5	12	0		0	15	2	0	
Little Valley,	1840	Chalon Burgess, s.s. 18				50	8	9	4	13	1		ŏ	2	8	4	45
Leckport,	1838	Joseph L. Bennett, p. 18	58	1	12	256		8	7	15	2	3		5	3	6	215
Lumberland,	1799	Felix Kyfe, p. 18			61]		19		1	6	2			5	3	3	
Madison, Madrid,	1807	Derwin W. Sharts, s.s. 18 Rufus Pratt, 18			70 I		5	40	0	42	3		0	17	19	0	117
Mannsville,	1833	A. Parmelee, 18	56 3			86		8	1	9	2	1	ŏ	3	3	2	
Marshall,	1798	- Hayhurst, 18	58 1		17	65	19	0	0	0	0	0	.0	0	0	0	0
Massena, 1st ch.	1819	J. R. Hale, s.s. 18			32 25	53 39	0	6	0	6	0		0	0	0	0	50 30
McComb,		Goram Cross, s.s. 18				18	0	3	5	8	ő		0	4	0	0	
Middletown, Del. Co.	1785	Daniel Lancaster, p. 18	55 4	3 7	77 1	120		8	7	15	2	2	8	7	5		50
Moravia,	1806	Philander Bates, 18				88	21	0	5	5	1	3		5	0	0	140
Moriah, Morrisania,	1852	C. Rausom, p. 18	2		33 1 35 1	10		12 20	6	15 26	1	2 4		8	3		140 150
Morrisville,	1805	Wm. B. Hammond, s.s. 18			2 1	124		41	6	47	2	3	Ô.	5.	28	5	75
Mt. Hope,	****	Azel Downs, 18	51			86	4	1	3	4	4	1		5		1	67
Mt. Sinai, Munnsville,	1789	Thomas Harris, 18 Pindar Field, s.s. 18				44	. 0	58	13	21	1	3	0	3	6	20 00	150 50
New Village,		John A. Woodhull, s.s. 18				50	22	0	0	0	.0	17	0	17	0	1	30
New York, Smyrna	100			1					1		1		1	- 1			100
ch. (Welch),	1825	Robert D. Thomas, 18	17 14	01	10 3	10	ō	10	00	10	á	3		3	10		$\frac{256}{300}$
Ch. of the Puritans	1846	J. P. Thompson, p. D., p. 18 Geo. B. Cheever, p.p., p.	A		po		6	40	00	129	4	43	2	40	10	19	900
Bethesda ch.	1847	Charles B. Ray, p. 18	16	1 2	29	38		10		10		3		3	1		256
Eastern Cong. ch.	1848	S. T. Aldrich, 18			9 1			20		32	3	17		20	10		331
Center St. Mis. ch. Niagara City,	1855	Amzi Camp, 18	9 1			28 42	6	20	8 7	28 10	3	1	0	3 4	0	2	175 70
Norfolk,		M. K. Cushman, 18				80	10	-	1	10		1	"	1	-	6	
North Adams,	300					10											
North East Center, North Elba,	1829	Vacant. D. C. Osgood, s.s. 188	3 8			33		0	0	0	1	1	0	2	0		25
North Lawrence,	1853	George B. Rowley, 18				31	8	0	5	5	0	3	0	3	0	0	80
Oneida Lake,	1846		10		1	31	0	0	0	0	0	0	0	0	0	0	0
Oriskany Falls, Orwell,	1959	B. B. Cutler, 186	9 1			87 28	8	8	0	8	0	0	0	0	6	0	50
Oswego,	1857	B. B. Cutler, 186 H. G. Ludiow, 186	8 5		8 2			87	70	107	ĭ	0	Ö	i	15		225
Otto, East,	1836	William W. Norton, s s. 182	6 14	2	3	37	5	1	2	3	0	1	0	1	1	1	20
Owego,	1850	M. Tyler, 186 George F. Bronson, s.s. 186		11		78	14	2	0	0	0	4	0	4	0	2	100 50
Paris Hill, Parishville,	1823	B. Burnap, 184				70	4	4	0	4	ŏ		ŏ	1	2	ő	35
Patchogue,	1783	F. E. M. Bacheler, 188	8 48		8 1		10	2	1	3	0	40	0	40	2	11	
Pekin,	1843	No repor	2 30	0	1	10	1	_	2	9	1	0	7	1	6	0	60
Pharsalia, East, Phillipsville,	1832	Edward N. Ruddock, p. 185 H. N. Hubbard, 185	7 38			98:	1	6	4	10	0	0	0	0	3		100
Pierrepont,	1820	Philetus Montague, p. 184				22	1	0	ô	0	2	2	ŏ	4	0	0	40
Pine Grove, (No report				1	0	00	0	0	6				0		0	0	
Plymouth, Pt.Leyden & Green A	lm'd	at last meeting of Consoc'n.	5	1	01	23	0	0	0	0	0	0	0	0	0	0	0
Poolville,		at the meeting of control at	11.	Η.		85					1		4		-1		
Poospatuc,	1750	Vacant,	4		5	9	-	0	0	0	0	0	0	0	0	0	0
Port Jefferson,		Samuel T. Gibbs, s.s. 185 C. D. Rice, p 185		10		73 51	5	8	4	26	0	7	0	9	6	0	80 170
Poughkeepsie, Pulaski,	1808	Lucian W. Chaney, s.s. 185				41	25	9	4	15	6		0	16	3		150
Randolph,	1836	O. D Hibbard, s.s. 185	4 21	43	2	63	2	7	0	7 2	0	2	0	2	1	0	75
Raymondville,		M. K. Cushman, 185 Lucian W. Chaney, 185		3		29 58	8	2	0	4	0	0	0	0	0	0	20 84
Rensselaer Falls. Lichville.		Goram Cross, s.s. 183		5		77	15	6	5	11	2	4	0	6	5	0	0
" (Welsh),	25.3	No repor	4		DH			1									
tiga,		J. E. Jones, 185 George R. Entler, s.s. 185				81	0	6		18	1	5	0	6	3	3	60
tiverhead, tochester, Plym. ch.		George R. Entler. s.s. 185 Jonathan Edwards, p. 185		54 143		93	14	9	2	20	3	17	0	20	3		90 250
		j David Spear, p. 180	8	15				1	2			5.1	9	5.4	- 10		
todman,	1805	Quincy Blakely, s.s. 185	81 27	7.5	3,1	10	39	0	1	1	3	8	1	12	0	21	112

CHURCHES.		MINISTERS.				, 185		1858-9.			1858-9.				1858-9. 100 BB		
Place and Name.	Org	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter	TOTAL.	Deaths.	Dism.	Excom.	TOTAL	Adult.	Infant.	
Rushford,	1838	J. H. Henry, s.s.	1856	27	46	73	. 8	16	6	12		2	0	4	4	4 5	
Rushville,		Simeon S. Hughson, p.	1854	62	120		- 0	3	1	4	1	6	1	8	0	1 40	
Russell,		William Greaves,	1857	21	27	48	1		0	12	.0	0	0	0	0	-0 8	
Rutland,		James Douglas, p.	1853	30	73		2	3	0	3	0	2	0	2	0	2 11	
Sand Bank,		B. B. Cutler,	1859	11	20		6	6	0	6	4	1	0	5	5	1 4	
Sandy Creek,	1817	Richard Osburn, Jr., 8 8	.1852	47	80	127	7	19	4	23	3	1	0	4	14	1 7	
Sangerfield,					14.	38							1		0.0		
Sangerties,	1853	L. C. Lockwood, s.s.	1858	32	68	100		27	5	32	0	3	1	4	3	6 9	
Schroon,		D Connel, s.s.	1857	5	14	19		4	9	4	2	1	-01	2		1 2	
Sherman,	1827	Egra Jones, 8 8.	1858	42	70	112	0	2	7	9	0	0	0	0	0	3 10	
Sidney Center,		A. Jerome Buell,	1858	25	24	49	4	1	0	1	0	2	0	2	0	01 6	
Sinclearville,	1842	Edw. D. Chapman, s.s.	1859	28	53	81	8	0	0	0	2	0	0	2	0	01 7	
Smithville,	1824	Alfred Ingalls, s.s.	1857	18	23	41	10	9	1	10	0	3	0	2 2 3	5	01 8	
Smyrna,		Matthew C. Bronson, s.s		29	71	100	0	0	2	2	1	6	ő	7	0	1 10	
South Canton,		Elijah Plumb,	1856	34	29	63	3	22	1	23	0	0	0	0	0	1 6	
pencer,		Corban Riddle, s.s.	1858	68	91	159	6	33	0	83	0	1	0	1	23	8 9	
pencerport,	1850		1000	50		144	9	0	1	1	5	8	0	13	-	4 22	
stockbridge,	1834	T MCHIST V.		11	19	30	Ö	0	ô	0	0	0	ŏ	0	0	0	
Stockholm,		Moses Chase.	1857	45	78	123	28	ő.	2	2	S	7	ŏ	10	ő	1 4	
West.	1823	Vacant.	2001	19	15	34	5	0	õ	0	0	2	ŏ		0	0 2	
lugar Grove.		Licentiate.		10	30	40	0	0	2	2	0	ĩ	ŏ	1	O.	0 2	
vracuse, Plym. ch.		M. E. Strieby,	1853	86	164		-		25	51	2	5	ŏ	7	-	111	
liconderoga,	1809	D. H. Gould, s s.	1855	16	43	59	3	3	-0	3	1	-	~	1.	1	4	
uscaroner, Mission,	1805	Gilbert Rockwood,	1837	28	77	100	5	2	0	2	1	0	4	5	0	8	
Inion Center,		M C. Gaylord, s.s.	1856	23	36	59	5	1	2	3	0	4	0	4	ĭ	0 5	
Juion Village,	1827	C. S. Shattuck, p.	1850	32	66	98	6	ô	õ	0	3	0	1	4	3	0 7	
Spper Aquebogue,	1758	Eusebius Hale, p.	1853	81	120	201	0	0	ő	ő	3	5	î	9	0	3	
Jpper Joy,	4100	D. C. Osgood,	1857	8	12	20	- 1	1	-	-	-		-		0		
Vaddington,	1828	Vacant.	1001	14	40	54	21	0	0	0	0	2	0	- 0	0	0 3	
Vading River.		J. H. Frances,	1854	35	60	95		22	ĭ	23	ŏ	0	ŏ	0	15	0 5	
Valton, 1st ch.		J. S. Pattingil,	1848		165		18	15	2	17	3	4	ŏ	7	2	4 20	
2d ch.		James P. Root, p.	1857	50		113	10	5	5	10	1	2	ŏ	3	ī	7 10	
Varsaw,		E. E. Williams,	1857	00		210	20		11	17		18	ĭ	21	1	3 20	
Vellsville.		Stewart Sheldon, s.s.	1856	18	29	47	1	4	3	7	0	0	0	21	9	5 7	
Vest Brook,	1858	James P. Root,	1858	15	16	31	î	7	9	16	Ö	0	Ö	n	2 3	8 5	
Vest Greece.	1910	Harry E. Woodcock, s.s.		27	54	81/	9	4	5	9	1	5	0	6	3	1 12	
Vestmoreland,	1709	J. Petrie, s.s.	1859	41		160	0	0	1	1	6	1	0	6 7	0	0 9	
Vest Point,	1808	J. M. Lord,	1858	35		102	2	10	5	15	1	4	0	5	6	15	
Villsborough,		Stephen A. Barnard, s.s.		25	40	65	4	1	9	1	4	2		0	0	2 100	
Vilmington.				7	14	21	*	1		1		2		9			
Vinfield,	1201	D. C. Osgood,	1854	27	41	68	2	10	4	14	2	0	0	2	8	1 7	
Vondville.	1000	Hiram H. Waite, s.s. Vacant.	1856	21	26	47	6	0	0	0	3	0	0	2 2 3	0	1	
		rted—from previous rep	inte	21		620	0	U	U	4	0	U	U	9	U		

SUMMARY.—Churches, 180; Ministers. 136; Church members,—5,221 Males. 9,139 Females; Total, 17,272, including 1,019 absentees. Additions in 1858-9,—1,338 by profession, 740 by letter; Total, 2,078. Removals in 1858-9,—193 by death, 589 by dismissal, 52 by excommunication; Total, 834. Baptisms,—565 Adult, 385 Infant. In Sabbath Schools, 13,377.

The churches above specified are, generally, included in the General Association of New York, a body made up of clerical and lay delegates from Albany, Delaware, New York and Brooklyn, Oneida, Ontario, Puritan, and Susquehanna Associations; and Black River, Essex, Long Island, St. Lawrence, and Western New York Consociations. Their statistics include also a column of Benevolent Contributions, of which 130

tan, and Susquehanna Associations; and Black River, Essex, Long Island, St. Lawrence, and western new York Consociations. Their statistics include also a column of Benevolent Contributions, of which 130 churches report \$32,074.64.

In addition to the above 180 churches, there are two other classes of churches, viz., churches which, though Congregational, are connected with Presbyteries on the Plan of Union; and churches which are unconnected with Associations. Of these it is at present impossible to secure statistics; the former being enumerated in the lists of the New School General Assembly, as if Presbyterian and without any distinguishing mark whatever; and the latter being widely separated and not connected with any ecclesiastical body through which returns could be collected. The latest enumeration made 125 of the former and over 100 of the latter,—of whose numbers we prefer to make no—necessarily vague—estimate. Their condition is the result, in opposite directions, of the miscalled "Plan of Union," whose speedy dissolution is devoutly to be wished for. wished for.

OTHER MINISTERS.—Milton Badger, D.D., Sec. Am. Home Missionary Society, New York; Samuel Backus, City Missionary, Brooklyn; Henry Barbour, Ameniaville; Samuel Baylies, Brooklyn; Lyman Beecher, D.D., Brooklyn; Henry Belden, Brooklyn; Wm. Belden, New York; Seth Bliss, New York; John C. Bray, Brooklyn; John C. Brigham, D.D., Sec. Am. Bible Society, New York; Siss C. Brown, West Bloomfield; Jedediah Burchard, Evangelist, Adams; Amzi Camp, City Missionary, New York; Edgar B. Crane, Huntersport; Russell S. Cook, New York; B. B. Cutler, Lawrenceville; Timothy Darling, Warsaw; Chester Dewey, D.D., Prof. in Rochester University, Rochester; David Dyer, Albany; Calvin Foote, Poughkeepsie; Edwin C. Fuller, Brooklyn; Luther C Hallock, Wading River; R. C. Hands, Brooklyn; James D. Houghton, teacher, Bellville; James H. Hunter, New Utrecht; Orville Ketchum, North Pitcher; Benjamin Lockwood, Williamsburg; Hiram Main, Russell; John Marsh, D.D., Sec. American Temperance Union, New York; Benjamin N. Martin, Prof. in New York inversity, New York; Alexander W. McClure, D.D., New York; Benjamin N. Martin, Prof. in New York; T. Packard, Parisville; Oscar F. Parker, New York; William Patten, D.D., New York; Oscar B. Peffers, Carlton Center; Ebenezer Platt, Brooklyn; Edward Pratt, New York; Enos H. Rice, James Port; Samuel T. Richard, Sandy Creek; George Whipple, Sec. American Missionary Association, New York; Moses H. Wilder, Otisville; R. Willoughby, Little Valley; Richard Woodruff, Richford.—46.

16

NEW JERSEY.

CHURCHES.		MINISTERS.			May 1, 1859.			1858-9.					8-9		185 185	H001.8	
Place and Name.	Org.	Name.	Com.	Male.	Female	TOTAL.	Absent	Prof.	Letter.	TOTAL.	Deaths	Dism.	Excom	TOTAL.	Adult.	Infant.	SAB. Sc
Chester, Jersey City,	-	Luke I. Stoutenburgh, Vacant.	1841	1	1	164	17	1	4	28	-	1	1	5	10		115
Newark, Patterson, Chh. specified but no	1857	William B. Brown, p. C. H. A. Bulkley, rted—from previous repo	1855 orts.	145	257	402 170		14	16	30	6	20	1	27	1	18	234

SUMMARY.—Churches, 4; Ministers, 8; Church members,—200 Males, 366 Females; Total, 736, including 17 absentees. Additions in 1858-9,—38 by profession, 20 by letter; Total, 58. Removals in 1858-9,—9 by death, 21 by dismissal, 2 by excommunication; Total, 32. Baptisms,—11 Adult, 18 Infant. In Sabbath Schools, 349.

OTHER MINISTERS.—C. Hudson, Mizabethtown; Elliot Palmer, Bible Agent, Newark; Almon Underwood, Evangelist, Newark.—8.

These churches are enumerated (save one.) in the tables of the New York General Association,—their ministers being generally members of the New York and Brooklyn Association.

PENNSYLVANIA.

[Reported to May 1, 1859.1

			<u></u>	
Bradford,	1839 Samuel Porter,	1849 7 18 25	1 0 0 0 1 0 0	1 0 0
Croydon,	1858	8 4 7	0 0 0 0 0 0 0 0	0 0 0 0
Farmington,	1831 Licentiate.	24 34 58	7 0 0 0 0 0 1 0	1 0 1 30
Lafavette.	1858 Licentiate.	7 10 17	0 0 1 1 0 0 1	1 0 6
Lee Raysville,	1803 Joel S. Sabin,	1858 28 47 75	4 1 29 80 4 0 0	4 1 2 40
Pottersville,	1851 M. Frink,	1858 14 19 33	8 1 0 1 1 4 0	5 0 0 40
West Spring Creek,	1			

The above are connected with Associations in New York. In addition thereto, there are known to be churches in Cambridge, Conneaut, Danville (Welsh.) Enosburgh (Welsh.) Jackson, Johnston (Welsh.) Mercer, Mineraville (Welsh.) Orwell, Pittaburg (Welsh.) Randolph, Riceville (Thomas A. Gale, s.s..) Salem, Scranton (Welsh.) Sharon (Welsh.) State Hill (Welsh.) Springfield, Byringville, Tomas M. Gale, s.s..) Salem, Scranton (Welsh.) Orwell, Welsh.) Springfield, Byringville, Tomas A. Gale, s.s..) Salem, Scranton (Welsh.) Mest Greenville, and Wilmington.—nowhere reported. Estimating these, as to membership, from past reports, the Summagrie, Churches, 29; Ministers, (so far as known.) 21; Church Members.—28 Males, 132 Females; Total, 2,079, including 15 absentees. Additions in 1858-9, 2 by profession, 30 by letter; Total, 32. Removals in 1858-9, 5 by death, 5 by letter; 1 by excommunication; Total, 12. Baptisms,—1 Adult, 9 Infant. In Sabbath Schools, 110 (in four churches).

Other Ministers.—Asher Bliss, Croydon; William M. Cornell, physician, Philadelphia.—2.

OHIO. (See end of Tables.)

INDIANA.

[Reported to ?- 1 1859]

										web	UFI	eu i	w:		, 10	ю. <u>ј</u>	
Adams County,	1857	Joseph H. Jones,			Ī	10				1	П						_
Bethlehem,		Lewis Wilson,		li	l	20		1	1 1	1	ΙI				1		1
Booneville,		Vacant.	1	1	1	57				- 1	1		li	- 1	1		1
Buena Vista,		M. W. Diggs,		II .	1	10		1		- 1	1 1		ļļ	- 1	1		Į.
Cicero,		Vacant.		l	l	20		١.	اہ ا		ا ا		اہا	-1	! 1		
Elkhart,	1856	"		li .	[58		4	6	10	0	1	0	1	1 1		70
Gilead,			No report.		l	اہ ا			li		1			- 1	1		ı
Hart Township,		Lewis Wilson,		l		9		1	(- 1	1 1			- 1	1 1		į
Hopewell,		Lewis Wilson,				16	_	ا ا	اما	ام	اما		اما	ا۔	ا ا	_	
Indianapolis,	1857	N. A. Hyde,		23	29	52	6	8	6	9	2	4	0	6	1	5	80
La Grange,		l	No report.	il		امدا		ام اا	اما		۱.,۱	_	اما	٦.	اہ ا	اہ	
Liber,	•	E. Tucker,		1	ł	25		0	0	0	1	0	0	- 1	0	0	50
Ligonier,		Vacant.			1	4					li			- 1			1
Mechanicsville,		"		Ι,	1	10					1			- 1			1
Michigan City,				1	i	50 53		11	1					- 1	il		ı
Montgomery,		Lewis Wilson,			ļ	8		11			ΙI		1	i	!		1
New Corydon,		James H. Jones,	37		1	ᅵ이	i			ľ			1	i			
Ohio Township,		Vacant.	No report.			lí		11		t	1 1			- 1			1
Ontario,		1	••	1	ŀ	امما				- 1	H		1	- 1	1		ı
Orland,						92 20			1		1 1		. !	- 1	1		ı
Pisgah,		M. W. Diggs,		1		18		11			1 1			- 1	1		1
Pleasant Grove,		Lewis Wilson,	B7		ł	1 10			ı	ı	1 1		١ ١	- 1			1
Siloam,	****		No report.			200	i	11	1	1	1 1				i		
Terre Haute,	1884	M. A. Jewett,				200	1	1		- 1	1 1						1
Union,	7040	D 4 3		10	17	56	_	35	9	17	1	۸	ام	-	اها		OF
Vigo, West, "South,		Dean Andrews,		13 9	17 11	12 30 20	0	15 5	2 2	17	1	0	0	1	8	6 8	25 24
" South,	1994	Dean Andrews,		9	14	15	v	8	4	-1	^	١٧	۷	- 4	ן יו	의	24
Westchester,	1050	J. H. Jones,				52		0	0	0				- 1		0	90
Westfield,	1856					100	1	V	٧	٧	ı		ı			미	υ
Chhs. specified above.	, out	not reported, estit	nateu,	1	1	TOOL		11	١ ١	- 1	1		1	- 1		- 1	

SUMMARY.—Churches, 29; Ministers, 8; Church members,—45 Males, 57 Females; Total, 956, including absentees. Additions in 1858,—27 by profession, 16 by letter; Total, 48; Removals in 1858,—5 by th, 5 by dismissal; Total, 10. Baptisms, 4 Adult, 14 Infant. In Sabbath Schools, 339.

OTHER MINISTERS.—John G. Brice, Winchester, Randolph Co.; James McFariand, Evansville; Bardwell D. Magee, Mich. City; James R. Mershon, Marion City; Jabes Neal, Westfield, Hamilton Co.; I. N. Taylor, Jay, Jay Co.; E. Tucker, Jay, Jay Co.; Prof. W. Twining, Crawfordsville; Levin Wilson, Cynthiana, Posey Co.—9.

The General Association of the Congregational Churches and Ministers of Indiana embraces, (with Marshall, Ill.,) a portion of the above named churches; it includes both ministers and lay delegates, and was organized March 18, 1858. The widely scattered condition of the churches and the unassociated condition of many, render it difficult to collect the statistics, which are for the first time published by the Association.

ILLINOIS.

CHURCHES.		MINISTERS.				, 185			58	NS. 9.			VAI 8-9			18Ms. 18–9.
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.
Abington,	1858	Alfred Morse,	1858	10	- 8	18	0	15	3	18	0	0	0	0	0	0 5
Albany,	1842	Vacant.		14	14	28	0		0	0	0	2	1	8	0	0 6
Algonquin,	1850			9	13	22	6	1	0	1	0	0	0	0	1	1 4
Altona, Amboy,	1856 1854	140	report.	43	51	94	6	35	12	47	1	0	0	1	11	7 9
Annawan,	1858	Addison Lyman,	1858	5	8		Ö		2	3	Ô	7	Ö	7	0	7 9
Arispe,		David Todd,	1858	13	14	27	Ö		16	26	ĭ	ò	1	2	10	0 6
Atlanta,	1854	Henry W. Cobb,	1859	11	19	30	12	2	2	4	0	6	1	7	2 18	14 4
Aurora, 1st ch.	1848		1858	134	137			41	31	72 13	1	43	0	44	18	2 23
" N. E. ch.	1858		1858	17	26		4	1	12	13	0	0	0	0	0	0 3
Avon, Babcock's Grove,	1855 1851	Benjamin F. Worrell, James McChesney,	1857 1856	10	19		8	3	3	6	0	0	0	0	1	5 12
Barry,	1846	Vacant.	1000	11	21		0		0	6	ĭ	0	0	1	0	0 2
Barrington,	1853		1858	12	25	37	10		ĭ	1	0	2	0	2	0	0 5
Batavia,		William E. Merriam,	1854	50	72		0		12	29	1	5	0	7	4	8 9
Beardstown,	1845	Edward F. Cutter,	1857	46	74		5	13	6	19	1	5	0	6	2	9 25
Big Grove,	1834	Vacant.	Early	4	4		2		0	-0	0	0	0	0	0	0
Big Rock,	1854	Joseph Stephenson,	1859	7	11		0	0	8	3	0	0	0	0	0	0 1
Big Woods,	1842	Vacant.	1000	4	6		20		0	0	0	0	0	9	0	0 6
Bloomingdale, Bloomington,	1849	Henderson Judd,	1856 1858	40 39	67		4	7	19	26	1	4	0	4	3	6 15
Brimfield,	1847	Lathrop Taylor, James Vincent,	1858	53	77	130	12		6	18	4	6	ŏ	10	5	2 11
Bristol,	1832	Joel Grant,	1859	31	51	82	12		3	27	í	11	0	12	16	0 7
Bruce,	1855	A. D. Wykoff,	1859	25	88		0		0	0	2	0	1	3	0	0 3
Buda,	1856	Vacant.	1858	10	14		0		9	14	0	0	0	0	3	2 3
Bunker Hill,	1857	James Weller,	1856	81	52		0	1	4	5	1	-3	0	4	0	5 12
Burlington,	1850	Vacant.	7000	5	5		4	0	0	0	1	0	0	1 2	0	0
Burritt,	1897	John Wilcox,	1859 1850	17 28	19		11	8	0	3 11	0	8	0	11	6	8 9
Byron, Cambridge,	1851	Reuel M. Pearson, J. D. Baker,	1852	30	49		0	39	4	43	2	2	0	4	21	8 9
Campton and Virgil,	1846	Vacant. No	report.	00	10	10	-	00	*	-	-		-			13
Canton,	1842	Edwards Marsh,	1850			134	10	1	4	5	4	2	0	6	0	8 9
Carthage,	1836	Vacant.		2	7	9	- 5	0	0	0	0	0	0	0	0	0
Cedron,	1856	Samuel Dilley,	1858	12	15		2		0	10	0	0	0	0	3	3 2
Chandlerville,	1836	William Barnes,	1858	25 13	30		0	3	2	4 5	1	0	0	1 2	1 0	4 6
Chesterfield, Chicago, 1st Cong. eh	1851	Henry D. Platt,	1858 1857	162	243		66		60	139	2	21	2	25	28	7 9 45 108
" Plymouth ch.	1852	William W. Patton, John E. Roy,	1856	67	95		10		20	51	3	25	õ	28	28 8	17 60
" N. E. ch.	1853	Samuel Wolcott,	1859	57	50		11	16	25	41	1	3	0	4	8	12 34
" South ch.	1854	James H. Dill.	1859	9	30	39	3	0	2	2	0	4	0	4	0	2 7
" Edwards ch.	1854		1858	26	36		13		11	22	1	7	0	8	1	3 22
" Salem ch.	1857	Washington A. Nichol	s, 1858	13	20		4	0	3	3	0	2	0	0	0	0 6
Chrystal Lake,	1842	Francis L. Fuller,	1856	17	24	41	5	5	4	9	0	0	0	0	1	4 5
Collins Station, Como,	1859 1851	Arthur T. Rankin, Vacant.	1859	9	17	18	0	1	3	4	0	0	0	0	0	1 9
Concord,	1844	Rufus Patch,	1859	41	54		5		0	3	ĭ	ĭ	ŏ	2	ĭ	1 9
Cornwall,	1857	William F. Vaill,	1858	5	11		0		0	0	0	0	0	0	0	8
Crete,	1853	S. Osenga, Presb.,	1858	13	18		0		2	2	0	5	0	5	0	3 4
Dallas City,	1859	Andrew L. Penoyer,	1858	12	17	29	1	23		83	0	4	0	4	10	0 4
Deer Park,	1857	Vacant.	-	25	41	66	8		0	0	0	3	0	8	0	0
De Kalb,	1854	Richard C. Bristol,	1856	20 59	31	51	0	1 2	9	10 13	0	0	0	6	1	1 5
Dover, Dundee,	1838 1841		1857 1859	25	58 38		14 21	0	2	2	0	3	0	8	0	1 5
Dunleith,	1041	John Cross, J. Watts,	1858	20	90	13	-1	ĭ	2	8	U	9	U	0	0	7
Earl,	1848	Vacant.	1000	11	13		0	î	õ	ĭ	0	8	.0	8	1	2 3
Elgin,		Joseph T. Cook,	1859	102	136		44	10	6	16	2	14	1	17	2	0 8
Elk Grove,	1836	David H. Kingsley,	1855	20	27	47	4	3	2	5	1	0	0	1	3	0 1
Elkhorn Grove,	1854	Marvin Root,	1858	17	26	43	_0		3	-8	0	2	0	2	1	2 10
Elmwood,	1854	Shurlock Bristol,	1859	36	43		11	0	0	0	0	5	0	5	0	0 10
El Paso,	1859	Vacant.	2001	8	8		0	4	2	6	0	10	0	0	0	0 119
Farmington, Fox Lake, Unk	nown.	John N. Williams, Vacant.	1854	61	89		11	24	10	84	0	12	0	12	7	4 12
Fremont,	1838	Calvin C. Adams,	1856	47	28		10		6	12	0	1	0	1	1	3 5
Fulton City,	1889	Josiah Leonard, Presb		18	17		0	7	1	8	ĭ	0	ō	1	2	4 7
Galesburg, 1st ch.	1837	Jonathan Blanchard,	1859		177		- 1	17	6	23	4	24	1	29	0	15 19
" 1st Cong. ch.	1855	Edward Beecher, D.D.,	1855	92	148	240		36	54	90	(3	18	10	21	0	0 18
Galva,	1855	Samuel G. Wright,	1857	45	50	95	7	6	6	12	0	0	0	0	1	7 12
Gap Grove,	1889	Lucius H. Parker,	1858	12	12	24	0	6	4	10	0	0	0	0	2	1 5

CHURCHES.		MINISTERS.				, 18			58		_		58-9		18 18	58-9
Place and Name.	Org.	Name.	Com.	Male,	Female.	TOTAL	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.
Garden Prairie,	1858	Nathaniel C. Clark,	1858	12				21	8	29	0		0	0	12	1
Geneseo,	1836	Milo N. Miles,	1858	85		231			22	34	1		2	14	0	3
Geneva,		Lewis Gano,	1858	43	57	100	7	3	7	10	0	0	0	0	1	3
Grand Detour,	1842	Vacant.	1859	42	50	92	1	1	2	3	0	0	0	0	0	0
Granville, Griggsville,		Smith Norton, Nathaniel P. Coltrine,	1858	72			2	2	3	6	8		ő	9	2	0
Hadley,	1849	Charles C. Breed,	1858	10			20	2	3	5	0	0	0	0	1	0
Hampton,	1852	William Porter,	1855	4	7	11			0	0	0	0	0	0	0	0
Havana, Mason ch.	1858	Vacant,		- 6	5		0	2	1	3	0	0	0	0	0	0
Henry,	1850	Wilson D. Webb,	1859	10	30	40	7	1	3	4	0	4	0	4	0	0
Hillsgrove,		William B. Atkinson, Ovid Miner,	1858 1858	11	15	10 26	3	6	20	6 26	0	0	0	0	3	0
Hoyleton, Huntley,		Lot Church,	1858	16	23	39	3		4	18	0	0	Ö	0	6	0
Jacksonville,	1833	J. M. Sturtevant, Jr., 8		50	78		-	15	-	22	2	3	Ö	5	0	0
Jericho.	1839	Joseph Stephenson,	1858	11	10	21	2	0	- 1	0	0	3	0	3	0	1
Kaneville,	1857	Vacant.		6	9	15	0	0	2	2	0	0	0	0	0	0
Kankakee,	1854	4.		7	10	17	8	0	8	3	0	2 12	0	2	0	0
Kewanee,		C. C. Salter,	1859	45	55	500	10		19	37	8	12	0	15	3	3
Knoxville,		Alfred Morse,	1858	10	22 10	38 18	10	0	0	0	3	7	0	12	0	0
Lafayette,	1847	Vacant. Andrew L. Penoyer,	1858	8 14	16		3	ŏ	2	2	0	3	0	3	0	0
La Harpe, La Moille,	1840	H. M. Swift,	1858	20	25	45	7	2	4	6	ĭ	5	ŏ	6	0	0
La Salle,		Levi F. Waldo,	2000	22	37	59	0	0	0	ŏ	Ô	4	1	5	0	0
Lawn Ridge,		Samuel Ordway,	1858	35	50	85	0	0	4	4	0	8	0	8	0	2
Lee Center,	1843	S. Wallace Phelps,	1852	14	27	41	6	8	8	16	1	6	0	7	5	1
Lincoln,		H. W. Cobb,	1859	6	7	13	0	9	4	13	.0	0	0	0	2	0
Lisbon,		Laramon B. Lane,	1857	76	106		16	17	.7	24 22	1	1	0	3	6	8
Lockport,	1888	George Schlosser,	1858 1859	22	10	79 19	16	11	11	2	1	1	0	2	8	9
Loda, (No report.)	1854	William Gould, William Gay,	1858	0	10	20	- 2	1		-			v	-	0	9
Lyndon,		Daniel Chapman,	1855	37	58	95	0	17	0	17	2	5	1	8	8	1
Lyonsville,		J. G. Porter,	1859	18	15	33	0	8	4	12	1	0	0	3	1	11
Macomb,	1858	Zerah K. Hawley,	1859	9	13	22	0		20	25	0	2	1	8	0	3
Malden,	1857	Stephen S. Morrill,	1859	33	36	69	7	6	6	12	0	2	0	0	3	0
Malta,		Samuel F. Porter,	1858	3	7	10	1 2	2	8	10	0	0	0	0	0	1
farengo,		Nathaniel C. Clark,	1858	15 28	38 44	53 74	7	19 : 13	1	57 14	0 80	5	0	8	9	1 2
Marshall,		Jacob Chapman, Samuel Penfield,	1859	11	11	22	ó		14	24	0	9	Ö	9	7	0
McLean, Mendon,	1822	Alexander B. Campbell		55		120	10	9	5	14	1	ĩ	0	2 2	1	0
Mendota,		Dean H. Blake,	1859	18	19	32	8	2	6	8	0	1 1 7	0	1	1	0
Metamora,		James J. A. T. Dixon,	1856	30	25	55	1	10	4	14	1	7	0	8	6	6
	own.	Vacant.		2	4	6	0	0	0	0	0	0	0	0	0	0
Millburn,		William B. Dodge,	1844	28	48	76	2 2	2	4	6	0	1	0	1	0	5
Milo,	1849	Vacant.	1858	8 5	18	26 10	0	3	0	15	0	0	0	0	1 0	5
Mineral, Moline, (No report.)	1944	Addison Lyman,	1844	9		10	-	0	4	V	y	v	V	V	0	.0
dontebello, (Hamilto	n. 1749	Vacant.	1011	14	27	41	2	1	3	4	1	2	0	3	0	0
forris,	1848	Edwin B. Turner,		38	56	94	9	12	8	20	1	3	0	4	7	10
Jorrison,		John W. White,	1858	4	8	12	0	2	10	12	0	0	0	0	2	1
forton,	1851	Vacant,	200	11	21	32	3	04	0	0	0	1	0	1	0	0
funro,		C. R. Clark,	1856	12	19	31	8	0	9	13	0	8	0	3	0	0
Naperville,	1834	Elihu Barber,	1857	13	32 13	45 20	0	15	1	20	0	0	0	1 0	0	5
Nebraska,	1808	R. Samuel, Charles H. Pierce,	1858 1858	7 9	9	18	1	0	5	9	ő	0	ŏ	o	3	9
Neponset, Nettle Creek,		Alvah Day,	1858	5	8	13	ī	1	0	1	ŏ	2	0		1	0
Newark,		James F. Taylor,	1858	30	50	80	23	0	4	4	2	6	0	8	0	3
New Hope,		Thomas W. Holmes,				39									- 1	193
Vewtown,	1852	Vacant.		15	10	25	52	0	0	0	0	0	0	0	0	0
Vora,		Oramel W. Cooley,	2000	77		10	0	0	0			0	Δ	0	0	0
nargo,		Lemuel Foster,	1859	7 29	39	12 65	6	0	0	3	0	0	0	0	0	0
neida,		Henry C. Abernethy,	1857 1848	26	30	56	6		2	18	1	4	2	0	0	4
Ontario,	1846	L. Leffingwell, Vacant.	T040	37		101	-1			14	0	3	0 0	7 3	ő	0
oswego, Ottawa, 1st ch.		Martin K. Whittlesey,	1848	62		174	18	11	9	20	2	21	0	28	4	11
" Plymouth ch.		W. C. Scofield,	1859	21	37	58	0		34	38	0	0	0	0	0	0
)wen,	1857	John Perham,	1859	14	12	26	0	4	3	7	0	0	0	0	2	5
	lown.	Vacant.		-5	11	16	9	0	0		0	0	0	0	0	0
axton,		J. Granger,	2000	90	20	11	17	14	d	11	o	-	0		7	
ayson,		Cephus A. Leach,	1856	32 26	52 43	84 69	11			14 23	0	3	0	5	1 5	6
eoria, Main St.,	1847 1853	Asahel A. Stevens,	1856	33	13	46	7	2	5	7	1	7	0	8	5	0
eru, etaconica,		Vacant. E D. Willis, Presb.,	1856	31	41	72	9		5	6	0	7 8	0	8 8 8	0	6
ittsfield,		William Carter,	1838	89	107		5	1	1	2	2	4	2	8	1	0
lainfield,	1848	Vacant.		44	86		21	8	6	14	2	28	12	37	2	9
lano,	1858	S. S. Cone,	1859	18	20	38	1	25 1	8	38	2	1	3	6	20	1
ort Byron,	1849	William Porter,	1854	20	29	49	0	3	6	9	0	2	0	3	1	2
Prarie City,	1842	Benjamin F. Worrell,	1857	12	16		0	7 8	4	11	1	2	1	4	2	1
rinceton,	1831	Vacant.	1040		107	100	11 2	2		15	0		0	11	1	10
ovidence,		David Todd, S. Hopkins Emery,	1849 1855	8	16 115		47	13 2	3	5 34	0	107	9	19	6	23

CHURCHES.		MINISTERS.				, 185			DIT 858				8-9		185	8-9.	
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	SAB. SOH
Quincy, Center, Richview,		Horatio Foote, Ovid Miner,	1847	36	65	101	17		2	5	1	3	0	4	0	4	125
Ringwood and	Maria															0	
McHenry,		Samuel H. Thompson,	1856	8	24	32	2	10	0	10	0	2	0	19	8	0	-80
Rockford, 1st ch.	1837	Henry M. Goodwin,	1850	64	140	204		34	13	47	0	19	0	19	14	2	150
" 2d ch.	1849	Joseph Emerson,	1854	81	123	204		21	27	48	2	9	0	11	10	9	199
Rockport and				100				1				10		15.7	177		600
Summer Hill,	1844	Samuel R. Thrall,	1859	20	55	75	30	0	0	0	0		10	12	0	0	75
Rockton.	1838	Calvin M. Selden,	1857	65	75	140		0	5	5	2	8	0.	10	0	2	60
Roscoe,	1843	Sylvanus H. Kellogg.	1859	28	43	71	7	5	6	11	1	1	0	2	1	2	72
Rosemond,		William C. Merritt,	1857	29	25	54	0		1	12	0	1	0	1	0		115
Roseville.		Ammi R. Mitchell.	1858	24	32	56	3		8	12	O		ŏ	3	1	0	90
Round Prairie, Ply-			8090	-		1		1	"		-	Ĭ	1		15.5		1
mouth ch.	1886	William B. Atkinson,	1858	25	37	62	8	1	5	6	1	1	0	2	0	5	7
Sandoval.	1859	D. Gilmer,	1.00	~		13		-	0		-	1		~	-		17
Sandwich,		James Kilbourn,	1857	28	37	65	1	19	15	34	1	7	2	10	6	4	50
Sheffield.		Addison Lyman,	1854	9	14	23	3		2	4	0		0	4	0	3	
Shirland,		James Hodges,	1856	14	23		3		ĩ	3	ĭ		2	5	ĭ	ő	
Spoon River,	1847		report.	**	20	0,	0	-			1.	-	-		-		0
St. Charles,		George S. F. Savage,	1847	106	154	200	58	64	11	75	2	15	0	17	16	n	170
Sunbury, Free ch.	1959	H H. Hinman,	1858	9			0		0	13	0		0	0	4	0	
Sycamore,		Darius Gore,	1853	41		134	14		3	25			2	11	7	ĭ	
Tonica,		William McConn,	1859	9	14	23	-0		0	1	0	3	0	4	i	0	
Toulon.		Richard C. Dunn,	1856	47	53		6			27	0	0	ő	0	1	5	
Tremont,		Edwin G. Smith,	1857	25	40		6			7	8		1	5	2	1	
		S. W. Champlin,	1857	2	6	8	1			ó	0		0	0	0	0	
Turner, Twelve Mile Grove,		Porter B. Parrey,	1857	80	40		5			44	ő		0	0	0	4	8
Udina.		J. A. Mack,	1859	20	22	42	5	0	1	1	0		0	0 5 0 8 4	0	9	7
Vermilion,	1834		1000	21	23	44	15			0	0		0	4	0	20	198
	1841		report.	24	40	44	10	10	0	.0.	0	1 2	0	. *	U	M	
Victoria,		A. D. Wykoff,	1858	4	6	10	0	1	1	0	0	0	0	0	1	0	50
Vienna,		A. Mitchell.	1857	7	7	14	1			0	0		0	1	0		18
Walnut Grove,		Simeon Waters,	1859	23	33		0	4		8	0	7	0	9	1	2	
Wataga,	1848		1909	6	15		4	4	5	7	1	13	0	2	1	3	
Waukegan,			1000	59			4	2	9		1	1		10	0	0	10
Waverly,		Henry M. Tupper,	1859	25	61 36		0	0		0	3		0		0	0	7
West Urbana,		Samuel A. Vandyke,	1857				0	7	4	11	0			2		7	
Wethersfield,	1839		3054	35			0		6	14	0		0	11	8	4	
Winnebago,		Samuel P. Sloan,	1854	41	60		12			12	0		3	9	2	0	
Woodburn,		Charles B. Barton,	1853	29			0			21	0			1	0	0	
Wythe,		Samuel Dilley,	1858	20	27		4	12	5	17	0	2	3	5	-5	1	
Chas. specified but n	ot rep	orted-from previous r	eports,	62	130	212		M.	1		15	1			3		B

SUMMARY.—Churches, 185; Ministers, 130; Church members,—4,754 Males, 6.845 Females; Total, 11.844 including 967 absentees. Additions in 1858, 1.302 by profession, 1.054 by letter; Total, 2.356. Removals in 1858,—108 by death, 669 by dismissal, 65 by excommunication; Total, 842. Baptisms,—Adult, 424, Infant, 456. In Sabbath Schools, 14,340.

Aduit, 424, infant, 456. In Sabbath Schools, 14,840.

Other Ministers.—[Dean Andrews, Marshall;] George J. Barrett, Sumner Hill; Samuel C. Bartlett, Prof. in Chicago; Theo. Sem., Chicago; William Beardsley, Farm Ridge; Lowis Henedict, Geneva; J. A. Bent, Hoyleton; E. C. Birge, Algonquin; W. W. Blanchard, Paxton, Ford Co.; Hope Brown, Rockford; William E. Caldwell, Peorla; A. W. Chapman, Seward; Lot Church, Huntley; William H. Collins, Jacksonville; Eben Coleman, Princeton; Chauncey Cook, Ottawa; A. Ethridge, Dover; Lucien Farnham, Newark; Eli C. Fisk, Havana; Franklin W. Fiske, Prof. in Chicago; Theol. Sem., Chicago; William Gay, Bristol; Daniel Gilmer, Sandoval, Marion Co.; Epaphras Goodman, Chicago; J. Granger, Paxton, Ford Co.; H. L. Hammond, Chicago; A. Harrington, Tonica; Joseph Haven, Prof. in Chicago Theol. Sem., Chicago; Thomas W. Holmes, New Hope, Edwards Co.; William Holmes, Broad Creek, Pope Co.; T. H. Hurlbut, Upper Alton; C. S. Johnson, Rockford; James Loughead, Morris; Israel Mattison, Sandwich; Daniel R. Miller, Lisbon; George Needham, Paxton, Iroquois Co.; T. Packard, Mantino; A. C. Page, Elgin; Alexander Parker, Marseilles, La Salle; Lucius H. Parker, Galesburg; [Rufus Patch, Concord;] H. G. Pendleton, Henry; Loren Robbins, Kewance; Adam L. Rankin, Salem, Marion Co.; Urish W. Small, Sterling, Witeside Co.; Samuel Sweezy, Winnebago; L. E. Sykes, St. Charles, Kane Co.; James Tisdale, Tonica, La Salle Co.; I. S. Williams, Macoupin Co.—45.

The Illinois churches, (with a few exceptions,) and one out of Illinois, are connected with the General Association of Illinois, a clerical and lay body, receiving delegates from the churches through nine Associations, viz., Bureau, Central, Chicago, Elgin, Fox River Union, Genesee, Illinois, Rockford, and Southern Illinois.

MICHIGAN.

[Reported up to April 1, 1859.] 1847 Edwin W. Shaw, 1854 Asa Mahan, 1841 Vacant. 37 50 87 57 121 178 7 24 2 3 64 21 Adams, 1859 0 15 45 1858 3 64 7 0 0 5 10 4 17 0 15 28 23 14 6 1 85 10 20 Adrian 0 0 3 112 26 0 1 8 12 3 1841 Vacant. 1858 David Wert. 20 25 ĭi 9 Õ Algonac. 2 0 15 17 51 7 40 1838 Henry Bates, 1847 Samuel D. Cochran, 1838 S. M. Judson, Almont, 1859 1858 51 72 123 3 3 1 120 1 4 0 94 174 30 58 Ann Arbor, 80 23 13 20 1858 Armada, 5 6 0 Atherton, eport. 1849 Thomas W. Jones, 1854 Michael M. Porter, 1859 78

1856

Augusta,

CHURCHES.		MINISTERS.		Ap	r. 1	, 185	59.		58-				8-9		185	8-9	
Place and Name.	Org	Name.	Com.	Male.	Pemale.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adalt.	Infant,	
Barry,		Joseph W. Smith,	1858	6	10	16	2	11	0	1	1	0	0	1	1	1	ú
Bedford,		John Scotford,	1000			54		4	3		0	2	8	5	1		
Benton,		Joseph W. Smith,	1859	12	7 24	38	6	6	0	7	0	0	0	3	0 2	0	3
Boston,		Levi Wheelock,	1857 1858	4	10		1	8	3	6	0	0		0	2	0	1
Bowne, Bruce,		James W. Kidder, S. M. Judson,	1858	7	12	19	2	1	0	1	2	3	Ö	5	ō	0	1
Cannon,		Samuel Sessions,	1856	27	30	57	Ĩ	27	5	32	0	0		0	6	10	ű
Inscade,		E Prince,	1859	8	7	15	1	1	13			1	-	- 1		100	į,
lasco,	1854	Vacant.		6	7	13	1	0	0	0	0	0	0	0	0	0	ò
harlotte,	1851		1854	14	21	35	9	7 8	3	10	0	2	0	2	3	0	
Chel∗en,		Hiram Elmer,	1852	40	49	89	8	8	8	6	0	3	0	3	1	-0	
Chesterfield,	1847	Vacant.	2000	13	24	37	6	2	0	2	1	8	0	4	1	0	e
llinton,		Silas P. Hyde,	1855			233	55		8	14	8	8	0	11	6	0	
Columbus,	1861	William P. Russell,		8	17	25 28	10	1	U	1	0	0	0	0	1	U	ľ
Commerce,	1949	Lucian H. Jones,	- 1	28	45	73	5	16	3	19	1	2		3	5		Ģ
Cooper, Dearborn,	1040	No.	report.	40	40	10		10	9	10		-		0	0		i
Detroit,	1844	Harvey D. Kitchel, D.D.	1848	130	230	360	41	20	17	37	6	17	0	23	3	16	ě
Dexter,	1839	John B. Fiske,	1855	27	39	66	15	3	1	4	1	3	0	4	3	2	ŀ
De Witt,	1851	Osee M. Goodale,	1858	8	14	22	0	8	2	4	1		1	2	2	0	1
Dorr,	1857	James A. McKay,	1857	12	18		3	8	8	16	0		0	0	5	3	
Dowagiac,	1850	Henry Cherry,		31	59		4	13		35	0	5	0	6	11	8	
Dandee,	1837	Vacant.		5	18	23 56	0	5	0	0	0	4	0	4	0	0	
Eagle and Delta,	1857	William P. Elsler, William C. Smith,	1857	13	32	45	0		6	19	0	2	ŏ	1	7	4	
East Saginaw,		Levi Wheelock,	1858	29	30	59	ĭ	35	1	36	ő	2	ŏ	2	14	1	
Easton, Eaton Rapids,		John S. Kidder,	1855	18	23	41	5	•5	1	6	2	3	3	8	3	0	
Essex,	1855	Vacant.		9	9	18	2	0	0	0	1	2	0	3	0	0	þ
Farmer's Rock,	1848	M. Allen,	1858	12	11	23	3	1	1	2	0	0	0	0	0	.0	h
Flat Rock,	1858	James Nall,	1857	13	23		0	8	.0	8	1	0	0	1	4	4	ı
Franklin,	1848	Justin Marsh,	1857	12	23	222	5	1	0	1	0		0	0	0	1	
lalesburg,	1040	Thomas Jones,	1000	07	10	79	0	6	24	30	0	20	0	28	8	6	
denesee,		Almon B. Pratt,	1852 1859	10	52 19	29	6	11	0	11	0	0	ő	0	1	0	
Frand Blanc,		A. Sanderson, George Winter,	1852	17	31	48	1		1	6	0	1	ŏ	1	4	0	
Grand Haven,	1858	Joseph Anderson,	1858	8	20		3	11	17	28	Ö		0	0	9	7	
Grand Rapids,		Stephen S. N. Greeley,		107		286	24	86	130	225		27	Ö	35	36	24	
Grandville,		Guy C. Strong,	1855	18	26	44	6	2	1	3	1		0	- 6	2	1	ß
Grass Lake,		Alanson Alvord,	1858	43		113		11	5 8	16		11	0	11	4	1	
Greenville,	1852	Charles Spooner,	1853	29	43		0			35	1		1	6	0	8	
Hartland,	1844	Vacant.	7	8	5	8	1	0	0	0	0		0	0	0	. 0	ľ
Hopkins,	2010	James A. McKay,		9	11	50	. 0	5	14	19	1 2	0	1	60.00	0	0	ı
Howell,	1849 1836	Vacant. L. Smith Hobart,	1856	41		139	83		9	28	0	4	2	6	9		1
Hudson, Jackson,	1841		1858				42		7	42		12	4	22	18		2
Kalamazoo,		Edward Taylor,	2000	90		353		77		104	2	14		16	46	17	2
Keeler,	2000			7	6	13				767	1	Ü			5	5	ľ
Lamont,	1849	James Ballard,	1857	33	42	75	5	21	5	26	1	1	0	2	10	1	ľ
Lapeer,	7	No	report.			-			- 1	- 1		ш		141		10	ı
Laphamville,	1844	met	****	-6	6	12			9	-		4					1
Lawrence,	1852		1858			44			1	1		1		1			
Leroy,	1000	A. W. Bushnell, No: William E. Catlin,	report.	24	45	69	14	11	9	13	3	4	0	7	8	0	U
Lime,	1839	Vacant.	1858	-3	30	79	1.1	**	5	5		14	5	20	0	4	l
Litchfield, Lodi,		John Patchin,	1855	20	30	50	1	2	0	2	î	6	0	7	1	2	3
London,	1888	Michael M. Porter,	1856	.9	20	29	1	2	0	2	1	0	0	7	0	0	ľ
Lowell,	1856			5	12	17	4	0	0	0	1	0	0	1	0	0	ı
Medina, 1st ch.	1837	George W. Nicolls,	1858	19	34	58	7	13	1	14		34	0	34	1	2	ı
2d ch.	1859	10 10 10	1859	11	28	29			27	39	0	0	0	0	5	0	
Memphis,		William P. Russell,	1848	28	46	74	18	13	1 2	14	2	0	0	2	6	2	ľ
Mendon,	1898	N. D. Gliddon,	1858	9	11	20	7	5	-	7		5		5			Г
Milford, Morenci,	1858	George W. Nicolls,	report. 1858	10	26	38	3	1	9	10	0	0	0	0	3	0	
Nankin and Livonia,		N. Tucker,	1857	3	14	17	8	0	1	1	ŏ	2	Ö	20	0	ĩ	ı
Napoleon,	1855	Beriah King,	1856	11	17	28	3	1	8	4	0	0	0	0	0	0	ı
New Baltimore,		Vacant.	253	1	11	12	2	3	0	3	4	0	Ö	4	4	1	
New Buffalo,		W. Warren,	1858					2		2	1			1			П
New Haven,			report.														
Newport,		Section 1			113												ı
Newton,	3010	Vacant,				OH.	-	10	10	1300	13	6			0		
Niles,		Elizur Andrus,	1858	or.	OF.	87	1		10	27	2	2 2 2	4	4	8	0	ļ
Jakwood,		Edwin T. Branch,	1855	25	35		6	0	0	6	3	9	0	6	0	0	
Oceola,	1843		1858	42		101	22	9	4	18	0	6	ő	6	9	0	
Olivet, Orion,		M. W. Fairfield, Edwin T. Branch,	1855	8	17	25	1		2	10	0	0	0	0	2	0	
Otsego,	1000	David S. Morse,	1300		**	51	13	8 2 9	2	3		19	0	0	-	2	
Owosso,	1853	Adin H. Fletcher,	1858	23	43	66	2		5	14	2	1	0	3	1	ī	ŀ
Pinckney,	1840	Danforth L. Eston,	1856	9	22	31	3	8	3	11	2	0	0	1	3	0	k
Pontiac,	1831	Goorge M. Twitchill,	1858		134		7	51	9	60	3	9	1	18	11	2	t.
Tron,	1840	J. S. Hoyt,	1858	1.71	37	54	3	6	6	12	0	.3	05	81	11	13	ø

CHURCHES.		MINISTERS.				185			DIT'				8-9		186	118M 58-9	
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	FOTAL.	Adult.	Infint.	
Port Sanilac,		George Hitchen,	1858	8	13	21	1	18	4	17	0	1	0	1	2	4	1 8
taisinville,	1849 1853	Solomon Stevens, Vacant.	1857	11	19	30	0	3.	0	7	0	0	0	1	1 0	1 0	
Ransom,		Marshall Tingley,	1857	11	21	33	3	3	6	9	1	ï	0	02133390037553	0	0	
lay and Lenox,	1838		1001	12	20	32	0	8	5	13	î	0	0	1	7	1	
lochester,	1827	66		28	60	88	15	19	5	24	î		ŏ	3	10	2	
lomeo.		Philo R Hurd,	1849	41	65	106	18	D	9	9	î	2 2 2	0	3	0	ō	
Royal Oak,		S. N. Hill,	1856	16	23	39	1	6	1		1	2	0	3	7	2	
alem.		Edmund W. Borden,	1858	29	61	90	6	4	2	7 6 2 23	1 0	8	0	9	1	2	
haron,		Benjamin Russell,	1858	8	13	21	6 5 1 4 7	1	1	2	0	0	0	0	1	0	
omerset,		George Barnum,	1858	9	14	23	1	2	21	23	0	0	0	0	1 2	0	16
outh Haven,	1856	Nathaniel Grover,	1856	- 8	15	23	4	5		3	1	2	1	3	2		12
it. Clair,	1841	James Vincent,	1859	27	56	83	7	9	0	0	0	4	3	7	1	6	
ummit,	1851	Cyrus H. Eaton,	1857	30	30	60		21	2	28	1	4	0	5	14	0	
ylvania,	1834	A. B. Lyon,	1859	35	46	81	10	3	3		3	2 2	9	5	0	2	1
hornapple,		James W. Kidder,	100	1	24	35					1	2	504	3	100	0	1
Inion City,	1837	Reuben Hatch,	1856	59	92	142	-	8	1	9	0	0	1	1	0	2	
tica,		William Platt,	1854	9	32	41	6	10	0	10	0	0	0	0	4		1
ermontville,		Charles Temple,	1854	41	53	94	5	9	1	10	2	1	1	4	1	1	1
ernon,	1851			-6	9	15	0	0	0	0	0	0	0	0	0	0	
ictor,		Osee M. Goodale,	1858	11	18	29	7	5	5	10	0	3	1	5 3	2	2	1,
ienna,	1845	D. B. Campbell,	1858	20	22	42	12	0	2	2	0	3	0		0	0	13
Vatervliet, 1st ch.	1853 1858	Aaron Rowe,	1857 1858	12	16	28		8	1	28827		10	2	12			1
Vayne,	1848	Vacant.	2300	9	17	26	2	1	0	2	1	0	0	1	1	0	13
Vheatland,		Edwin W. Shaw,	1857	15	25	40	5 3	5	2	7	0	Ó	Ö	1 0 1	5	1	
Vindsor,		W. W. Robson,	1858	10	10	20		1	2	3	0	1	0		ĭ	0	
Vorth,		George Hitchen.	1858	7	6	13	0	18	0	13	0	0	0	0	0	0	

SUMMARY.—Churches, 118; Ministers, 106; Church members,—2.146 Males, 3.461 Females; Total, 6,768, including 592 absentees. Additions in 1858-9,—994 by profession, 578 by letter; Total, 1.572. Removals in 1858-9,—97 by death, 328 by dismissal, 48 by excommunication; Total, 478. Baptisms,—410 Adult, 193 Infaut. In Sabbath Schools, 6,508.

OTHER MINESTERS.—Edward Anderson, St. Joseph; N. H. Barnes, Dowagiac; Isaac Barker, Galesburg; Sidney S. Brown, Concord; William M. Campbell, Charlestown; Bethuel C. Church, Lamont; Ira Clark, Galesburg; Sylvester Cochrane, Northville; Isaac C. Crane, Bronson; Enoforth L. Faton. Pinckney]; Joseph Estabrook, Ypsilanti; Gustavus L. Foster, Ypsilanti; Harvey Grattan, Matherton; Hiram Hamilton, Wynona; J. H. Hard, Lamont; James A. Hawley, Jackson; Riley J. Hess, Grandville; T. C. Hill, Kalamazoo; Oramel Hosford, Olivet; Deodat Jeffers, Kalamazoo; Hazael Luca, Newaygo; Stephen Mason, Marshall; Henry C. Morse, Union City; N. J. Morrison, Rochester; Rufus Nutting, Lodi; William H. Osborn, Brady; Roswell Parker, Adams; John D. Pierce, Ypsilanti; Herbert A. Reen, Marshall; Luther Sha; Romeo; George N. Smith, Traverse City; Alanson St. Clair, Muskegon; John R. Stephenson, Lawrence; Talmadge Waterbury, Port Sanilac; Elkanah Whitney, New Baltimore; William Wolcott, Kalamazoo.—35.

The churches above mentioned, with the ministers, are connected with the General Association of Michigan, through seven local associations, viz: Eastern (conference,) Genesee, Grand River, Jackson, Kalamazoo, Marshall and Southern Michigan.

WISCONSIN.

							[F	Repo	rte	d to	A	ag. 1	. 18	59.]	
Albany,	J. Jamison, s.s.	1		31	2	3	0,	3	0	0	0	3	0.	4	75
Allen's Grove,	N. D. Graves, p.	انب ا	report.	160 27	0	6 2	0	15 8	0	32	0	32 4 6	0 4 2	2	75 70
Alto,	Iliram H. Dixon, s.s.	ا ق	Į	27	0	6	9	15	1	3	0	4	4	5	100
Appleton,	Franklin B. Doe, s.s.	report.	5	101	8	2	9 6	8	1	4	0 1	6	2	8	125
Aurora,	Robert Everdell, No report.	No	ō.	1 1	į ,	i I			1			- 1	ĺĺ		1
Avoca,	A. A Overton, s.s.	2	8	18	0	0	6	6	0	1	0	1	0	0	53
Bangor,	B. S. Baxter, s.s. No report.		i .	1 1	!	ł i				1 1			1		1
Baraboo,	Vacant.			45	34	2	0	2	1	5	2	8	0	8	15
Back River, Welsh,	i			1 1		Ιi	ì		١.	l i	- 1		1		
	David Jones, s.s. No report.			ı	}	1 1			l		- 1		1		ĺ
Barre,	Edward Brown, s.s.			17	1	0	1	1	0	l ol	0	0	0	2	50
Bee Town,	Vacant. No report.	1 1	i	1		1			1		1		1		1
Reloit,	H. N. Brinsmade, D.D.,			344	:	4	17	21	5	29	0	34	1	8	400
Black Earth,	A. S. Allen, s.s.		1	10	0	0	0	21 0 2 21 0 0 3 2 4 1 88 18	0	0	0	34 0 2 6 3 0 1 0 4 2 3 0	1 0	0	
Black River Falls,	Warren Bigelow, s.s.			12	0	0	2	2	0	3	0	2	0	1	65 25 25 30 25 65 50 60
Blake's Prairie.	Alvin M. Dixon, p.			83	0	15 9	6	21	2	3	1	6	3	. 5	25
Blue Mound, Welsh,	David Lewis, p.			83	8	9	0	0	1	1	0	3	O,	8	80
Bonar Branch,	S. A. McEwen, s.s.			19	3 2 1	0	0	0	0	0	-	0	0	3	25
Boscobel,	A. A. Overton, s.s.	l l		15	1	1	6 0 2 0 3 0	3	0	0	1	1	1	1 5 8 3 0 1 4	65
Bristol,	Vacant.		i	43	8	2	0	2	0	l ō'	ōl	0	Ō	1	50
Brodhead,	Vacant.		1	53	4	1	3	4	0	4	Οi	4	1	4	60
Brookfield,			l	22	6	1	Ō	ī	Ó	2	0	2	0	Ō	0
Burlington,	P. C. Pettibone, p.			75	1	30	8	88	0	4 2 3	0	3	0 0 0 1 0 1 0	6	50 45
Burns, 1859	B. S. Baxter, s.s.	1	1	18	0	2	16	18	0	0	0	0	0	2	45
Caergybi, Welsh,	No report.			1	i			il	1				1 I		ĺ
Caledonia,	James Hall, s.s.		l	9		0	0	l o	0	-0	0	0	0	0	65
Cambria, Welsh, reor. 1859	No report.		1	1		bia	tize	ed by	1	ь()()Q	161		1

CHURCHES.		MINISTERS.			, 185			58	Ns. 9.			8-9		185	8-9	
E T. W	rg.	Name. Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	POTAL.	Adult.	Infant.	
Center, Chester,		E. Bascom, s s. James W. Perkins, s s.	4		87 11	3	5	0	5	10	0	0	1 0	1	3	1
	858	W. H. Bernard, s.s.	report.	report	56	O.	6	4	10	ő		Ö	0	2	0	
Coed, Welsh ch.		No report.	tes	15	12	4			10.3							
Darlington,		Edward Morris,	No	No	75	13	11	8	7	0	1	0	1	1	4	l.
Dartford, Delafield, Welsh ch.	- 1	Hiram Freeman, s.s. Griffith Griffiths, s.s.	-	-	63	8	2	8	14	0	10	1	11 6	3	0	
Delavan,		J. Collie, p.			149	5	3	5	8	1	7	0	8	0	4	
De Soto,		Vacant.	i		11	2	0	0	0	0	1	0	7	0	0	
Dodgeville, Welsh ch.	- 1	Evan Owens, 8.8.			48 36	0	6.	0	6	0		5	0	0	5	
Dover, East Ithaca, 1	859	A. S. Allen, s.s. Daniel T. Noyes, s.s.			8	0	4	4	8	0	ŏ	ŏ	0	0	0	
East Troy,		Miles Doolittle, 8 8.			81	0	4	1	8	0	6	0	6	1	- 8	
Eau Claire,		A. Kidder, s.s.			22	0	0	2	4	0		0	0	0	1 5	1
Elk Grove, Elk Horn,	- 1	Calvin Warner, p. L. H. Johnson, s.s.			58 87	10	1	12	13	0	0	8	0	0	0	3
Emerald Grove,	- 1	O. F. Curtis, p.			86	0	2	3	5	0	3	0	3	1	4	
Emmet,		R. Williams, p.			24	1	20	0	0	1	0	0	1	0	4	ò
Empire,		Nearly extinct.			58	0	18	5	23	1	0	0	3 1 1 5	6	0 2	S
Evansville, Fond du Lac, 1st ch.,		C. M. Morehouse, Vacant.			155	24	3	7	10	1 1	47	0	8	2	3	
" Plymouth ch.		William L. Mather, p.			110	1	30	20	50	0	10	Ö	10	12	7	2
Fort Atkinson,	- 1	D. C. Curtis, s.s.			67	12	4	0	4	1	4	0	5	0	1	
Fort Howard, Fox Lake,	- 1	No public services.			12 55	0	5	5	10		00.0	0	9		2	
Fulton,		G. L. Tucker, s.s. F. G. Sherrill, s.s.	8 1		69	2	2	8	10	1	8	ő	8	0	10	
Genesee,		W. J. Monteith, s.s.			48	30	200	.0	3	0	4	0	4	0	7	L
Genoa,		C. C. Cadwell, s.s.			42	3	5	0	8	0		0	0	2	1	1
Green Lake, Hammond,		Henry M. Chapin, 8.8. No report.			15	0	5	8	0	0	3	0	3	1	0	ľ
Hartford,		Anson Clark, s s.			66	5	3	0	3	0	2	0	2	1	2	1
Hartland,	-	George W. Cottrell, s.s.			27	9	0	2	2	0		0	2 3	-0	1	13
Hortonville,	- 1	Stephen D. Peet, s.s.	1		17	0	1	2	8	0	0	0	0	0	0	6
Hudson, Hustisford,		Vacant.			8	0	0	0	0	0	0	0	0	0	0	1
Ixonia, Welsh ch.	- 1	ii.			22	0	0	1	1	0		1	3	0	2	B
Janesville,		4-2-2			244	75	15	16	. 31	1	16	2	19	0	10	2
Johnstown, Kenosha,	- 1	H. Lyman, s.s.			54 175	83	2	6 15	17	0	9 11	0	9	0	30	
Kilbourn City,	- 1	William C. Dickinson, p. Vacant.			14	7	0	0	0	0	0	0	14	0	0	1
Koskonong,		S. S. Bicknell, s.s.	1		21	0	4		5				0	1	0	1
La Crosse,	- 14	N. C. Chapin, s.s.			90	17	30	14	17	Ŏ	11	0	11	1		1
Lafayette, Lake Mills,		A. Sedgewick, E. D. Seward, 8.8.			45 67	6	5	4	9	0		0	5	0	10	
Lancaster,		Hector Maiben, 8.8.			64	36	1	1	2	0		0	0	2	0	
Leon,		Robert Everdell, 8.8.			13	0	0	1	1	0	0	0	0	0	0	
Liberty, Salem ch. Lowell,		Joseph H. Payne, s.s.			32 28	3	5	0	0 6	0	0	0	0	0	0	
Lyndon,		C. B. Donaldson, s.s. James Jeckins, s.s.	1 1		11	0	2		4	0	0	0	0	2	0	1
Madison,		Vacant. No report.			1	13				1					19	
	859				20	0	1	0	1				-	0	Á	
Magnolia, Mayle Grove,		C. M. Morehouse, s.s.			48	2	23	2	25	0	0	0	0	16	0	6
Mauston,		Milton Wells, s.s.			9	0	3	0	8	0	ő	0	ŏ	0	ĭ	1
Menasha,	- 11	Henry A. Miner, p.			77	8	3	11	14	0	1	0	1	0	3	ŀ
Middleton, Milton,		A. S. Allen, s.s. S. S. Bicknell, s.s.			82 68	15	0	1	5	0		0	0 2	0	0	1
Milwaukee, Ch. of Pil-	7.7	D. D. DICKBELL, S.S.			-	10	3		5.7	0	2	0	-	0	U	
grims,	- 1	Samuel Day, s.s.			101	(2)	12	16	28	0	7 9	0	7	2	13	1
Spring St.	- 11	William De Loss Love, p.			164 314	14		14	24 20	3	9	1	13	2	8	2
Welsh ch.		Vacant. John P. Jones, p.			32	35	4		5	2	29	0	88	0	0	
Monroe,		S. E. Miner, s.s.			25	8	0	3	3	0	4	0	4	0	2	0
Mukwonago,		Vacant.			12	1	0		0	0	0	0	0	0	0	D
Necedah, Neenah,		Milton Wells, s.s. J. Evarts Pond, p.			79	9	0		0	0	1	0	1	0	0	
New Lisbon,		Milton Wells, s.s.			28	8	1	0	1	0	0	0	0	0	1	1
New London,		Stephen D. Peet, s.s.			29	3	0	5	5	0	0	0	0	0	0	1
Newport,		Vacant.			25	8	0		5	0	4	0	4	0	0	
Nora, North La Crosse, 1	859	Edward Brown, s.s.			38	0	2	5	11	0	0	0	2	0	0 2	
Oakheld,	,,,,,	David Pinkerton, 8.8.			20	1		(4)	**	.0	U	0	U	U	î	l
Oak Grove,		H. M. Parmelee, s.s.			69	0	2	2	4	0	3	0	3	2	6	
Oconomowoc,		Timothy Williston, s.s.			964	8	13	3	24	0	7	0	7	1 8	1	2
Oshkosh, Welsh,		William H. Marble, p. John Davis, s.s.			264	10	0	11	0	1	15	4 2	19	8	0	
Onalaska, 1	859	Edward Brown, s.s.			10	0	1		10	0		0	ő	ĭ	0	
Ottawa, 1	859	David Jones, s.s. No report.			100		10		123							
		Lucius Foote, s.s.			39	2	9	1	10	0	0	W.	/11	- 01	- (1)	all l

CHURCHES.	MINISTERS.			, 18			B1T 858				8-9		185 ~	18-9	
Place and Name. Org	Name. Com.	Male.	Femule.	TOTAL.	Absent.	Prof.	Letter	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	SAB. SOR
Pike Grove, Platteville, Plessant Prairie, "Williams ch. 1859 Plymou'h, Prairie du Chien, Prairie du Sac, Prescott.	Evan Griffiths, p. John Lewis, p. Francis Lawson, s.s. Tertius D. Southworth, Josep's Morron, d. Sep. 15,59 L. L. Radcliffe, H. Hutchens, s.s.	No report	No report.	38 162 22 21 34 23 34	0 48 5 2 8 4	2	$\frac{2}{1}$ $\frac{4}{21}$ $\frac{0}{1}$	4 4 8 21 3 2 6	0	8 5 10 0 5 0 2	2 0 0 0 4 0 0	10 5 10 0 9 2 2	1 2 2 0 1 0 0	2 2 0 0 0 1 5	150 120 40 85 40
Princeton, Quincy, Racine, " Welsh, Raymond, Reedsburg, Richford, Richmond, Ridgeway, Welsh, Ripon,	Norman Miller, s.s. Vacant. Vacant. Martin P. Kinney, p. Evan Griffiths, p. John B. L. Soule, s.s. S. A. Dwinnell, p. Daniel A. Campbell, s.s. C. C. Cadwell, s.s. David Lewis, Horatio W. Brown, s.s.			81 14 98 98 44 58 29 32 56 150	2 8 0 4 0 1 1 8	3 10 14 1 2	2 12 1 5 3 4 0	0 8 6 21 4 15 17 5 2 2	0 0 0 0 0 2 1 1 0 1	$0 \\ 0 \\ 2 \\ 24 \\ 0 \\ 1 \\ 0 \\ 0 \\ 1 \\ 4$	000000000000000000000000000000000000000	0 0 2 24 0 3 1 1 1 5	0 3 1 0 0 0 3 0 0	0 0 12 17 3 10 0 2 6 2	140 80 56 36 80 40
River Falls, Roch a Cree, Rochester, Rockville, Rosendale,	Vacant. J. D. Stevens, s.s. Elisha M. Lewis, s.s. Isaac N. Cundall, p.			8 30 10 100	0702	0 2 2 0		0 2 3 1	0 0 0 2	2 1 1 4	0 0 0	2 1 1 6	0 0 0 2	0 1 0 2	4
Spring Prairie, Stockbridge, Sum Prairie, Taycheedah, Trempelean, Troy, Two Rivers, Viroqua, Waterford, Waterloo, Watertown, Waukesha, Waupun, Waunoma, Waunoma, Wauwatosa, Welsh Prairie, Welsh, Westfield, Whitewater, Wilmot, Windsor, Union ch.	No report Robert Everdell, s.s. Charles W. Camp, p. John T. Marsh, s.s. W. H. Bernard, s.s. John Reynard, s.s. Philo Cantield, p. Vacant. Daniel T. Noyes, s.s. Vacant. Orson P. Clinton, s.s. C. W. Mathews, Nearly extinct. J. M. Hayes, s.s. A. Sedgewick, H. B. Pierpont, s.s. Gould C. Judson, s.s. J. D. Stevens, s.s. William Drunmond, s.s. William Drunmond, s.s. Homer H. Benson, s.s. Hiram Foote, s.s. Hiram Foote, s.s. Luther Clapp, p. No report. James W. Perkins, s.s. E. G. Miver, s.s. Joseph H. Payne, s.s. Vacant			21 666 75 126 458 787 12 15 600 29 21 15 21 18 21 18 100 77 30 80 16 168 17 85	20 20 11 6 0 0 0 49 8 5 0 0 0 0 49 8 5 0 0 0 0 4 9 0 0 0 0 0 0 0 0 0 0 0 0 0 0	10 27 1 2 6 2 0 0 0 0 0 0 0 0 0 0 0 0 0 1 1 1 2 2 2 2	11 10 0 0 0 2 2 0 0 0 1 1 0 0 9 2 10 10 0 0 4 4 3 2 2 10 10 10 10 10 10 10 10 10 10 10 10 10	2 10 13 34 3 13 7 12 0 0 0 2 0 0 1 0 0 9 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	0 0 0 0 1 1 1 1 1 0	\$5363551000000000000000000000000000000000	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	3 6 4 8 8 4 4 5 5 5 0 0 0 0 0 0 0 0 1 6 6 9 1 1 1 2 4 1 1 0	0233 1200 0000 0000 0000 0000 0000 0000	3 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	100 3100 37 100 3 5 6 3 400 101 121 5 111 6
Wyalusing, Wyocena, Wyoming Valley,	Vacant. No report. S. H. Barteau s.s. Richard Hassell, s.s. orted—from previous reports.			58 55 562	5	7 2	0 2	74	0	3	0 10	3 12	50	0 2	

SUMMARY.—Churches, 160; Ministers. 97; Church members.—... Males, Females; Total, 7,066, including 761 absentees. Additions in 1858-9,—466 by profession, 491 by letter; Total, 967. Removals in 1858-9,—55 by death, 451 by dismissal, 100 by excommunication; Total, 606. Baptisms,—130 Adult, 312 lnfant. In Sabbath Schools, 9,362.

Most of these churches, excepting four from the General Association of Minnesota, are connected with the PRESTIBLIAN AND CONGREGATIONAL CONVENTION OF WISCONSIN,—a body embracing 141 Congregational, and 24 Presbyterian, churches—through seven District Conventions, via., Beloit, La Crosse, Lemonwier, Madison, Milwaukee, Mineral Point, and Winnebago. The Congregational churches are strictly Congregational in Church government. The Presbyterian churches follow the Book of Discipline; have Elders, and are amenable to the District Convention as to a Presbytery, and can appeal to the General Convention, which sustains to them the relation of a Synod. The principal Presbyterian quality, visible in the Statistics as printed by the Convention, is their miserable plan of having the churches follow an alphabetical list of miniters, instead of ministers being attached to an alphabetical list of churches; by which there results "confusion worse confounded." Among their other information is that of "stated hearers," which sums up 21,345; students for the ministry, 23; and benevolent Contributions, 147 churches reporting \$9,726,04,—of which 21 Presbyterian churches reported \$1,087,47.

The Presbyterian churches, so connected, are, of course, not included by any Presbyterian General Assembly. Their Statistics are as follows:

Digitized by Google

18

	,	1 000	7 1		24	ADDIT'	lve i	2000	TALS.	lim a va	PISMS
				1, 185		1858-			8-9.		
PRESBYTERIAN	ministrrs.		Ť	<u> </u>	-		-		<u> </u>	~	SOHOOL 6-89
CHURCHES.	1	1	نوا	١, ١	:	.	,	4	a .	ا. ا	4 B
Place and Name. Org	Name. Com.	Male.	Female.	TOTAL.	Absent.	Piof. Letter.	TOTAL.	Deaths.	Excom.	Adult.	Infant.
Beaver Dam,	1	11 2	No report.	171 27 18 9	00 00 16 00 00 41 12 20 81 12 10 07 54		15	0 25	0 25		5 155
Buena Vista,	1	report.	: 8	27	2	1 3	22 22 4 1 0 0 5 0 9 0 2 11 11	1 0 0 0 0 1 0 2 8 4 0 1 6 0 8 0 1 0 8 0 1 2 2 8 0 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1	0 1	0	1 85
Dayton,		2	5	18	0		2	0 0	0 0 0 1 0 2 0 8 0 0 5 0 4 0 8 0 0 8 0 0 8 0 0 8	0	0 20
Delafield,	Griffith Griffiths, s.s.	8	10	1 29	-0	2 8	5	0 1		1	1 44
Dodgeville,	R. H. Williamson, s.s.	~	۱, ح		16	0 1	Ξl	0 2		l o	8 75
Fairplay,	William Stoddart, s.s.	11	l	81	Ŏ	2 0	2	0 8	0 9	1 0	4 80
Geneva,	E. Morgan, s.s.	ll .	1	152 126	V	12 10	22	2 8		1 3	4 95
Green Bay,	T Tommboom and	1	ļ	14	Ņ	1 1 3	4	1 0	X 🛊	X	0 30
Hazel Green,	J. Longhum, s.s. William Downs, s.s.	1	1	14	V	1 0 0 0 0 0 2 8 0 0	7	1 2	X 4	0 0 2 0	0 40
Hebron, Menekaupe,	John W. Donaldson, s.s.	1	l	50 12	1	1 % %	Ň	N 3	N - 3	וא	0 70
Mineral Point.	Charles Boynton, s.s.	I	ı	85	20	2 2	6	1 1	2 3	9	a an
Monticello.	John Reynard, s.s.]]	1	65 80	~~	1 6 8	ň	0 2	1 a	ាតា	8 90 0 25
Oconto,	John W. Do.ialdson, s.s.	ı	l	ğ	ĭ	4 5	ğ	l ŏl ŏ	l ŏl ŏ	ŏ	0 25
Orion,	Arthur D. Laughlin, p.		ı		2	امّ امّ	ŏ	i ž	o a	l ŏl	0 40
Palmyra,	midden D. Landamin, P.		ĺ	48	10	0 2	ž	0 5	ŏ 5	Ŏ	2 125
Pleasant Hill.	Arthur D. Laughlin, p.	ľ	i	19 48 46 31	ŏ	4 5 0 0 0 2 5 6 4 7	11	0 5 1 0 0 0	ŏ ĭ	4	21 35
Potosi,	Elisha M. Lewis, s.s.		l	31	7	4 7	11	lōlō	o o	4 2 1 0	2 125 21 35 3 80
Racine,	,		1	224	5	2 12	14 1 15	3 28	0 31	1	0 220
Somers,	John Gridley, s.s.	1		i 54i	4	0 1	1	0 8	1 4	0	7 50
Stone Bank, Newberg,	James Conly, s.s.	1	l	28	0	14 1	15	0 0	0 0	10	0 50
Stoughton,	R. Sewall, s.s.		l	54 28 30	0	2 12 0 1 14 1 1 5 6 8 4 0	6	0 1	0 5 0 1 0 0 0 81 1 4 0 0 0 1 1 6	ii Ol	5 35 1 90
Summit,	Enos James Montague, p.	1	Ì	1 581	6	6 8	14	0 5	1 6	1	1 90
Waukun,	T. A. Amerman, s.s.		l	15	2	4 0	4	0 4	0 4	0	0 0
TOTAL, 24 Churches.	Ministers, 16.			299	88	67 81	148	18 99	4 116	28	65 1529

OTHER MINISTERS.—(Unable to distinguish, in several instances, the Congregationalists from Presbyterians, in the list of Convention ministers, we insert all, except such as are found in the lists of the Old or New School Assemblies; the small number thus gained is doubtless more than counterbalanced by Congregationalists unknown to us or settled over Presbyterian churches.) Henry Avery, Steven's Point; William F. Avery, Tomah; N. A. Baldwin, Fond du Lae; Charles A. Boardman, Monroe; Dexter Clary, Beloit; Warren Cochran, Brodhead; Samuel D. Darling, Brookfield; John Davies, Spring Green; Warren Day, Wauwstoas; Horatio Foote, Waukesha; L. Foote, Union Grove; Benjamin K. Hale, Beloit; J. A. Hart, Agent of Walworth Seminary, Genoa; Henry Hutchins, Prairie du Sac: Francis A. Janes, Tomah; David Jones, Sullivan; David Lewis, Ridgeway; Theron Loomis, Raymond; Hiram Marsh, Neenah; D. McPherson, Raymond; M. Montague, Principal of Seminary, Allen's Grove; Richard Morris, Allen's Grove; J. A. Northrup, Clyman; Philo C. Pettibone, Burlington; William Porter, Prof. in Coll., Beloit; L. Rogers, Walterford; George Spaulding, Hammond; Moses C. Stanley, p. of Pres. ch., Manitowoc; Jeremiah W. Walcott, Agent of Brockway Coll., Bipon.—32.

IOWA.

[Reported to May 1 1859 1

Almoral, Anamosa,	1857 1846 1847	George Gemmell, Chauncey Taylor, James H. Kasson, 185 Samuel A. Benton, 185	5		9 18 6 11 49 81	No report.		3	8						8	80
Algona, Almoral, Anamosa,	1857 1846 1847	James H. Kasson, 1859	5		18	4			- 1	1 1						
Almoral, Anamosa,	1857 1846 1847	James H. Kasson, 1859	5	١.	ı ei											i
Anamosa,	1846 1847		5		. 0	8			- 1		1		- 1			1
Anamosa,	1847	Samuel A. Benton. 1856		6	11	5			- 1		2 1	1	2			20
	1847		23	26	49	اف	9	5	14 5	1 2	1	- 1	2	5	5	
Belle View,		Thomas H. Canfield, p. 1856	8	28	31	~	5		5	2	1	- 1	3	5 8 2		50
	1843		23 8 18	26 28 27	45	- 1	6	4	10			1	2 3 1	2		30
		Samuel N. Grout, 1856	⊪ 6	8	14	- 1	10				1		1	- 1	1	35
	1853	•	il	i :	28	- 1					l Ì	- 1	- 1	1		ĺ
	1855		9	17	26	- 1	3	- 1	8			- 1	- 1	١.	2 1 4	75 50
Brighton,	1841	Samuel Hemenway, 1859		25		- 1			8		1	- 1	- 1	-	1	50
Brookfield,	1858	William A. Keith, 185	1		29	- 1		11	11		2	- 1	2	8	4	1
		Isaac Russell, 185	11		85	- 1			- 1			- 1	- 1			ĺ
Burlington,	1838	William Salter, p. 1844	⊪ 60	109	169	- 1	4	4	8	3	16	- 1	19	1	8	225
	1859	,.	111	12	23	- 1			- 11	1	ı I	- 1	- 1	- 1		
Butlerville.		No report	.			- 1	1	- 1	- 11			- 1		- 1		ĺ
Cascade,	1844	•	11	1 1	9	- 1	-1	- 1	- 18	ı)	i	- 1	- 1	1	ĺ
Cass.	1856	Cornelius S. Cady, 1858	:11		25		2	2	4		- 1	ı	- 11			80
Cedar Rapids,	1857	No report	li l	1	1	- 1			- 1			- 1	- 1	- 1		1
Center Grove,		•	li .		28	- 1			- II	l	- 1	- 1	- 1	- 1		ĺ
Central City.		Albert Manson, 1858	ill .	1	12	- 1	6	6	12	ĺĺ	- 1	- 1	- 1	8	1	ĺ
Chapin,	1858	William P. Avery,	II		13	- 1	10	7	1		- 1	- 1	- 11		-	ı
Clay,	1844	Robert Hunter, 1856	28	82	60		9	ı	9	- 1	8	- 1	8	2	5	50
Clear Lake,		Thomas N. Skinner.	28 3	8	6		-	- 1	-11		-1	- 1	-il	-1	-	
Colesburg,	1846	,,	11 -		27	- 11		- 1	- 11	1	- 1	- 1	- 11	- 1		ĺ
		Darius E. Jones, p.	15	24		- 1	6	5	11	- 1	1	2	8	2		40
Concord.					10	- 1		-		- 1	- 1	_	- 1	-1		1
	1854	Ozias Littlefield, 1857	5	13		- 11	1	2	3		2	- 1	2	1		25
		Thomas H. Canfield. 1856			21	- 1	-		-11	i	_[i	- 1	-1	1	1
	1853		8	14		- 1			- 11	- 1	2	- 1	2'	- 1		50
	1859	No report				- 11	- 1		- 11	ı	_]	- 1	- 1	- 1		
		David Knowles, 1858		85	68	- 1	14	7	21		2	1	3 1	7	7	85
		Aaron L. Leonard, 1856	40	31	81	- 1	31	6	21 87	- 1	2	-	ĭ	10	i	85 75
		George F. Magoun, p. 1855	86	184			21	9	30	4	22	4	30	2	18	
,		gg, g, g.				- 11			Diait			. (π()	\tilde{O}	5 6	2

CHURCHES.		MINISTERS.				, 18			B58	'NS. -9,	III	185	8-4 4		18i	58-9	
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	1
Davenport, German c	157	Abraham Frowein, Ephraim Adams,	1856 1857	9 14	13 31	22 45					1	5	2	8		9	1 2
Decorah, Delhi,		Benjamin M. Amsden,	1858	1.2	01	10	report.	4	4	8		3		4	2	1	5
Denmark,		Asa Turner, p.	1838		129	214	rep	22	12	34	2	6	3	11	1	4	15
Des Moines,	7010		10==	10	13	23	No		1	1			lii'	1			4
De Witt,		John Van Antwerp, John C. Holbrook, p.	$\frac{1857}{1842}$	115	23 144	38	5	7	6	9	2	00		no			000
Dubuque, Durango,	1848	John C. Holbrook, p.	1012	110	144	26	7.14		0	6	-	26	ш	28			20
Durant,	1856	Erastus Ripley,	1859			29		l i	1	1	ы	1.3					3
Eddyville,		Alvan D. French, p.	1856	8	24	32	- 4	1	2 2	3		2		2		4	6
Elkader, Elk Creek,	1855 1851	No report.	0.21	2	10	12			2	2	1	1		2			8
Elk River,		George Butterfield,	1857	11	14	25		5	5	10	1		l	1	2	3	8
Ellis,		No report.	200	1							1				-		1
Exira,			3050	14.	or	11					4			12			1.
Fairfield, Farmersburg,		Reed Wilkinson,	1856	14	25 16	39		8	5	13	1	-		1	2	0	1 6
" German ch.	1858	John Kilian,	1858	21	16	37		0	9	10		1		1	2	2	18
Farmington,		Harvey Adams,	1843	19	33	52		1		1	8	6	- 1	9		5	7
Fay-tte,		S. Hulbert,		8	8	16					l i			1			
Mint,	1850	Thomas W. Evans,	1857	12	10	22		2		2		3		3		8	1.0
florence, floyd,	1859	No report.		3	4											E.	
forestville,	1857	The transfer		1		19		2	1	3					1	1	3
Fort Dodge,		William Kent,	0.00		25	9		111					Ш				1
ranklin,	1858	Charles H. Gates,	1857	17	10	27		6	21	27	Ų,	5			3	2	2
darnavillo, German ch.	1848	Luther P. Matthews,	1855	14	31 6	45 12	1	1	4	5	1	5		6	1	5	4
lenoa Bluffs,	1010	William P. Gale,	1856	8	4	12			4	4		1					7
lasgow,	1853	Joseph R. Kennedy,	1858			36	11	23	î	24		П			9		1
Henwood,		No. 1 Control of the Control		3	6	9						Ш			2		6
Frandview, Ger. ch.	1859	Henry Langpaap,		16	15	31									1.07	73/	2
ranger, Freen Mountain,	1857	No report.			-07	21		3	2	5					1.10	1	4
rinnell,	1855	- A	1	1 1		132		20	9	29					5		13
Limpton,		William P. Avery,	-	100	-	7				81	Į.						
Hillsboro',	1853	Joseph R. Kennedy,	1858	16	23	39	K)	18	2	20	2	2		4	8		5
Inland. Iowa City,	1856	No report.		20	28	48		10	15	25	1	16		17	8	4	4
owa Falis,	2000	No report.		-	~	-			10		1	10			0	13	1
rving,		George H. Woodward,	1			11		Ш								-	4
Jefferson,		Elijah P. Smith,	- 1	3	9	12		05	00	477	ш	0		ò	70		20
Keokuk, Keosauqua,	1854	Vacant. J. Drozier Sands,	1856	26	49			27 15	20	20	9	6		10	10	14	16
Knoxville,		Ozro French,	1856	5	9	14		3	3	6	0	2	0	2	0	11	5
laneaster,		No report.			100		- 1		0		10	[]					1
Lansing,		George Bent,	1858	8	15	23		2	4	6	1	5	1	7	4	2	
Le Claire, Lewis.	1855	Daniel N. Bordwell, p. George B. Hitchcock,	1859 1853	26	10	18		4	10	10	1	2		3		3	4
Long Creek,	1846	Thomas W. Evans,	1856	14	16	30			2	2	*	4	7	4		4	6
Lucas Grove,	1858	Alden B. Robbins,	A	10	14	24		4		4		2	- 1	2		1	
yons,	1839	Lorenzo J. White,	1857	39		107		18	14	32		5		5	10		11
Magnolia, Manchester,		Henry D King. Lebbeus B Fifield,	1856 1856	9	10	19 25	- 1	8	8	11			2	2	2	3	5
Maquoketa,	1843	Leoveda D Fineid,	1000	0	10	72			0	**			-	-	-	-	
Marion.	1848	Daniel S. Dickinson,	1858	22	33	55			12	20	Н.	5		5	4		7
Mason City,	1858	Thomas Tenney,	****		24	29		10		10				1	-31		1
deGregor,		H. G. McArthur,	1859 1858	14	17 18	31 29			11 10	15 19	1			1	1	1	3
ditchell, donona,	1847	William Windsor, David B. Davidson,	1855	11 10	12	22		4	6	10		3	10	3	1		14
It. Pleasant,	1841	Andrew J. Drake,	1859	26	33	59	111	27	6	83	1	23	2	26	10	3	18
Auscatine,	1843	Alden B Robbins, p.	1848	69	87	156		14	4	18	1			7	5		15
" German ch.	1854	C. Frederick Veitz,	1852	15	14	29		7	24	7		3	1	4		10	2
levin, New Hampton,	$\frac{1858}{1858}$					29		5	24	29		П					1
New Liberty,		Samuel N. Grant,	1856	7	11	18		1		1	0.10					1	9
lewton,		Enoch N. Bartlett,	1858	1	100	51		18	7	25			. 1		51	4	1
lottingham,		Hiram N. Gates,	1856	4	4	8		2	6	8							2
old Man's Creek, Wel Onawa,		M. M. Jones, No report	. 1856 1858	6	11	17		1	9	9							2
onawa, Oregon Grove,	1856	George G. Rice, John W. Windsor,	1856	10	18	28		6	1	7					3	1	-
Isage.	1858	William J. Smith,	1858	7	14	21			17	21					0	5	8
Iskaloosa,	1844	William A. Westervelt,		12	14	26		1	4	5		2		2			1
Ptho,	1040	William Kent,	1040		pr	10		- 1				0	d I	0		0	
Ottumwa, Pelia,	1046	B. Adams Spaulding, p Abram V. Baldwin,	1858	8 6	25 5	33		2	5	7		2		2		2	17
Pine Creek, Ger. ch.	1858	Henry Langpaap,	1000	8	4	12		3		8					1		1
Pleasantville,	1851	Ozro French,	1859	7	11			1			2	8	1	6	1		2
Polk City,	1	J. K. Nutting, No report.	1858		11.									~ I	6		8

				СНН	. MB	MBER	9. 1	A DI	DIT'	Ns.	BJ	k M C	VAI	S. 1	BAP	rism	8
						1859			58-				8-9			8-9	
CHURCHES.		ministers.	- 1	_	نت			_			_		-	-	~		8
				1	أنم	- 1	ان	1	.1	- [ا بـ ا		ا نـ ا		1	٠.	SCHOOLS
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	SAB. S
		l		ž.	E	위	₹	7	اد	ဥ	å	ā	圍口	임	V	<u>-</u>	8
Quasqueton,	1854	Bennet Roberts,	1855	1		53		1 2	61	8	1	8	, 1	4	1		70
Red Rock,		Abram V. Baldwin.	1859	1		10	١٤		1	ı		-	1	- 1			
Rock Creek,		,		3	8	11	5	3	١ ١	8	1			1			25
Rockford,	1857	Samuel P. La Dow,	1857	16	21	11 87	No report.		5	8 5 1	-		1	1	1		25
Rock Grove,	1857	"		8	7	15	2	1	- 1	ĭ		1	1	2	ii		35
Sabula,	1845	Almer Harper, p.	1855	17	39	56	ı,	2	- 1	2	1	4	-	4		1	50
Salem,	1853	Joseph R. Kennedy,	1858	16	21	37	- 1	8	6	14	1	3	1 1	4 3	5	_	60
Saratoga,	1858			5	-8	13	- 1		1		li	_	1 1	Ĭ			25
Shell Rock.		Thomas Tenney,	1856	"		13	- 1	l				ļ	: }				~
Sherrold's Mount, Go	er-		-000	11									1 1				
man ch.	1849	Siegmund Uhlfeider,	1859			30	- 1		1		1	l	H				
Sioux City.		Sugara Chician,	2000	6	5	ıĭi	- 1				1	8	1 1	8			Ì
Sloperville,		Daniel Lane.		∥ ŭ	ğ	13	- }	8	3	6	1	١٢	1 1	ŭ		2	50
Stacyville,	1857	William L. Coleman,	1856	20	23	43	- 1	"	7	6 7	11	1		- 1		9	••
St. Charles City,		John H. Windsor,	1858	5	6	iil	1	1	4	4		1	iΙ	1 1		٠	62
Sterling,	2000	Almer Harper,	2000	9	16			1	-1	-	l	l î		î			~ ا
Tabor,	1852	John Todd.	1852	50	66			4	18	22	1	2 6	1 1	2	2		80
Tipton,		Moses K. Cross,	1855	30	50		1	i	6	7	2	1 6	4	12	-	4	50
Tivoli,	1851	naoses it. Cross,	1000		۳ ا	4		*	٩	•	~	١٠	*			-	50
Toledo,		George H. Woodward.	1856	ll	1	22		4	1		11		1 1	- 1	2		80
Twelve Mile Creek.		John R. Upton,	1857	5	9	14		=	7	5 7	li.	!	1 1		-	'	90
Valley Farms.	1000	George Gemmell.	1857	"	ľ	17		4	•	4	11	8	1 1	8			-
Wapello,	1858		7001	8	9	12		*		7	il .	°	1 1	٩			1
Warren,	1849				0	6		ll I			}		1 1	1	ı		1
Washington,		Charles H. Gates.	1856	22	88			17	4	21	1	4	ll	5	7	ĺ	60
Waterford,		Ozias Littlefield.	1000	مه	900	12		14	*	41	∥ -	ī		ĭ	•		25
Waterloo,	1856			l	1	67		2	8	10	1			i	l	1	50
Wayne,			1854	39	42	81		17	3	20		11	1	12	6	12	35
Webster City,	1004	Elijah P. Smith, p. Thomas N. Skinner,	1855			10		141	0	20	ll .	111	ļ +	14	١٠	14	ຸວບ
Westfield.]] 5	٥	10		1)			11		1 1		1	1	1
West Union,	1024		report.	۱ ۵	12	ایما		H	1		H		1		1	1	1
Williamsburg,		S. Hulbert,	1859 1856	9 7	15 14	24 21		li l			11	1	1		1	1	50
Wilton,		William P. Gale,	1990	10	14	21				۵	1	١.		اما	1	1 1	50
		Edward P. Kimball,	1854		14			1 2	1	2 6	1	8	1	9	2	!	60
York,		Alpheus Graves,		li .	l	43		Z	4	0	11	ا	1	4	Z	l	1 00
Onus, specined out n	ot rep	orted—from previous re	port4.		I	210		11	1 :	!	ΙŁ	ı	1		٠		•

SUMMARY.—Churches, 147; Ministers, 78; Church members,—1,538 Males, 2.234 Females; Total, 5,060, including ... absentees. Additions in 1858-9, 544 by profession, 434 by letter; Total, 978. Removals in 1858-9.—43 by death, 270 by dismissal, 27 by excommunication; Total, 340. Baptisms,—169 Adult, 198 Infant. In Sabbath Schools, 5,069.

OTHER MINISTERS.—Ethan O. Bennett, Crawfordsville; Elderkim J. Boardman, Birmingham; Henry L. Bullen, Prof. in Coll., Davenport; Maurice Carey, Galesburg; Wales Coe, Crawfordsville; Joseph C. Cooper, Salem; Oliver Emerson, Wolf Creek; J. Bushnell Grinnell, Grinnell; Jesse Guernsey, Agt. A. H. M. Soc., Dubuque; Homer Hamlin, Grinnell; Stephen L. Herrick, Grinnell; James P. Kimball, Keokuk; Jonathan Kitchell, Mt. Pleasant; Thomas S. La Due, Rockford; Daniel Lane, teacher, Davenport; Enoch Mead, Davenport; Homer Penfield, Quincy; William Pierce, Bentonsport; Julius A. Reed, Agt. of Iowa Coll., Davenport; J. S. Saxby, Mt. Vernon; John C. Strong, Bradford; John S. Whittlesey, Durant; David Worcester, Bidney; Alfred Wright, Quasqueton.—24.

The GENERAL ASSOCIATION OF IOWA, which embraces most of the above named churches, is made up from nine local Associations, viz: Council Bluffs, Davenport, Denmark, Des Moines River, Dubuque, Garnavillo, Grinnell, Mitchell, and North Western. The statistics, as published by that body, vary very much in arrangement from those of most other States, besides omitting "absentees," and "total" to additions and removals; it inserts, however, a column for donations, of which \$3.223 75 are reported, from 61 churches. The indefiniteness caused by the blanks above, is seen at a glance.

MINNESOTA. (See end of Tables.)

NEBRASKA. (See end of Tables.)

KANSAS.

[Re	ported	to?	May	1,	1859.]
-----	--------	-----	-----	----	-------	---

				11	teported to	: May 1, 1	50W. J
Albany, 185		10 13 6 7	8 18 12 25 5 11 6 18 5 16 0	[[]	1 11 1 1	.1 1	25
Atchison,	John H. Byrd,	13 1	8 18 12 25 5 11 6 18	17 1	18 0 0 2 0 0 5 0 0	report.	report.
Bloomington, 18	6 Jonathan Copeland,	6	5 11 8	17 1 2 0 5 0	2 0 0	8 0 8	8 25
Brown Co., Union ch.	George G. Rice,	7	6 18 5	2 0 5 0	2 0 0 5 0 0	2 2 2	25
Burlingame,	James Brownlee,	11	5 11 6 18 5 16 5 16				
Centralia,	Poole,	31	25 2	11	1 11 1 1	2 2 2	\$ 60
Elwood.	E. Whitney,	اما	8 8	11)	1 11 1	-1 1-	1.71
Emporia,	G. C Morse,	5 8 21 2	25 N 3 8 5 8 12 83 3 5		1 11 1 1	1 11	50
Geneva,	G. S. Northrup,	21 1	12 23			1 11	lao
Grasshopper Falls,	a. D. Norumap,	2	8 6	1) 1	1 0 1 1	1 13	
Hampden,	Rodney Paine,	-	3 5 13 8 8		1 11 1 1	1 H	1 1
	6 Jonathan Copeland.	E	9 40	H I	1 11 1 1	1 11	80
Lawrence, Plymouth c. 'E		5 27 8	3 8 33 60 21 83	77 0	18 0 2	1 9	100
Leavenworth,	James D. Ligget,	12 2	33 60 21 83	11 2 2 0	18 0 2 2 1 0 0 2	1 3	25
Mainten,	James D. Ingget,	14 4		1 2 0	1 0 2	6	Jalla
Mairstown,	Jonathan Copeland,	8	1 4	u i	L Didhiyed	∨UJ & U	NYTE
					~		()

CHURCHE	5.	MINISTERS.				мве , 185			DIT 358	'ns. -9.			VAL 8-9.			18M 8-9	
Place and Nam	e. Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	SAB. SCHOOLS
Manhattan,	1856	Charles E. Blood,		17	16			11 7	0	7	0	2	ī	2			20
Mapleton, Minneola,		E. Strowbridge,		7	7	20 14											20
Mt. Gilead,		L. S. Adair,		3	13			_	ا ا					_			35
Osawatomie, Oskalocsa,	1 856	W. H. Ward,		8	13	21		7	0	7	1	0	ŀ	1			46
Quindaro, Sumner,		S. D. Storrs,		10	8	13		4	1	5	1	0		1			50
Topeka,	1856	Lewis Bodwell,		13	14	27		5	0	5	0		i	2	1		30
Wabaunsee,		Harvey Jones,		13 27 11	14 22 16	49		11	6	17	3	2	- 1	2 5 1			40
Wyandott,		R. D. Parker,		11	16	27	l	2	1	8	0	1		1		i	80
Zeandale,	1856	H. P. Leonard,		6	7	13	ļ							ľ		ļ	
TOTAL, 27 chu	rches,	20 ministers,		227	219	517		73	īī	84	6	11		27			685

OTHER MINISTERS.—S. Y. Lum, Agent Am. Home Miss. Society, Lawrence; W. A. McCollom, Manhattan; Ira H. Smith, Robinson; Oscar L. Woodford, Grasshopper Falls.—4.

The General Association of Kansas is a Union of the churches. In addition to the statistics given above, the pages of the Congregational Record report the attendance in congregations, 21 churches reporting an aggregate of 1,525; the amounts raised for support of the ministry, 13 churches reporting \$2,070; the amounts received from the Home Missionary Society, 14 churches receiving \$5,400; and the number of volumes in Sabbath School Libraries, 15 churches reporting 4,490 volumes. They give also the places and times of College and Seminary graduation, and of ordinations, of the ministers.

OREGON.

				-					-	Rep	ort	ed ·	to ?	Au	z 1,	1859	.]
Albany, Corvallis, Dalles, Eola, Forest Grove, Oregon City, Portland, Salem. Sand Ridge, Tualatin Plains, Total, 10 Churel	1856 1859 1858 1845 1844 1851 1852	Thomas Condon, s.s. Milton B. Starr, p. William A. Tenney, s.s. Obed Dickinson, ½ of time Elkanah Walker, s.s. George H. Atkinson, p. P. B. Chamberlain, p. Obed Dickinson, s.s. Vacant. John S. Griffin, p. 8 Ministers.	e, 842	3 7 8 6 30 11 20 9 5 2	8 5 1 6 26 84 29 15 7 3	4 12 56 45 49 24 12 5	0 1 11 4 6	3 5 1 2 0 0	2 0 0 0 9 2 7 1 0 0	2 1 0 0 12	0 0 0 1 1 1 0 0	0 5 0 0 0 2 6 8 0	000000000000000000000000000000000000000	()	0 0 0 3 1 1 0	0 0 3 7 1 4 2 0	30 9 13 0 40 60
			- 11					1 1		- 1			1 1				

OTHER MINISTERS.—Cushing Eells, Principal of Tualatin Academy, Forest Grove, Washington Co.; Horace Lyman, Prof. in Pacific University, Forest Grove; S. H. Marsh, President of Pacific Univ., Forest Grove.—3.

These churches, including 18 preaching stations, are connected with the Congregational Association of Orrow. Their statistics include, also, a list of "Benevolent Contributions," the amounts being, for support of pastors, \$2,827; for missions, &c., \$1,149 12. The average aggregate of hearers is 670. Historical items of interest regarding these churches, we shall give in a future number.

CALIFORNIA.

-							[R	epor	ted	to	? 0	ct. 1	, 18	59.1	
Downieville, Folsom. 1859	William C. Pond, p. 1858 J. E. Benton, s.s.	21	13		4	10	5 13	15 15	10	2	0	8	77.	rt.	71
	Martin Kellogg, s.s.	12		29	9	0	2	2	1	ĭ	0	0 2	report.	report	102
Mokelumne Hill, Nevada,	Supplied by Methodists,	4 26	3 21	47	23	0	0	0	1	0	0	1 8	No	No	60 60
Oroville, Petaluma,	Hiram Cummings, s.s. J. H. Brodt,	18	17	35	0	1	3	4	0	4	0	4			81
Sacramento, San Francisco.	J. A. Benton, p.* 1851 E. G. Beckwith, s.s. 1859 E. S. Lacy, p. 1856			91 279	32 50		9 21	9	2	7 8	0	9			327 424
Santa Cruz, Preaching Stations, unrep	J. S. Zelie, s.s. 1857	13			2			8	0	ŏ	0	0			35
Camptonville, Eureka; Humboldt Bay, Mission Dolores,	B. N. Seymour, s.s. 1855														29 35 35
TOTAL, 11 Churches.	11 Ministers.	276	289	579	120	35	59	94	9	25	0	34			1049

OTHER MINISTERS.—S. V. Blakeslee, teacher, Folsom; Henry Durant, Prof. in California College, Oakland; G. W. Finney, Oakland; J. Rowell, Seaman's Chaplain, San Francisco; Tyler Thacher, Yuba Co.—5.

The Churches of California are united in a General Association, through three local Associations, viz.: Bay, Mountain, and Valley.

^{*}Pastor absent on furlough of eighteen months; Rev. E. G. Beckwith, of Sandwich Islands, stated supply:

CANADA.

CANADA EAST.	•	ministers.				, 185	9.		DIT 358-	9,			8-9		180 180	118M 58-9
OHURCHES.	٥	N		6	Female.	اد	ent.		F.	اد	Deaths.	n.	ë	į.	11	int.
Place and Name.	Org.	Name.	Com.	Male.	F	TOTAL.	Absent	rot.	Letter.	TOTAL	Pea	Dist	Exc	TOTAL.	Adult.	Infant.
owansville & Brome.	1855	Archibald Duff,	1856	i6	29	45		10	1	11,	0	1	0	21		
anville, "Little Warwick,	1857	A. J. Parker,	1829	41	11	122 18	report.	10 0	10 0	20	1 0	0	0	2 0 1 2 0 2 1	report.	report
orham,	1838	D. Dunkerley,	1837	14	14	28	No 1	0	0	Ō,		0	0	1	No 1	No 1
laton, 'itch Bay,		E. J. Sherrill, L. P. Adams,	1837 1855	19 8	42 13	61 21	~	0	0	0	1 2 0	0	0	2	<	4
ranby and Abbotsfo	rd,	G. B. Bucher,	1855	"		78	ŀ	ō	ŏ	Ō,	2	ŏ	ő	2		
nverness,	1844	H. Stalker,	1856	26	24	50		0	0	0	Ĭ.	0	0	1		
felbourne, fontreal, Zion ch.	1837 1832	Vacant. Henry Wilkes, D.D.,	1986	10 100	$\begin{array}{c} 18 \\ 163 \end{array}$	28 263		32	0 22	0' 54	5	14^{4}	1	20		
uebec,	1840	Henry Wilkes, D.D., II. D. Powis,	1857	22	43	65		12	0	12	1	6	0	7 5		
t. Andrews, herbrooke & Lenno:		Alexander Sim,	1854	11	25	86		1	1	2	1	4	0	5		
ville,	1835	James Robertson,	1837	34	59	93		8	11	19	0	1	0	1		
"		Joseph Torrey, (assists	int.)		l	1 1		1 1		- 1	1 1	ě.				
tanstead, South, CANADA WEST.	1856	Alexander McDonald,	1858	22	83	60		20	5	25	0	1	0	1		
lbion.	1845	Joseph Wheeler,	1845	56	42	98		1	ol	1	0	1	0	1		
lton,	1839	Edward A. Noble,	1857	24	85	59		8	2	10	0	0	1	1		
sarton and Glanford, selleville,	1856	W. H. Allworth,	1855 1858	22 2	23 9	45		10	2		0	0	0	0		
lowmanville,	1839	John Climie, Thomas M. Reikie,	1855	24	28	11 52		11 2	0	11 8	0	1	0	4		
rantford,	1834	John Wood,	1852	51	66	117		5.	8	8	1	21	2	24		
Frock & Mariposa, Surford,	1854	Dougald McGregor,	1857	86	38	74		11	1	12	1	4	2 1 2 0 0	6		
aledon, South,		William Hay, Hiram Denney,	1847 1858	33 14	45 19	78 33		3 14	0	8 14	0	0	0	2 2		
hurchtown,	1838	Joseph Unsworth,	1853	13	29	42		1	0 1	2	0	0	ŏ	0		
obourg,		Archibald Burpee,	1857	20	20	40		0	3,	8	0	0	1	3		
old Springs, olpoy's Bay,		William Hayden, Ludwick Kribs,	1836 1858	23 5				5	0 17	5 17	1 2	0	0	2		
resden & Bothwell,	1857	William Clarke.	1855		belo			۱۷	'	11	^	٥	U	-		
iden Mills,	1847	Vacant.		8	14	22		0	0	0	0	0	0	0		
lramosa, 2d ch. Irin,	1845 1858	Enoch Barker,	1855	24 4	43			7		7	0	0	0	0		
arafraxa,	1856			See	belo			0	13	13	ľ	0	0	0		
leorgetown,	1846	Joseph Unsworth,	1853	16	15			3	5	8	0	0	0	0		
luelph,	1885	James Howell,	1859	26	32	58		9	4	18	0	1	2	3		
Iamilton, Iawkesburg,	1839	Thomas Pullar, Vacant.	1858	87 20	58 19	95 89		23 6	16	89 8	1	1 2 0	0	3		
Iillsburgh,		J. McLean,	1855	7	-8	15		5	0	5	Ô	ŏ	ŏ	0		
ndian Lands, Glen-	1000	Take Camakall	1000		**	أمما		إ	١.١	ا	۱.,۱			-		
gary, nnisfil.		John Campbell, A. Raymond,	1855 1839	17 4	18 11	85 15		0	10	1	1 0	0	0	0		
Celvin & New Durhau	a. '54	John Armour.	1857	27	24	51		4	0	4	ŏ	0	0	0		
Cincardine,	1856	Neal McKinnon,	1856	16	16	32		7	1	8	1	0 2 1 2	2 5	3		
lingston, anark, 1st ch.	1852	Kenneth M. Fenwick, R. K. Black,	1847 1852	24 53	47 106	71 159		8	8	11 6	1 2 0	1	Ö	9	.	
" Village,	1853	Philip Shanks,	1858	33	33 36	66		3	8	6	20	2	ŏ	1		
.istwell & Moleswort ondon,	h, '56	Robert McGregor,	1857	43	86	79		23	5	28	0	0	1	1	Ì	
farkham,	1844	C. P. Watson, Vacant.	1859	20 14	41 22	86		2	8	12 4	2	10 2	1 2	13		
fartintown and Rox-						اسا		1 1	1 1	•	i i			- 1	- 1	
boro' lewmarket,	1829	John McKillican,	1851	23	83	56		11	0,	11	3	0	0	3	1	
ro, 1st ch.	1841	Joseph Hooper, A. Raymond,	1858 1839	11 11	12 11	23 22		3	2	5 8	8	ŏ	0	8		
" 2d ch.	1844	" "		8	12	20		2	2	4	ŏ		ŏ	ŏ		
ttawa City, (a new ch wen Sound,	.) '59	Joseph Elliot,	1859		٠,					i	ا ا	اء,	اما		1	
aris,	1848	Vacant. Edward Ebbs,	1858	11 21	14 81	25 52		3	5	8	0	15 4	0 2	15 6		
ort Colbourne, (new) '59	George Ritchie,	1858			02		ľ	١	0,	۱ď	-		Ϋ́I		
ort Hope,	1858	Archibaid Burpee,	1857	.6	7	13		0	13	13	0	0	0	0	- 1	
ort Sarnia, cotland,	1844	Robert G. Baird, William Hay,	1858 1847	10 27	16 42	69		8 3	5 0	13 3	0	0	8	3 2	- 1	
imcoe,	1843	Samuel Harris,	1855	8	21	29		10	ŏ	10	ŏ	8	7	10		
"	1843	Vacant.		1 1		20		0,	0	0	0	1	0	1		
outhwold, touffville,		William Burgess, John Durrant,	1855	17	17 28	26		4	1	5		1		1 7		
tratford,		Robert Robinson,	1852 1859	17 17	20	37		0.	0	0	0	2	7	8	- 1	
oronto, 1st ch.		Thomas S. Ellerby,	ĺ			Sec. 1		ا ا	ĺ	- 1	[]	l i				
"2d ch.	1849	F. H. Marling,	1854	53	63	116			14	26		10	8	14		
'rafalgar, 'aughan, Pine Grove, Varwick & Plymator	1841	Joseph Un worth, Robert Hay	1853 1859	12 13	24 13	26		0	0 3;	0 5	0	0	0	0		
Varwick & Plympton Vhitby	, 739	Daviel Mc allum,	1852	30	34	64	•	0	ő	o.	Ö	ŏ	ŏ	ŏ		
Vhitby,	1843	James T. Byrne,	1851	11		41		3	ŏ	3	ĭ	Ŏ	ĭ	2		
othwell, Dresden, G	ra-			24	84	58		12	6	18	1	10	0	11		
fraxa, and						41675				18		117	U.			

1860.] Statistics.—New Brunswick; Nova Scotia; Jamaica.

SUMMARY.—Churches, 82; Ministers, 55; Church members,—1,368 Males, 1,969 Females; Total, 3,635; including... absentees. Additions in 1858-9,—355 by profession, 191 by letter; Total, 546; Removals in 1858-9,—38 by death, 131 by dismissal, 49 by excommunication, (including 9 "dismissed without letter"); Total, 218. Baptisms,—36 Adult, 555 Infant. In Sabbath Schools, 4,102.

OTHER MINISTESS.—Thomas Baker, Newmarket, C. W.; James Boyd, Vankleek Hill, C. W.; E. Cleaveland, Richmond, C. E.; George Cornish, Montreal, C. E.; R. V. Hell, Stanstead North, C. E.; J. Johnson, Saugen, C. W.; Al. J. Jupp, Orlilla, C. W.; Stephen King, Ryckman's Corners, C. W.; Adam Lillie, D.D., Toronto, C. W.; James Middleton, Erora, C. W.; Peter P. Osunkerhine, Christian Island, Collingwood, C. W.; J. T. Patterson. Stanstead, C. E.; James Porter, Toronto, C. W.; C. P. Reynolds, Manningville, C. E.; John Roaf, Toronto, C. W.; Arthur Wickson, Toronto, C. W.; R. J. Williams, Sault Ste. Marie, C. W.; Hiram Wilson, St. Catherine, C. W.—18.

THE CONGREGATIONAL UNION OF CANADA, which includes ministers and churches, embraces nearly all the churches enumerated in the above tables. Its statistics include a large number of additional items, showing 133 regular stations connected with the 75 reporting churches, with an average aggregate of 9,738 hearers and 2,000 attendants on occasional services; 88 week-day services, with an average aggregate of 1,739 attendants; 86 Sabbath schools; 60 houses of worship, accommodating 15,830 persons, and valued at \$151,336;—insurance upon 60 chapels, amounting to \$68,500; and contributions amounting (including \$20,026 for ministers' salaries) to \$88,971.

NEW BRUNSWICK.

CHURCHES.	ministers.		une :	EMBI 1, 186			DIT 858	'NS. -9.			8-9			8-9.	
Place and Name. Org.	Name. Com	1	Female	TOTAL.	Absent	Prof.	Letter.	TOTAL.	Deathe	Diem.	Excom	TOTAL.	Adult.	Infant	SAB. B
Cardigan, Florenceville, Grand Lake, Keswick Ridge, Sheffield, St. Johns St. Stephens, Churches specified, but not	George Stirling, Wo report. "George Stirling, "George Stirling, "George Stirling, "I show that the stirling, "I show that the stirling, "I show that the stirling stirling stirling stirling, "I show that the stirling st		_	150 160 810			_	9	1	2		8	8	_	200

NOVA SCOTIA.

Caledonia and Pleasant	1			1		1	1	T	1		1	ī	ll		Ī
River,	Vacant.	No report.	1	l l	1 1	- 1	1	- 1	ı	1 1	- 1	1	11		1
Cape Canso,	S. Spider,	"	1	1	1 1	- 1	l	- 1	- 1	1 1		1	ll		1
Chebaque.	J. Whitman,	"	l	1	1 1	1	1 1		- 1	ΙI	- 1		l		
Cornwallis,	J. Cox.	"	1	1	1 1	- 1	1 1		1	1 1	- 1	1	li		l
Halifax.	Vacant.	"	1	1	1 1		1	- 1	- 1	1	- 1		ll	1	1
Liverpool and Brooklyn,	"	"	1	1	1 1		ı	- 1		1	- 1	1	1		ı
Manchester,	- Dearing,	44	H	1	1 1		H	- 1	- 1	1	- 1	1	ll .	1	1
Margarie,	J. Hart,	66		i	1 1	1	ΙI	- 1	- 1	1 1	- 1	1	1	i	l
Milton,	Vacant.	.6	ll .	1	1 1		1		- 1		- 1	1			ı
Yarmouth,	"	"	li	1	1 1		Ιl		- 1		- 1	1	11	ŀ	i
Total, 10 Churches.	5 Ministers.				200(est)] [1			1	1		

Most of the churches of Nova Scotia and New Brunswick are connected with the two (now united) Nova Scotia and New Brunswick Congregational Unions, which held their twelfth annual session in Liverpool, N. S., 9—12 Sept., 1859. The larger part of the churches have almost lost a visible existence. "One of our greatest difficulties," said the report of the Secretary, "hitherto has been the getting of properly qualified agents to occupy our field." An amalgamation has lately been had with the Congregational Missionary Society of Canada, and there is now a reasonable prospect of procuring pastors. "I have only held the Secretaryship of our Union for a short period," Rev. Robert Wilson, of Sheffield, N. B., writes us, "and as our few churches have been in a sad state of disorganization for some years past, I am not in a position to give you detailed statistics..... I cherish the hope that our vacant churches will, during the ensuing summer, be occupied by men of the right stamp, and that in future we shall present a more promising aspect."

JAMAICA, WEST INDIES.

[Reported to Aug. 1, 1859.]

Brainerd, Brandon Hill, Chesterfield, Eliot, Oberlin, Providence, No report. " From former report,	Heman B. Hall, C. B. Venning, "" Loren Thompson, T. B. Penfield; Charles C. Starbuck,	No report.	No report.	142 88 62 77 46 40	No report.	6 7 5 5 1	0 0 4 2 3	6 7 9 7 4	2 3 4 3 3	1 0 0 4 0	1 0 4 8 1	3 8 15 4	No report.	repor	70 80 130
Total, 6 Churches.	5 Ministers.			405		24	9	88	15	5	14	34			455

Digitized by Google

 $O\ H\ I\ O$. (Received too late for insertion in its proper place.)

CHURCHES.		MINISTERS.			, 18a		18	58	NS. 9.	E	185	8-9		185 ~	8-9.	
	Org.	Name. Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adnlt.	Infant.	Gin Gon
Akron,		A. E. Baldwin, s.s. No report.	21	84	45	4	0	0	0	0	0	0	0	0	0	5
Andover, West, Aurora,		A. B. Lyon, s.s. Joseph S. Graves, s.s.	21	42		6	3	1	4	ŏ	0	ŏ	ŏ	2	3	4
instinburg,		A. M. Richardson, p.	46		121	- 6	4	8	12	0	8	0	8	2 2	0	18
Avon,	1001	No report.	38	00	121	30	5	3	8		8	0	10	0	- 0	1.
Bellevue, Belpre,	1001	Amzi D. Barber, 1852 Francis Bartlett, p.	82	59	91	10	17	4	21	1	3	0	4		4	1
Berea,		Vacant.	8	14	22	7	0	0	0	0	9	0	9	0	0	
Bloomfield,		Dorman L. Hicok, s.s.	21	22	43	7	2	8	10	2	4	0	6	0	6	1
Braceville, Brighton,		Vacant. No report.	15						11							
Brimfield,	1832	are a street at the	6	10	16		II.J									
Bristol,	1817	Dorman L. Hicok, s.s.	44	.58	102	0	7	2	9	2	3	0	5	0.1		1
Bronson, Brunswick,		No report.			-71											1
	1840	John Pettitte, 1840	9	16	25	8	2	5	7	1	12	1	14	0	1	3
enter,		Enoch F. Baird, s.s.	11	21	32	10	0	0	-0	0	0	0	0	1	1	-
Centerville, Uharlestown,		John L. Seymour, s.s.	10	22	32	0									-	
'incinnati, 1st ch.		Henry M. Storrs,	20		285	26	20	11	31	0	0	0	6	8	24	3
" Vine st.		No report.														
Claridon, Clarksfield,		E. D. Taylor, s.s.	44	58	102		7	2	9	2	3	0	- 5		01	1,
Cleveland, Plym, ch.	1850	James C. White, p. 1855			311		97	24	121	2	25	0	27	28	15	3
Cleveland, Plym. ch. "1st Cong. ch.		James A. Thome, p. 1856			250		76	18	94	5	6	0	11	33	10	2
Jollamur,		Andrew Sharp,	41	55	96		28	1	29	1	2	0	3	3	7	
Columbia, Columbus,		- Kuhns, Henry B. Elliott, 1858	11 55	111	30 166	2	28	14	8 42	0	20		22	21	2	20
Coolville & Hockingpo	rt,	Charles D. Curtis, s.s.	23	48	71	11	1	6	7	0	4	0	4	1	0	
Copley,		Vacant.	- 6	8	14		1	0		n			00		-	
'uyahoga Falls, Dayton,		Tortius S. Clark, D.D., s.s. Vacant.	81 29	49 59	70 88	16 15	17	5	22	0	27	0	30	0 2	22	1
East Cleveland,		Charles W. Torrey,	33	63	96	11	28	12	40	3	7		10	15	2	1
Edinburg,		William S. Torrey, s.s.	16	-88	49	5	0	1	1	1	4	0	5	0	0	
Fairfield,		George W. Fry, s.s.	10	22	0-			1	9	0	2	0	2	2	2	
Fearing, Four Corners,	1840	Oliver Burgess, 1856	13	20	35	3	1	4 2	3	1	1	0	2	0	0	1
Fowler,	1	No report.	177					5.								
Franklin Mills,		Theodore M. Dwight, s.s.	150		101		40	9	49	0	8	0	8	20		2
Freedom, Geneva Center,		William Potter, s.s. Edwin H. Gilbert,	35	19	109 72		0	2	2	0	0	0	0	0	0	1
Willage,		Edmund Gale, s.s.			30	1										П
Grafton,		No report.	-	7.0	100						0					
Franger, Hampden,		James Gray, Edwin H. Gilbert, s.s.	27	13	61	4	2	4 2	6 2	1	6	0	6	0	0	10
Harmar,		William Wakefield, p.	41		109	85	0	5	5	0	2	0	2	2	2	
Harrisville,		No report.	40	40	na		1		2			1				
Hinckley, Hudson,		George W. Palmer, s.s. George Darling, p.	10	16	26 150		28	28	2 86	0	2	0	2	7	2	1
lefferson,		A. Olds, s.s.	- 5	12	17	0	1	1	2	Ö	0	ŏ	ő	6	ő	
lohnston,		Henry Moore,	10	20	30	0	0	3	3	0	3	0	-8	0	-8	
Kirtland, Lafayette,		No report.	41	21	85	0	0	0	Ó	0	0	0	0	0	1	
agrange,		John H. Prentiss, s.s.	12	14	26	. "			Ö	1		1	4	1	i	13
Laporte,		Johnson Wright, s.s.	14	22	84		5	0	5					4		T
awrence, æbanon,		Levi L. Fay, p. B. F. Morris,	82 92	28 23	70 45	14	17	0.4	17	0	1	0	1	0	2	H
enox,		Edmund Gale, s.s.	39	79	118		3	2	5	ĭ	5	ĭ	7	0	0	
eroy,		No report.			1		1		1.7							
Litchfield, Little Muskingum,		Erastus Cole, p.	19	34 13	53	3	6 2	6 2	12	0	0	0	0	1	1 2	C
lowell,		Levi L. Fay, p. Charles Wetherbee, s.s.	14	18	32	0	21	11	32	0	ő	ő	Ö	0	9	
dadison,		Lawrence S. Atkins, s.s.	28	60	88	15	0	2	2	1	6	0	7	7	-0	1
	1835	Whenese Whater a	51		142		14	9	28	1	9	0	10 18	8	10	
darietta, IcConnelsville,		Thomas Wickes, p. Vacant. No report.	80	145	229	53	7	13	20	4	14	0	18	2	10	L
dedina,											9					1
diddlefield,	nard.	Vacant.	8	6	9	1	1	1	2	1	1	0	2	0	0	1
diddlebury, No rep	JOIL	William Dempsey, s.s.	13	17	30	4	0	2	2	0	0	0	0		. 3	1
dorgan,		Theodore J. Keep, s.s.	16		42	-	1	2	3	ŏ			3	0	0	
It. Liberty,		No report.							-1	13			-3		7	
Mt. Vernon, Nelson,		Stephen C. Leonard, 1853 L. C. Nourse, s.s.	18	45	168	1	6 2	11	17	3	10	7	20	1	2	6
New Albany,	1848	an on anoutse, sie.	10	40	42		4	0	2	10	U.	1	0	-	-	1
New London, Newbury,		James M. Pryse,	50	56	140		8	7	15	2	7	1	10	2	6	10
		S. W. Pierson, s.s.		20	40			100		2			-0			rii.

		<u> </u>			MBE			DIT	NS.			VAI 8-9		BAP	rism 8-9	
CHURCHES.		ministers.	:A	pr. 1	, 185	ø.	16	200-	₹.	نے	199	5-9	_	28	~	, g
Place and Name.	Org.	Name. Com.	Male.	Female.		Absent.	Prof.	Letter.	TOTAL.		Dism.	Excom.	TOTAL.	Adult.	Infant.	SAB. SCHOOLS
Oberlin, Olmstead Falls, Orwell, Parkman, Penfield, Pierpont.		John Morgan, Ed ard P. Clisbee, s.s. Amos Dresser, s.s. John M. Fraser, s.s. John H. Prentiss, s.s. L. B. Beach, s.s.	14 14 6 21	20 19 19 30	33 25	8 2 0 0		l o	158 0 5 3 2	11 0 0 1	63 7 0 0 2	0 2 0 0	74 10 0 0 8	81 0 1 1	11 0 2 1 1	
Pittsfield, Plymouth, Randolph, Ravenna, Richfield, Ridgeville,	1854	Edward H. Fairchild, s.s. Edward H. Fairchild, s.s. Joseph Meriam, p. John C. Hart, p. Horace Smith, s.s. Curtis C. Baldwin, p.	25 21 14 20	43 29 26 10	68 49 50 146 40	8 12 1	18 1 11 8	8 1	36 17 1 14 4 3 0	0 0 8 1 1	8 2 2 8 0 8	0	3 2 6 1 4	12 1 0 1 0 1		115 198 60 150
Ripley. Rootstown, Sandusky City, Saybrook, Seville, Sharon, Southington.	1 819	John Williams, s.s. James B. Walker, 1857 S. W. T. Richardson, William Russell, s.s. No report.	24 10 12	44 20 22	140 30	0 5	16 0	8	0 24 2	1 0 1	6 2 0 1	0	7 2 0 2	0 0	0	75
Springfield, Strongsville, Sycamore and Edin, Thompson, Troy, Wadsworth,		S. Norton, s.s. Orin W. White, s.s. No report. ————————————————————————————————————	38 30 28	81	72	8	24 5 18	1	27 7 22	1	8	0	5 4	8 2 8	1 2 4	150 75 100 75
Wayne, Waynesville, West Farmington, Westfield,		Heman Geer, Simeon Brown, s.s. No report.	1	11						1	3		6			81
Weymouth, Windham, York,		Samuel Cole. s.s. Levi B. Wilson, p. Vacant.	17 55 30	30 116 41	171	5	1 0 8	0 4 1	1 4 4	1 1 1	9 8	0 1 0	11 11 4	1 0 1	0 0 1	190

These statistics are very imperfect, as will be seen. Their want of completeness is owing in a very great degree to a change in the Statistical Secretaryship. We have, above, followed the list, as oblightly furnished us by Rev. James C. White, of Cleveland; but there ought to be added a large number of other churches. A very thorough enumeration made last year by a careful statistician, found in Ohio 240 Congregational churches; a part of these were connected with Presbytery on the Plan of Union, and a part were not connected with any ecclesiastical body. Returning to last year's enumeration, and excluding all marked as connected with Presbytery (as not knowing their present status) we find the following, with their ministers:

Amheret, North, T. E. Munroe; Andover, L. B. Beach; Bainbridge; Bedlow; Berlin; Black River; Brynberian, G. M. Conville; Canfield; Carlyle; Chagrin Falls; Chester; Concord; Cook's Corners; Dodi; Dover; Eaton; Ruclid Village; Farmington, West, Robert Page; Fitchville, Johnson Wright; Fredericktown; Greenbush; Guilford; Gustavus, Elam J. Comings; Harpersfield; Hartford (two); Huntington; Hunting

OTHER MINISTERS.—Eben E. Andrews, and Israel W. Andrews, Profs. in Marietta College, Marietta; John T. Avery, Cleveland; James D. Butler, Prof. in Marietta Coll., Marietta; Charles H. Churchill, Oberlin; [M. W. Diggs, Fort Recovery;] Charles G. Finney, Pres. Oberlin Coll., Oberlin; Daniel S. Rodman, Cleveland; Archibaid S. Shafer, Morgan; Sereno W. Streeter, Westerveit.—9.

THE GENERAL CONFERENCE OF OHIO embraces eight local Conferences, viz: Central North, Cleveland, Grand. River, Marietta, Medina, Miami, Plymouth Rock, and Puritan.

OTHER CHURCHES.

Hannibal, Mo., 1859	i	II	18 1	8 26	Oi	1		1		1	i	- II		
	Thomas M. Post, D.D.	1852	96 10	4 200	- 1	81	18	49	8	4	0	7	0	0.1590
Charleston, So. Carolina,	1	- 11		1 1	- 1					١				- 1
Circular ch.	Thomas O. Rice, p. e.	1859		450	- 1	1 1			l	- 1		l II	i	
Perry Center, N. Y. 1814	George J. Means, p.	1859		100	Digit		hu	(4	$\cap d$	70	5	0	k	lı

MINNESOTA.

(Deferred from its proper place.)

The very interesting article in the present number, commencing at page 67, which purports to "chronicle a few facts and reflections respecting Congregationalism in Minnesota, at the present time," is undoubtedly defective. The fourth head should be the fifth, and there should be inserted as follows: 'We notice, 4, The great importance of firmining the Statistics of our Churches for publication is the Congregational Quarterly. Bringing together, as the Quarterly does, in one body, the statistics of our whole Congregational brotherhood, it is doing a work for the unity and mutual sympathy of the churches eitie, which is not only of very great importance at the present time, but is fraught with momentous interests in the future. It blends the Rast and the West; overlooks minor differences of opinion; ignores' schools' and parties; and tends to render vastly more efficient our whole body. We cannot afford to be cut off from this brotherhood. Hence we greatly lament that the publishers failed, after all due effort, in securing the statistics of the Minnesota shurches."

All we are able to say about Minuesota is, 1. That there are 47 Congregational churches there, of which 10 were organized the past year. 2. The total membership is 1316. 3. During the past year, the aggregate membership has increased 400 (not the net increase we suppose,) of which 170 were by profession of faith. 4. The losses appear to have been 82. 5. Five of the churches are destitute of regular preaching. 6. The localities of the churches we are ignorant of, except as far as the following table of P. O. addresses, &c. (which is new and authentic) will tell:

David Andrews, s. s., Wabashaw; Lauren Armsby, p., Faribault; H. C. Atwater, s. s., Minneapolis; J. K. Barnes, s. s., Cannon Falls; W. T. Boutwell, Farmer, Stillwater; J. E. Burbank, s. s., Carimona; David Burt, s. s., Winona; Elias Clark, s. s., Rochester; Nelson Cook, Missionaay, Austin; Stephen Cook, s. s., Austin; Charles Galpin, without charge, Excelsior; Richard Hall, Agent of Am. H. M. S. Pt. Douglass; Sherman Hall, s., Sauk Rapids; Esra Newton, s. s., Swan River; Abel K. Packard, temporary supply, St. Anthony; J. L. Rounce, s. s., Northfield; Charles Seccombe, p., St. Anthony; Charles Shedd, s. s., Wasioja; C. B. Sheldon, p. elect, Excelsior; De Wist C. Sterry, s. s., Lake City; O. A. Thomas, s. s., Clinton Falls; Ira Tracy, s. s., Spring Valley; J. B. Tufta, s. s., Marine; Royal Twichell, without charge, Anoka; Henry Willard, s. s., Zumbrota; Austin Willey, p., Anoka; J. N. Williams, Florence.

NEBRASKA.

(Deferred from its proper place.)

The Year Book of 1859, informed us that there were 8 churches in Nebraska, viz.: Brownville, T. W. Tipton, Minister; Decatur; Florence; Fontanelle, E. B. Hurlbut; Fort Calhoun; Fremont, Isaac E. Heaston; Omaha City, Reuben Gaylord; and Plattford; and that these churches had a membership of 144. The towns are probably where they were. The membership is the same, if it has not changed. The ministers,—"if they are not gone, they live there still,"—though conscientious efforts to find them—such as succeeded with Oregon and California, have entirely failed.

In the course of our work, the names of various other ministers have appeared, which we arrange in six classes. 1. Missionaries, connected with Associations in this country. 2. Names omitted in their proper place, either by accident, or by not having been seasonably received. 3. Such as have removed from their proper place, either by accident, or by not having been seasonably received. 3. Such as have removed from their residence of last year, or of whose residence we are in doubt. 4. Such as are, in the various printed Minutes, referred to some State, but not to towns. 5. Those whose names alone appear. 6. Such as are reported in the last Year Book, but of whom we have no other information—which follow the regular List of ministers. Brackets signify a correction of a name previously reported.

1. Thomas L. Ambrose, Persia; W. A. Benton, Mt. Lebanon, Syria; Thomas S. Burnell, Madura, India; William B. Capron, Madura, India; Millam F. Clarke, Fraser's River; Joseph K. Greene, ord. min. to Turkey; James Herrick, Madura, India; Millam F. Clarke, Fraser's River; Joseph K. Greene, ord. min. to Turkey; Gilbert Rockwood, Pekin; Marshall D. Sanders, Ceylon; Hyman A. Wilder, South Africa. This list comprises but a very small fraction of our missionaries; the report of a careful Committee to the Presbyterian [N. S.] General Assembly, last year, reckons, but does not specify the names of, 150 Congregationalists, without counting those of the American Missionary Association.

11. Exra E. Adams, Philadelphia, Pa.; Charles A. Aiken, Prof. in Dart, Coll., Hanover, N. H.; George Allen, Worcester, Ms.; William P. Apthorp, Monditonboro', N. H.; William W. Atwater, New Haven, Ct.; Daniel H. Baboock, Marblehead, Ms.; [D. Magee Bardwell, instead of Bardwell, Instead of Bardwell, Instead of Bardwell, Instead of Bardwell, Instead of Bardwell, Instead of Bardwell, Instead of Bardwell, Instead of Bardwell, Instead of Bardwell, Ms.; J. George Bardwell, Instead of Bardwell, Ms.; J. George Bardwell, Instead of Brown, D.D., Prof in Dart. C



SUMMARIES.

I. THE CHURCHES AND MINISTERS IN 1859-60:

		•	CHURCHES.				b	ini sters .		
Maine,	Vith pastor.	With s.s. 94	Not spec.	Vacant.	TOTAL. 247	Pastors.	St. sup. 67	Not spec.	Others.	TOTAL.
New Hampshi		60	0	33	184	91	59	9	28	177
Vermont.	65	85	2	89	191	65	77	2	46	190
Massachusetts		77	-	79	487	844	77	Õ	169	590
Rhode Island.	18	6	ŏ	2	21	18	6	Ô	2	21
Connecticut.	185	57	ŏ	42	284	188	57	Ŏ	88	883
New York,	82	56	67	26	181	82	49	56	46	188
New Jersey,	1	•••	2	1	4	ī		2	8	6
Pennsylvania,	. <u>-</u>	•••	21	8	29		••	21	i	22
Ohio,	14	44	68	77	198	18	40	48	9	110
Indiana,			15	14	29			8	9	17
Illinois,	•••		149	86	185			180	45	175
Michigan,		•••	92	26	118		• • • • • • • • • • • • • • • • • • • •	80	85	115
Wisconsin,	25	89	10	86	160	25	62	10	82	129
Iowa,	12		90	45	147	12		66	24	102
Missouri,	1	0	0	ĩ	2	1	• • •	•		1
Minnesota.	8	18	9	17	47	8	18	0	6	27
Nebraska.	-	•••	4	4	8	••	••	4		4
Kansas,	••		23	4	27	••		20	4	24
Oregon,	4	4	0	2	10	4	4	0	8	11
California.	8	4	1	8	11	8	7	1	5	16
South Caroline	. 1	0	0	0	1	1	Ó	0	0	1
Jamaica,	´		6	0	6			5	0	5
Canada,			71	11	82			55	18	78
New Brunswic	k,	1	4	2	7		1	8		4
Nova Scotia,	•	••	5	5	10	••		5		5
TOTAL,	861	595	684	586	2,676	478	524	525	514	2,531

II. MEMBERSHIP IN 1859, WITH CHANGES THE YEAR PRECEDING:

	CHURCH MEMBERS.				Additions.			REMOVALS.				BAPTISMS. SAB.			
	<i></i>											SCHOOL.			
		Males.			Absent.	Prof.	Let.	TOTAL.		Dis.				Inf.	00 050
Maine,	247	5,684	12,067	19,136	2,918	1,938	486	2,424	325	548	41	909	981		20,853
N. H.	184	5,388	11,464	20,246	3,502	928	439	1,367	841	488	64	888	468		22,752
Vt.	191	6,087	9,510	20,438	2,588	1,483	519	2,002	265	418	60	743	618		14,523
Mass.	-	24,230	51,519	76,931	10,575	8,817	2,531	11,348	1,191		78	-,	,	1,720	80,445
R. I.	21	990	2,462	3,452	588	398	141	539	50	101	7	158	177	110	8,466
Conn.	284	15,147	80,068	45,838	8 675	5,914	1,263	7,177	728	1,378	93	2,199	2,300	1,016	
N. Y.	181	5,221	9,139	17,372	1,019	1,338	740	2,078	193	589	52	834	565	885	13,877
N. J.	4	200	866	736	17	88	20	58	9	21	2	82	11	18	849
Penu.	29	83	182	2,079	15	2	30	82	6	5	1	12	1	9	110
Ohio.	198	1,515	2,542	11,700	384	692	842	1,084	97	837	15	449	216	189	6,419
Ind.	29	45	57	956	6	27	16	48	5	5		10	4	14	889
Ill.	185	4,754	6,845	11.844	967	1,302	1,054	2,356	108	669	65	842	424	456	14,340
Mich.	118	2,146	8,461	6,768	592	994	578	1.572	97	828	48	478	410	198	6,508
Wisc.	160			7,066	761	466	491	957	55	451	100	606	130	812	9,362
Iowa,	147	1,538	2,234	5,060		544	434	978	43	270	27	840	169	198	5,069
Misso.	2	109	117	226	0	81	18	49	8	4	0	7	0	0	1,500
Minn.	47			1.816		170	230	400				82			•
Nebr.	8			144											
Kansas	, 27	227	219	517		78	11	84	6	11		17			685
Oregon.	10	96	134	280	24	12	21	88	4	16	1	21	5	17	238
Calif.	11	276	2<9	579	120	85	59	94	9	25	0	84			1,349
So. Car	. 1	• • • •		450						• • • •					.
Jamaic	, 6	• • • •		405		24	9	83	15	5	14	84			455
Canada	. 82	1.868	1,969	3,685		855	191	546	38	181	49	218	86	555	4,102
New B'	•	54	96	810	14	9	0	9	1	2	0	8	8	0	200
N. 8eo.	10		• • • •	200											••••

TOTAL.—Churches, 2.676; Church members.—75.158 Males, 144,690 Females, not specified, 37,786; TOTAL, 257,634, including 27,705 absentees. Additions for the year,—25,590 by profession, 9,623 by letter; TOTAL, 35,213. Removals for the year,—3,589 by death, 8,205 by dismi-sal, 717 by excommunication, not specified, 82; TOTAL, 12,593. Baptisms,—10,618 Adult, 6,156 Infant. In Sabbath Schools, 206,441.

REMARKS UPON THE STATISTICS.

It is next to useless to attempt any close comparison between the condition of our churches as reported for the two years, 1858 and 1859. Those of the former year were but an attempt; those of the present, a commencement. Both are imperfect; the former so much so as to be of very little value; the latter, a fair approximation, though still below the truth. Correcting, however, errors now visible in the enumeration of the first mentioned year, by present information, we arrive at a tolerable understanding of the general condition of things.

I. CHURCHES AND MEMBERS. In 1858, as printed (corrected) January 1, 1859, there were 2,555 churches; in 1859, 2,676 churches,—in neither case including those not reported by Associations, or those connected with Presbyteries. In 1858, there were 239,586 members; in 1859, 257,634. In Sabbath Schools, in 1858, so far as reported, 162,815; in 1859, 206,441. These figures, with the comparative additions, will be better seen by the following:

				ADDITION	s					
In 1858, In 1859,	Сни з. 2.555 2,676	Members. 239,586 257,684	Prof. 13.248 20.590	Let. 8,107 9,623	Total. 22,175 35.218	D'th. 8,838 8,589	Dis. 6,992 8,205	Exc. 512 717	TOTAL. 10,842 12,593	8ав: Sch. 162,815 206,441

That is, net gain of churches, 121; net gain of membership, 18,048; excess of additions reported in 1859 over those in 1858, 13,038; excess of removals reported in 1859 over those in 1858, 1,751; net gain in Sabbath Schools, 43,626. If any one asks us how an excess of additions over losses in 1859, amounting to 22,620, should make a net gain of only 18,048,—we do not know; all things human are imperfect.

As to the age of churches, 89 were organized prior to 1700. In 1700 and prior to 1800,—617. Since, (including 1800,) 1,970. Within the last ten years, 403, without including Ohio, Michigan, New Brunswick, Nova Scotia, or Jamaica, none of which report the years of organization. The oldest church is that at West Barnstable, Ms., which was organized in 1616, at Southwark, London, Eng., under the care of the Rev. Henry Jacob, and which emigrated as an organized body. Connecticut follows—the first Church in Windsor having removed thither from Dorchester, Ms., where it was organized in 1630. The Church in Hampton, the oldest in N. H., was organized in 1638, in Massachusetts. The Church in Barrington, R. I., was organized in 1667. The first Church in York, Me., dates from 1673. The Church at Bennington, Vt., was formed in 1762. The Church at Poospatuc is the oldest reported from New York, dating from 1750. Chester, N. J., was formed in 1740. The other States come within the present century.

II. MINISTERS. Our Summary reports 2,531 ministers; to this should be added others whose names appear on p. 138, and the whole of our supplementary list following the main list of clergymen; 1,527 of these are actually connected with churches as pastors or stated supplies; of the remainder, many are preaching from Sabbath to Sabbath; 10 are reported as Presidents of Colleges; 47 as Professors in Colleges or Theological Seminaries; 4 as agents of Colleges; 20 as teachers of Academies, &c.; 28 as Secretaries or Agents of Benevolent Societies; 5 as Chaplains; 6 as City Missionaries; Editors, State Officers, &c., indefinite. To them are to be added the 150 we have sent out as Foreign Missionaries.

Several errors have occurred which the reader will correct without suggestion. Others need notice. The Vermont Total is right in the Summarv, but not in the tables, where we inadvertently copied it from the Minutes of that State, which, though beautifully printed, have perplexed us not a little by their blindness and errors. The number of ministers in Michigan, p. 127, should be 80, not 106. The church in Kewanee, Ill., has 100, not 500 members.

III. The General Associations and Conferences are mere voluntary collections of ministers or churches, with no ecclesiastical authority whatever. The names of those bodies are found at the end of this number.

We wish to suggest to the various Associations the desirableneness of agreeing upon some uniform plan as to the essentials of statistics, and a uniform date. We venture to suggest the items in these tables—with two additions—as the best; the additions we propose are, the insertion of the date of ministerial ordination, in every case, and the month and day of all dates. Agreeing in these, any organization could add other items at pleasure. We suggest July 1, as the best date, without regard to times of meeting. That allows statistics to be printed Jan. 1, with ministerial changes to date of printing. Will the various bodies consider it this year?

With the experience now had in this work, we propose, if God spares us, next year to have, in good order, the statistics of every Church of our faith and practice, this side the Atlantic

NAMES OF CLERGYMEN:

WITH THE POST-OFFICE ADDRESS OF EACH.

Concerning the following list several things are to be noted.

1. We have inserted the names of all Orthodox Congregational ministers as reported to us by the officers of the various General Associations and Conferences; and such others as came to our knowledge from any reliable source.

2. We have contected the Post-office addresses up to the latest moment. That many will prove antiquated that the roughly reported next year, and the post-office addresses up to the latest moment. That many will prove antiquated the doubtless two both we have corrected the Post-office addresses up to the latest moment. That many will prove antiquated addresses the post-office addresses up to the latest moment. That many will prove antiquated

is doubtless true; but we beg leave to suggest that nobody need feel astonished that the public are not acquainted with all his movements; that he knows where he is, does not prove that everybody else knows.

4. We have not taken the trouble to index ministers whom we cannot locate in narrower quarters than a State—on account of the somewhat indefinite nature of such a Post-office address.

State—on account of the somewhat indefinite nature of such a Post-office address.

5. Where changes have occurred, but to what place we are ignorant, we have inserted "late of," &c.

6. We have made very diligent effort to supply whole first names in place of melancholy initials. We
beg leave to suggest to such as are obstinately bent upon the latter practice, 1, that it is very convenient to
others to know the said title; 2, even a lazy man will not be seriously injured by the extra labor, an avaricious man will not seriously feel the cost of the additional ink, and a busy man will not miss the requisite
time; 8. there is no need of being ashamed of one's name, provided one behaves well. Therefore all delinquents in this particular we earnestly request to give us immediately the requisite information.

7. In looking for a name of various spellings, or for similar names, look at each form, thus: Andrews, Andres; Armes, Arms, Arms, Bacheler, Batcheler, Birchard, Burchard; Clark, Clarke; Cook, Cooke;
Smith, Smythe; and the like. All contracted names, like "Mo" and "St." are in order of contraction, not
of the full word.

8. Send us information of all mistakes, no matter how slight, as soon as you find them.

of the full word.

8. Send us information of all mistakes, no rabbe Frederick R., Abington, Ms.
Abbott Benjamin, Barre, Vt.
Abbott Benjamin, Barre, Vt.
Abbott Jacob J., Uxbridge, Ms.
Abbott Joseph, Beverly, Ms.
Abbott Joseph, Beverly, Ms.
Abbott Joseph, Beverly, Ms.
Abbott Joseph, Beverly, Ms.
Abbott John S. C., Farmington, Ms.
Abenethy Henry C., Oneida, Ill.
Adair L. S., Ossawatomie, K. T.
Adams Aaron C., Lewiston Falls, Ms.
Adams Clairles S., Westford, Ct.
Adams Calvin C., Fremont, Ill.
Adams Charles S., Westford, Ct.
Adams Exra, Gilsum, N. H.
Adams Berwin, Auburn, Ms.
Adams Berraim, Decorah, Io.
Adams Exra, Gilsum, N. H.
Adams Exra, Gilsum, N. H.
Adams George M., Conway, Ms.
Adams George M., Conway, Ms.
Adams George W., Riverport, R. I.
Adams Harvey, Farmington, Io.
Adams Jonathan, Boothbay, Ms.
Adams John Hanover Center, N. H.
Adams John Hanover Center, N. H.
Adams John C., Falmouth, Ms.
Aiken James, Hanover, Ms.
Aiken Silase, D.D., Boston, Ms.
Aiken Silase, D.D., Rutland, Vt.
Aiken James, Hanover, Ms.
Aiken Silase, D.D., Rutland, Vt.
Aiken James, Hanover, Ms.
Aiden E. J., Mettineague, Ms.
Aiden Beneser, Jr., Marshfield, Ms.
Aiden Beneser, Jr., Marshfield, Ms.
Aiden Benjamin R., Marbiehead, Ms.
Ailen Benjamin R.,

w sight, as soon as you into them.

Alvord Alanson, Milan, Mich.
Alvord John W., Boston, Ms.
Ambroee Thomas L., Persis.
Amerman Thomas A., Waukau, Wis.
Ames Marcus, North Chelses, Ms.
Ausden Benjamin W., Delhi, Iowa.
Anderson Edward, St. Joseph, Mich.
Anderson Joseph, Grand Haven, Mich.
Anderson Joseph, Stamford, Ct.
Anderson Doseph, Stamford, Ct.
Anderson Rufus, D.D., Boston, Ms.
Andrews David, Wabaushaw, Minn.
Andrews Dean, Marshall, Ill.
Andrews Eben B., Professors,
Andrews Israel W., D.D., Marietta, O.
Andrews Samuel J., Hartford, Ct.
Andrus Elizur, Niles, Mich.
Angier Marshall B., Hopkinton, N. H.
Anthony George N., Great Falls, N. H.
Apthorp William P., late of Moultonboro', N. H.
Armes, see Arms. Anthony George N., Great Falls, N. H.
Apthorp William P., late of Moultonboro', N. H.
Armes, see Arms.
Armes Josiah L., Wilmot, N. H.
Armour John, Kelvin, C. W.
Arms Hiram P., Norwich Town, Ct.
Arms Selah R., Springfield, Vt.
Armstvong Henry A., late of Seabrook, N. H.
Armstrong Henry A., late of Seabrook, N. H.
Armstrong Robert S., South Canton, N. Y.
Arnold Joel R., South Coventry, Ct.
Arnold Joel R., South Coventry, Ct.
Arnold Seth S., West Townshend, Vt.
Ashby John L., Saccarappa, Me.
Ashley S. S., Northboro, Ms.
Atkinson George H., Oregon City.
Atkinson, Timothy, Westport, Ct.
Atkinson William B., Plymouth, Ill.
Atwater Edward E., New Haven, Ct.
Atwater H. C., Minneapolis, Miu.
Atwater Jason, West Haven, Ct.
Atwater William W., New Haven, Ct.
Atwood Anson S., Mansfield Center, Ct.
Atwood Anson S., Mansfield Center, Ct.
Atwood Edward S., Grantville, Ms.
Austin Franklin D., Esst Jaffrey, N. H.
Austin Henry A., Huntington, Ms. Austin Franklin D., East Jaffrey, N. I Austin Henry A., Huntington, Ms. Austin Samuel J., Wilton, N. H. Averill James, Plymouth Hollow, Ct. Digitized by Google

Avery Jared R., Franklin, Ct.
Avery John, Lebanon, Ct.
Avery John, Lebanon, Ct.
Avery John T., Cleveland, O.
Avery William F., Sparta, Wis.
Avery William F., Sparta, Wis.
Avery William F., Chapin, Iowa.
Ayer Charles L., Collamer, Ct.
Ayres Rowland, Hadley Ms.
Bachelder John S., Jaffrey, N. H.
Bachelder John S., Jaffrey, N. H.
Bachelder John S., Jaffrey, N. H.
Bacheller Gilman, Machias Port, Me.
Backus Joseph W., Leominster, Ms.
Bacheller Gilman, Machias Port, Ms.
Backus Bamuel, Brocklyn, N. Y.
Bacon Elisha, Centerville, Ms.
Bacon Leonard, D.D., New Haven, Ct.
Bacon Leonard W., Litchfield, Ct.
Bacon William T., Woodbury, Ct.
Bacon William T., Woodbury, Ct.
Badger Milton, D.D., New York.
Bailey Luther, East Medway, Ms.
Balley Nathaniel P., Painesville, O.
Bailey Phineas, Albany, Vt.
Baird Enoch F., Center, Ohio.
Baird John G., Centerbrock, Ct.
Baird Robert G., Port Sarnia, C. W.
Baker Abijah R., West Needham, Ms.
Baker Edward P., Dennysville, Me.
Baker J. D., Cambridge, Ill.
Baker Slias, Standish, Me.
Baker John, late of Wilton, Ms.
Baker Thomas, Newmarket, C. W.
Baldwin Abraham C., Durham, Ct.
Baldwin Abraham C., Durham, Ct.
Baldwin Joseph B., West Hawley, Ms.
Baldwin Joseph B., West Hawley, Ms.
Baldwin Joseph B., West Hawley, Ms.
Baldwin Thomas, Lowell, Vt.
Baldwin Hilliam A., Fond du Lac, Wis.
Baldrad Addison, Williamstown, Ms.
Baldrad Addison, Williamstown, Ms.
Baldrad Josiah, Carlyle, Ms.
Baldrad Pames, Lamont, Mich.
Ballard James, Lamont, Mich.
Ballard Josiah, Carlyle, Ms.
Barner Seth W., late of Ware, Ms.
Barber Alanson D., Williston, Vt.
Barber Mani D., Bellevue, O.
Barber Eilin, Naperville, Ill.
Barber Luther H., Hitchcockville, Ct.
Barow William, Chandlerville, Ill.
Barres Jeemiah R., Cannon Falls, Min.
Barnes Jeemiah R., Ca

Bascom Flavel, Dover, III.
Bascom John, North Pownal, Vt.
Basest William E., Norfolk, Ct.
Bates Alvan J., Lincoln, Me.
Bates Hanry, Almont, Mich.
Bates Hanry, Almont, Mich.
Bates Hanry, Almont, Mich.
Bates Philander, Cortlandville, N. Y.
Batt William J., Stoneham, Ms.
Bayliss Samuel, Brooklyn, N. Y.
Baxter Benjamin S., Bangor, Wis.
Bach Aron C., Southington, Ct.
Beach L. B., Pierpont, O.
Beach Nathaniel, Little Compton, B. I.
Beadle Elias R., Hartford, Ct.
Beaman Charles C., Salem, Ms.
Beaman Warren H., North Hadley, Ms.
Bean Samuel, late of Little Compton, R. I.
Beard, Spencer F., Andover, Ms.
Beardsley Bronson B., Bridgeport, Ct.
Beardsley Phonson B., Bridgeport, Ct.
Beardsley Wehemiah H., Somers, Ct.
Beardsley Nehemiah H., Somers, Ct.
Beardsley Nehemiah H., Somers, Ct.
Beckwith George C., D.D., Boston, Ms.
Beckwith George C., D.D., Boston, Ms.
Beccher Charles, Georgetown, Ms.
Beecher Hubbard, New Haven, Ct.
Beecher Henry Ward, Brooklyn, N. Y.
Beecher Thomas K., Elmira, N. Y.
Beecher Homry Kard, Brooklyn, N. Y.
Beecher Homry, Brooklyn, N. Y.
Beecher Homry, Brooklyn, N. Y.
Beecher William H., North Brookfield, Ms.
Belden Webster W., Dayville, Ct.
Belden William M., Pawtucket, B. I.
Bell Hiram, Killingsworth, Ct.
Belden William, N., Promethel, Ct.
Belden William, Elmira, N. Y.
Beenedict Thomas M., Painfield, Ct.
Benjamin W., Shinnecock, N. Y.
Bennett Ethan O., Crawfordville, LowaBennett Joseph L., Lockport, N. Y.
Bennett George, Lansing, 10.
Bent Joseph A., Hoyleton, III.
Benedict William A., Aleppo, Syria.
Benton Joseph A., Hoyleton, III.
Bentel George, Lansing, 10.
Bent Joseph A., Hoyleton, III.
Bentel George, Lansing, 10.
Bent Joseph A., Hoyleton, III.
Bentel George, Lansing, 10.
Bent Joseph A., Hoyleton, Ms.
Bislop Warren, Black River Falls, Wis.
Billings Richard S., Shelburn, Ms.
Bislop Warren, Black River Falls, Wis.
Billings Richard S., Shelburn, Ms.
Bislop Nelson, Windsor, Vt.
Bissell Samuel B. S., Norwalk, Ct.
Bissell Samuel B. S., Norwalk, Ct.
Bissell Samuel B. S., Norwalk, Ct.
Biskel Samuel B. S.,

Digitized by Google

Bianchard Jonathan, D.D., Galesburg, III. Bianchard Nathaniel B., Plymouth, Ms. Bianchard Silas M., Wentworth, N. H. Bliss Asher. Croydon, Penn. Bliss Isaac G., late of Southbridge, Ms. Bliss Thomas E., Blackstone, Ms. Blies Zenas, Amberst, Ms.
Blodgett Gonstantine, Pawtucket, R. I.
Blodgett Edward P., Greenwich, Ms.
Blood Charles E., Manhattan, K. T.
Blood John. Huntington, Ct.
Blood God Abraham L., Enfield, Ct.
Boardman Charles A., Monroe, Wis.
Boardman Elderkin J., Birmingham, Io.
Boardman Elderkin J., Birmingham, Io.
Boardman Elderkin J., Birmingham, Io.
Boardman Elderkin J., Birmingham, Ms.
Bodwell Abraham, Sanbornton, N. H.
Bodwell Joseph C., Framingham, Ms.
Bodwell Lewis, Topeka, K. T.
Baggs James, New Corydon, Ind.
Boies Harper, Harpersfield, N. Y.
Bond Alvan, D.D., Norwich, Ct.
Bond William B., St. Johnsbury, Vt.
Boody Henry H., late of Brunswick, Me.
Borden Edmund W., Salem, Mich.
Bordwell Daniel N., Le Claire, Iowa.
Bowerth Byron, late of Kingsten, Ms.
Bourne Shearjashub, Flushing, N. Y.
Boutelle Asaph, Peacham, Vt.
Boutelle Thomas, Ashburnham, Ms.
Bouton Nathaniel, D.D., Concord, N. H.
Boutwell Jimes, Sanbornton, N. H.
Boutwell John, St. Johnsbury East, Vt.
Bowker Samuel, Turner, Me.
Bowers John, St. Johnsbury East, Vt.
Bowker Samuel, Turner, Me.
Boyd James, Vankleek Hill, C. W.
Boynton Charles B., Cincinnati, O.
Boynton Charles B., Cincinnati, O.
Boynton Charles B., Gircinnati, O.
Boynton Charles B., Gircinnati, O.
Boynton John, Wiscasset, Me.
Brace Joab, D.D., Pittsfield, Ms.
Brace Jonathan, Milford, Ct.
Bradford Samuel, Montague, Ms.
Bradley Galeb, Westbrook, Me.
Bradley Thomas Ss. South Norwalk, Ct.
Bradford Samuel, Montague, Ms.
Bradley Caleb, Westbrook, Me.
Bradley Thomas Ss. South Norwalk, Ct.
Bradford Samuel, Montague, Ms.
Branche Edwin T., Oakwood, Mich.
Bray John E., Brooklyn, N. Y.
Bray Jesse K., Brookfield, Ms.
Brainard Timothy G., Halifax, Ms.
Branche David, Jr., Lisbon, Ct.
Branch Milton P., D.D., Danvers, Ms.
Brigham Levis, Middlefield, Ms.
Bridge Hanner, M., Lachester, Ms.
Brigham Levis, Middlefiel

Brown Simeon, Lebanon, O.
Brown William B., Newark, N. J.
Brownlee James, Brownville, K. T.
Bryan George A., West Haven, Ct.
Bryant Sidney, East Granby, Ct.
Bucher G. B., Granby, C. E.
Buck Edward, Union, Me.
Buck Edward, Union, Me.
Buck Edward, W., Melrose, Ms.
Bucklam James, Fairfield, Vt.
Buckingham Samuel G., Springfield, Ms.
Bucklin Sylvester F., Mariboro, Ms.
Budge Henry, Lyon's Falls, N. Y.
Budington William I., D.-D., Brooklyn, N. Y.
Bulfington William I., D.-D., Brooklyn, N. Y.
Bulkley Edwin A., Groton, Ms.
Bulkley Edwin A., Groton, Ms.
Bulkley Charles H. A., Patterrson, N. J.
Bulkley Charles H. A., Patterrson, N. J.
Bulkley Charles H. A., Patterrson, N. J.
Bullard Asa, Boston, Ms.
Bullard Asa, Boston, Ms.
Bullard Charles H., 248 Broadway, N. Y.
Bullard Ebeneser W., Royalston, Ms.
Bullen Henry L., Prof., Davenport, Io.
Burbank Justin E., Carimona, Min.
Burchard Jededish, Adams, N. Y.
Burgess Chalon, Little Valley, N. Y.
Burgess Chalon, Little Valley, N. Y.
Burgess Ebeneser, D. D., Dedham, Ms.
Burgess Chalon, Little Valley, N. Y.
Burgess Cheser, Dracut, Ms.
Burgess Oliver, Four Corners, O.
Burgess William, Southwold, C. W.
Burnap Blies, Parlshville, N. Y.
Burnell Thomas S., Madurs, India.
Burnham Abraham, Haverhill, Ms.
Burnham Abraham, Haverhill, Ms.
Burnham Charles, Meredith, N. H.
Burnham Jonas, Farmington, Me.
Burne Edmond, Glesd, Mc.
Burr Zalmon B., Westport, Ct.
Burt Daniel C., Berkley, Ms.
Burt David, Wincona, Min.
Burt Edmund, Gilead, Me.
Burton Nathaniel J., Hartford, Ct.
Bushnell A. W., Leroy, Mich.
Bushnell George, Waterbury, Ct. Bushnell A. W., Lercy, Mich. Bushnell George, Waterbury, Ct. Bushnell Horace, D.D., St. Anthony, Min. Bushnell William, Boston, Ms. Bushneil George, Wateroury, Ct.
Bushneil Horace, D.D., St. Authony, Min.
Bushneil William, Boston, Ms.
Bushenty, Nora, Ill.
Butler Daniel, Groton, Ms.
Butler Franklin, Windsor, Vt.
Butler James D. Marletta, O.
Butterfield George, Eik River, Io.
Butterfield George, Eik River, Io.
Butterfield George, Eik River, Io.
Button Edward, West Bocsawen, N. H.
Byington, Ezra H., Windsor, Vt.
Byington Swift, Boston, Ms.
Bynd John H., Atchinson, K. T.
Byrne James T., Whitby, C. W.
Cadwell C. C., Richmond, Wis.
Cady Cornellus S., Anamosa, Iowa.
Cady Daniel R., West Cambridge, Ms.
Caldwell William E., Salem, Ill.
Calhoun George A., D.D., North Coventry, Ct.
Camp Albert B., Bristol, Ct.
Camp Amsi, New York.
Camp Charles W., Sheboygan, Wis.
Campbell D. B., Vienna, Mich.
Campbell John, Indian Lands, C. W.
Campbell John, Indian Lands, C. W.
Campbell Randolph, Newburyport, Ms.
Campbell Randolph, Newburyport, Ms.
Campbell Hilliam M., Charlestown, Mich.
Campbell B., Madura, India.
Cardell James G., Pine Grove, N. Y.
Carey Maurico, Galesburg, Io.
Carlton Hiram, West Barnstable, Ms.
Carpenter Eberidge G., Houlton, Me.
Carpenter Ebridge G., Houlton, Me. Carpenter Elbridge G., Houlton, Me. Carpenter E. Ervin, Barre, Vt. Carruthers John J., D.D., Portland, Me. Digitized by Google

Carruthers William, Sandwich, Ms.
Carter James B., Greenport N. Y.
Carter William, Pittsfeld, Ill.
Carver Robert, Taunton, Ms.
Case Ira, Croydon, N. H.
Case Rufus, West Lebanon, N. H.
Caswell Enoch H., Hooksett, N. H.
Catlin William E., Lima, Mich.
Chamberlain Charles, Eastford, Ct.
Chamberlain Joshua L., Brunswick, Me.
Chamberlain Joshua L., Brunswick, Me.
Chamberlain P. B., Portland, Or.
Champlin S. W., Turner, Ill.
Chandler Joseph, Brattleboro West, Vt.
Changler Joseph, Brattleboro West, Vt.
Chapin Henry M., Grandville, Wis.
Chapin Henry M., Grandville, Wis.
Chapin Nathan C., La Crosse, Wis.
Chapin Nathan C., La Crosse, Wis.
Chapman Andrew W., Seward, Ill.
Chapman Calvin, Foxeroft, Me. or Chatham, Ms.
Chapman Elias, Great Falls, N. H.
Chapman Elias, Great Falls, N. H.
Chapman Elias, Great Falls, N. H.
Chapman Frederick W., Ellington, Ct.
Chapman Jacob, Marshall, Ill.
Charloto —, Medina, O.
Charplot Lewis E., South Coventry, Ct.
Chaese Benjamin, Attleboro, Ms.
Chaese Ebeneser, West Tisbury, Ms.
Chaese Ebeneser, West Tisbury, Ms.
Chaese Ebeneser, West Tisbury, Ms.
Chaese Henry T., Jewett City, Ct.
Chickering John W., D.D., Portland, Me.
Child Willard, D.D., Castleton, Vt.
Childs Rufus, Berlin, Ws.
Clapp Erastus, Southwick, Ms.
Clapp Latender H., Povidence, R. I.
Clapp Sumner G., Sturbridge, Ms.
Clapp Luther, Wauwatosa, Wis.
Clapp Luther, Wauwatosa, Wis.
Clapp Sumner G., Sturbridge, Ms.
Clapp Sumner G., Sturbridge, Ms.
Clark Anson, Hartford, Wis.
Clark Renjamin F., North Chelmsford, Ms.
Clark Clinton, Ridgefield, Ct.
Clark Clinton, Ridgefield, Ct.
Clark Benjamin F., North Chelmsford, Ms.
Clark Clinton, Ridgefield, Ct.
Clark Genson L., Dalton, Ms. Carruthers William, Sandwich, Ms. Clark Asa F., Ludlow, V.
Clark Asa F., Ludlow, V.
Clark C. R., Brickton, Ill.
Clark Edson L., Dalton, Ms.
Clark Edson L., Dalton, Ms.
Clark Edson L., Dalton, Ms.
Clark Elias, Rochester, Min.
Clark Elias, Rochester, Min.
Clark Elias, Rochester, Min.
Clark Henry, Avon, Ct.
Clark Ira, Galesburg, Mich.
Clark James A., Cromwell, Ct.
Clark James A., Cromwell, Ct.
Clark John, Plymouth, N. H.
Clark Josah B., Swamscott, Ms.
Clark Joseph S., D.D., Boston, Ms.
Clark Lawis F., Whitinsville, Ms.
Clark Lawis F., Whitinsville, Ms.
Clark Lawis F., Whitinsville, Ms.
Clark Nelson, Tiverton, R. I.
Clark N. Catlin, Eigin, Ill.
Clark Philetus, Sharon, Vt.
Clark Prikins K., South Deerfield, Ms.
Clark Sereno D., Sunderland, Ms.
Clark Solomon, Plainfield, Ms.
Clark Summer, Wolfboro, N. H.
Clark Theodore J., Cummington, Ms.
Clark William, Amherst, N. H.
Clark William, Amherst, N. H.
Clark William, Amherst, N. H.
Clark Edward, Chesterfield, Ms.
Clarke Edward, Chesterfield, Ms.
Clarke Tertius S., D.D., Cuyahoga Falls, O.
Clarke William, Dreaden, C. W.
Clary Dexter, Beloit, Wis.
Clary Timothy F., Warebam, Ms.
Cleaveland E., Richmond, C. E.

Cleaveland Elisha L., D.D., New Haven, Ct. Cleaveland James B., South Egremont, Ms. Cleaveland John P., D.D., Lowell, Ms. Clement Jonathan, D.D., Woodstock, Vt. Clime William, Stonington, Ct. Climie John, Belleville, C. W. Clinton O. P., Menasha, Wis. Clisbee Edward P., Olmstead, O. Cloyee Dans, South Reading, Ms. Cobb Alvan, Taunton, Ms. Cobb Alvan, Taunton, Ms. Cobb Asahel, New Bedford, Ms. Cobb Leander, Marion, Ms. Cobb Leander, Marion, Ms. Cobb Leander, Marion, Ms. Cobb Lenny, North Andover, Ms. Cobb Nathaniel, Kingston, Ms. Coburn D. N., Monson, Ms. Coburn L. S., Weston, Vt. Cochran Smuel D, Ann Arbor, Mich. Cochran Sylvester, Northville, Mich. Cochran William, Brodhead, Wis. Coe Nosh, New Haven, Ct. Coe Samuel G., Danbury, Ct. Coon Nah, New Haven, Ct.
Coe Noah, New Haven, Ct.
Coe Noah, New Haven, Ct.
Coe Wales, Crawfordsville, Iowa.
Coggin William S., Boxford, Ms.
Coggwell Nathaniel, Yarmouth, Ms.
Colburn Moses M., South Dedham, Ms.
Colby John, Hampton, N. H.
Cole Albert, Cornish, Me.
Cole Erastus, Litchfield, O.
Cole Samuel, Weymouth, O.
Colesamuel, Weymouth, O.
Coleman William L., Staceyville, Iowa.
Collie Joseph, Delavan, Wis.
Collins Augustus B., South Norwalk, Ct.
Collins William H., Jacksonville, Ill.
Colman Eben, Princeton, Ill.
Colton Aaron M., East Hampton, Ms.
Colton Henry M., Middletown, Ct.
Colton Theron G., Monson, Ms.
Coltor Theron G., Monson, Ms.
Coltor Nathaniel P., Griggsville, Ill. Coltrine Nathaniel P., Griggsville, Ill. Coltrine Nathaniel P., Griggsville, H. Comings Elam J., Gustavus, O. Comstock David C., Stamford, Ct. Conant Joseph H., Freedom, Mc. Conant Liba, Hebron, N. H. Condit Uzal W., Deerfield, N. H. Condon Thomas, Grand Prairie, Gregon. Coue Luther H., Chicopee, Ms. Cone S. S. Plano III. Condit Usal W., Deerfield, N. H.
Condon Thomas, Grand Prairie, Gregon.
Coue Luther H., Chicopes, Ms.
Cone S. S., Plano, Ill.
Conklin Robert H., Providence, R. I.
Conley J., Stone Bank, Wis.
Connell D., Schroon, N. Y.
Converse John K., Burlington, Vt.
Conville G. N., Brynbereau, O.
Cook Chauncey, Ottawa, Ill.
Cook Elisha W., Townsend, Ms.
Cook Jonathan B., Wells, Me.
Cook Stephen, Lagin, Ill.
Cook Jonathan B., Wells, Me.
Cook Nespela, Austin, Min.
Cook Stephen, Austin, Min.
Cooke Theodore, Woonsocket, R. I.
Cooley Henry, West Suffield, Ct.
Cooley Oramel W., Nora, Ill.
Coolidge Amos H., Lelcester, Ms.
Cooper Joseph C., Salem, Io.
Copp. Joseph A., D.D., Chelsea, Ms.
Cortiell James G., Pine Grove, N. Y.
Cordley, Christopher M., West Brookfield, Ms.
Cordley, Christopher M., West Brookfield, Ms.
Cordley Richard, Lawrence, K. T.
Corning William H., Oswego, N. Y.
Corner Enoch, Loudon, N. H.
Covy John E., West Yarmouth, Ms.
Cottrell George W., Hartland, Wis.
Coules Chauncey D., Farmington, Ct.
Cowles Chauncey D., Farmington, Ct.
Cowles Chauncey D., Farmington, Ct.
Cowles Chaunce, D., Farmington, Ct.
Cowles John P., Ipswich, Ms.
Cray Benson, Mich.
Crane Ethan B., Hunter's Point, N. Y.
Crane Isaae C., Bronson, Mich.
Crane Jonathan, Stamford, Ct.
Crawford Robert, D.D., Deerfield, Ms. Digitized by GOOGLE Cressey George W., Buxton Center, Me.
Crosby Josiah D., Ashburnham, Ms.
Crosby Josiah D., Ashburnham, Ms.
Cross Gorham, Richville, N. Y.
Cross John, Batavia, Ill.
Cross Joseph W., Waukegan, Ill.
Cross Joseph W., Waukegan, Ill.
Cross Moses K., Tipton, Jo.
Cryer George, Bosrahville, Ct.
Cummings Ephraim C., Brewer, Me.
Cummings Henry, Newport, N. H.
Cummings Henry, Newport, N. H.
Cummings Henry, Newport, N. H.
Cummings Heram, Oroville, Cal.
Cummings Perston, Leiceater, Ms.
Cundall Isaac N., Rosendale, Wis.
Cunningham John, Gainesville, N. Y.
Curtic Corban, Sanbornton Bridge, N. H.
Curtis Charles D., Coolville, O.
Curtis Jonathan, Woodstock, Ct.
Curtis Jonathan, Woodstock, Ct.
Curtis Jonathan, Woodstock, Ct.
Curtis Jonathan, Woodstock, Ct.
Curtis Otis F., Emerald Grove, Wis.
Curtiss Baniel C., Fort Atkinson, Wis.
Curtiss Erastus, New Salem, Ms.
Cushing James R., East Tannton, Ms.
Cushman David, Warren, Me.
Cushman Invita S., Orwell, Vt.
Cutler Brainerd B., Lawrenceville, N. Y.
Catler Charles, Francestown, N. H.
Cutler Ebenezer, Worrester, Ms.
Cutter Adouljah H., Nelson, N. H.
Cutter Edward F. Beardstown, Ill.
Dada William B., Jackson, Mich.
Daggett Oliver E., D.D., Canandaigus, N. Y.
Dame Charles, Excter, N. H.
Dana J. Jay, Adams, Ms.
Darling George, Hudson, O.
Davies James, Cambria, O.
Davies James, Cambria, O.
Davies John A., Oakhill, O.
Davies John A., Oakhill, O.
Davies John, Spring Green, Wis.
Davies John, Spring Green, Wis.
Davies John, Spring Green, Wis.
Davies John, N. H.
Davis Frankilu, North Wrentham, Ms.
Davis John, Oshkosh, Wis.
Davies John, Oshkosh, Wis.
Davies John, Oshkosh, Wis.
Davies John, Pering Green, Wis.
Davies Homa, Machester, N. Sco.
Delano Samuel, Strafford, Ms.
Dennen Stephen R., Waterto Dexter Henry M., Boston, Ms.
Dickerman Lysander, Gloucester, Ms.
Dickinson Daniel S., Marion, Iowa.
Dickinson Brastus, Sudbury, Ms.
Dickinson Joel L., West Roxbury, Ms.
Dickinson Joel L., West Roxbury, Ms.
Dickinson Noadish S., Foxboro, Ms.
Dickinson Obed, Salem, Oregon.
Dickinson William C., Kenosha, Wis.
Diggs M. W., Ft. Recovery, O.
Dill James H., Chicago, Ill.
Dilley Alexander B., Bangor, N. Y.
Dilley Samuel, Warsaw, Ill.
Diman J. L., Fall River, Ms.
Dimmick Luther F., D. D., Newburyport, Ms.
Dimock Edwin, Orange, Ms. Dimock Edwin, Orange, Ms.

Dimock S. L., Wilton, Ct.
Dinsmore John, Northampton, N. H.
Dixon Alvan M., Blake's Prairie, Wis.
Dixon Hiram H., Fox Lake, Wis.
Dixon J. H., Alto, Wis.
Dixon J. H., Alto, Wis.
Dixon James J. A. T., Metamora, Ill.
Dodd John, North Bridgton, Me.
Dodd Stephen G., Senocer, Ms. Dodd John, North Bridgton, Me.
Dodge Benjamin, Frankfort, Me.
Dodge Johus, Moultonborough, N. H.
Dodge William B., Milburn, Ill.
Doe Frankfin B., Appleton, Wis.
Doe Watter P., Rehoboth, Ms.
Dogret Thomas, Groveland, Ms.
Doilt James, Milton, N. H.
Dole George T., Lanesboro, Ms.
Donaldson C. B., Lowell, Wise.
Donaldson C. B., Lowell, Wise.
Donaldson J. W., Oconto, Wise.
Donaldson J. W., Oconto, Wise.
Donaldson J. W., Oconto, Wise.
Doniltie M., East Troy, Wise.
Dornan Rbeneer H., Swanton, Vt.
Douglass Eben, Oldtown, Me.
Dow Ezekiel, Chiltonville, Ms.
Dow J. M. H., Washington, R. I.
Downs Asel, late of Howell Depot, N. Y.
Downs Charles A., Lebanon, N. H.
Downs Henry S., Norridgewock, Ms.
Downs W., Hebron, Wise.
Downs W., Hebron, Wise.
Downs W., Hebron, Wise.
Doyle Nathan, Bangor, Me.
Drake Andrew J., Mt. Pleasant, I.o.
Drake Cyrus B., Royalton, Vt.
Drake Samuel S., Falmouth, Ms.
Drummond W., Waterloo, Wis.
Dudley John L., Mildletown, Ct.
Duff Archibald, Cownsville, C. E.
Duncan Abel G., Freetown, Ms.
Duncan Thomas W., Koxbury, N. H.
Duncan Thomas W., Koxbury, N. H.
Duncan Thomas W., Koxbury, N. H.
Duncan Henry, Oakland, Cal.
Dunning Andrew, Thompson, Ct.
Dunning Homer N., Gloversville, N. Y.
Durant Henry, Oakland, Cal.
Duren Charles, Sheldon, Vt.
Durant Henry, Oakland, Cal.
Durent Homas, Ashford, Ct.
Dwight Edward S., Amherst, Ms.
Dwight Dohn, North Wrentham, Ms.
Dwight Thomore M., Strutsboro', O.
Dwight William T., D. D., D., New Haven, Ct.
Dutton Thomas, Ashford, Ct.
Dwight Edward S., Amherst, Ms.
Dwight Thodoore M., Strutsboro', O.
Dwight William T., D. D., Portland, Me.
Dyer David, Albany, N. Y.
Eastman David, Leverett, Ms.
Eastman David, Le Eaton Joseph M. R., Henniker, N. H.
Eaton Joshua, Isle au Haut, Me.
Ebbs Edward, Paris, C. W.
Eddy Chauncy, Iate of Lanesboro, Ms.
Eddy Hiram, East Canaan, Ct.
Eddy Zachary, Northampton, Ms.
Edgell John Q. A., Andover, Ms.
Edgon S. W., Granville, Ms.
Edwards Henry L., South Abington, Ms.
Edwards Jonathan, Rochester, N. Y.
Edwards John E., Lancaster, Ms.
Edwards Thomas, Cincinnati, Ohio.
Edwards Tryon, D.D., New London, Cti

Edwards William, Minersville, Ohio.
Bells Cushing, Forest Grove, Oregon.
Eggleston Nathaniel H., Madieen, Wise.
Eldridge Joseph, D.D., Norfelk, Ct.
Ellerby Thomas S., Toronto, C. W.
Ellingwood John W., D.D., Bath, Me.
Elliot Heary B., Columbus, Ohio.
Elliot Joseph, Ottawa City, C. W.
Ellis Thomas L., Princeton, Me.
Elliot Joseph, Ottawa City, C. W.
Ellis Thomas L., Princeton, Me.
Elliot Joseph, Ottawa City, C. W.
Ellis Thomas L., Princeton, Me.
Elliot Joseph, Ottawa City, C. W.
Ellis Thomas L., Princeton, Me.
Elmer Hiram, Chelsea, Mich.
Elser William P., Waccesta, Mich.
Elser William P., Waccesta, Mich.
Elson David M., Central Falls, R. I.
Ely Afred, D.D., Monson, Ms.
Emerson affred, Fitchburg, Ms.
Emerson Brown, D.D., Balers, Ms.
Emerson Brown, D.D., Salers, Ms.
Emerson Charles H., Lee, Me.
Emerson Joseph, Belott, Wisc.
Emerson Joseph, Belott, Wisc.
Emerson Oliver, Wolf Creek, Iowa.
Emerson Oliver, Wolf Creek, Iowa.
Emerson Oliver, Wolf Creek, Iowa.
Emerson Ruthus W., Monson, Me.
Emerson Salph, D.D., Belott, Wisc.
Emerson Ruthus W., Monson, Me.
Emerson Salph, D.D., Belott, Wisc.
Emerson Ruthus W., Monson, Me.
Emerson Salph, D.D., Salers, Mich.
Esty Jesac, Amherst, Ms.
Emerson Huthus W., Monson, Me.
Emerson Joseph, P., Su New Haven, Ct.
Ethridge Albert, Dover, Ill.
Fatabonks Henry, St. Johnsbury, Vt.
Fairbald Robert, Saxville, Wisc.
Evereta A. O., Masonville, N. Y.
Fairbanks Henry, St. Johnsbury, Vt.
Farrbanks Henry, St. Johnsbury, Vt.
Farrbanks Henry, St. Johnsbury, Vt.
Farr

Foote H., Waukesha, Union Grove, Wis.
Foote Horatio, Quiney, Ill.
Forbes Samuel B., Manchester, Ct.
Forbush John, Mercer, Me.
Ford George, East Falmouth, Ms.
Foot James T., Stowe, Vt.
Footer Aaron, East Charlemont, Ms.
Foster Amos, Acwerth, N. H.
Foster Andrew B., Gill, Ms.
Footer Benjamin F., Dummerston, Vt.
Foster Davis, West Newbury, Ms.
Foster Eden B., Lowell, Ms.
Foster Eden B., Lowell, Ms. Foster Eden B., Lowell, Ms.
Foster Gnstavus L., Ypsilanti, Mich.
Foster Gnstavus L., Ypsilanti, Mich.
Foster Edenuel, Onargo, Mich.
Foster William C., North Becket, Ms.
Foster William C., Amherst, Ms.
Francis James H., Wading River, N. Y.
Fraser John, Derby, Vt.
Fraser John, Derby, Vt.
Fraser John M., Parkman, O.
Freeman George E., Manchester, Ms.
Freeman Hiram, Ripon, Wis.
Freeman John R., Andover, Ct.
Freeman Joseph, Hanover, Ms.
French Alvan D., Eddyville, Io.
French Daniel L., Hudson, N. H.
French J. Clement, Brooklys, N. Y.
French Lyndon, Franklin, Vt.
French Loxo, Knoxville, Io. Freeman Joseph, Hanover, Ms.
French Alvan D., Eddyville, Io.
French J. Clement, Brooklya, N. Y.
French J. Clement, Brooklya, N. Y.
French J. Clement, Brooklya, N. Y.
French Oaro, Knoaville, Io.
Frink M., Pottersville, Penn.
Frost Daniel D., West Stockbridge, Ms.
Froweln Abraham, Davenport, Io.
Fry George V., Fearing, O.
Fuller Francis L., Crystal Lake, Ill.
Fuller Joseph, Vershire, Vt.
Fuller Robert W., Lempster, N. H.
Furber Daniel L., Newton Center, Ms.
Gale Edmund, Geneva, O.
Gale Nahum, D.D., Lee, Ms.
Gale Thomas A., Ricoville, Penn.
Gale William P., Iowa City, Io.
Galipin Gharles, Excelsior, Min.
Gannett Allen, Lynnfield, Ms.
Ganot Lewis, Geneva, Ill.
Gardner Robert D., Ellsworth, Ct.
Garland David, Bethel, Me.
Garland Joseph, late of Acton, Ms.
Garman John H., Scarborough, Mc.
Garrette Edmund Y., Millbury, Ms.
Gates M. A., Tinmouth, Vt.
Gay Ebenezer, Bridgewater, Ms.
Gay Jochus S., Chichester, N. H.
Gay William, Bristol, Ill.
Gaylord Reuben, Omaha, Neb. T.
Geer Heman, Lindenville, O.
Gekis Archibald, Colebrook Center, Ct.
Gemmell George, Quasqueton, Io.
Gerould Moses, Canaan, N. H.
Gibson Hugh, Chester, Ms.
Giddings Solomon P., Rutland, Vt.
Gilbert Edwin H., Hambden, O.
Gilbert Edwin H., Hambden, O.
Gilbert Edwin H., Hambden, O.
Gilbert J. B., West Hartford, Vt.
Gilbert William H., Granby, Vt.
Giddings Solomon B., late of Wendell, Ms.
Gillett Timothy P., Branford, Ct.
Gilmen Daniel, Sandoval, Ill.
Gileddings G., West Hartford, Vt.
Gildent Sclemials, Granby, Vt.
Goddard Charles G., West Hartford, Vt.
Gildent Garmin, Sandoval, Ill.
Geodola Osee M., Owossa, Mich.
Goodon Daniel, Danbury, N. H.
Goodone Daniel, Danbury, N. H.
Goodone Nathaniel F., Alstead Paper Mill, N. H
Goodone Daniel, Danbury, N. H.
Goodone Nathaniel F., Alstead Paper Mill, N. H
Goodneh Chauncey, New Haven, Ct. Goodrich Charles A., Hartford. Ct.
Goodrich Chauncey A., D.D., New Haven, Ct.
Goodrich Lewis, Pembroke, N. H.
Goodrich Lewis, Pembroke, N. H.
Goodell Dana, late of Worcester, Ms.
Goodwin Daniel, Mason, N. H.
Goodwin Daniel, Mason, N. H.
Goodwin Thomas S., Skowhegan, Me.
Gould David H., Ticonderoga, N. Y.
Goold Mark, Standish, Me.
Gould William, Loda, Ill.
Granger J., Paxton, Ill.
Granger J., Paxton, Ill.
Granger J., Paxton, Ill.
Grants Joel, Bristol, Ill.
Grants Joel, Bristol, Ill.
Grattan Harvey, Matherton, Mich.
Graves Alpheue, York, Iowa.
Graves Joseph S., Aurora, O.
Graves Nathaniel D., Allen's Grove, Wis.
Gray James. Granger, O.
Greaves William, Russell, N. Y.
Greeley Edward H., Nashua, N. H.
Greeley Edward H., Nashua, N. H.
Greene Henry S., Ballard Vale, Ms.
Greene William B., late of Waterville, Me.
Greene Borid, Windsor, Vt.
Greene Richard G., East Cambridge, Ms.
Greenewood John S., Hatteld, Ms.
Greenewood John, Etheld, Ms.
Greenewood John, Stehle, Ct.
Greenewood John, Stehle, Ct.
Greenewood Charles, late of Westmoreland, N. H.
Gridley Frederick, Newington, Ct.
Gridley John, Kenosha, Wis.
Griffith Evan, Racine, Wis.
Griffith Griffith. Delafield, Wis.
Griggs Leverett, Bristol, Ct.
Grinnell Joelah B., Grinnell, Iowa.
Griswold John F., Washington, N. H. Griggs Leverett, Bristol, Ct. Grinnell Joslah B., Grinnell, Iowa. Griswold John F., Washington, N. H. Griswold Levi, Clinton, Ct. Griswold Levi, Clinton, Ct.
Griswold Samuel, late of Andover, Ct.
Grosvenor Charles P., Canterbury, Ct.
Grosvenor Moses G., Clarendon, Vt.
Grout Henry M., Putney, Vt.
Grout Samuel N., Inland, Iowa.
Grover Nathaniel, South Haven, Mich.
Guernsey Jesse, Dubuque, Iowa.
Gulliver John P., Norwich, Ct.
Gurney John H., New Braintree, Ms.
Hackett Simeon, Temple, Me.
Haddev James B., D.D., West Lebanon, N. H.
Hadlev James B., Campton, N. H. Hackett Simeon, Temple, Me.
Haddock Charles B., D.D., West Lebanon
Hadley James B., Campton, N. H.
Haight Sylvanus, South Norwalk, Ct.
Hale Benjamin E., Beloft, Wis.
Hale Eusebius, Upper Aquebogue, N. Y.
Hale J. R., Massena, N. Y.
Hale John G., Lyudon, Vt.
Hall Edwin, Jr., New Hartford, Ct.
Hall Bedwin, Jr., New Hartford, Ct.
Hall Gordon, Northampton, Ms.
Hall Heman B., Kingston, W. I.
Hall James, Whitewater, Wis.
Hall Heirles, Chesterfield, N. H.
Hall Job, Orwell, Vt.
Hall Richard, Point Douglass, Min.
Hall Asmuel R., Brownington, Vt.
Hall Samuel R., Brownington, Vt.
Hall Samuel R., Brownington, Vt.
Hall Samuel R., Castleton, Vt.
Hallock, E. J., Castleton, Vt.
Hallock, E. J., Castleton, Vt.
Hallock Luther C., Wading River, N. Y.
Hamilton D. D. Lockport, N. Y.
Hamilton D. D. Lockport, N. Y.
Hamilton David H., New Haven, Ct.
Hammond Charles, Groton, Ms.
Hammond Henry L., Chicago, Ill.
Hammond William B., Morrisville, N. Y.

Hanks Steadman W., Lowell, Ms.
Hard J. H., Lamont, Mich.
Harding A., Shoreham, Vt.
Harding Henry F., Machias, Ms.
Harding Sohn W., Longmeadow, Ms.
Harding Sohn W., Longmeadow, Ms.
Harding Sewall, Boston, Ms.
Harding Williard M., Quincy, Ms.
Harlow William, Wrentham, Ms.
Harper Almer, Sabula, Iowa.
Harrington Afred L., Tonica, Ill.
Harrington Eil W., North Beverly, Ms.
Harrington Eil W., North Beverly, Ms.
Harris Leonsrd W., Skowhegan, Me.
Harris Rees, Minersville, O., Harris Samuel, D.D., Bangor, Ms.
Harris Samuel, Bimcoe, C. W.
Harrison George J., Milton, Ct.
Harrison Joseph, late of New York.
Harrison Samuel, Pittsdeld, Ms.
Hart Burdett, Fair Haven, Ct.
Hart Edwin J., Merrimack, N. H.
Hart J., Margarie, N. S.
Hart S.A., Genoa, Wis.
Hart John C., Ravenna, O.
Hartley Isaac J., St. Johnsbury, Vt.
Harshell John, Leverett, Ms.
Harvel John, Leverett, Ms. Hart S. A., Usens, T. S.
Hart John C., Ravenna, O.
Hartiley Isaac J., St. Johnsbury, Vt.
Hartshorne Thomas C., Cleveland, O.
Hartvell John, Leverett, Ms.
Harvey Wheelock N., Milford, Ct.
Haskell John, Raynham, Ms.
Haskell Thomas N., East Boston, Ms.
Haskell Thomas N., East Boston, Ms.
Haskell Thomas N., East Boston, Ms.
Haskell Reuben, Union City, Mich.
Hatch Roger C., Warwick, Ms.
Hatch Rouben, Union City, Mich.
Haven John, Charlton, Ms.
Haven Joseph, Chicago, Ill.
Havens D. William, Rast Haven, Ct.
Hawes Edward, Waterville, Me.
Hawes Erskine J., Plymouth. Ct.
Hawes Erskine J., Plymouth. Ct.
Hawes Fosken, Ms.
Havkins Nathaniel, Fire Place, N. Y.
Hawks Roswell, South Hadley, Ms.
Hawks Theron H., West Springheld, Ms.
Hawley James A., Jackson, Mich.
Hawley James A., Jackson, Mich.
Hay James, Owen Sound, C. R.
Hay William, Scotland, C. W.
Hayes Gurdon, Arlington, Vt.
Hayes Gurdon, Arlington, Vt.
Hayes Stephen H., Weymouth, Ms.
Haylurst ——, Marshall, N. Y.
Hayward William, Cold Springs, C. W.
Hayes Stephen H., Weymouth, Ms.
Haylurst ——, Marshall, N. Y.
Hasen Austin, Bristol, Vt.
Hasen James A., Lord's Bridge, Ct.
Hazen Reuben S., Westminster, Ct.
Hazen Ruben S., Westminster, Ct.
Hazen Enuben S., Westminster, Ct.
Haendey Phiness C., Greenfield, Ms.
Healey Joseph W., Walpole, Ms.
Hendenway Daniel, Brighton, Iowa.
Hennenway Ass., Ripton, Vt.
Hemenway Samuel, Brighton, Iowa.
Henry Kenjamin D., Blue Hill, Me.
Henrick Hames, Madurs, Indis.
Herrick Horace, Plainfield, Ct.
Hemenway Samuel, Brighton, Iowa.
Herrick William T., Pelham, N. H.
Hess Conrad V., Farmersburg, Iowa.
Hess Riley J., Grandville, Mich.
Hibbard Oliver D., Randolph, N. Y.
Hicks Marcus, Monticello, Min.
Hibbard Oliver D., Randolph, N. Y.
Hicks Marcus, Monticello, Min.
Hibbard Oliver D., Randolph, N. Y.
Hicks Marcus, Monticello, Min.
Hibbard Oliver D., Randolph, N. Y.
Hic Hibbard Oliver D., Randolph, N. Y Hicks Marcus, Monticello, Min. Hicok Dorman L., Bristol O. Hicock Henry P., Burlington, Vt. Hidden Ephraim N., Candia, N. H. Higley Herrey O., Castleton, Vt. Hill Charles J., Nashua, N. H. Hill George E., Sheffield, Ms. Hill J. B., Canaau, Vt.

Digitized by Google

Hill Joseph B., West Stewartstown, N. H.
Hill Samuel N., Royal Oak, Mich.
Hill T. C., Kalamasco, Mich.
Hill T. C., Kalamasco, Mich.
Hillard Elias B., Hadlyme, Ct.
Hille Slames, Hollis, N. H.
Hine Orlo D., Lebanon, Ct.
Hine Sylvester, Groton, Ct.
Hine Sylvester, Groton, Ct.
Hinnada H. H., Sanbury, III.
Hinsdale Charles J., Blandford, Ms.
Hitcheock Calvin, D. D., Wrentham, Ms.
Hitcheock Edward, D. D., Wrentham, Ms.
Hitcheock Edward, D. D., Wrentham, Ms.
Hitcheock Milan H., Jasfina, Ceylon.
Hitcheock George, Port Sanliae, Mich.
Hixon Asa, West Newbury, Ms.
Hochart Caleb, North Yarmouth, Me.
Hobart James, Berlin, Vt.
Hobart Caleb, North Yarmouth, Me.
Hobart James, Berlin, Vt.
Hobart James, Berlin, Vt.
Hobart James, Landell, Ms.
Holbrook John C., Dubuque, Io.
Holbrook Willard, Rowley, Ms.
Hollman Morris, Kennebunkport, Me.
Hollman Morris, Kennebunkport, Me.
Holman Morris, Kennebunkport, Me.
Holman Bydney, Holyoke, Ms.
Holmes Franklin, Norton, Ms.
Holmes Henry B., late of Andover, Ms
Holmes Trancis, Best Granville, Ms.
Homes Trancis, Best Granville, Ms.
Hody James, Albina, Ms.
Hodyloke William, Broad Oak, Ill.
Holmes William, Broad Oak, Ill.
Holmes William, Broad Oak, Ill.
Holmes William, Broad Oak, Ill.
Holoker Edward W., D.D., Fairhaven, Vt.
Hooker, Henry B., D.D., Boston, Ms.
Hoot Jacob A., Pittsfield, N. H.
Holyoke William E., Polo, Ill.
Holmes William E., Polo, Ill.
Holmes Mark, D.D., Williamstown, Ms.
Hopkins n James B., Middle Haddam, Ct.
Hooper Joseph, New Market, C. W.
Howkins Eliphalet S., New Portland, Me.
Hower Gengen B., Middle Haddam, Ct.
Houghton James G., Chelsea, Vt.
Houghton James G., Chelsea, Vt.
Houghton James, Relleville, N. Y.
Houberd George B., Aurora, Ill.
Howe

Huntington Eljah B , Stamford, Ct.
Huntington Enoch S., Danbury, Ct.
Hurd Philo R., Romeo, Mich.
Hurlbut, E. B., Fontanelle, Neb.
Hurlbut Joseph, New London, Ct.
Hurlbut Joseph, New London, Ct.
Hurlbut Thaddeus B., Upper Alton, Ill.
Hutchins H., Prairle du Sac, Wis.
Hyde Charles, Ellington, Ct.
Hyde James T., Middlebury, Vt.
Hyde James T., Middlebury, Vt.
Hyde Lavius, Bolton, Ct.
Hyde M. A., Indianapolis, Ind.
Hyde Silas P., Clinton, Mich.
Hyde William A, Mianus, Ct.
Ide Jacob Jr., Mansfield, Ms.,
Illsley Horatio, Mechanic Falls, Me.
Illsley Horatio, Mechanic Falls, Me.
Ilgalis Alfred, Bmithville, N. Y.
Isham Austin, Roxbury Ct.
Iyes Alfred E, Castine, Me.
Jackson Frederick J., Danbury, Ct.
Jackson William C., D.D., Andover, Ms.
James Horace, Worcester, Ms.
James Horace, Worcester, Ms.
James Horace, Worcester, Ms.
James Horace, Worcester, Vt.
Jefferd Screet, South Boston, Ms.
Jefferd Scodat, Kalamasoo, Mich.
Jenkins Abraham, Wendell, Me.
Jenkins Junes, Lyndon, Wis.
Jenkins Jonatham L., Lowell, Ms.
Jenkins Jonatham L., Lowell, Ms.
Jenkins Jonatham L., Lowell, Ms.
Jenkyns D. R., Granville, O.
Jenkyns Lot, Pomeroy, O.
Jenkyns Lot, Pomeroy, O.
Jenks George M., Bur's Mills, N. Y.
Jenks William, D.D., Boston, Ms.
Jennings Isaac, Bennington, Vt.
Jenkins Henry G., Stanwich, Ct.
Jessup Lewis, Milbury, Ms.
Jewett John E. B., Jaffrey, N. H.
Jewett Loonard, Hollis, N. H.
Jewett Loonard, Hollis, N. H.
Jewett Loonard, Hollis, N. H.
Jewett William R., Plymouth, N. H.
Joevett William R., Plymouth, N. H.
Joevett William R., Plymouth, N. H.
Joevett William R., Botton, Ms.
Johnson Amos H., Middledon, Ms.
Johnson Haram E., Bath, N. Y.
Johnson Haram E., Bath, N. Y.
Johnson Haram E., Bouh N. Y.
Johnson Haram E., Bouh N. Y.
Johnson Haram E., Bouh N. Y.
Johnson Haram E., Bouh N. Y.
Johnson Bawuel, late of Cambrix, N. Y.
Johnson Haram E., Bouh N. Y.
Johnson Dardes, Batle Creek, Mich.
Jones Darius E., Columbus City, Ct.
Jones Darius E., Columbus City, Ct.
Jones Darius E., Columbus City, Te. Jones Cheries, Battle Creek, Mich. Jones Davius E., Columbus City, Ie. Jones David, Sullivan, Wis. Jones Elijah, Minot, Me. Jones Elijah, Minot, Me. Jones Elisha C., Southbridge, Ct. Jones Harvey., Wabaunsee, K. T. Jones Henry, Bridgeport, Ct. Jones Isaac, Derry. N. H. Jones J. E., Riga, N. Y. Jones John H., Decatur, Ill. Jones John P., Milwauksee, Wis. Jones John P., Milwauksee, Wis. Jones Homas H., Cooper, Mich. Jones M. M., Iowa City, Io. Jones Thomas N., North Reading, Ms. Jones Thomas W., North Reading, Ms. Jones Thomas W., Augusta, Mich. Jones Walren G., Hartford, Ct. Jones William L., Camptonville, Cal. Jordan Etenceer S., Wilton, N. H. Jordan Francis, Springhelt, Ms. Jordan William V., Dixfield, Ms. Judd, Jonathan S., Middlebury, Ct. Judd Henderson, Bloomingdale, Ill.

Digitized by Google

Ł

Judkins Benjamin, late of Somerville, I Judson G. C., Viroqua, Wis. Judson Philo, Rocky Hill, Ct. Judson S. M., Armada, Mich. Jupp, A. J., Orillis, C. W. Kasson James H., Almoral, Io. Kedzie Adam S., late of Chicago, Ill. Keeler Seth H., Calais, Me. Keep John, Pana, Ms. Keep John, Pana, Ms. Keep John, Pana, Ms. Keep John R., Hartford, Ct. Keep Marcus K., No. 11, Ashland, Me. Keep Theodore J., Morgan, O. Keith William A., Brookheld, Io. Keilogg Elijah, Boston, Ms. Kellogg Erastus M., Nashua, N. H. Kellogg Martin, Grass Valley, Cal. Kellogg Sylvanus H. Roscoe, Ill. Kemp George S., Windham, Vt. Kendall Charles. Petersham, Ms. Kendall Sylvanus C., Milford, N. H. Kendall Sylvanus C., Milford, N. H. Kendall Sylvanus C., Milford, N. H. Kendell Sylvanus C., Milford, N. H. Kenter Cephas H., Enosburgh, Vt. Kente William, Fort Dodge, Io. Ketchum Alfred, North Pitcher, N. Y. Kidder James W., Bowne, Mich. Kidder Thomas, St. Johnsbury, Vt. Kilbourn James, Sandwich, Ill. Killian John, Farmersburg, Io. Kimball Caleb, West Medway, Ms. Judkins Benjamin, late of Somerville, Ms. Ridder Thomas, Nr. Johnsbury, Vt.
Kilbourn James, Sandwich, Ill.
Killian John, Farmersburg, Io.
Kimball Caleb, West Medway, Ms.
Kimball Caleb, West Medway, Ms.
Kimball David, Hanover, N. H.
Kimball David, Hanover, N. H.
Kimball James, Oakham, Ms.
Kimball James, Oakham, Ms.
Kimball James, Oakham, Ms.
Kimball James, Oakham, Ms.
Kimball James, Conway, N. H.
King Berian, Napoleon, Mich.
King Henry D., Magnella, Io.
King Stephen, Ryckman's Corner, C. W.
Kingman Matthew, Charlemont, Ms.
Kingsbury John D., Brandon, Vt.
Kingsbury Samuel, Tamworth, N. H.
Kingsbury William H., Corinth, Vt.
Kingsbury William H., Corinth, Vt.
Kingsbury William H., Corinth, Vt.
Kingsbury William H., Corinth, Kingsbury William H., Corinth, Kingsley David H., Elk Grove, Ill.
Kinney Eara D., New Fairfield, Ct.
Kinney Martin P., Janesville, Wis.
Kirk Edward N. D.D., Boston, Ms.
Kitchell Harvey D., D.D., Detroit, Mich.
Kitchell Jonathan, Mt. Pleasant, Io.
Kittredge Abbott E, Charlestown, Ms. Kitchell Jonathan, Mt. Pleasant, Io.
Kittredge Abbott E, Charlestown, Ms.
Kittredge Charles B, Monson, Ms.
Knapp Jared O., late of Ningara City, N. Y.
Knight Eibridge, Maple Grove, Me.
Knight Joseph, East Stafford, Ct.
Knight Merrick, Hebron, Ct.
Knight Metrick, Hebron, Metric La Due Thomas S., Rockford, Iowa.
Lamb Dana, Springvale, Wis.
Lamb Henry J., West Springfield, Ct.
Lancashire H., late of Milton, N. B.
Lancaster Daniel, late of Middletown, N. Y.
Lanc Daniel, Davenport, Iowa.
Lanc Lambel, Davenport, Iowa.
Lance Larmon B., Lisbon, Ill.
Langpaap Henry, Muscatine, Iowa.
Langworthy Issae P., Chelsea, Ms.
Lauphear Orpheus T., Exeter, N. H.
Lanphear Rodolphus, Manchester, Ct.
Laseil Nathaniel, late of Exeter, N. H.
Lathrop Alfred C., Wautoma, Wis.
Laurlin A. D., Orion, Wis.
Laurlin A. D., Orion, Wis.
Laurle Thomas, West Roxbury, Ms.
Lawrence Amos E., South Britain, Ct.
Lawrence Edward A., D. D., East Windsor, Ct.
Lawrence Robert F., Claremont, N. H.

Lawson Francis, Kenosha, Wis.
Leach Cephas A., Payson, Ill.
Leach Gleis, Weils, Me.
Learned Robert C., Berlin, Ct.
Leavitt Harvey F., Vergennes, Vt.
Leavitt Jonathan, D.D., Providence, R. I.
Leavitt Joshua, D.D., New York.
Le Bosquet John, Newington, N. H.
Lee Hiram, Cincinnatus, N. Y.
Lee Jonathan, Salisbury, Ct.
Lee Samuel, New Ipswich, N. H.
Lee Hilliam B., Fair Haven, Ct.
Leete Theodore A., Windsor, Ct.
Leffengwell L., Ontario, Il.
Leffingwell Marvin, Wakefield, N. H.
Leisnd John H. M., Amherst, Ms.
Leonard Edwin, Milton, Ms.
Leonard Edwin, Milton, Ms.
Leonard Edwin, Milton, Ms.
Leonard Edwin, Milton, Ms.
Leonard William, Scituaté, Ms.
Levere George W., Brooklyn, N. Y.
Lewis Benjamin, Palmyra, O.
Lewis D., Ridgeway, Wis.
Lewis John, Plaitaville, Wis.
Lewis John, Plaitaville, Wis.
Lewis John, Plaitaville, Wis.
Lewis Wales, Alfred, Me.
Lingelt James D., Leavenworth, K. T.
Lightbody Thomas, Churchville, N. Y.
Lillie Adam, D.D., Toronto, C. W.
Lincoln Isaac N., Williamstown, Ms.
Lincoln Isaac N., Williamstown, Ms.
Linlely Ammi, North Haven, Ct.
Lintele George B., West Newton, Ms.
Little George G., North Middleboro, Ms.
Little George G., North Middleboro, Ms.
Little George G., Waukegan, Ill.
Littlefield Ozias, Van Buren, Jowa.
Livermore Aaron R., North Mannfield, Ct.
Lockwood Enjamin, Williamsburg, N. Y.
Lockwood Enjamin, Williamsburg, N. Y.
Lockwood Enjamin, Williamsburg, N. Y.
Lockwood Enjamin, Williamsburg, Ms.
Loomis Aretas G., Bethlem, Ct.
Loonise Hilbu, Littleton, Ms.
Loomis Henry, Jr., late of Globe Village, Ms.
Loomis Wilbur F., Shelburne, Ms.
Loomis Wilbur F., Shelburne, Ms.
Loomis Wilbur F., Shelburne, Ms.
Loomis William H., Montpeller, Vt.
Lord Nathan, D.D., Hanover, N. H.
Lord J. M., Wadham's Falls, N. Y.
Lord Nonderse, Whately, Ms.
Louring Jascob N., Craftsbury, Vt.
Lord Nonderse, Forest Grove, Wsh.
Loving Henry, J., late of No. Beverly, Ms.
Loving Henry, Os., Alteboro', Ms.
Louring Henry S., Monmouth, Me.
Loring Joseph, Monson, Me.
Loring Joseph, Monson, Me.
Loring Henry, S., Alteboro', N. H.
Luran Digitized by Google

Mack J. A., Udina, III.

Magill Seagrove W., Waterbury, Ct.

Magoun George F., Davenport, Io.

Mahan Asa, Adrian, Mich.

Maihen H., Lancaster, Wis.

Maih Hiram, Russell, N. Y.

Maiby Krastus, Taunton, Ms.

Maitby John, Bangor, Me.

Mandell William A., Lunenburg, Ms.

Mann Asa, late of Exeter, N. H.

Mann Joel, late of Hanover Corners, Ms.

Manning Jacob M., Boston, Ms.

Marsh William H., Oshkoeh, Wis.

Marsh Daniel, Woburn, Ms.

Marsh Abraham, Tolland, Ct.

Marsh Abraham, Tolland, Ct.

Marsh Frederick, Winchester Center, Ct.

Marsh Frederick, Winchester Center, Ct.

Marsh John, D. D., Now York.

Marsh John, D. D., Now York.

Marsh Joseph, Tunbridge, Vt.

Marsh Lovig B., North Estuate, R. I.

Marsh Lavi G., Thomaston, Me.

Marsh Samuel, Under hill, Vt.

Marsh Samuel, Under hill, Vt.

Marsh Bl. Lyman, Manchester, N. H.

Martin Solon, West Fairlee, Vt.

Martin Silhu P., Winchendon, Ms.

Marvin Abljah P., Winchendon, Ms.

Marvin Silvasus P., Franklin, N. Y.

Mason Stephen, Marshall, Mich.

Mathews Luther P., Garnavillo, Io.

Matthews Luther P., Garnavillo, Io.

Matton Israel, Sandwich, III.

Maynard Joshus L., East bouglas, Ms.

Maynard Ulric, Castleton, Vt. Mather William L., Fon Du Lac, Wis. Mathews Caleb W., Sun Pasirie, Wis. Mathews Caleb W., Sun Pasirie, Wis. Mathews Luther P., Garnavillo, Io. Mattison Israel, Sandwich, Il. Maynard Joshus L., Bast Douglas, Ms. Maynard Joshus L., Bast Douglas, Ms. Maynard Ulric, Castleton, Vt. McArthur H. G., McGregor, Io. McCall Salmon J., Saybrook, Ct. McCallum Doniel, Warwick, C. W. McChesney James, Babcock's Grove, Ill. McClenning Daniel, Greenfield, N. H. McClure Alexander W., D.D., New York. McCollom William A., Manhattan, Kan. T. McCollom James T., Bradford, Ms. McConn William, Tonies, Ill. McCully Thomas, Milltown, Me. McConn William, Tonies, Ill. McCully Thomas, Milltown, Ms. McConn William, Tonies, Ill. McCully Thomas, Milltown, Ms. McEwen Abel, D.D., New London, Ct. McEwen Robert, D.D., Enfield, Ms. McEwen Samuel A., Bonar Branch, Wis. McEwen Samuel A., Bonar Branch, Wis. McEwen Samuel A., Bonar Branch, Wis. McGregor Robert, Listowel, C. W. McKay James A., Wayland, Mich. McGregor Robert, Listowel, C. W. McKeen Silas, Bradford, Vt. McKinnon Neal, Kincardine, C. W. McKinnon Neal, Kincardine, C. W. McKinnon Neal, Kincardine, C. W. McKinnon, Ct. McLean Allen, Simsbury, Ct. McLean John, Erin, C. W. McLeod Norman, Prescott, Wis. McLood Hugh, Brentwood, N. H. McLeod Norman, Prescott, Wis. McMonagle John H., Cooper, Mc. McPherson D., Raymond, Wis. McVicar Peter, Pittston, Me. Mead Darius, New Haven, Ct. Mead Hiram, South Hadley, Ms. Mead Mark, Greenwich, Ct.

Means George J., Perry Center, N. Y.
Means James, West Lebanon, N. H.
Means James H., Dorchester, Ms.
Means James H., Dorchester, Ms.
Mellish John H., Kingston, N. H.
Merriam Joseph, Randolph, O.
Merriam William N., Kensington, N. H.
Merrill Boseph, Randolph, O.
Merriam William N., Kensington, N. H.
Merrill Enos, Orford, N. H., or Fairlee, Vt.
Merrill Henry A., Windham, Me.
Merrill Josah, C., Windham, Me.
Merrill Josiah, Wiscasset, Me.
Merrill Josiah, Wiscasset, Me.
Merrill Josiah, Wiscasset, Me.
Merrill Samuel H., Portland, Me.
Merrill Stephen, North Wolfborough, N. H.
Merrill Tuman A., Richmond, Me.
Merrill William A., Deer Island, Me.
Merrill William A., Deer Island, Me.
Merriman William E., Batavia, Ill.
Mershon James R., Marion City, Io.
Merwin Samuel J. M., New Haven, Ct.
Middleton James, Elora, C. W.
Miles Edward C., Brooklyn, Ot.
Miles Milo N., Genesco, Ill.
Miller Daniel R., Lisbon, Ill.
Miller George A., Burlington, Ct. Miles James H., Charlestown, Ms.
Miles Milo N., Geneseo, Til.
Miller Alpha, Grassy Hill, Lyme, Ct.
Miller Jacob G., Branford, Ct.
Miller Jacob G., Branford, Ct.
Miller John R., Suffield, Ct.
Miller John R., Suffield, Ct.
Miller N., Princeton, Wis.
Miller Rodney A., Worcester, Ms.
Miller Rodney A., Worcester, Ms.
Miller Bimeon, Holyoke, Ms.
Miller Bimeon, Holyoke, Ms.
Miller William, Sterling, Ms.
Miller Charles L., North Bridgewater, Ms.
Mills Charles L., North Bridgewater, Ms.
Mills Gynza T., Ware, Ms.
Mills Henry, Granby, Ms.
Miller Heary A., Menasha, Wis.
Miner Heary A., Menasha, Wis.
Miner Nathaniel, Salem, Ct.
Miner Ovid, Hoyleton, Ill.
Miner Samuel E., Monroe, Wis.
Mitchell Jaw, Binghampton, N. Y.
Mitchell David M., Roxbury, Ms.
Mitchell J. D., Binghampton, N. Y.
Mitchell Thomas G., Madison Bridge, Me.
Miter John J., Milwaukee, Wis.
Monteith W. J., Geneseo, Wis.
Monteith W. J., Geneseo, Wis.
Montague Melsar, Allen's Grove, Wis.
Montague Enos J., Summit, Wss.
Montague Philetus, Plerrepont, N, Y.
Moody Ell, Warwick, Ms.
Moore George, Andover, Ms.
Moore Henry D., Portland, Me.
Moore Henry D., Portland, Me.
Moore Henry D., Portland, Ms.
Moore Henry D., Portland, Ms.
More Martin, Boston, Ms.
More Martin, Boston, Ms.
More Martin, Boston, Ms.
Moreyan Lewis S., Gowands, N. Y.
Morgan Evilinan, B., Newtown, Ct.
Morgan Lewis S., Gowands, N. Y.
Morgan Lewis B., Milliamstown, Ms.
Morrill John, Pecatonica, Ill.
Morris B. F., Lebanon, O.
Morris E., Darlington, Wis.
Morrison N. J., Rochester, Mich.
Morse David S., Otsego, Mich.
Morse Carles F., Northern Armenia.
Morse G. E., Emporla, K. T.
Morse Henry C., Union City, Mich.
Morse Jason, Brimfield, Ms.

Morse Josiah, Northumberland, N. H.
Morton Alpha, Assabet, Ms.
Moses J. C., Fowlerville, N. Y.
Munger Theodore T., Milton, Ms.
Munroe Charles W., East Cambridge, Ms.
Munroe Nathan, Bradford, Ms.
Munroe T. E., Amberst, O.
Munsell Joseph R., Harwich, Ms.
Munson Frederick, East Windsor, Ct.
Murdock David, New Milford, Ct.
Murdock William, Roylston, Ms. Munroe Nathan, Bradford, Ms.
Munroe T. E., Amherst, O.
Munsell Joseph R., Harwich, Ms.
Munson Frederick, East Windsor, Ct.
Murdock David, New Milford, Ct.
Murdock William, Boylston, Ms.
Murphy Bijah D., Avon, Ct.
Murray James O., South Danvers, Ms.
Musey Charles F., Perrisburg, Ve.
Myrick Osborne, Provincetown, Ms.
Nall James, Wyandotte, Mich.
Nash John A., New York.
Nason Elias, Medford, Ms.
Neson Elias, Medford, Ms.
Needham George, Bulkley, Ill.
Nelson John, D.D., Leicester, Ms.
Newill Wellington, East Orrington, Me.
Newman Charles, Torringford, Ct.
Newton Benjamin B., St. Albans, Vt.
Newton John H., Middle Haddam, Ct.
Newton Denismin B., St. Albans, Vt.
Nichols Charles, Higganum, Ct.
Nichols George W., Medina, Mich.
Noble Edward A., Alton, C. W.
Noble Edward W., Trure, Ms.
Norcross Flavius V., Jackson, Me.
Northrop Bennet F., Jewett City, Ct.
Northrop Bernset F., Jewett City, Ct.
Northrop Birdsey G., Saxonville, Ms.
Northrop J. A., Clyman, Wis.
Northrop Birdsey G., Saxonville, Ms.
Northrop J. A., Clyman, Wis.
Northrop J. A., Clyman, Wis.
Norton Thomas S., Sullivan, N. H.
Norton W., Otto, N. Y.
Norwood Francis, Phipsburg, Me.
Not Samuel, Warcham, Ms.
Norton Smith, Granville, Ill.
Norton Thomas S., Sullivan, N. H.
Norton W., Otto, N. Y.
Norwood Francis, Phipsburg, Me.
Nott Samuel, Warcham, Ms.
Northrap J. A., Clyman, Wis.
Northrap J. A., Clyman, Wis.
Northrap J. A., Clyman, Wis.
Northrop J. A., Clyman, Wis.
Northrop J. A., Clyman, Wis.
Northrop J. A., Clyman, Ms.
Northrop J. A., Clyman, Wis.
Northrop J. A., Clyman, J. C.
Nose Daniel J., D.D., Hanover, N. H.
Norton Thomas S., Sullivan, N. H.
Norton Thomas S., Sullivan, N. H.
Norton Thom

Page William, Bath, N. H.
Paige Caleb F., Tolland, Ms.
Paine Albert, North Adams, Ms.
Paine John C., Gardner, Ms.
Paine Rodney, Burlington, K. T.
Paine Sewall, Montgomery Center, Vt.
Paine William P., D.D., Holden, Ms.
Palmer Edwin B., Newcastle, Me.
Palmer Agn, D.D., Albany, N. Y.
Park Calvin E., West Boxford, Ms.
Park Edwards A., D.D., Andover, Ms.
Park Edwards A., D.D., Andover, Ms.
Park Edwards A., D.D., Andover, Ms.
Park Harrison G., Westminster Rast, Vt.
Parker Alexander, Marseilles, Ill.
Parker Alexander, Marseilles, Ill.
Parker Henry E., Concord, N. H.
Parker Henry E., Concord, N. H.
Parker Henry E., Concord, N. H.
Parker Honry W., New Beddord, Ms.
Parker Honry W., New Beddord, Ms.
Parker Toson, Flint, Mich.
Parker Oscar F., New York
Parker Roswell N., Adams, Mich.
Parker William W., York, Me.
Parker Wooster, Belfast, Ms.
Parker William W., York, Ms.
Parker William W., York, Ms.
Parmelee A., Munnsville, N. Y.
Parmelee Horace M., Oak Grove, Wls.
Parmelee Bowid L., South Farms, Ct.
Parmelee Brimon, Underhill, Vt.
Parry John, Big Rock, Wis.
Parry John, Big Rock, Wis.
Parry Dorter, B., Pecatonica, Ill.
Parsons Benjamin B., Wethersfield, Wis.
Parsons Benjamin B., Wethersfield, Ms.
Parsons Benjamin B., Byringfield, Ms.
Parsons Benjamin B., Wethersfield, Ms.
Parsons John U., Bristol, Ms.
Parsons Henry M., Springfield, Ms.
Parsons Henry M., Springfield, Ms.
Parsons William L., Mattapoiset, Ms.
Partick Joseph H., Such, Ms.
Partick Joseph H., South Wellifieet, Ms.
Partick Joseph H., Sulem, Wis.
Peabody John Q., Ipswich, Ms.
Peabody Josiah, Erstrom, Persia.
Pearl Cyril, East Baldwin, Me.
Pease Calvin, D.D., Bw London, Wis.
Peabody Josiah, Erstrom, Ms.
Peeler G., Sand Bank, N. Y.
Pease Calvin, D.D., Bw London, Ms.
Peckham Samuel H., Leom

Digitized by Google

Perkins Frederick T., Williamsburg, Ms.
Perkins J. W., Chester, Wis.
Perkins J. W., Chester, Wis.
Perkins J. W., Chester, Wis.
Perkins Jonas, Weymouth. Ms.
Perrin Lavalette, New Britain, Ct.
Perry Abert, late of Stoughton, Ms.
Perry David, Pepperell, Ms.
Perry David, Pepperell, Ms.
Perry John A., Guilford Village, Me.
Perry John B., Swanton, Vt.
Perry John B., Swanton, Vt.
Perry John B., Swanton, Vt.
Perry John B., Swanton, Ms.
Perry Salmon C., Windsor, Ms.
Perry Salmon C., Windsor, Ms.
Perry Salmon C., Windsor, Ms.
Petrit J., Westmoreland, O.
Pettibone Ira, Winchester Center, Ct.
Pettibone Ira, Winchester Center, Ws.
Pettitat John, Bucyrus, O.
Phelps Austin, D.D., Andover, Ms.
Phelps Eliskim, D.D., North Woodstock, Ct.
Phelps S. Wallace, Lee Center, Ill.
Phelps Winthrop H., Monsterey, Ms.
Phillips Lebbeus R., Sharon, Ms.
Phillips Lebbeus R., Sharon, Ms.
Phillips Lebbeus R., Sharon, Ms.
Pickard Daniel W., late of Auburn, Me.
Pickett Aaron, Sandisfield, Ms.
Pierce Asa C., Northfield, Ct.
Pierce Ohn D., Ypsilanti, Mich.
Pierce John D., Ypsilanti, Mich.
Pierce John W., Mt. Desert, Me.
Pierce William, Pentonsport, 10.
Pierson S. W., Newbury, O.
Pike Alpheus J., Marlboro', Ct.
Pike John, Rowley, Ms.
Pinkerton, David, Oakfield, Wis.
Piper Caleb W., Bakersfield, Vt.
Platt Bennis, South Norwalk, Ct.
Platt Ebenezer, Brooklyn, N. Y.
Platt Henry D., Chesterfield, Ill.
Platt Werftt S., Hamilton, N. Y.
Platt William, Utica, Mich.
Plumb Albert H., Chelsea, Ms.
Pomeroy Jeremish, Charlemont, Ms.
Pond Charles S., South Goston, Ms.
Porter Giles M., Farmersburg, 10.
Porter J. G., Lyonsville, Ill.
Porter J. G., Lyonsville, Ill.
Porter Samuel, Fradich, Pl.
Porter Samuel, Fradich, Pl.
Porter William, Porter William, Porter William, Porter William, Po

Price Ebenezer, Boston, Ms.
Prince E., Cascade, Mich.
Prince Newell A., Bethel, Ct.
Prudden George P., Watertown, Ct.
Pryse James M., New London, O.
Pullar Thomas, Hamilton, C. W.
Putnam Austin, Whitneyville, Ct.
Putnam John M., Dunbarton, N. H.
Putnam John N., Hanover, N. H.
Putnam Rufus A., Pembroke, N. H.
Quick James, Jaffine, Ceylon.
Quint Alonso H.. Jamaica Plain, Ms.
Radeliffe Leonard L., Prairie du Chien, Wis.
Rand Asa, Ashburnham, Ms. Price Ebeneser, Boston, Ms. Radciffe Leonard L., Prairie du Chien, Wis. Rankin Adam L., Loda, Ill. Rankin Andrew, Essex, Vt. Rankin Andrew, Essex, Vt. Rankin Arthur T., Collins Station, Ill. Rankin J. Eames, St. Albans, Vt. Rankin S. G. W., Porland, Ct. Ranslow George W., Milton, Vt. Ransom Gyrenius, Morlah, N. Y. Ray Benjamin F., McIndoe's Falls, Vt. Ray Charles B., New York. Ray Under St., New York. Ray John W., Manchester, N. H. Raymond Ari, Cro, C. W. Raymond Ari, Cro, C. W. Raymond Ari, Cro, C. W. Raymond Stetson, Bridgewater, Ms. Raynor J. W., Springville, O. Reed Andrew H., Mendon, Ms. Reed Frederick A., Cohasset, Ms. Reed Julius A., Devenport, Io. Reid Adam, D.D., Salisbury, Ct. Mcike Thomas M., Bowmanville, C. W. Ralyma Benjamin J., Brooklyn, N. Y. Renshaw Charles S., Richmond, Me. Reynard J., Shullsburg, Wis. Reynolds C. P., Manningville, C. E. Reynolds C. P., Manningville, C. E. Reynolds Charles O., Morrisania, N. Y. Rice Chauncey D., Poughkeepsie, N. Y. Rice Chauncey D., Poughkeepsie, N. Y. Rice George G., Hiawatha, K. T., or Onawa, Io. Rice Thomas O., Charleston, S. C. Rich Alonzo B., Beverly, Ms. Richards James, Litchfield, Ct. Richards James, Litchfield, Ct. Richards James, Litchfield, Ct. Richards Samuel T., Spencerport, N. Y. Richardson Charles W., Northfield, Me. Richardson Charles W., Northfield, Me. Richardson Merrill, Worcester, Ms. Robbins Alden B., Muscatine, Iowa. Robbins Loren, Kewanee, Ill. Robbins Royal, Kensington, Ct. Robbins Royal, Kensington, Ct. Robbins Royal, Kensington, Ct. Robbins Royal, K Digitized by Google Rockwood Lubim B., Rocky Hill, Ct.
Rockwood Otis, Bridgewater, Ms.
Rockwood Samuel L., North Weymouth, Ms.
Rockwood Samuel L., North Weymouth, Ms.
Rodman Daniel S., Cleveland, O.
Rogers Isaac, Enfield, N. H.
Rogers L., Walworth, Wis.
Rogers Stephen, Wolcott, Ct.
Rood Heman, Hartland, Vt.
Rood Thomas H., Goshen, Ms.
Root Lavid, New Haven, Ct.
Root James P., Walton, N. Y.
Root Marvin, Elk Horn Grove, Ill.
Ropes William L., Wrentham, Ms.
Rounce Joseph S., Northfield, Min.
Rouse Thomas H., Jamestown, N. Y.
Rowe Aaron, Watervilet, Mich.
Rowe Elihu T., Meriden, N. H. or White River, Vt.
Rowell Joseph, San Francisco. Cal.
Rowley George B., Lawrenceville, N. Y.
Roy John E., Chicago, Ill.
Royce Andrew, Burlington, Vt.
Russell Benjamin, Sharon, Mich.
Russell Benjamin, Sharon, Mich.
Russell Henry A., East Hampton, Ct.
Russell William, Seville, O.
Russell William, Seville, O.
Russell William, Seville, O.
Russell William, Seville, Ps.
Sabin Lewis, D.D., Templeton, Ms.
Safford George B., Northbridge, Ms.
Salmon Eben P., North Fairfield, Ox
Salter C. C., Kewanee, Ill.
Salter John W., Norwich, Ct.
Salter William, B., William, S., Vt.
Sabin Lewis, D.D., Templeton, Iows.
Samson Amos J., St. Albans, Vt.
Sanuel Griffith, late of Ixonlo, Wis.
Samuel Robert, New Rutland, Ill.
Sanborne George E., Georgia, Vt.
Sanborne P. F., West Bloomfield, N. Y.
Sanderson Alpheus, Goodrich, Mich.
Sanderson Honry H., Wallingford, Vt.
Sanborne P. F., West Bloomfield, N. Y.
Sanderson Honry H., Wallingford, Vt.
Sanford Baalis, East Bridgewater, Ms.
Sanford Baalis, Rast Bridgewater, Ms.
Sanford Banis, Rast Bridgewater, Ms.
Sanford Boalis, Rock Bridge, N. H.
Savage George S. F., St. Charles, Ill.
Savage George S. F., St. Charles, Ill.
Savage Hones P., Fookline, N. H.
Savyer Baniel, South Merrimack, N. H.I
Savyer Baniel, South Merrimack, N. H.I
Savyer Baniel, South Merrimack, N. H.I
Savyer Baniel, South Merrimack, N. H.I
Savyer Baniel, S., H. H.
Sasyer Romes S., Mount Vernon, Iowa.
Saxton Joseph A., Brookhed, Ct.
Scales Jacob, Plainfield, N. H.
Scales Wil Scott Charles, Fitteneid, vt.
Scott Nelson, Marblehead, Ms.
Scranton Erastus, Burlington, Vt.
Scudder Evarts, Kent, Ct.
Scadury Edwin, Westminster, Vt.
Seagrave James L., Bridgewater, Ms.
Scarle Richard T., New Marlboro', Ms.
Scaton Charles M., Charlotte, Vt.
Scocombe Charles, St. Anthony, Min.
Scedwrick Avelyn, Troy, Wis.
Sceley Raymond H., late of Springfield, Ms.
Scelden Calvin M., Rockton, Ili.
Scessions Joseph W., West Woodstock, Ct.
Scessions Samuel, Cannon, Mich.
Scewall Daniel, Brighton, Vt.
Scwall David, Fryeburg, Mc.
Scwall John S., Wenhama, Ms.
Scewall John S., Wenhama, Ms.
Scewall Joham, North Granville, N. Y.

Sewall Jotham B., Lynu, Ms.
Sewall Robert, Stoughton, Wis.
Sewall William, Lunenburg, Vt.
Sewall William, Lunenburg, Vt.
Sewall William B., Brownville, Me.
Seward Kdwin D., Lake Mills, Wis.
Seymour Charles N., Whately, Ms.
Seymour Henry, Hawley, Ms.
Seymour John A., Seuth Glastenbury, Ct.
Sharles Derwin W., Madson, N. Y.
Shatuck Ct. S.. Greenwich, N. Y.
Shadon Luther, D.D., Baston, Ms.
Sheldon Luther, D.D., Baston, Ms.
Sheldon Luther, D.D., Baston, Ms.
Sheldon Nathaniel W., Stoddard, N. H.
Sheldon Stewart, Wellsville, N. Y.
Shepard George, D.D., Bargor, Me.
Shepard Thomas, D.D., Bristol, R. I.
Shephard John W., Nashua, N. H.
Sheplay David, Winalow, Me.
Sherrill Franklin G., Fulton, Wis.
Sherwin John C., La Crosse, Wis.
Shipman Thomas L., Jewett Ctty, Ct.
Sherrill Franklin G., Fulton, Wis.
Sherwin John C., La Crosse, Wis.
Shipman Thomas L., Jewett Ctty, Ct.
Sherrill Franklin G., Fulton, Wis.
Sherwin John C., La Crosse, Wis.
Shipman Thomas L., Jewett Ctty, Ct.
Sherrill Franklin G., Fulton, Wis.
Sherwin John P., Wilbraham, Ms.
Skinner Thomas N., Webster City, Ct.
Sherrill Franklin G., Fulton, Wis.
Shipman Thomas L., Jewett Ctty, Ct.
Sherrill Fromas, B., Stratham, M. H.
Smith Beasled, East Alstead, N. H.
Smith Lijah P., Wayne, 10.
Smith Henrie B., Ablogton, Ct.
Smith Hones, B., Shoth, M. S.
Smith Hones, B., Sun

Digitized by GOOGLE

Southworth Alanson, South Paris, Me.
Southworth Benjamin. Vassalboro', Me.
Southworth Brancis, Holden, Me.
Southworth Francis, Holden, Me.
Southworth Tertius D., Pleasant Grove, Wis.
Spalding George, Hammond, Wis.
Spalding Samuel J., Newburpport, Ms.
Spalding Samuel J., Newburpport, Ms.
Spalding Alva, Cornish, N. H.
Spalding Benjamin A., Ottumwa, Io.
Sparhawk Samuel W., West Randolph, Vt.
Spear Charles V., Pittsfield, Ms.
Spear David, Rodman, N. Y.
Spencer A., Bristol, N. Y.
Spencer A., Bristol, N. Y.
Spencer Franklin A., New Hartford, Ct.
Spooner Charles, Greenville, Mich.
Spring Samuel, D.D., East Hartford, Ct.
Spooner Charles, Greenville, Mich.
Spring Samuel, D.D., East Hartford, Ct.
Staley Moses C., Wanicowoc, Wis.
Stanton Robert P., Greenville, Ct.
Starbuck Charles C., Kingston, W. I.
Starr Milton B., Corvallis, Or.
St. Clair Alanson, Muskegon, Mich.
Stearns Jesse G. D., Billerica, Ms.
Stearns Josaih H., Epping, N. H.
Stearns William A., D.D., Amherst, Ms.
Steele Joseph, Middlebury, Vt.
Steiner Ignace, Elmwood, Ill.
Stephenson Joseph, Jericho, Ill.
Stephenson Joseph, Jericho, Ill.
Stephenson Joseph, Jericho, Ill.
Stevens Asshel A., Peoria, Ill.
Stevens Asshel A., Peoria, Ill.
Stevens Asshel A., Peoria, Ill.
Stevens Gloenor, Rasinville, Mich.
Stevens George, Cardigan, N. B.
Stevens George, Cardigan, N. B.
Stoddard Judson B., South Windsor, Ct.
Stone Benjamin P., D.D., Concord, N. H.
Stone George, North Troy, Vt.
Stone Benjamin P., D.D., Concord, N. H.
Stone George, North Troy, Vt.
Stone Benjamin P., D.D., Concord, N. H.
Stone John F., Montpelier, Vt.
Stone Harvey M., Gardner, Me.
Stone Theodore, North Evans, N. Y.
Southworth Alanson, South Paris, Me. Stone Bollin S., East Hampton, Ms.
Stone Samuel, Falmouth, Me.
Stone Theodore, North Evans, N. Y.
Stone Theodore, North Evans, N. Y.
Stone Theodore, North Evans, N. Y.
Store Henry G., Scarboro', Me.
Storrs Henry G., Scarboro', Me.
Storrs Richard S., D.D., Braintree, Ms.
Storrs Richard S., D.D., Braintree, Ms.
Storrs Richard S., Jr., D.D., Broaklyn, N. Y.
Storrs B. D., Quindaro, K. T.
Stoutenburgh Luke I., Chester, N. J.
Stowe John M., Walpole, N. H.
Stowe John M., Walpole, N. H.
Stowe John M., Walpole, N. H.
Stowe Timothy, New Bedford. Ms.
Stowel Timothy, Lawrence, Mich.
Stowel Abijah, Gill, Ms.
Stowell Alexander D., Woodbridge, Ct.
Street Owen, Lowell, Ms.
Street Owen, Lowell, Ms.
Streeter Sereno W., Westervelt, O.
Strieby Michael E., Syracuse, N. Y.
Strong E., South Natick, Ms.
Strong E., South Natick, Ms.
Strong Joseph D., Fairplay, Wis.
Strong Joseph D., Fairplay, Wis.
Strong Joseph D., Fairplay, Wis.
Strong J. H., New Preston, Ct.
Strong Stephen C., Northsmpton, Ms.
Strowtridge E., Mound City, K. T.
Stuart Robert, Waltsfield, Vt.
Sturges Thomas B., Greenfield, Ct.
Sturcevant Julian M., D. D., Jakekooville, Ill. Stuart Robert, Walthieu, Vt.
Sturges Thomas B., Greenfield, Ct.
Sturtevant Julian M., D.D., Jacksonville, Ill.
Sturtevant J. M. Jr., Jacksonville, Ill.
Sturtevant William H., South Dennis, Ms.
Swain Leonard, D.D., Providence, R. 1.
Swallow Benjamin, Trumbull, Ct.
Swallow Joseph E., Southampton, Ms.

Swan Benjamin L., Stratford, Ct.
Sweetser Seth, D.D., Worcester, Ms.
Sweets, Samuel, Winnebago, Ill.
Swift A. F., North Brockfield, Ms.
Swift H. M., Lamolile, Ill.
Swift Aurelius, Pitersfield, Vt.
Sykes Lewis E., St. Charles, Ill.
Talcott Hervey, Portland, Ct.
Tallman Thomas, Scotland, Ct.
Tappan Benjamin, D.D., Augusts, Me.
Tappan Benjamin, D.D., Augusts, Me.
Tappan Benjamin, Jr., Norridgewock, Me.
Tuppan Daniel D., late of Farmington, N. H.
Tarbox Increase N., Framingham, Ms.
Tatleck John, Porf., Williamstown, Ms.
Tatleck John, South Adams, Ms.
Taylor Chauncey, Algona, Io.
Taylor Edward, Kalamasoo, Mich.
Taylor Edward, Kalamasoo, Mich.
Taylor Jeremiah, Middletown, Ct.
Taylor Jephraim, Asbville, N. Y.
Taylor Jeremiah, Middletown, Ct.
Taylor John L., Andover, Ms.
Taylor Jeremiah, Middletown, Ct.
Taylor John L., Andover, Ms.
Taylor Jeremiah, Middletown, Ct.
Taylor John L., Andover, Ms.
Taylor Jeremiah, Middletown, Ct.
Taylor John L., Andover, Ms.
Taylor Jeremiah, Middletown, Ct.
Taylor John L., Andover, Ms.
Tenney Charles, Biddeford, Me.
Tenney Charles, Piddeford, Me.
Tenney Charles, Vermontville, Mich.
Tenney Charles, Biddeford, Me.
Tenney Daniel, Lawrence, Ms.
Tenney Erdix, Lyme, N. H.
Tenney Francis V. Manchester, Ms.
Tenney Erdix, Lyme, N. H.
Tenney Francis V. Manchester, Ms.
Tenney Homas, Shell Rock, Io.
Tenney William A., Dalles, Oregon.
Terry Calvin, North Weymouth, Ms.
Terry James P., South Weymouth, Ms.
Terry James P., South Weymouth, Ms.
Terry James P., South Weymouth, Ms.
Trensey Thomas, Shell Rock, Io.
Thanberr Tyler, Marysville, Cal.
Thayer Thatcher, Newport, R. I.
Thayer William W., St. Johnsbury, Vt.
Thomas John P., Carmel, O.
Thomas On Alexander R., Bridgeport, Ct.
Thompson Alexander R., Bridgeport, Ct.
Thompson Alexander R., Bridgeport, Ct.
Thompson John C., Holyoke, Ms.
Thompson Joesph P., D.D., New York.
Thompson Joesph P., D.D., New York.
Thompson John C., Holyoke, Ms.
Thompson John C., Holyoke, Ms.
Thompson John C., Bendy, Ms.
Thompson William S., Guilford, Vt.
Tiloteon David, D.D., Litchfie Digitized by Google Topisf Stephen, Oxford, Ct.
Torrey Charles W., East Cleveland, O.
Torrey Joseph, B.D., Burlington, Vt.
Torrey Reuben, Elmwood, R. I.
Torrey William T., Edinburg, O.
Townsend Luther, Troy, N. H.
Tracy Cabe B., Rochester, Vt.
Tracy Ira, Spring Valley, Min.
Tracy Joseph, Beverly, Ms.
Train Asa M., Milford, Ct.
Trask George, Fitchburg, Ms.
Treat Selab B., Boston, Ms.
Treat Selab B., Boston, Ms.
Treat Selab B., Boston, Ms.
Treat Felab B., Rochon, Ms.
Tucker E., Jay, Ind.
Tucker Elijsh W., Preston, Ct.
Tucker G. L., Fox Lake, Wis.
Tucker Joshus T., Holliston, Ms.
Tucker Joshus T., Holliston, Ms.
Tucker Mark, D.D., Vernon, Ct.
Tucker N., Nankin, Mich.
Tucker Sillman, Spring Grove, Io.
Tufts John B., Marine, Minn.
Tufts James, Monson, Ms.
Tupper Henry M., Waverly, Ill.
Tupper Martyn, Hardwick, Ms.
Turner Asa, Denmark, Io.
Turner Edwin B., Morris, Ill.
Turner Joshah W., Andover, Ms.
Turner Asa, Denmark, Io.
Tuttle Timothy, Ledyard, Ct.
Tuttle William G., Harrisville, N. H.
Tuxbury Franklin, Hadley, Ms.
Twining Kinsley, Hinsdale, Ms.
Twining Kinsley, Hinsdale, Ms.
Twining W., Crawfordaville, Ind.
Twitchell Goorge M., Pontiac, Mich.
Twitchell Royal, Auoka, Min.
Tyler Amory H., Falmouth, Me.
Tyler Charles M., Natick, Ms.
Tyler William, Pawtucket, Ms.
Tyler William, Pawtucket, Ms.
Tyler William, Pawtucket, Ms.
Underwood Joseph, East Hardwick, Vt.
Unsworth Joseph, Georgetown, C. W.
Upham Thomas C., D.D., Brunswick, Me.
Upton John R., Wolf Creek, Iowa,
Uiley Samuel, Concord, N. H.
Vaill Hermon L., Litchfield, Ct.
Van Wagner James, Wakeman, O.
Venning C. B., Brandon, Jamaica, W. I.
Vermilye Robert G., D.D., Palmer, Ms.
Van Wagner James, Brimfield, Ill.
Vinton John A., South Boston, Ms.
Walker Charles B., R., Holyoke, Ms.
Walker Charles B., R., Holyoke, Ms.
Walker Goorge E., Portland, Me.
Warler James B. R., Holyoke, Ms.
Walker Goorge L., Portland, Ms.
Walker Goorge L., Warner Aaron, Amherst, Ms.

Warner Calvin, Elk Grove, Wis.
Warner Hiram G, Big Rock, Ill.
Warner Lyman, Ashfeld, Ms.
Warner Oliver, Northampton, Ms.
Warner Mapha, Roscoe, Ill.
Warren Daniel, Warner, N. H.
Warren Daniel, Warner, N. H.
Warren Daniel, Warner, N. H.
Warren James H., Nevada, Cal.
Warren Waters, East Berkshire, Vt.
Warren William, Gorbam, Me.
Warriner Francis, Lower Waterford, Vt.
Washburn Asahel C., Berlin, Ct.
Waterbury Talmadge, Port Sanilac, Mich.
Waterbury James B., D. D., Stamford, Ct.
Waters Simeon, Deer Isle, Me., or Watago, Ill.
Watson C. P., London, C. W.
Watts J., Dunleith, Ill.
Webb Edward, Madura, India.
Webb Edwin B., Augusta, Me.
Webb Wilson D., Henry, Ill.
Webber George N., Hartford, Ct.
Webster John C., Hopkinton, Ms.
Weed William B., Norwalk, Ct.
Weller James, Bunker Hill, Ill.
Wellis Mones H., Hindeale, N. H.
Wells Mones H., Hindeale, N. H.
Wells Mones H., Hindeale, N. H.
Wells Milton, New Lisbon, Wis.
Wells John H., Kingston, R. I.
Wells Moses H., Hindeale, N. H.
Westervelte William A., Oskaloosa, Io.
Weston Isaac, Cumberiand Center, Me.
Weston Isaac, Cumberiand Center, Me.
Weston James, Standish, Me.
Wetherby Charles, North Cornwall, Ct.
Whaston Levi, North Falmouth, Ms.
Wheeler Francis B., late of Saco, Me.
Wester Joseph, Albion, C. W.
Wheeler Joseph, Albion, C. W.
Wheeler Joseph, Albion, C. W.
Wheeler Joseph, New York.
Wheeler Grille G., So. Hero, Vt.
Wheelock Edwin, Cambridge, Vt.
Wheelock Hayl, Ook of Meriden, Ct.
White Galvin, Amherst, Ms.
White Jasob, Orleans, Ms.
White Jasob, Orleans, Ms.
White Lyman, Easton, Ms.
White Lyman, Easton, Ms.
White Lyman, Providence, R. I.
Whitmore Solva, Chester, Ms.
White Orln, Nesk Digitized by Google

ŧ

Wilder Hyman A., South Africa.
Wilder Moses H., Otisville, N. Y.
Wilkes Henry, D.D., Montreal, C. E.
Wilkinson Reed, Fairfield, Io.
Willard Andrew J., Upton, Ms.
Willard Henry, Zumbrota, Min.
Willard James L., Westville, Ct.
Willard James L., Westville, Ct.
Willard John, Fairhaven, Ms.
Willard Samuel G., Willimantic, Ct.
Willcox William H., Reading, Ms.
Willet Marinus, Black Rock, Ct.
Willey Austin, Anoka, Min.
Willey, Benjamin G., East Sumner, Me.
Willey Anarinus, Black Rock, Ct.
Willey Austin, Anoka, Min.
Willey Worcester, Cherokee Mission.
Williams Francis, Chaplin, Ct.
Williams Francis, Chaplin, Ct.
Williams Francis, Sherman, Ct.
Williams Francis, Sherman, Ct.
Williams Francis, Sherman, Ct.
Williams Francis, Sherman, Ct.
Williams Robert G., Woodbury, Ms.
Williams Robert G., Woodbury, Ct.
Williams Nood B., Orwell, Vt.
Williams Robert G., Woodbury, Ct.
Williams Wolcott B., Charlotte, Mich.
Williams Wolcott B., Charlotte, Mich.
Williams Robert, Sheffield, N. B.
Williams Robert, Sheffield, N. B.
Wilson Levin, Cynthiana, Ind.
Wilson Robert, Sheffield, N. B.
Wilson Robert, Sheffield, N. B.
Wilson Robert, Sheffield, N. B.
Wilson Homas, Stoughton, Ms.
Winchester Warren W., Clinton, Ms.
Windson Levin, Petersburg, Ind.
Wilson Levin, Petersburg, Ind.
Windson John H., St. Charles, Iowa.
Windson Levin, Owen, Ms.
Wind

Wolcott William, Kalamasoo, Mich.
Wood Charles W., Campello, Ms.
Wood Enos, Hopkinton, N. Y.
Wood Francis, Holland, Ms.
Wood Francis, Holland, Ms.
Wood Francis, Holland, Ms.
Wood George I., Guilford, Ct.
Wood Horace, Ossipee Center, N. H.
Wood J. D., Buena Vista, Wis.
Wood John, Brantford, C. W.
Wood John, Brantford, C. W.
Wood John, Brantford, C. W.
Wood Samuel, Pawlet, Vt.
Woodbridge John, D.D., Hadley, Ms.
Woodbridge John, D.D., Hadley, Ms.
Woodbury James T., Milford, Ms.
Woodbury James T., Milford, Ms.
Woodbury James T., Milford, Ms.
Woodbury James T., Mercecon, N. Y.
Woodford Oscar L., Grasshopper Falls, Kan. T.
Woodhull John A., New Village, N. Y.
Woodhull Richard, Bangor, Me.
Woodman Henry A., Newburyport, Ms.
Woodman Henry A., Newburyport, Ms.
Woodruff Richard, Richford, N. Y.
Woods John, Fitawilliam, N. H.
Woods Leonard, D.D., Brunswick, Me.
Woodward George H., Toledo, Io.
Woodward John H., Westford, Vt.
Woodward John H., Westford, Vt.
Woodworth William W., Mansfield, O.
Woodworth Charles L., Amherst, Ms.
Woodworth William W., Mansfield, O.
Wootsey Theodore D., D.D., New Haven, Ct.
Wootser John, Granby, Vt.
Worcester John, Granby, Vt.
Worcester John H., Burlington, Vt.
Worcester Jasac R., Auburndale, Ms.
Worrell Benjamin F., Prairie City, Ill.
Wright Alfred, Quasqueton, Io.
Wright Edwin S., Orange, N. J.
Wright Johnes. M., Rockport. Me.
Wright John E. M., Rockport. Me.
Wright Samuel G., Galva, Ill.
Wright William, Buckland, Ct.
Wright William, Burkland, Ct.
Wright William, Buckland, Ct.
Wright John K., D.D., Laconis, N. H.
Young Schristopher, Baiting Hollow, N. Y.
Zelie J. S., Santa Cruz, Cal. Youngs Christopher, Baiting Hollow, N. Y. Zelie J. S., Santa Cruz, Cal.

SUPPLEMENTARY LIST OF CLERGYMEN.

INCLUDING NAMES APPEARING IN THE LAST YEAR-BOOK, BUT NOT REPORTED THIS YEAR.

The following list has been greatly reduced by comparison with the list of ministers appearing in the last Minutes of the Presbyteriau (N. S.) General A-sembly. In the interchange of ministers by indiscriminate settlements, names of persons once, but not now, pastors of our churches, have come upon our list, whose ecclesiastical relations are now Presbyterian. Such names we have struck out, upon the following principle: the ecclesiastical character of the Church determines the ecclesiastical position of the pastor; a minister, settled over a Presbyterian Church, notwithstanding he may have Congregational preferences, is, by position, a Presbyterian; and wice versa; a member of a Presbytery dismissed from the charge of a Congregational Church, reverts to his own denomination—unless he retains connection with a Congregational Association, is which case, (in absence of po-livie information,) we include him as doubtful. In acting on this principle, we have struck out many Congregationalists in sentiment, and the General Assembly includes them, as it does, without remark, hundreds of Congregational Churches connected with it by the Plan of Union. The names now remaining, after this revision, will, unless regularly heard from, be dropped next year. Names below to which an obelisk (†) is prefixed, are such as rightfully belong in the preceding Index.

Adams E. J., Portland, Me.
Adams Isaac F., Sherburn, N. Y.
Adams Thomas, Hampden, O.
Allen Erwin W., Wellsville, N. Y.
Allen John W., Sheboygan Palls, Wis.
Ambler John L., Harlem, N. Y.
Armstrong Lebbeus, Ballston Spa, N. Y.
Atwood Alanson, Oriskany Falls, N. Y.
Ayer Frederick, Belle Prairie, Min.
Babbitt Calvin W., Meramora, Ill.
Bailey Charles, Grinnell, Iowa.
Batley Charles E., Ontario, Wis.
Balley Stephen, Lyman, Me.
Baker John F., Midway, Ga. Adams E. J., Portland, Me.

Barker Davis R., Marcer, Pa.
Barlow Abner, Dunkirk, Wis.
Barnum Heman N., St. Johnsbury, Vt.
Barrows Simon, Davenport, Iowa.
Bartlett John, West Avon, Ct.
Bartlett W. C., Winsted, Ct.
Bassett Edward B., Cuttingsville, Vt.
Bates Elisha D., Southboro, Ms.
Bayne Thomas, Montreal, C. E.
Bean P. A., Hampden, O.
Bell James J., East Hampton, Ct.
Bingham Luther G., New York.
Blanchard G. B., Jackson, Me.
Blauvelt George M. S., Racine, Wis.
Blumer Adam, Grand View, Iowa. Digitized by Google

Bonney Elijah H., Plainfield, Ms. Bonney Elijah H., Plaimteld, Ms.
Booth Peter, Greenport, L. I.
Bosworth M., Harrisville, O.
Bosworth Mathan, Lowville, N. Y.
Bosworth Q. N., Lodi, O.
Boynton Alden B., Wiscaset, Me.
Brauns Frederick W., Suspension Bridge, N. Y.
Brewster Loring, Schroon, N. Y.
Brewster Loring, Schroon, N. Y.
Bridgman William, Concord, Ill.
Briggs Isaac, North Rochester, Ms.
Brooks Asahel L., Bridgeport, Ct.
Bromenl Grove L., Sharon, Ct.
Burbank Caleb, Chatham, O.
Burnham Edward O., Columbus, Iowa.
Burton Nathan, Ridgeway, Ct.
Bush J. W., Chicago, Ill.
Caldwell James, Beardstown, Ill.
Campbell C. B., East Groton, N. Y.
Campbell S. Minor, Dansville, N. Y.
Carrier S. S., Linklaen, N. Y.
Case Henry, McConnellsville, O.
Chamberlain Edward B., Laucaster, N. H.
Chamberlain U. T., Conneaut, Pa.
Christopher William B., Lacon, Ill.
Churchill John, Woodbury, Ct.
Claffin G. P., Kenduskeag, Me.
Clapp Charles W., Rookville, Ct.
Clark George, Oberlin, Ohio.
Clarke William F., Wankeshe, Wis.
Clarke William F., Wankeshe, Wis.
Clarke William F., Wankeshe, Wis.
Clarke William S., Arkport, N. Y.
Cochran Jonathan, Glenville, Min.
Cochran Robert, Austinburg, O.
Coe Truman, Kirtland, O.
Cole S. G., Center, Wis.
Cotton Fastus, Southwick, Ms.
Conklin Luther, Freeport, Me.
Conklin Charles, Rawsonville, O.
Crane J., Butlerville, 10.
Crane J. Butlerville, 10.
Crane J. Butlerville, 10.
Crane J. M., Andover, N. H.
Curtis William B., Huntington, Ct.
Davis William B., Huntington, Ct.
Davis William B., Huntington, Ct.
Down William E., Ellington, Ct.
Down William E., Bilington, Ct.
Down William E., Shortend, Me.
Fiske Albert W., Fisherville, N. H.
Filetcher James C., Portland, Me.
Fiske Albert W., Risherville, N. H.
Filetcher James C., Portland, Me.
Fiske Albert W., Risherville, N. H.
Filetcher James C., Portland, Me.
Foote Lucius Delvan, Wis.
Francis Slias J., Fontanelle, Neb. T.
Freeman Ass R., Andover, Ct.
Fuller Edward, New York.
Fu Hall George W., Stockholm, N. Y.
Hall William, Randolph, N. Y.
Harris Evan, Ixonia, Wis.
Harrison Thomas H., Lafayette, Ill.
Higbee Einathan E., Bethel, Vt.
Hill James J., Glencoe, Min.
Hinds T. W., Santa Crus, Cal.
Hitchcock S. E., Sandusky City, O.
Hobart M., Berlin; Vt.
Hobart Sidney, Turner, Me.
Hopkins M., Industry, Me.
House William, Londonderry, N. H.
Hoyes J. M., Trempeleau, Wis.
Hubbard Thomas S., Stockbridge, Vt.
Jameson Thomas, Gorham, Me.
Johnson J. R., Putnam, Ct.
Johnson J. R., Putnam, Ct.
Johnson William, Sharon, O.
Keep John, Oberlin, O.
Kellogg Allyn S., Chandlerville, Ill.
Kellogg E. W., Burritt, Ill.
Kendall R. S., Freeport, Me.
Kent George S., Windham, Vt.
Kidder M., Union, Me.
Kinsbury Phineas, Parma, O.
Lacost Michael, New Village, N. Y.
Langstroth Lorenso L., Coleraine, Ms.
Larned William A., New Haven, Ct.
LeDuc Charles L., Coolville, O.
Leeds S. Penniman, Philadelphia.
Leonard Samuel, Fulton City, Ill.
Lewis George, Flint, O.
Lockwood V. Leroy, Granville, Ill.
Lord John, Stamford, Ct.
Lyman Timothy, Lansing, O.
Lynch Benjamin, Portland, Me.
Manley Ira, Granville, Wis.
Mason Joseph, Hamilton, Ill.
Mather Joseph, Red Rock, Io.
Maxwell Samuel, Fearing, O.
McMurray Joseph, Brighton, Io.
McMurray Jose

Digitized by Google

Russell Carey, Littleton, N. H.
Russell Richard, Wyoming Valley, Wis.
Sands William D., Waverly, Ill.
Searight Thomas, Norwood, C. W.
Seelye Samuel T., Walcottville, Ct.
Shipherd Fayette, Pulaski, N. Y.
Short H. N., Bergen, N. Y.
Short H. N., Bergen, N. Y.
Slicce J., Southwold, C. W.
Sill George C., Elk Grove, Ill.
Skinner Alfred L., Bucksport, Me.
Sky Thomas, Colpoy's Bay, C. W.
Smith Charles S., Washington, Ct.
Smith H. M., Kankakee, Ill
Smith Giles M., Texas Valley, N. Y.
Smith John, Long Ridge, Ct.
Smith Lucius, Fairfield, O.
Smith M., Brookville, Me.
Smith M., Brookville, Me.
Smith M., Brookville, N. Y.
Spalding Henry H., Eugene City, Or.
Spaulding William S., Mespotamia, O.
Spelman James H., Delhi, Io.
Steele James, Ontario, Ill.
Sterry T. C., Borrarhville, Ct.
Stimson E. W., Chesterfield, Ms.
Sumner Nathaniel, Devenport, N. Y.
Tarlton Joseph, Boston, Ms.
Tanny Samuel G., Springfield, Vt.
Thayer Joseph, Blackstone, Ms.
Thompson Elias C., Strongsville, O.
Thompson George, Oberlin, O.

Thompson Oren C., Detroit, Mich.
Todd William, Grand Detour, Mich.
Turner David, New Vineyard, Me.
Turner Sidney, Bingham, Me.
Tuthill George M., St. Clair, Mich.
Van Vilet A., Dubuque, Io.
Wadsworth Thomas A., Maso Manie, Wis.
Walker John, Londonderry, N. H.
Walker John, Londonderry, N. H.
Wallace W. W., New York.
Waller Thomas, Fontanelle, Neb. T.
Warner Joseph, Milton, Vt.
Warner Joseph, Milton, Vt.
Watkins Raiden A., Junction, Du Page Co., Ill.
Wentworth Seiden, Pembroke, Me.
Wetmore A. A., Rootstown, O.
Wheeler John, Albion, C. W.
White Joseph B., Wardsboro', Vt.
Whitney Russell, Bristol, Ill.
Whittlesey Elisha, Kent, Ct.
Wickson Arther, Toronto, C. W.
Wightman Allen O., Jordanville, N. Y.
Willard Livingston, North Stamford, Ct.
Winchell Rensellaer, Warren, Io.
Wiston Isac, Laucaster, N. H.
Wolcott Seth P., Kingston, W. I.
Woodbury James J., North Ashburnham, Ms.
Woodruff Horace, Huntington, L. I.
Yeomans N. T., Millville, N. Y.
Zender J. D. L., New York.

RECAPITULATION.

Total Number in last Year-Box	ok,	•	•		•			2,789
First list:—								
Number now erased, .					196			
" transferred to seco	nd l	ist,			272	-468	3	
New names inserted, .			•	•		314	5	
Total in first list, .		•		•	•		2,6	36
" second list, .	•		•		•		2	72—
Total number in present issue,			•	•	•	•		2,908
Post-office addresses changed fr	om l	last y	ear,					417
(A very large proportion of whi	ich v	vere n	ninist	ers w	ithout	past	toral	charge.)

Officers of the General Associations, &c., and Sessions for 1860.

MAINE, GENERAL CONFERENCE OF. Rev. John W. Chickering, D.D., Portland, Moderator; Rev. Eliphalet Whittlesey, Bath, Corresponding [and Statistical] Secretary; Dea. E. F. Duren, Bangor, Recording Secretary; Dea. James Allen, Bangor, Treasurer. Next meeting, Bangor, Tuesday, June 26, at 9 o'clock, A.M.

NEW HAMPSHIRE, GENERAL ASSOCIATION OF. Rev. John K. Young, D. D., Laconia, Secretary; Rev. Asa P. Tenney, West Concord, Treasurer; Rev. Josiah G. Davis, Amherst, Statistical Secretary. Next meeting, Claremont, Tuesday, Aug. 28, at 10 o'clock, A. M.

VERMONT, GENERAL CONVENTION OF. Rev. Charles C. Parker, Waterbury, Corresponding Secretary; Rev. Aldace Walker, West Rutland, Register. Next meeting, Montpeller, (? Tuesday, June 19, at? o'clock.)

MASSACHUSETTS, GENERAL ASSOCIATION OF. Rev. Alonzo H. Quint, Jamaica Plain, Secretary and Treasurer, and Statistical Secretary. Next meeting, Holliston, Tuesday, June 26, at 4 o'clock, P. M.

RHODE ISLAND EVANGELICAL CONSOCIATION. Rev. Leonard Swain, D.D., Providence, Secretary and Statistical Secretary. Next meeting, Slatersville, Tuesday, June 12, at 10 o'clock, A. M.

CONNECTICUT, GENERAL ASSOCIATION OF. Rev. Myron N. Morris, West Hartford, Register; Rev. William H. Moore, Newtown, Statistical Secretary, and Treasurer. Next session, Rockville, Tuesday, June 19, at 11 o'clock, A. M.

New York, General Association of. Rev. H. N. Dunning, Gloversville, Register and Treasurer; Rev. Jeremiah Butler, Bergen, Statistical and Publishing Secretary; Rev. Jonathan Edwards, Rochester, Corresponding Secretary. Next session, Plymouth Church, Syracuse, Tuesday, Sept. 18, at 10 o'clock, A. M.

OHIO, GENERAL CONFERENCE OF. Rev. Henry Cowles, Oberlin, Register; Rev. James C. White, Cleveland, Statistical Secretary. Next session, (?Friday, June 8, at ? o'clock.)

INDIANA, GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES AND MINISTERS OF. Rev. N. A. Hyde, Indianapolis, Secretary and Treasurer. Next session, Terre Haute, Thursday, May 17, at 7 o'clock, P. M.

ILLINOIS, GENERAL ASSOCIATION OF. Rev. Flavel Bascom, Dover, Register; Rev. Martin K. Whittlesey, Ottawa, Corresponding Secretary and Treasurer; Rev. S. Hopkins Emery, Quincy, Statistical Secretary, Next session, Aurora, Thursday, May 24, at 7% o'clock, P. M.

MICHIGAN, GENERAL ASSOCIATION OF. Rev. L. Smith Hobart, Hudson, Secretary, [Statistical Secretary,] and Treasurer. Next session, Union City, Branch County, Thursday, May 17, at 7 o'clock, P. M.

WISCONSIN, PRESETTERIAN AND CONGREGATIONAL CONVENTION OF. Rev. John C. Sherwin, La Crosse, Moderator; Rev. Martin P. Kinney, Janesville, Stated Clerk, and Treasurer; Rev. Enos J. Montague, Permanent and Statistical Clerk. Next session, Madison, Thursday, October 4, at 7 o'clock, P. M.

IOWA, GENERAL ASSOCIATION OF. Rev. William Salter, Burlington, Register. Next session, Keokuk, Wednesday, June 6, at 7% o'clock, P. M.

MINNESOTA, GENERAL CONFERENCE OF. Rev. Charles Secombe, (?) St. Anthony, Corresponding and Statistical Secretary. Next session, at St. Paul, (? Thursday, Oct. 11,) at 7 o'clook, P. M.

KANSAS, GENERAL ASSOCIATION OF. Rev. Lewis Bodwell, Topeks, Moderator; Rev. Richard Cordley, Lawrence, Stated Clerk; Bro. John Ritchey, Topeks, Treasurer. Next session, Burlingame, Thursday, May 17, at 7 o'clock, P. M.

OBEGON, CONGREGATIONAL ASSOCIATION OF. Rev. Elkanah Walker, Forest Grove, Moderator; Rev. Obed Dickinson, Salem, Clerk. Next session, Albany, Linu Co., Thursday, Sept. 6, at 10 o'clock, A. M.

CALIFORNIA, GENERAL ASSOCIATION OF. Rev. James H. Warren, Nevada, Register and Treasurer. Next session, San Francisco, Wednesday, October, at 9 o'clock, A. M.

CANADA, CONGREGATIONAL UNION OF. Rev. Henry Wilkes, D.D., Montreal, C. E., Chalrman; ! ev. Edward Ebbs, Paris, C. W., Secretary-Treasurer. Next session, Montreal, C. E., Wednesday, June 13, at 4 o'clock, P. M.

NOVA SCOTIA AND NEW BRUNSWICK, CONGREGATIONAL UN ONS OF, (united.) Rev. Robert Wilson, Sheffield, N. B., Secretary; Mr. T. B. C. Burpee, Sheffield, N. B., Treasurer. Sessions are held alternately in N. S. and N. B. Next Session, Keswick Ridge, N. B., the "first week in September." (Friday, Sept. 7?) at ? o'clock.

CHRONOLOGICAL ORDER OF THE SESSIONS OF THE VARIOUS GENERAL ASSOCIATIONS.

NEBRASKA;? Friday, May 4?
Indiana; Terre Haute, Thursday, May 17.
Michigan; Union City, Br'h Co., Thursday, May 17.

Kansas; Burlingame, Thursday, May 17.
ILLINOIS; Aurora, Thursday, May 24.

Iowa; Keokuk, Wednesday, June 6. Оню;? Friday, June 8?

OHIO;? Friday, June 8? RHODE ISLAND; Slatersville, Tuesday, June 12. CANADA; Montreal, Wednesday, June 18. VERMONT; Montpelier, Tuesday, June 19?

CONNECTICUT; Rockville, Tuesday, June 19.
MAINE; Bangor, Tuesday, June 26.

MASSACHUSETTS; Holliston, Tuesday, June 26.
NEW HAMPSHIRE; Tuesday, August 28.
NOVA SCOTIA AND NEW BRUNSWICK; Keswick Ridge,

N. B., "first week in September."
OREGON; Albany, Linn Co., Thursday, Sept. 6.
NEW YORK; Syracuse, Tuesday, Sept. 18.
California; San Francisco, Wednesday, Oct. 3.
WISCONSIN; Madison, Thursday, Oct. 4.
MINNESOTA; St. Paul, Thursday, Oct. 11?

AMERICAN CONGREGATIONAL UNION.

We appear on this page, to make our brief utterances, rather than in our usual place, as a matter of convenience and not of choice. The eyes of our readers will not be diverted from our words for this reason.

The Trustees have held their regular monthly meetings, since our last statement, not so much to po, as not to do; and this, not because they had not an abundance of much needed and very urgent work to be done, but simply and alone, because they had not wherewithal to do it. Our receipts have been unexpectedly small during the summer, and especially during the autumn months. Relying on a fuller Treasury, we appropriated in June more than three thousand dollars, and these only to such cases as were very needy, fully recommended, and were either waiting our action to commence, or delaying for our action to complete what had already been well begun. These appropriations drew largely upon future receipts which it was supposed would certainly be realized before this time. Thus far they have not come to hand, but we still look for them, as these dependent churches look to us for the fulfillment of our pledges to them when they shall have complied with our usual conditions. The Trustees will see that these are not disappointed, however much they may be compelled to draw upon their own resources. But the numerous applicants to whom nothing has been appropriated must wait until other responses, and different, are received from those to whom we have made and herewith repeat our appeal. We rejoice in the good work our brethren in other branches of the Christian Church are doing for their respective bodies. They took the hint from our most noble and successful effort in raising and disbursing what is called the Fifty Thousand Dollar Fund, some five years since; and they are pursuing and reaping the fruits of the good work we so well begun. All the leading evangelical denominations are meeting the wants of their feeble churches in erecting their houses of worship. One is investing a hundred thousand dollars in loans, to be repaid in due time. Another is investing twenty-five thousand dollars a year in church erection alone, giving from one hundred to three thousand dollars to a Church. Another is now systematizing this charity which has been its favorite for many years. Another is accumulating a large fund, the interest of which is to be appropriated, besides annual gifts; large amounts being pledged as a basis for such a fund. Such efforts are productive of much good, and such examples are worthy of all emulation. Our feeble churches are just as dependent as these, and would be as much blessed by timely aid. The testimony of the writer on "Congregationalism in Minnesota," may be received with the utmost confidence as the united voice of all our missionaries in the Northwest, upon the importance of aid in erecting houses of worship.

Since our last annual meeting we have paid last bills on fifteen houses of worship and stand pledged to as many more. Our receipts for November were less than sixty dollars. Is that amount a monthly measure of the interest our brotherhood feel in our great work? We trust not. December has brought us nearly eleven hundred dollars. We need twice that amount every month.

The Editors have spared neither labor nor money to make this number all that their facilities would allow. They can be remunerated only by a very large increase of their subscription list. Will not every pastor send us one or more subscribers from his own Church, and every reader ask his neighbor to take the current volume? We have made such arrangements that we are sure our future issues will meet every reasonable demand.

